

evaluate the petitions in a uniform manner.

In an effort to achieve more consistency, FDA developed a draft guidance entitled "Utility Studies for Anti-Salmonella Chemical Food Additives in Animal Feeds." The availability of this draft guidance was announced in the **Federal Register** of June 23, 1994 (59 FR 32442). A public workshop on this topic was held on August 8, 1994, in conjunction with the annual meeting of the Poultry Science Association in Starkville, MS. Comments at the public workshop and the written comments received on the draft guidance led FDA to revise the draft document. The agency clarified several statements that had caused confusion or had raised questions among the respondents. Further, following suggestions from the respondents, the agency made several changes in the testing methods.

The purpose of this final guidance is to support consistent evaluation of anti-Salmonella food additives and their ability to maintain a Salmonella-negative level in previously "clean" animal feeds through repeated exposure to various Salmonella serotypes. This guidance should help ensure that sponsors conduct appropriate studies to evaluate the utility of anti-Salmonella food additives, and that FDA accomplish uniform review and decisionmaking. In turn, this should facilitate the approval process for such food additives.

This final guidance explains the recommended experimental process in detail and references other FDA documents that pertain to general experimental practices and procedures recommended by FDA. The guidance provides details concerning recommended testing methods.

**II. Significance of Guidance**

This guidance is being issued consistent with FDA's good guidance practices regulation (21 CFR 10.115). The final guidance represents the agency's current thinking on anti-Salmonella food additives for keeping feeds Salmonella-negative. It does not create or confer any rights for or on any

person and does not operate to bind FDA or the public. An alternative approach may be used if such approach satisfies the requirements of the applicable statutes and regulations.

**III. Paperwork Reduction Act of 1995**

There are nine or fewer respondents to the information collection described in this guidance and therefore no burden analysis is required under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520).

*Title:* Guidance for Industry: Studies to Evaluate the Utility of Anti-Salmonella Chemical Food Additives in Feeds.

*Description:* In 1990, FDA announced its goal of Salmonella-negative animal feed and feed ingredients (see 59 FR 33975, July 1, 1994). The policy responds to concerns that Salmonella infections cause a significant portion of foodborne illnesses, and that animal feeds serve as a significant source of Salmonella infections in food animals and consequently in humans. In response, sponsors have developed several products designed to achieve and maintain Salmonella-negative levels in animals feeds. The sponsors also have filed the requisite food additive petitions that prove both the safety and utility of the additive products. However, up to this point, it has been difficult for FDA to evaluate the petitions in a consistent manner, as the research methods supporting the petitions have varied to a significant degree.

This final guidance document describes standards upon which studies to establish the utility of anti-Salmonella chemical food additives for maintaining feeds Salmonella-negative should be based. Certain types of information should be collected in these studies, as described in the final guidance.

**IV. Comments**

Interested persons may submit to the Dockets Management Branch (see **ADDRESSES**) written or electronic comments regarding this final guidance at any time. Two copies of any comments are to be submitted, except

that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The guidance and received comments are available for public inspection in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

**V. Electronic Access**

Persons with access to the Internet may obtain the document at <http://www.fda.gov/cvm>.

Dated: November 15, 2002.

**Margaret M. Dotzel,**

*Associate Commissioner for Policy.*

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**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Fiscal Year (FY) 2003 Funding Opportunities**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of funding availability for Community Collaborations to Prevent Youth Violence and Promote Youth Development (short title: Youth Violence Prevention Grants).

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services (CMHS) announces the availability of FY 2003 funds for grants for the following activity. This notice is not a complete description of the activity; potential applicants *must* obtain a copy of the Request for Applications (RFA), including part I, Community Collaborations to Prevent Youth Violence and Promote Youth Development (SM 03-005) (short title: Youth Violence Prevention Grants), and part II, General Policies and Procedures Applicable to all SAMHSA Applications for Discretionary Grants and Cooperative Agreements, before preparing and submitting an application.

Activity	Application deadline	Est. funds FY 2003	Est. number of awards	Project period (years)
Community Collaborations to Prevent Youth Violence and Promote Youth Development.	Jan. 22, 2002 .....	\$4,000,000	24	2

The actual amount available for the award may vary depending on unanticipated program requirements and actual SAMHSA appropriations.

This program is being announced prior to the annual appropriation for FY 2003 for SAMHSA's programs. Applications are invited based on the assumption that

sufficient funds will be appropriated for FY 2003 to permit funding of Community Collaborations to Prevent Youth Violence and Promote Youth

Development grants. This program is being announced in order to allow applicants sufficient time to plan and prepare applications. Solicitation of applications in advance of a final appropriation will also enable the award of appropriated grant funds in an expeditious manner and thus allow prompt implementation and evaluation of promising practices. All applicants are reminded, however, that we cannot guarantee sufficient funds will be appropriated to permit SAMHSA to fund the grants. This program is authorized under section 520A of the Public Health Service Act. SAMHSA's policies and procedures for peer review and Advisory Council review of grant and cooperative agreement applications were published in the **Federal Register** (Vol. 58, No. 126) on July 2, 1993.

**General Instructions:** Applicants must use application form PHS 5161-1 (Rev. 7/00). The application kit contains the two-part application materials (complete programmatic guidance and instructions for preparing and submitting applications), the PHS 5161-1 which includes standard form 424 (face page), and other documentation and forms. Application kits may be obtained from: SAMHSA's Mental Health Information Center, (800) 789-2647.

The PHS 5161-1 application form and the full text of the grant announcement are also available electronically via SAMHSA's World Wide Web home page: <http://www.samhsa.gov> (click on "Grant Opportunities").

When requesting an application kit, the applicant must specify the particular announcement number for which detailed information is desired. All information necessary to apply, including where to submit applications and application deadline instructions, are included in the application kit.

**Purpose:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center Mental Health Services (CMHS) is accepting applications for a fiscal year (FY) 2003 grants to implement Youth Violence Prevention projects in three categories:

- **Group I:** Grants to organizations proposing youth violence prevention projects targeting geographically or socially defined youth populations;
- **Group II:** Grants that address violence towards, or by, females; and
- **Group III:** Grants to support mental health services for youth with justice system involvement.

**Eligibility:** Eligible applicants are domestic public and private non-profit entities such as public or private mental health systems, institutions, and agencies; State or local departments of

juvenile/criminal justice; mental health courts; juvenile/criminal court systems; district attorney's offices; or public defender's offices; public or private educational systems, institutions, and agencies; tribal governments and tribal organizations; community-based and faith-based organizations, such as community-based advocacy, health, substance abuse, mental health, social service, consumer and family organizations; and service organizations serving ethnic, cultural, or social minority groups; or other public agencies or nonprofit organizations that can perform the requirements of this program.

**Availability of Funds:** It is expected that approximately \$4 million will be available to award grants in the following categories:

- **Group I:** Approximately eight awards will be made;
- **Group II:** Approximately eight awards will be made; and
- **Group III:** Approximately eight awards will be made.

Grants in groups I and II will be funded at a maximum of \$150,000 per year in total costs (direct and indirect) for 2 years; grants in group III will be funded at a maximum of \$200,000 per year in total costs (direct and indirect) for 2 years. Applications with proposed budgets that request a level of SAMHSA funding support in excess of the amounts listed above will not be reviewed.

**Period of Support:** Awards may be requested for up to 2 years.

**Criteria for Review and Funding:**

**General Review Criteria:** Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

**Award Criteria for Scored Applications:** Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criterion. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

**Catalog of Federal Domestic Assistance Number:** 93.243.

**Program Contact:** For questions on substantive issues regarding the program, eligibility, and funding of reviewed applications, contact: Pat Shea, M.S.W., M.A., Special Programs

Development Branch, CMHS/SAMHSA, Parklawn Building, Room 17C-26, 5600 Fishers Lane, Rockville, MD 20857. (301) 443-3655. E-mail: [pshea@samhsa.gov](mailto:pshea@samhsa.gov).

For questions on budget, completion of items on forms, and administrative issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857. (301) 443-9666. E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

**Public Health System Reporting Requirements:** The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2003 activity is subject to the Public Health System Reporting Requirements.

**PHS Non-use of Tobacco Policy Statement:** The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

**Executive Order 12372:** Applications submitted in response to the FY 2003 activity listed above are subject to the

intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857. The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: November 20, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-29960 Filed 11-25-02; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4739-N-48]

### Notice of Proposed Information Collection: Comment Request Personal Financial and Credit Statement

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* January 27, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Michael McCullough, Director, Office of Multifamily Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1142 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments for members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Personal Financial and Credit Statement.

*OMB Control Number, if applicable:* 2502-0001.

*Description of the need for the information and proposed use:* Form HUD-92417, Personal Financial and Credit Statement, is used by HUD personnel and FHA approved lenders to determine if the sponsor, mortgagor, or the principals of the mortgagor have the financial capability to develop, build, and complete a multifamily project. Form HUD-92417 is a part of the credit investigation during the Site Appraisal and Marketing Analysis (SAMA)/feasibility and commitment stages of the mortgage insurance application. The financial capability, reputation, experience, and the ability of the project

sponsor is analyzed to determine whether the sponsor will be able to develop a successful project, and have the financial resources to complete and maintain the property.

*Agency form numbers, if applicable:* HUD-92417.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total annual hours required to prepare the information collection is 64,000; the number of respondents is 8,000 generating 8,000 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 8 hours. This form is submitted during the SAMA/feasibility or commitment stages of the mortgage insurance application.

*Status of the proposed information collection:* Extension of currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: November 20, 2002.

**John C. Weicher,**

*Assistant Secretary of Housing-Federal Housing Commissioner.*

[FR Doc. 02-29965 Filed 11-25-02; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-71]

### Notice of Submission of Proposed Information Collection to OMB: Master Appraisal Report (MAR) for Proposed Construction

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 26, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0493) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number