

CPSA 6 (b)(1) Cleared
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LOG OF MEETING

CPSC/OFC OF THE SECRETARY
MAY 28 P 4:30

SUBJECT: Proposed 1999 Edition of the National Electrical Code
DATE: May 18-21, 1998 **PLACE:** Cincinnati Convention Cntr.
Cincinnati, OH

DATE OF LOG ENTRY: May 28, 1998

SOURCE OF LOG ENTRY: William H. King, Jr., ESEE *WJK*

CPSC PARTICIPANT: William H. King, Jr., ESEE

NON-CPSC PARTICIPANTS:

Members of the Electrical Section of the National Fire Protection Association including:

- Robert Milatovich, Int'l. Assoc. of Electrical Inspectors
- Saul Rosenbaum, Leviton Manufacturing Company, Inc.
- Herbert Spiegel, rep. National Electrical Contractors Assoc.
- Marcos Ramirez, rep. Independent Electrical Contractors
- Ned Schiff, Technology Research Corp.
- Mark Earley, National Fire Protection Assoc.
- Steve Campolo, Leviton Manufacturing Company, Inc.
- John Young, Siemens Energy and Automation, Inc.
- Earl Roberts, Reptec
- Mark Ode, National Fire Protection Assoc.
- Timothy Croushore, National Fire Protection Assoc.
- Wayne Morris, Assoc. of Home Appliance Mfrs.
- Paul Duks, Underwriters Laboratories Inc.
- George Ockuly, Bussmann, Cooper Industries
- Al Reed, New York Board of Fire Underwriters
- James Pauley, Square D Company
- Charles Forsberg, Carlon Electrical Products, Lamson & Sessions
- H. Brooke Stauffer, National Electrical Contractors Assoc.
- Paul Dobrowsky, Eastman Kodak Company
- Phil Cox, International Assoc. of Electrical Inspectors
- Phil Simmons, International Assoc. of Electrical Inspectors
- William O'Grady, Underwriters Laboratories Inc.

SUMMARY:

The Electrical Section of the National Fire Protection Association (NFPA) met daily over the course of three days (May 18-20) in accordance with the attached schedule. Significant proposed changes and other code making panel actions were reported by each code panel chairman.

On Thursday, May 21, the Technical Committee NFPA 70 (National Electrical Code) presented its report on the proposed 1999 edition of the National Electrical Code (NEC) to the NFPA membership for adoption.

The 1999 NEC, as presented and adopted, will include requirements for the arc fault interrupter (AFI) protection to be



provided for the electrical branch circuits of residential bedrooms, beginning in the year 2002. The 1999 *NEC* will also include a requirement for an emergency shutoff switch adjacent to spas and hot tubs, except those spas and hot tubs at single family residences.

Electrical Section Program at NFPA's 1998 Annual Meeting

Electrical Section Hospitality Room

Sunday, May 17 6:00-8:00 p.m.
 Tuesday, May 19 6:00-7:00 p.m.
 7:00-9:30 p.m. dinner and entertainment

MONDAY, MAY 18

1:00-1:15 p.m. Introductions
 1:15-1:30 p.m. **CMP-1** Phil Cox, Acting Chair; IAEL, Richardson, TX
 1:30-1:45 p.m. **CMP-10** Stanley Kahn, Chair; NECA
 1:45-2:00 p.m. **CMP-3** Ray Weber, Chair; City of Wisconsin Rapids
 2:00-2:15 p.m. **CMP-4** C. John Beck, Chair; Pacific Gas & Electric Company
 2:15-2:30 p.m. **CMP-5** Phil Simmons, Acting Chair; IAEL, Washington
 2:30-2:45 p.m. **CMP-6** Stephen Thorwgen, Jr., Chair; Fisk Electric Company
 2:45-3:00 p.m. **BREAK**
 3:00-4:00 p.m. **Code Report Discussions** Open Forum
 4:00-4:15 p.m. **BREAK**
 4:15-4:30 p.m. **CMP-7** Joel Rencsok, Chair; City of Phoenix, AZ
 4:30-4:45 p.m. **CMP-8** Kenneth Jannot, Chair; Detroit Edison
 4:45-5:00 p.m. **CMP-9** Ron Spees, Acting Chair; Consumers Energy Co.

TUESDAY, MAY 19

8:00-8:15 a.m. Introductions
 8:15-8:30 a.m. **CMP-2** James Carpenter, Chair; North Carolina Department of Insurance
 8:30-8:45 a.m. **CMP-11** Thomas Wood, Chair; Cecil B. Wood, Inc.
 8:45-9:00 a.m. **CMP-12** Charles Trout, Chair; Main Electric Company, Inc.
 9:00-9:15 a.m. **CMP-13** William O'Grady, Chair; Underwriters Laboratories, Inc.
 9:15-9:30 a.m. **CMP-14** James Stallcup, Chair; Grayboy & Associates
 9:30-9:45 a.m. **BREAK**
 9:45-10:00 a.m. **CMP-15** Robert Duncan, Chair; Reedy Creek Improvement District
 10:00-10:15 a.m. **CMP-16** Dean Wilson, Chair; Industrial Risk Insurers
 10:15-10:30 a.m. **CMP-17** Robert Bernd, Chair; Underwriters Laboratories, Inc.
 10:30-10:45 a.m. **CMP-18** Wayne Brinkmeyer, Chair; Biddle Electric Corporation
 10:45-11:00 a.m. **CMP-19** Robert McCullough, Chair; Ocean County Construction Inspection Department
 11:00-11:15 a.m. **CMP-20** Robert Milatovich, Chair; Clark County
 11:15 a.m.-12:00 **Code Report Discussions** Open Forum

00-9:30 p.m. Electrical Section Dinner

WEDNESDAY, MAY 20

8:00-9:00 a.m. Electrical Section Annual Business Meeting
 9:00 a.m.-12:00 noon Electrical Section Code Meeting



In the Mood with the NFPA Electrical Section

Tuesday Evening, May 19 (following dinner)
 Take a *Sentimental Journey* with our radioland performers. Become part of a reenactment of a live **1940's radio show.**

Live from Downtown Cincinnati, it's eight o'clock and time for WFIR's Cavalcade of Stars! An evening of music when swing was king! Comedy and drama...complete with original jingles, on-stage sound effects, an audience participation quiz show, and the all-time favorite sing-a-long with Cliff!

"Day of Broadcast" format will be customized with actual headlines and news facts based on "This Day in History" from 1943.

Sentimental Journey is on the air!