

QUALITY OF GROUND WATER
 MULTIPLE STATION ANALYSES

779

Local identifier	Station No.	Geologic unit	Date	Time	Depth of well, feet below LSD (72008)	Depth to water level, feet below LSD (72019)	Altitude of land surface feet (72000)	Flow rate, instantaneous gal/min (00059)	Sampling depth, feet (00003)	Turbidity white light, det ang 90+/-30 degrees NTU (63675)	
ADAMS COUNTY											
15N/29E-11E01	PN89	464819119091001	000OVBD	08-25-04	0910	38	6.53	1,070	0.50	--	--
16N/28E-08G01	ON04	465328119195901	000OVBD	08-24-04	1740	33	15.98	990	.50	--	--
19N/31E-35R02	SU28	470518118523601	122CBRV	09-14-04	1400	430	--	1,240	40.0	--	--
FRANKLIN COUNTY											
10N/29E-07R01	PN84	462141119130501	121RGLD	08-25-04	1550	72	41.10	540	.50	--	--
11N/29E-08A01	ON63	462727119115801	000OVBD	08-26-04	1130	25	13.74	892	.44	--	--
11N/29E-06D01	ON10	462824119140801	000OVBD	08-26-04	0930	73.1	47.04	870	.50	--	--
13N/28E-11E02	PN17	463745119164601	121RGLD	08-25-04	1100	19	11.43	970	--	--	--
13N/29E-03G01	ON59	463843119095201	000OVBD	08-25-04	1240	33.5	17.34	930	--	--	--
14N/32E-31D02	SU24	463943118511001	122CBRV	09-15-04	1110	1,000	--	860	500	--	--
GRANT COUNTY											
17N/26E-35D01	ON54	465531119315501	000OVBD	08-24-04	1510	19	5.63	1,060	.50	--	--
19N/28E-13R01	SU126	470805119140501	122CBRV	09-09-04	0930	568	--	1,195	--	--	--
19N/28E-16B01	SU129	470844119182501	000OVBD	09-07-04	1600	135.5	--	1,168	200	--	--
19N/26E-15B01	PN57	470850119323501	112GLCV	08-24-04	1240	79.5	67.78	1,235	.50	--	--
19N/25E-06H01	PN49	471013119433401	112GLCV	08-24-04	0940	67	46.11	1,220	.50	--	--
20N/23E-12A01	SU132	471449119522801	122CBRV	09-08-04	1350	370	--	1,336	80.0	--	--
PIERCE COUNTY											
18N/03E-13K01	UR-24	470240122214501	112GLCV	08-11-04	1400	47	15.00	490	--	35.5	0.2
19N/02E-26P01	LC-149C	470603122305101	112GLCV	08-11-04	0930	48	34.55	306.12	.70	41.0	1.0
19N/03E-21C01	UR-32	470732122252801	112GLCV	08-10-04	1050	41.4	31.59	350	.40	34.0	1.5
			112GLCV	08-27-04	1250	41.4	31.12	350	.30	35.0	--
20N/04E-36P02	UR-35B	471018122143302	112GLCV	08-13-04	1000	52	42.90	400	.30	45.5	1.0
THURSTON COUNTY											
18N/01W-36B01	UR-12	470035122444601	112GLCV	08-12-04	1000	51	38.51	200	.30	44.5	.2
18N/01W-28G03	UR-04A	470110122484201	112GLCV	08-12-04	1330	67	61.87	220	.20	64.0	.2
WHATCOM COUNTY											
39N/04E-08G01	AG03	485303122190901	112GLCV	09-02-04	1000	29	6.74	115	.37	22.5	--
48N/02E-14B01	AGREF	485751122304601	112SUMS	10-14-04	1140	24.50	12.59	105	.30	17.0	--
			112SUMS	10-14-04	1140	24.50	12.59	105	.30	17.0	--
40N/03E-03G02	AG-06	485917122241901	112SUMS	09-02-04	1410	28	15.63	140.00	.30	16.5	--
BRITISH COLUMBIA											
092G.009.1.2.1-ABB4		490011122193201	112SUMS	09-01-04	1050	96	78.81	213	.24	90.5	--
092G.008.2.2.2-99 ABB1		490042122241001	112SUMS	08-31-04	1020	26	9.94	150	.40	21.5	--
			112SUMS	09-20-04	1540	26	8.12	150	.40	21.5	--
092G.009.1.1.4-18 BC-A-25		490101122221501	112SUMS	08-31-04	1620	25	17.56	170	.26	17.5	--
			112SUMS	09-21-04	0950	25	17.37	170	.35	17.5	--

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Turbidity white light, det ang 90+/-30 correctd NTRU (63676)	Barometric pressure, mm Hg (00025)	Dissolved oxygen, mg/L (00300)	pH, water, unfltrd field, std units (00400)	Specific conductance, wat unf uS/cm 25 degC (00095)	Temperature, air, deg C (00020)	Temperature, water, deg C (00010)	Calcium water, fltrd, mg/L (00915)	Magnesium, water, fltrd, mg/L (00925)	Potassium, water, fltrd, mg/L (00935)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	6.8	7.7	593	18.0	13.5	70.9	19.1	7.56
16N/28E-08G01	ON 08-24-04	--	--	9.6	7.7	747	19.9	15.2	67.0	39.0	1.52
19N/31E-35R02	SU 09-14-04	--	--	9.2	7.8	1,460	20.9	14.7	134	61.2	8.93
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	6.8	7.5	940	25.0	16.5	78.0	30.4	19.7
11N/29E-08A01	ON 08-26-04	--	--	6.5	7.5	593	23.7	17.7	40.9	39.6	1.46
11N/29E-06D01	ON 08-26-04	--	--	8.0	7.6	825	20.1	17.2	85.2	35.4	1.85
13N/28E-11E02	PN 08-25-04	--	--	2.5	7.4	658	--	16.0	66.4	35.1	5.20
13N/29E-03G01	ON 08-25-04	--	--	7.2	7.2	1,400	--	14.7	175	48.4	4.35
14N/32E-31D02	SU 09-15-04	--	735	6.1	7.5	586	19.2	21.1	44.2	19.2	12.2
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	--	--	9.1	7.9	495	20.0	17.0	33.4	23.4	2.98
19N/28E-13R01	SU 09-09-04	--	729	5.2	7.6	472	22.6	15.4	43.6	25.7	4.15
19N/28E-16B01	SU 09-07-04	--	--	1.6	8.0	408	21.7	19.8	17.8	7.59	11.4
19N/26E-15B01	PN 08-24-04	--	--	9.8	8.0	480	21.7	16.8	52.6	11.3	8.97
19N/25E-06H01	PN 08-24-04	--	--	8.7	7.9	794	19.3	14.4	53.9	34.4	5.98
20N/23E-12A01	SU 09-08-04	--	725	7.5	7.4	553	25.6	16.2	51.6	20.7	4.09
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	--	750	5.6	6.0	207	30.8	10.8	17.7	4.71	1.07
19N/02E-26P01	LC 08-11-04	--	757	8.6	6.9	123	16.4	9.9	12.3	4.02	.99
19N/03E-21C01	UR 08-10-04	--	757	8.3	6.4	166	20.8	10.9	--	--	--
	08-27-04	0.1	762	8.8	6.3	175	--	--	17.9	3.47	1.38
20N/04E-36P02	UR 08-13-04	--	752	5.4	7.0	275	19.3	11.5	17.4	19.5	3.54
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	--	759	8.2	6.4	131	25.6	11.7	14.7	3.09	.62
18N/01W-28G03	UR 08-12-04	--	756	6.7	6.0	126	28.1	12.6	12.3	3.32	.86
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	.2	761	.3	6.6	371	13.6	11.0	22.5	28.5	2.29
48N/02E-14B01	AG 10-14-04	.7	766	7.4	5.8	179	13.3	9.4	16.1	2.82	.59
	10-14-04	.7	766	7.4	5.8	179	13.3	9.4	16.1	2.82	.59
40N/03E-03G02	AG 09-02-04	.2	761	8.5	6.0	318	16.3	10.5	34.5	7.49	1.48
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	.2	757	6.4	6.4	431	16.0	12.7	47.8	14.1	1.65
092G.008.2.2.2-99	08-31-04	.3	760	.4	5.8	392	20.5	11.5	--	--	--
	09-20-04	.4	763	.5	5.8	395	17.1	11.6	49.0	8.39	6.43
092G.009.1.1.4-18	08-31-04	.6	757	8.3	6.0	101	21.9	11.3	10.7	1.75	.73
	09-21-04	.3	766	7.2	6.2	110	16.3	10.9	12.9	2.13	.94

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Sodium, water, fltrd, mg/L (00930)	Alkalinity, wat flt inc tit field, mg/L as CaCO3 (39086)	Bicarbonate, wat flt incrm. titr., field, mg/L (00453)	Carbonate, wat flt incrm. titr., field, mg/L (00452)	Bromide water, fltrd, mg/L (71870)	Chloride, water, fltrd, mg/L (00940)	Fluoride, water, fltrd, mg/L (00950)	Silica, water, fltrd, mg/L (00955)	Sulfate water, fltrd, mg/L (00945)	Residue on evap. at 180degC wat flt mg/L (70300)	
ADAMS COUNTY												
15N/29E-11E01	PN 08-25-04	34.7	254	308	0.0	0.05	8.09	0.6	50.7	44.0	385	
16N/28E-08G01	ON 08-24-04	55.6	376	459	.0	.08	6.88	.5	58.6	34.4	451	
19N/31E-35R02	SU 09-14-04	88.8	264	521	.0	1.68	140	.4	47.9	300	1,020	
FRANKLIN COUNTY												
10N/29E-07R01	PN 08-25-04	85.7	374	454	.0	.11	19.8	.7	43.9	66.3	594	
11N/29E-08A01	ON 08-26-04	34.3	265	322	.0	.08	13.1	.4	49.7	49.1	391	
11N/29E-06D01	ON 08-26-04	40.8	147	178	.0	.97	72.7	.2	38.3	117	538	
13N/28E-11E02	PN 08-25-04	31.8	309	376	.0	.07	9.84	.7	37.2	43.1	396	
13N/29E-03G01	ON 08-25-04	102	457	557	.0	1.27	57.7	<.2	32.6	224	913	
14N/32E-31D02	SU 09-15-04	42.0	169	206	.0	.19	34.8	.6	60.8	48.7	388	
GRANT COUNTY												
17N/26E-35D01	ON 08-24-04	37.3	144	174	.0	.11	10.8	.5	54.6	65.8	336	
19N/28E-13R01	SU 09-09-04	17.9	198	240	.0	.04	13.6	.4	56.6	21.7	303	
19N/28E-16B01	SU 09-07-04	55.9	177	216	.0	.13	13.2	.9	51.2	29.9	273	
19N/26E-15B01	PN 08-24-04	29.9	159	192	.0	.05	9.33	.3	39.1	33.4	316	
19N/25E-06H01	PN 08-24-04	62.3	212	257	.0	.14	27.7	.6	58.4	76.5	554	
20N/23E-12A01	SU 09-08-04	32.2	182	221	.0	.22	24.3	.4	57.1	64.1	370	
PIERCE COUNTY												
18N/03E-13K01	UR 08-11-04	10.5	29	35	.0	.03	11.9	<.2	20.8	10.9	157	
19N/02E-26P01	LC 08-11-04	4.89	55	67	.0	E.02	2.41	<.2	24.7	5.4	97	
19N/03E-21C01	UR 08-10-04	--	34	42	.0	--	--	--	--	--	--	
	08-27-04	10.1	31	38	.0	E.01	6.60	<.2	22.3	14.9	117	
20N/04E-36P02	UR 08-13-04	8.79	114	140	.0	.06	5.78	<.2	47.0	11.5	193	
THURSTON COUNTY												
18N/01W-36B01	UR 08-12-04	5.58	36	43	.0	E.01	4.86	<.2	23.4	8.5	83	
18N/01W-28G03	UR 08-12-04	5.09	32	39	.0	.02	4.41	<.2	27.9	11.1	90	
WHATCOM COUNTY												
39N/04E-08G01	AG 09-02-04	6.61	102	124	.0	.05	8.50	<.2	35.0	54.8	220	
48N/02E-14B01	AG 10-14-04	10.5	12	15	.0	E.01	4.74	<.1	19.8	21.2	130	
	10-14-04	10.5	12	15	.0	E.01	4.74	<.1	19.8	21.2	130	
40N/03E-03G02	AG 09-02-04	5.80	14	18	.0	.17	11.5	<.2	15.4	23.1	197	
BRITISH COLUMBIA												
092G.009.1.2.1-ABB	09-01-04	10.2	58	71	.0	.03	9.52	<.2	24.7	24.4	298	
092G.008.2.2.2-99	08-31-04	--	14	17	.0	--	--	--	--	--	--	
	09-20-04	10.6	14	17	.0	<.02	18.4	<.2	16.9	83.6	273	
092G.009.1.1.4-18	08-31-04	3.69	15	18	.0	.02	1.83	<.2	15.4	7.1	84	
	09-21-04	4.39	18	22	.0	E.01	6.28	<.2	17.8	6.0	85	

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Ammonia water, fltrd, mg/L as N (00608)	Nitrite + nitrate water, fltrd, mg/L as N (00631)	Nitrite water, fltrd, mg/L as N (00613)	Ortho-phosphate, water, fltrd, mg/L as P (00671)	Total nitrogen, wat flt by analysis, mg/L (62854)	Aluminum, water, fltrd, ug/L (01106)	Antimony, water, fltrd, ug/L (01095)	Arsenic water, fltrd, ug/L (01000)	Barium, water, fltrd, ug/L (01005)	Beryllium, water, fltrd, ug/L (01010)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<0.04	1.62	<0.008	0.009	1.71	M	0.21	8.6	79	<0.06
16N/28E-08G01	ON 08-24-04	<.04	1.46	<.008	.009	1.52	<2	E.11	6.3	103	<.06
19N/31E-35R02	SU 09-14-04	<.04	5.97	<.008	.043	6.07	<2	<.20	3.2	79	<.06
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.04	13.7	<.008	.043	14.6	M	E.19	5.7	78	<.06
11N/29E-08A01	ON 08-26-04	<.04	4.66	<.008	E.004	4.50	M	<.20	4.6	149	<.06
11N/29E-06D01	ON 08-26-04	<.04	13.4	<.008	.010	14.2	E1	<.20	1.1	33	<.06
13N/28E-11E02	PN 08-25-04	<.04	1.86	<.008	.006	2.03	2	.25	2.9	51	<.06
13N/29E-03G01	ON 08-25-04	<.04	13.7	<.008	E.003	15.0	M	<.20	1.5	27	<.06
14N/32E-31D02	SU 09-15-04	<.04	5.51	<.008	.007	5.93	M	<.20	3.4	31	<.06
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.04	6.08	<.008	.010	6.12	E1	<.20	4.5	36	<.06
19N/28E-13R01	SU 09-09-04	<.04	4.08	<.008	.015	4.24	<2	<.20	4.8	13	<.06
19N/28E-16B01	SU 09-07-04	<.04	1.46	<.008	.009	1.45	E2	<.20	1.7	32	<.06
19N/26E-15B01	PN 08-24-04	<.04	9.03	<.008	.035	9.48	2	E.16	8.6	41	<.06
19N/25E-06H01	PN 08-24-04	<.04	29.4	<.008	.012	29.7	2	E.10	11.4	144	<.06
20N/23E-12A01	SU 09-08-04	<.04	6.51	<.008	.024	6.79	<2	<.20	1.6	13	<.06
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.04	9.96	<.008	.007	9.77	E1	<.20	<.2	4	<.06
19N/02E-26P01	LC 08-11-04	<.04	.39	<.008	.010	.40	<2	<.20	.3	2	<.06
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.04	5.86	<.008	.016	6.19	7	<.20	.3	3	<.06
20N/04E-36P02	UR 08-13-04	<.04	2.49	<.008	.067	2.52	<2	<.20	2.1	5	<.06
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.04	2.95	<.008	.006	2.98	M	<.20	<.2	3	<.06
18N/01W-28G03	UR 08-12-04	<.04	2.02	<.008	.009	2.04	<2	<.20	<.2	3	<.06
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.04	5.67	.055	E.004	5.28	<2	<.20	.2	68	<.06
48N/02E-14B01	AG 10-14-04	<.04	9.93	<.008	<.006	10.5	7	<.20	E.1	12	<.06
	10-14-04	<.04	9.93	<.008	<.006	10.5	7	<.20	E.1	12	<.06
40N/03E-03G02	AG 09-02-04	<.04	24.0	<.008	<.006	23.9	<2	<.20	E.2	7	<.06
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.04	28.7	<.008	E.004	28.6	<2	<.20	E.1	16	<.06
092G.008.2.2.2-99	08-31-04	<.04	14.0	.025	<.006	13.6	--	--	--	--	--
	09-20-04	<.04	14.4	.033	<.006	14.4	20	<.20	<.2	157	<.06
092G.009.1.1.4-18	08-31-04	<.04	4.92	<.008	<.006	4.87	2	<.20	<.2	3	<.06
	09-21-04	<.04	3.70	<.008	E.004	3.65	2	<.20	<.2	4	<.06

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Boron, water, fltrd, ug/L (01020)	Cadmium, water, fltrd, ug/L (01025)	Chromium, water, fltrd, ug/L (01030)	Cobalt, water, fltrd, ug/L (01035)	Copper, water, fltrd, ug/L (01040)	Hydrogen sulfide, water, unfltrd, mg/L (71875)	Iron, water, fltrd, ug/L (01046)	Lead, water, fltrd, ug/L (01049)	Lithium, water, fltrd, ug/L (01130)	Manganese, water, fltrd, ug/L (01056)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	35	<0.04	E0.6	0.244	1.1	U	<6	<0.08	7.9	<0.2
16N/28E-08G01	ON 08-24-04	46	<.04	E.5	.227	.8	U	<6	<.08	4.2	<.2
19N/31E-35R02	SU 09-14-04	19	<.04	E.4	.300	2.0	U	E6	E.07	9.3	.3
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	52	.05	2.1	.322	1.6	U	<6	<.08	11.8	<.2
11N/29E-08A01	ON 08-26-04	16	<.04	<.8	.157	.8	U	<6	<.08	3.9	<.2
11N/29E-06D01	ON 08-26-04	17	<.04	2.4	.382	1.5	U	10	<.08	6.5	1.1
13N/28E-11E02	PN 08-25-04	46	<.04	<.8	.272	1.6	U	<6	<.08	5.5	<.2
13N/29E-03G01	ON 08-25-04	62	<.04	1.1	.683	3.1	U	E4	<.08	7.7	E.2
14N/32E-31D02	SU 09-15-04	53	.05	E.5	.369	1.1	U	<6	.09	13.6	E.2
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	13	E.02	E.7	.123	.6	U	<6	<.08	5.8	.2
19N/28E-13R01	SU 09-09-04	20	<.04	<.8	.098	1.0	U	<6	.09	4.3	<.2
19N/28E-16B01	SU 09-07-04	23	<.04	<.8	.040	1.4	U	E5	.17	17.1	<.2
19N/26E-15B01	PN 08-24-04	11	<.04	<.8	.154	.7	U	<6	<.08	3.7	<.2
19N/25E-06H01	PN 08-24-04	20	<.04	E.8	.203	1.0	U	<6	<.08	3.4	E.2
20N/23E-12A01	SU 09-08-04	18	<.04	E.4	.122	1.8	U	E6	1.96	4.0	<.2
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	45	<.04	<.8	.141	E.3	U	8	<.08	E.5	.6
19N/02E-26P01	LC 08-11-04	21	<.04	<.8	.065	<.4	U	<6	<.08	.6	E.1
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	U	--	--	--	--
	08-27-04	27	<.04	<.8	.099	.4	U	7	<.08	E.4	E.2
20N/04E-36P02	UR 08-13-04	10	<.04	2.9	.047	E.4	U	<6	<.08	3.2	<.2
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	E4	<.04	<.8	.065	<.4	U	<6	<.08	E.3	E.1
18N/01W-28G03	UR 08-12-04	15	<.04	<.8	.052	.4	U	<6	<.08	1.4	1.3
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	47	<.04	1.9	.727	.9	U	E5	<.08	.9	35.8
48N/02E-14B01	AG 10-14-04	17	.06	1.3	.866	.4	U	<6	<.08	<.6	18.2
	10-14-04	17	.06	1.3	.866	.4	U	<6	<.08	<.6	18.2
40N/03E-03G02	AG 09-02-04	40	E.03	<.8	.109	.4	U	<6	<.08	<.6	.2
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	37	E.04	<.8	.130	.6	U	<6	<.08	1.3	.5
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	U	--	--	--	--
	09-20-04	97	.19	<.8	.692	1.6	U	79	<.08	<.6	136
092G.009.1.1.4-18	08-31-04	20	<.04	<.8	.060	E.3	U	<6	<.08	<.6	1.3
	09-21-04	16	E.02	<.8	.059	<.4	U	<6	<.08	<.6	1.4

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Molybdenum, water, fltrd, ug/L (01060)	Nickel, water, fltrd, ug/L (01065)	Selenium, water, fltrd, ug/L (01145)	Silver, water, fltrd, ug/L (01075)	Strontium, water, fltrd, ug/L (01080)	Thallium, water, fltrd, ug/L (01057)	Vanadium, water, fltrd, ug/L (01085)	Zinc, water, fltrd, ug/L (01090)	2,6-Diethyl-aniline water fltrd 0.7u GF ug/L (82660)	CIAT, water, fltrd, ug/L (04040)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	3.2	1.61	2.0	<0.2	402	<0.04	18.4	E0.4	<0.006	<0.006
16N/28E-08G01	ON 08-24-04	1.6	1.43	E.4	<2	643	<.04	49.7	E.6	<.006	<.006
19N/31E-35R02	SU 09-14-04	2.7	.63	1.9	<2	804	<.04	26.1	17.7	<.006	<.006
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	13.6	2.08	E.3	<2	558	<.04	10.0	E.4	<.006	E.054
11N/29E-08A01	ON 08-26-04	1.0	1.26	<.4	<2	657	<.04	33.3	.7	<.006	E.026
11N/29E-06D01	ON 08-26-04	1.4	4.64	2.1	<2	568	<.04	5.7	1.0	<.006	E.011
13N/28E-11E02	PN 08-25-04	4.5	1.62	.4	<2	438	<.04	6.3	E.4	<.006	E.009
13N/29E-03G01	ON 08-25-04	E.3	6.22	3.9	<2	755	<.04	8.1	1.2	<.006	<.010
14N/32E-31D02	SU 09-15-04	26.2	.34	.6	<2	238	<.04	14.9	.8	<.006	E.007
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	5.7	.88	.5	<2	295	<.04	23.5	E.4	<.006	<.006
19N/28E-13R01	SU 09-09-04	1.7	.45	<.4	<2	372	<.04	39.3	.7	<.006	E.012
19N/28E-16B01	SU 09-07-04	3.4	.17	.6	<2	86.6	<.04	19.3	1.5	<.006	E.004
19N/26E-15B01	PN 08-24-04	1.1	.69	<.4	<2	229	<.04	34.0	<.6	<.006	E.019
19N/25E-06H01	PN 08-24-04	3.6	.91	1.0	<2	577	<.04	39.8	E.4	<.006	<.006
20N/23E-12A01	SU 09-08-04	2.3	.38	1.7	<2	238	<.04	34.3	22.1	<.006	E.012
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.4	.75	<.4	<2	138	<.04	.9	<.6	<.006	<.006
19N/02E-26P01	LC 08-11-04	.4	.55	<.4	<2	54.8	<.04	1.3	<.6	<.006	<.006
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.4	.67	<.4	<2	91.2	<.04	.7	<.6	<.006	<.006
20N/04E-36P02	UR 08-13-04	.5	.86	E.2	<2	79.8	<.04	7.0	E.5	<.006	<.006
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.4	.31	<.4	<2	89.6	<.04	.8	<.6	<.006	<.006
18N/01W-28G03	UR 08-12-04	<.4	.66	<.4	<2	93.1	<.04	.8	1.0	<.006	<.006
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	.5	18.6	2.0	<2	196	<.04	.9	<.6	<.006	<.006
48N/02E-14B01	AG 10-14-04	<.4	1.58	<.4	<2	175	<.04	.4	2.1	<.006	E.024
	10-14-04	<.4	1.58	<.4	<2	175	<.04	.4	2.1	<.006	E.024
40N/03E-03G02	AG 09-02-04	<.4	.88	.5	<2	204	<.04	.3	<.6	<.006	<.006
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.4	2.48	<.4	<2	214	<.04	.4	.8	<.006	<.006
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	<.006	<.006
	09-20-04	<.4	.95	<.4	<2	230	.06	E.1	1.8	<.006	<.006
092G.009.1.1.4-18	08-31-04	<.4	.32	<.4	<2	69.0	<.04	.2	<.6	<.006	E.018
	09-21-04	<.4	.30	<.4	<2	86.8	<.04	.2	<.6	<.006	E.015

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Aceto-chlor, water, fltrd, ug/L (49260)	Ala-chlor, water, fltrd, ug/L (46342)	alpha-HCH, water, fltrd, ug/L (34253)	alpha-HCH-d6, surrog, wat flt 0.7u GF percent recovery (91065)	Atra-zine, water, fltrd, ug/L (39632)	Azin-phos-methyl, water, fltrd 0.7u GF ug/L (82686)	Ben-flur-alin, water, fltrd 0.7u GF ug/L (82673)	Butyl-ate, water, fltrd, ug/L (04028)	Car-baryl, water, fltrd 0.7u GF ug/L (82680)	Carbo-furan, water, fltrd 0.7u GF ug/L (82674)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<0.006	<0.005	<0.005	96.9	<0.007	<0.050	<0.010	<0.004	<0.041	<0.020
16N/28E-08G01	ON 08-24-04	<.006	<.005	<.005	97.4	<.007	<.050	<.010	<.004	<.041	<.020
19N/31E-35R02	SU 09-14-04	<.006	<.005	<.005	91.2	<.007	<.050	<.010	<.004	<.041	<.020
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.006	<.005	<.005	99.5	.144	<.050	<.010	<.004	<.041	<.020
11N/29E-08A01	ON 08-26-04	<.006	<.005	<.005	87.5	.420	<.050	<.010	<.004	<.041	<.020
11N/29E-06D01	ON 08-26-04	<.006	<.005	<.005	99.2	<.007	<.050	<.010	<.004	<.041	<.020
13N/28E-11E02	PN 08-25-04	<.006	<.005	<.005	95.4	.018	<.050	<.010	<.004	<.041	<.020
13N/29E-03G01	ON 08-25-04	<.006	<.005	<.005	97.5	<.010	<.050	<.010	<.004	<.041	<.020
14N/32E-31D02	SU 09-15-04	<.006	<.005	<.005	85.9	.015	<.050	<.010	<.004	<.041	<.020
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.006	<.005	<.005	97.7	<.007	<.050	<.010	<.004	<.041	<.020
19N/28E-13R01	SU 09-09-04	<.006	<.005	<.005	82.5	.033	<.050	<.010	<.004	<.041	<.020
19N/28E-16B01	SU 09-07-04	<.006	<.005	<.005	90.3	E.002	<.050	<.010	<.004	<.041	<.020
19N/26E-15B01	PN 08-24-04	<.006	<.005	<.005	82.4	.019	<.050	<.010	<.004	<.041	<.020
19N/25E-06H01	PN 08-24-04	<.006	<.005	<.005	94.6	<.007	<.050	<.010	<.004	<.041	<.020
20N/23E-12A01	SU 09-08-04	<.006	<.005	<.005	86.7	.011	<.050	<.010	<.004	<.041	<.020
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.006	<.004	<.005	88.6	<.007	<.050	<.010	<.002	<.041	<.020
19N/02E-26P01	LC 08-11-04	<.006	<.004	<.005	86.7	<.007	<.050	<.010	<.002	<.041	<.020
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.006	<.005	<.005	101	<.007	<.050	<.010	<.004	<.041	<.020
20N/04E-36P02	UR 08-13-04	<.006	<.004	<.005	86.6	<.007	<.050	<.010	<.002	<.041	<.020
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.006	<.004	<.005	85.9	<.007	<.050	<.010	<.002	<.041	<.020
18N/01W-28G03	UR 08-12-04	<.006	<.004	<.005	86.6	<.007	<.050	<.010	<.002	<.041	<.020
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.006	<.004	<.005	108	<.007	<.050	<.010	<.002	<.041	<.020
48N/02E-14B01	AG 10-14-04	<.006	<.004	<.005	89.1	<.007	<.050	<.010	<.002	<.041	<.020
	10-14-04	<.006	<.004	<.005	89.1	<.007	<.050	<.010	<.002	<.041	<.020
40N/03E-03G02	AG 09-02-04	<.006	<.004	<.005	101	<.007	<.050	<.010	<.002	<.041	<.020
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.006	<.004	<.005	104	<.007	<.050	<.010	<.002	<.041	<.020
092G.008.2.2.2-99	08-31-04	<.006	<.004	<.005	116	<.007	<.050	<.010	<.002	<.041	<.020
	09-20-04	<.006	<.004	<.005	106	<.007	<.050	<.010	<.002	<.041	<.020
092G.009.1.1.4-18	08-31-04	<.006	<.004	<.005	107	.063	<.050	<.010	<.002	<.041	<.020
	09-21-04	<.006	<.004	<.005	116	.065	<.050	<.010	<.002	<.041	<.020

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Chlorpyrifos water, fltrd, ug/L (38933)	cis-Permethrin water fltrd, 0.7u GF ug/L (82687)	Cyanazine, water, fltrd, ug/L (04041)	DCPA, water fltrd, 0.7u GF ug/L (82682)	Desulf-inyl fipro-nil, water, fltrd, ug/L (62170)	Diazi-non, water, fltrd, ug/L (39572)	Diazi-non-d10 surrog. wat flt 0.7u GF percent recovry (91063)	Diel-drin, water, fltrd, ug/L (39381)	Disulfoton, water, fltrd, 0.7u GF ug/L (82677)	EPTC, water, fltrd, 0.7u GF ug/L (82668)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<0.005	<0.006	<0.018	<0.003	<0.012	<0.005	94.1	<0.009	<0.02	<0.004
16N/28E-08G01	ON 08-24-04	<.005	<.006	<.018	<.003	<.012	<.005	104	<.009	<.02	<.004
19N/31E-35R02	SU 09-14-04	<.005	<.006	<.018	<.003	<.012	<.005	92.0	<.009	<.02	<.004
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.005	<.006	<.018	<.003	<.012	<.005	103	<.009	<.02	<.004
11N/29E-08A01	ON 08-26-04	<.005	<.006	<.018	<.003	<.012	<.005	93.1	<.009	<.02	<.004
11N/29E-06D01	ON 08-26-04	<.005	<.006	<.018	<.003	<.012	<.005	109	<.009	<.02	<.004
13N/28E-11E02	PN 08-25-04	<.005	<.006	<.018	<.003	<.012	<.005	101	<.009	<.02	<.004
13N/29E-03G01	ON 08-25-04	<.005	<.006	<.018	<.003	<.012	<.005	100	<.009	<.02	<.004
14N/32E-31D02	SU 09-15-04	<.005	<.006	<.018	<.003	<.012	<.005	86.6	<.009	<.02	<.004
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.005	<.006	<.018	<.003	<.012	<.005	111	<.009	<.02	<.004
19N/28E-13R01	SU 09-09-04	<.005	<.006	<.018	<.003	<.012	<.005	81.7	<.009	<.02	<.004
19N/28E-16B01	SU 09-07-04	<.005	<.006	<.018	<.003	<.012	<.005	95.4	<.009	<.02	<.004
19N/26E-15B01	PN 08-24-04	<.005	<.006	<.018	<.003	<.012	<.005	100	<.009	<.02	<.004
19N/25E-06H01	PN 08-24-04	<.005	<.006	<.018	<.003	<.012	<.005	101	<.009	<.02	<.004
20N/23E-12A01	SU 09-08-04	<.005	<.006	<.018	<.003	<.012	<.005	85.5	<.009	<.02	<.004
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.005	<.006	<.018	<.003	<.004	<.005	96.4	<.005	<.02	<.002
19N/02E-26P01	LC 08-11-04	<.005	<.006	<.018	<.003	<.004	<.005	105	<.005	<.02	<.002
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.005	<.006	<.018	<.003	<.012	<.005	106	<.009	<.02	<.004
20N/04E-36P02	UR 08-13-04	<.005	<.006	<.018	<.003	<.004	<.005	101	<.005	<.02	<.002
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.005	<.006	<.018	<.003	<.004	<.005	105	<.005	<.02	<.002
18N/01W-28G03	UR 08-12-04	<.005	<.006	<.018	<.003	<.004	<.005	91.0	<.005	<.02	<.002
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.005	<.006	<.018	<.003	<.004	<.005	109	<.005	<.02	<.002
48N/02E-14B01	AG 10-14-04	<.005	<.006	<.018	<.003	<.004	<.005	106	<.005	<.02	<.002
	10-14-04	<.005	<.006	<.018	<.003	<.004	<.005	106	<.005	<.02	<.002
40N/03E-03G02	AG 09-02-04	<.005	<.006	<.018	<.003	<.004	<.005	106	<.005	<.02	<.002
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.005	<.006	<.018	<.003	<.004	<.005	108	<.005	<.02	<.002
092G.008.2.2.2-99	08-31-04	<.005	<.006	<.018	<.003	<.004	<.005	110	<.005	<.02	<.002
	09-20-04	<.005	<.006	<.018	<.003	<.004	<.005	104	<.005	<.02	<.002
092G.009.1.1.4-18	08-31-04	<.005	<.006	<.018	<.003	<.004	<.005	107	<.005	<.02	<.002
	09-21-04	<.005	<.006	<.018	<.003	<.004	<.005	113	<.005	<.02	<.002

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Ethal-fluralin, water, fltrd 0.7u GF ug/L (82663)	Etho-prop, water, fltrd 0.7u GF ug/L (82672)	Desulf-inyl-fipro-nil amide, wat flt ug/L (62169)	Fipro-nil sulfide water, fltrd, ug/L (62167)	Fipro-nil sulfone water, fltrd, ug/L (62168)	Fipro-nil, water, fltrd, ug/L (62166)	Fonofos water, fltrd, ug/L (04095)	Lindane water, fltrd, ug/L (39341)	Linuron water fltrd 0.7u GF ug/L (82666)	Malathion, water, fltrd, ug/L (39532)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<0.009	<0.005	<0.029	<0.013	<0.024	<0.016	<0.003	<0.004	<0.035	<0.027
16N/28E-08G01	ON 08-24-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
19N/31E-35R02	SU 09-14-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
11N/29E-08A01	ON 08-26-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
11N/29E-06D01	ON 08-26-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
13N/28E-11E02	PN 08-25-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
13N/29E-03G01	ON 08-25-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
14N/32E-31D02	SU 09-15-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
19N/28E-13R01	SU 09-09-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
19N/28E-16B01	SU 09-07-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
19N/26E-15B01	PN 08-24-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
19N/25E-06H01	PN 08-24-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
20N/23E-12A01	SU 09-08-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
19N/02E-26P01	LC 08-11-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.009	<.005	<.029	<.013	<.024	<.016	<.003	<.004	<.035	<.027
20N/04E-36P02	UR 08-13-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
18N/01W-28G03	UR 08-12-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
48N/02E-14B01	AG 10-14-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
	10-14-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
40N/03E-03G02	AG 09-02-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
092G.008.2.2.2-99	08-31-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
	09-20-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
092G.009.1.1.4-18	08-31-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027
	09-21-04	<.009	<.005	<.009	<.005	<.005	<.007	<.003	<.004	<.035	<.027

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Methyl parathion, water, fltrd 0.7u GF ug/L (82667)	Metolachlor, water, fltrd, ug/L (39415)	Metribuzin, water, fltrd, ug/L (82630)	Molinate, water, fltrd 0.7u GF ug/L (82671)	Napropamide, water, fltrd 0.7u GF ug/L (82684)	p,p'-DDE, water, fltrd, ug/L (34653)	Parathion, water, fltrd, ug/L (39542)	Pebulate, water, fltrd 0.7u GF ug/L (82669)	Pendimethalin, water, fltrd 0.7u GF ug/L (82683)	Phorate water fltrd 0.7u GF ug/L (82664)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<0.015	<0.013	<0.006	<0.003	<0.007	<0.003	<0.010	<0.004	<0.022	<0.011
16N/28E-08G01	ON 08-24-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
19N/31E-35R02	SU 09-14-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.015	<.013	.077	<.003	<.007	<.003	<.010	<.004	<.022	<.011
11N/29E-08A01	ON 08-26-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
11N/29E-06D01	ON 08-26-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
13N/28E-11E02	PN 08-25-04	<.015	<.013	.011	<.003	<.007	<.003	<.010	<.004	<.022	<.011
13N/29E-03G01	ON 08-25-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
14N/32E-31D02	SU 09-15-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
19N/28E-13R01	SU 09-09-04	<.015	<.013	.009	<.003	<.007	<.003	<.010	<.004	<.022	<.011
19N/28E-16B01	SU 09-07-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
19N/26E-15B01	PN 08-24-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
19N/25E-06H01	PN 08-24-04	<.015	<.013	.010	<.003	<.007	<.005	<.010	<.004	<.022	<.011
20N/23E-12A01	SU 09-08-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
19N/02E-26P01	LC 08-11-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.015	<.013	<.006	<.003	<.007	<.003	<.010	<.004	<.022	<.011
20N/04E-36P02	UR 08-13-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
18N/01W-28G03	UR 08-12-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
48N/02E-14B01	AG 10-14-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
	10-14-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
40N/03E-03G02	AG 09-02-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
092G.008.2.2.2-99	08-31-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
	09-20-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011
092G.009.1.1.4-18	08-31-04	<.006	<.013	<.006	<.002	<.007	<.005	<.010	<.004	<.022	<.011
	09-21-04	<.006	<.013	<.006	<.002	<.007	<.003	<.010	<.004	<.022	<.011

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Prometon, water, fltrd, ug/L (04037)	Propyzamide, water, fltrd, 0.7u GF ug/L (82676)	Propachlor, water, fltrd, ug/L (04024)	Propanil, water, fltrd, 0.7u GF ug/L (82679)	Propargite, water, fltrd, 0.7u GF ug/L (82685)	Simazine, water, fltrd, ug/L (04035)	Tebu-thiuron water, fltrd, 0.7u GF ug/L (82670)	Terbacil, water, fltrd, 0.7u GF ug/L (82665)	Terbufos, water, fltrd, 0.7u GF ug/L (82675)	Thio-bencarb water, fltrd, 0.7u GF ug/L (82681)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
16N/28E-08G01	ON 08-24-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
19N/31E-35R02	SU 09-14-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.01	<.004	<.025	<.011	<.02	<.010	<.02	<.034	<.02	<.010
11N/29E-08A01	ON 08-26-04	<.01	<.004	<.025	<.011	<.02	<.010	<.02	<.034	<.02	<.010
11N/29E-06D01	ON 08-26-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
13N/28E-11E02	PN 08-25-04	M	<.004	<.025	<.011	<.02	.033	<.02	<.034	<.02	<.010
13N/29E-03G01	ON 08-25-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	E.304	<.02	<.010
14N/32E-31D02	SU 09-15-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
19N/28E-13R01	SU 09-09-04	M	<.004	<.025	<.011	<.02	.005	<.02	<.034	<.02	<.010
19N/28E-16B01	SU 09-07-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
19N/26E-15B01	PN 08-24-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
19N/25E-06H01	PN 08-24-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
20N/23E-12A01	SU 09-08-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
19N/02E-26P01	LC 08-11-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.01	<.004	<.025	<.011	<.02	<.005	<.02	<.034	<.02	<.010
20N/04E-36P02	UR 08-13-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
18N/01W-28G03	UR 08-12-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
48N/02E-14B01	AG 10-14-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
	10-14-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
40N/03E-03G02	AG 09-02-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.01	<.004	<.010	<.011	<.02	<.005	<.02	<.034	<.02	<.005
092G.008.2.2.2-99	08-31-04	<.01	<.004	<.010	<.011	<.02	.019	<.02	<.034	<.02	<.005
	09-20-04	<.01	<.004	<.010	<.011	<.02	.022	<.02	<.034	<.02	<.005
092G.009.1.1.4-18	08-31-04	<.01	<.004	<.010	<.011	<.02	.025	<.02	<.034	<.02	<.005
	09-21-04	<.01	<.004	<.010	<.011	<.02	.026	<.02	<.034	<.02	<.005

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Tri- allate, water, fltrd 0.7u GF ug/L (82678)	Tri- flur- alin, water, fltrd 0.7u GF ug/L (82661)	1,1,1,2- Tetra- chloro- ethane, water, unfltrd ug/L (77562)	1,1,1- Tri- chloro- ethane, water, unfltrd ug/L (34506)	1,1,2,2- Tetra- chloro- ethane, water, unfltrd ug/L (34516)	CFC-113 water unfltrd ug/L (77652)	1,1,2- Tri- chloro- ethane, water, unfltrd ug/L (34511)	1,1-Di- chloro- ethane, water unfltrd ug/L (34496)	1,1-Di- chloro- ethene, water, unfltrd ug/L (34501)	1,1-Di- chloro- propene water unfltrd ug/L (77168)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	<.002	<.009	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.002	<0.009	<0.03	<0.03	<0.16	<0.04	<0.06	<0.04	<0.02	<0.03
19N/31E-35R02	SU 09-14-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	<.002	<.009	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
11N/29E-06D01	ON 08-26-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
13N/28E-11E02	PN 08-25-04	<.002	<.009	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
14N/32E-31D02	SU 09-15-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
19N/28E-13R01	SU 09-09-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
19N/28E-16B01	SU 09-07-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
19N/26E-15B01	PN 08-24-04	<.002	<.009	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	<.002	<.009	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
19N/02E-26P01	LC 08-11-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
20N/04E-36P02	UR 08-13-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
18N/01W-28G03	UR 08-12-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
48N/02E-14B01	AG 10-14-04	<.002	<.009	<.03	<.03	<.08	<.04	<.04	<.04	<.02	<.03
	10-14-04	<.002	<.009	<.03	<.03	<.08	<.04	<.04	<.04	<.02	<.03
40N/03E-03G02	AG 09-02-04	<.002	<.009	<.03	<.03	<.16	<.04	E.07	<.04	<.02	<.03
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
092G.008.2.2.2-99	08-31-04	<.002	<.009	--	--	--	--	--	--	--	--
	09-20-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03
092G.009.1.1.4-18	08-31-04	<.002	<.009	--	--	--	--	--	--	--	--
	09-21-04	<.002	<.009	<.03	<.03	<.16	<.04	<.06	<.04	<.02	<.03

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	1,2,3,4 Tetra- methyl- benzene water unfltrd ug/L (49999)	1,2,3,5 Tetra- methyl- benzene water unfltrd ug/L (50000)	1,2,3- Tri- chloro- benzene water unfltrd ug/L (77613)	1,2,3- Tri- chloro- propane water unfltrd ug/L (77443)	1,2,3- Tri- methyl- benzene water unfltrd ug/L (77221)	1,2,4- Tri- chloro- benzene water unfltrd ug/L (34551)	1,2,4- Tri- methyl- benzene water unfltrd ug/L (77222)	Dibromo- chloro- propane water unfltrd ug/L (82625)	1,2-Di- bromo- ethane, water, unfltrd ug/L (77651)	1,2-Di- chloro- benzene water unfltrd ug/L (34536)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.1	<0.1	<0.3	<0.18	<0.1	<0.1	V0.03	<0.03	<0.04	<0.05
19N/31E-35R02	SU 09-14-04	<1	<1	<3	<.18	<1	<1	<.06	<.5	<.04	<.05
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.1	<.1	<.3	<.18	<.1	<.1	V.02	<.03	<.04	<.05
11N/29E-06D01	ON 08-26-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.03	<.04	<.05
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.1	<.1	<.3	<.18	<.1	<.1	V.02	<.03	<.04	<.05
14N/32E-31D02	SU 09-15-04	<.1	<.1	<.3	<.18	<.1	<.1	V.03	<.5	<.04	<.05
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.03	<.04	<.05
19N/28E-13R01	SU 09-09-04	<.1	<.1	<.3	<.18	<.1	<.1	V.02	<.5	<.04	<.05
19N/28E-16B01	SU 09-07-04	<.1	<.1	<.3	<.18	<.1	<.1	V.02	<.5	<.04	<.05
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.1	<.1	<.3	<.18	<.1	<.1	V.03	<.5	<.04	<.05
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
19N/02E-26P01	LC 08-11-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
20N/04E-36P02	UR 08-13-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
18N/01W-28G03	UR 08-12-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
48N/02E-14B01	AG 10-14-04	<.1	<.1	<.2	<.18	<.1	<.1	<.06	<.5	<.04	<.05
	10-14-04	<.1	<.1	<.2	<.18	<.1	<.1	<.06	<.5	<.04	<.05
40N/03E-03G02	AG 09-02-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.1	<.1	<.3	<.18	<.1	<.1	<.06	<.5	<.04	<.05

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	1,2-Di-chloro-ethane, water, unfltrd ug/L (32103)	1,2-Di-chloro-ethane-d4, sur Sch2090 wat unfltrd pct rcv (99832)	1,2-Di-chloro-propane water unfltrd ug/L (34541)	1,3,5-Tri-methyl-benzene water unfltrd ug/L (77226)	1,3-Di-chloro-benzene water unfltrd ug/L (34566)	1,3-Di-chloro-propane water unfltrd ug/L (77173)	1,4-Di-chloro-benzene water unfltrd ug/L (34571)	14Bromo-fluoro-benzene surrog. VOC Sch wat unfltrd pct rcv (99834)	2,2-Di-chloro-propane water unfltrd ug/L (77170)	2-Chloro-toluene water unfltrd ug/L (77275)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.1	112	<0.03	<0.04	<0.03	<0.1	<0.03	100	<0.05	<0.04
19N/31E-35R02	SU 09-14-04	<1	117	<.03	<.04	<.03	<1	<.03	95.8	<.05	<.04
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.1	103	<.03	<.04	<.03	<.1	<.03	91.6	<.05	<.04
11N/29E-06D01	ON 08-26-04	<.1	104	<.03	<.04	<.03	<.1	<.03	88.0	<.05	<.04
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.1	105	<.03	<.04	<.03	<.1	<.03	92.3	<.05	<.04
14N/32E-31D02	SU 09-15-04	<.1	113	<.03	<.04	<.03	<.1	<.03	92.2	<.05	<.04
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.1	102	<.03	<.04	<.03	<.1	<.03	90.7	<.05	<.04
19N/28E-13R01	SU 09-09-04	<.1	115	<.03	<.04	<.03	<.1	<.03	86.6	<.05	<.04
19N/28E-16B01	SU 09-07-04	<.1	114	<.03	<.04	<.03	<.1	<.03	85.8	<.05	<.04
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.1	119	.23	<.04	<.03	<.1	<.03	89.0	<.05	<.04
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.1	106	<.03	<.04	<.03	<.1	<.03	91.3	<.05	<.04
19N/02E-26P01	LC 08-11-04	<.1	110	<.03	<.04	<.03	<.1	<.03	109	<.05	<.04
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.1	109	<.03	<.04	<.03	<.1	<.03	100	<.05	<.04
20N/04E-36P02	UR 08-13-04	<.1	111	<.03	<.04	<.03	<.1	<.03	108	<.05	<.04
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.1	107	<.03	<.04	<.03	<.1	<.03	106	<.05	<.04
18N/01W-28G03	UR 08-12-04	<.1	108	<.03	<.04	<.03	<.1	<.03	107	<.05	<.04
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.1	110	<.03	<.04	<.03	<.1	<.03	82.8	<.05	<.04
48N/02E-14B01	AG 10-14-04	<.1	116	<.03	<.04	<.03	<.1	<.03	102	<.05	<.04
	10-14-04	<.1	116	<.03	<.04	<.03	<.1	<.03	102	<.05	<.04
40N/03E-03G02	AG 09-02-04	<.1	111	.35	<.04	<.03	E.1	<.03	85.0	<.05	<.04
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.1	108	.10	<.04	<.03	<.1	<.03	86.7	<.05	<.04
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.1	108	E.09	<.04	<.03	<.1	<.03	80.4	<.05	<.04
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.1	106	<.03	<.04	<.03	<.1	<.03	81.7	<.05	<.04

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	2-Ethyl-toluene water unfltrd ug/L (77220)	3-Chloro-propene water unfltrd ug/L (78109)	4-Chloro-toluene water unfltrd ug/L (77277)	4-Iso-propyl-toluene water unfltrd ug/L (77356)	Acetone water unfltrd ug/L (81552)	Acrylo-nitrile water unfltrd ug/L (34215)	Benzene water unfltrd ug/L (34030)	Bromo-benzene water unfltrd ug/L (81555)	Bromo-chloro-methane water unfltrd ug/L (77297)	Bromo-di-chloro-methane water unfltrd ug/L (32101)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.06	<0.50	<0.05	<0.08	<6	<1	V0.02	<0.03	<0.12	<0.03
19N/31E-35R02	SU 09-14-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.06	<.50	<.05	<.08	<6	<1	V.01	<.03	<.12	<.03
11N/29E-06D01	ON 08-26-04	<.06	<.50	<.05	<.08	<6	<1	V.02	<.03	<.12	<.03
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.06	<.50	<.05	<.08	<6	<1	V.01	<.03	<.12	<.03
14N/32E-31D02	SU 09-15-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
19N/28E-13R01	SU 09-09-04	<.06	<.50	<.05	<.08	<6	<1	V.03	<.03	<.12	<.03
19N/28E-16B01	SU 09-07-04	<.06	<.50	<.05	<.08	<6	<1	V.01	<.03	<.12	<.03
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.06	<.50	<.05	<.08	<6	<1	V.02	<.03	<.12	<.03
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
19N/02E-26P01	LC 08-11-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	E.04
20N/04E-36P02	UR 08-13-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
18N/01W-28G03	UR 08-12-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
48N/02E-14B01	AG 10-14-04	<.06	<.50	<.05	<.08	<6	<.8	<.02	<.03	<.12	<.03
	10-14-04	<.06	<.50	<.05	<.08	<6	<.8	<.02	<.03	<.12	<.03
40N/03E-03G02	AG 09-02-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.06	<.50	<.05	<.08	<6	<1	<.02	<.03	<.12	<.03

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Bromo-ethene, water, unfltrd ug/L (50002)	Bromo-methane water unfltrd ug/L (34413)	Carbon di-sulfide water unfltrd ug/L (77041)	Chloro-benzene water unfltrd ug/L (34301)	Chloro-ethane, water, unfltrd ug/L (34311)	Chloro-methane water unfltrd ug/L (34418)	cis-1,2-Di-chloro-ethene, water, unfltrd ug/L (77093)	cis-1,3-Di-chloro-propene water unfltrd ug/L (34704)	Di-bromo-chloro-methane water unfltrd ug/L (32105)	Di-bromo-methane water unfltrd ug/L (30217)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.1	<0.3	<0.04	<0.03	<0.1	<0.2	<0.02	<0.05	<0.1	<0.05
19N/31E-35R02	SU 09-14-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
11N/29E-06D01	ON 08-26-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
14N/32E-31D02	SU 09-15-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
19N/28E-13R01	SU 09-09-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
19N/28E-16B01	SU 09-07-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
19N/02E-26P01	LC 08-11-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
20N/04E-36P02	UR 08-13-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
18N/01W-28G03	UR 08-12-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
48N/02E-14B01	AG 10-14-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
	10-14-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
40N/03E-03G02	AG 09-02-04	<1	<3	<.04	<.03	<1	<2	<.02	.19	<1	<.05
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<1	<3	<.04	<.03	<1	<2	<.02	<.05	<1	<.05

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Di-chloro-di-fluoro-methane wat unfltrd ug/L (34668)	Di-chloro-methane water unfltrd ug/L (34423)	Di-ethyl ether, water, unfltrd ug/L (81576)	Diiso-propyl ether, water, unfltrd ug/L (81577)	Ethyl methacrylate, water, unfltrd ug/L (73570)	Ethyl methyl ketone, water, unfltrd ug/L (81595)	Ethyl-benzene water unfltrd ug/L (34371)	Hexa-chloro-buta-diene, water, unfltrd ug/L (39702)	Hexa-chloro-ethane, water, unfltrd ug/L (34396)	Iodo-methane water unfltrd ug/L (77424)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.18	<0.1	<0.1	<0.10	<0.2	<4.0	V0.03	<0.1	<0.1	<0.35
19N/31E-35R02	SU 09-14-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.18	<.1	<.1	<.10	<.2	<4.0	V.02	<.1	<.1	<.35
11N/29E-06D01	ON 08-26-04	<.18	<.1	<.1	<.10	<.2	<4.0	V.02	<.1	<.1	<.35
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.18	<.1	<.1	<.10	<.2	<4.0	V.02	<.1	<.1	<.35
14N/32E-31D02	SU 09-15-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
19N/28E-13R01	SU 09-09-04	<.18	<.1	<.1	<.10	<.2	<4.0	V.02	<.1	<.1	<.35
19N/28E-16B01	SU 09-07-04	<.18	<.1	<.1	<.10	<.2	<4.0	V.02	<.1	<.1	<.35
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.18	<.1	<.1	<.10	<.2	<4.0	V.02	<.1	<.1	<.35
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
19N/02E-26P01	LC 08-11-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
20N/04E-36P02	UR 08-13-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
18N/01W-28G03	UR 08-12-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
48N/02E-14B01	AG 10-14-04	<.18	<.1	<.1	<.10	<.2	<2.0	<.03	<.1	<.1	<.50
	10-14-04	<.18	<.1	<.1	<.10	<.2	<2.0	<.03	<.1	<.1	<.50
40N/03E-03G02	AG 09-02-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.18	1.5	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.18	<.1	<.1	<.10	<.2	<4.0	<.03	<.1	<.1	<.35

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Iso-butyl methyl ketone, water, unfltrd ug/L (78133)	Iso-propyl-benzene water unfltrd ug/L (77223)	Methyl acrylo-nitrile water unfltrd ug/L (81593)	Methyl acrylate, water, unfltrd ug/L (49991)	Methyl methacrylate, water, unfltrd ug/L (81597)	Methyl tert-pentyl ether, water, unfltrd ug/L (50005)	meta-+ para-Xylene, water, unfltrd ug/L (85795)	Naphthalene, water, unfltrd ug/L (34696)	Methyl n-butyl ketone, water, unfltrd ug/L (77103)	n-Butyl benzene water unfltrd ug/L (77342)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.4	<0.04	<0.8	<2.0	<0.3	<0.08	V0.15	<0.5	<0.7	<0.1
19N/31E-35R02	SU 09-14-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.05	<.5	<.7	<.1
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.11	<.5	<.7	<.1
11N/29E-06D01	ON 08-26-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.08	<.5	<.7	<.1
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.10	<.5	<.7	<.1
14N/32E-31D02	SU 09-15-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.04	<.5	<.7	<.1
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
19N/28E-13R01	SU 09-09-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.07	<.5	<.7	<.1
19N/28E-16B01	SU 09-07-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.06	<.5	<.7	<.1
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.4	<.04	<.8	<2.0	<.3	<.08	V.07	<.5	<.7	<.1
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
19N/02E-26P01	LC 08-11-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
20N/04E-36P02	UR 08-13-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
18N/01W-28G03	UR 08-12-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
48N/02E-14B01	AG 10-14-04	<.4	<.04	<.4	<1.0	<.2	<.04	<.06	<.5	<.4	<.1
	10-14-04	<.4	<.04	<.4	<1.0	<.2	<.04	<.06	<.5	<.4	<.1
40N/03E-03G02	AG 09-02-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.4	<.04	<.8	<2.0	<.3	<.08	<.06	<.5	<.7	<.1

MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	n-propylbenzene water unfltrd ug/L (77224)	o-Xylene, water, unfltrd ug/L (77135)	sec-Butylbenzene water unfltrd ug/L (77350)	Styrene water unfltrd ug/L (77128)	t-Butyl ether, water, unfltrd ug/L (50004)	Methyl t-butyl ether, water, unfltrd ug/L (78032)	tert-Butylbenzene water unfltrd ug/L (77353)	Tetrachloroethene, water, unfltrd ug/L (34475)	Tetrachloromethane water unfltrd ug/L (32102)	Tetrahydrofuran, water, unfltrd ug/L (81607)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	<0.04	V.03	<0.06	<0.04	<0.05	<0.2	<0.06	<0.06	<0.06	<2
19N/31E-35R02	SU 09-14-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	<.04	V.03	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
11N/29E-06D01	ON 08-26-04	<.04	V.02	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	<.04	V.02	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
14N/32E-31D02	SU 09-15-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	E.01	E.02	<2
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
19N/28E-13R01	SU 09-09-04	<.04	V.03	<.06	<.04	<.05	<.2	<.06	E.02	<.06	<2
19N/28E-16B01	SU 09-07-04	<.04	V.03	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	<.04	V.03	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
19N/02E-26P01	LC 08-11-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	E.02	<.06	<2
20N/04E-36P02	UR 08-13-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
18N/01W-28G03	UR 08-12-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
48N/02E-14B01	AG 10-14-04	<.04	<.04	<.06	<.04	<.03	<.1	<.06	<.03	<.06	<.1
	10-14-04	<.04	<.04	<.06	<.04	<.03	<.1	<.06	<.03	<.06	<.1
40N/03E-03G02	AG 09-02-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.04	<.04	<.06	<.04	<.05	<.2	<.06	<.06	<.06	<2

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Toluene water unfltrd ug/L (34010)	Toluene -d8, surrog, Sch2090 wat unfltrd percent recovry (99833)	trans-1,2-Di-chloro-ethene, water, unfltrd ug/L (34546)	trans-1,3-Di-chloro-propene water unfltrd ug/L (34699)	trans-1,4-Di-chloro-2-butene, wat unfltrd ug/L (73547)	Tri-bromo-methane water unfltrd ug/L (32104)	Tri-chloro-ethene, water, unfltrd ug/L (39180)	Tri-chloro-fluoro-methane water unfltrd ug/L (34488)	Tri-chloro-methane water unfltrd ug/L (32106)	Vinyl chlor-ide, water, unfltrd ug/L (39175)
ADAMS COUNTY											
15N/29E-11E01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
16N/28E-08G01	ON 08-24-04	V0.14	98.2	<0.03	<0.09	<0.7	<0.10	<0.04	<0.16	<0.02	<0.1
19N/31E-35R02	SU 09-14-04	V.03	102	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
FRANKLIN COUNTY											
10N/29E-07R01	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
11N/29E-08A01	ON 08-26-04	V.10	98.8	<.03	<.09	<.7	<.10	<.04	<.16	E.01	<.1
11N/29E-06D01	ON 08-26-04	V.09	99.2	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
13N/28E-11E02	PN 08-25-04	--	--	--	--	--	--	--	--	--	--
13N/29E-03G01	ON 08-25-04	V.10	98.8	<.03	<.09	<.7	<.10	<.04	<.16	E.08	<.1
14N/32E-31D02	SU 09-15-04	V.02	98.5	<.03	<.09	<.7	<.10	<.04	<.16	E.04	<.1
GRANT COUNTY											
17N/26E-35D01	ON 08-24-04	<.05	99.2	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
19N/28E-13R01	SU 09-09-04	V.11	104	<.03	<.09	<.7	<.10	<.04	<.16	.19	<.1
19N/28E-16B01	SU 09-07-04	V.07	103	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	--	--	--	--
20N/23E-12A01	SU 09-08-04	V.07	103	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
PIERCE COUNTY											
18N/03E-13K01	UR 08-11-04	<.05	106	<.03	<.09	<.7	<.10	<.04	<.16	E.06	<.1
19N/02E-26P01	LC 08-11-04	<.05	114	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
19N/03E-21C01	UR 08-10-04	--	--	--	--	--	--	--	--	--	--
	08-27-04	<.05	100	<.03	<.09	<.7	<.10	<.04	<.16	.17	<.1
20N/04E-36P02	UR 08-13-04	<.05	115	<.03	<.09	<.7	<.10	<.04	<.16	E.02	<.1
THURSTON COUNTY											
18N/01W-36B01	UR 08-12-04	<.05	113	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
18N/01W-28G03	UR 08-12-04	<.05	113	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
WHATCOM COUNTY											
39N/04E-08G01	AG 09-02-04	<.05	102	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
48N/02E-14B01	AG 10-14-04	<.02	104	<.03	<.09	<.7	<.10	<.04	<.08	<.02	<.1
	10-14-04	<.02	104	<.03	<.09	<.7	<.10	<.04	<.08	<.02	<.1
40N/03E-03G02	AG 09-02-04	<.05	104	<.03	.13	<.7	<.10	<.04	<.16	E.03	<.1
BRITISH COLUMBIA											
092G.009.1.2.1-ABB	09-01-04	<.05	101	<.03	<.09	<.7	<.10	<.04	<.16	E.05	<.1
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-20-04	<.05	98.9	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	--	--	--	--
	09-21-04	<.05	100	<.03	<.09	<.7	<.10	<.04	<.16	<.02	<.1

QUALITY OF GROUND WATER
MULTIPLE STATION ANALYSES—Continued

Local identifier	Date	Alpha radioac 30 day, wat flt Th-230, pCi/L (62639)	Alpha radioac 72 hr, wat flt Th-230, pCi/L (62636)	Beta radioac 30 day, wat flt Cs-137, pCi/L (62645)	Beta radioac 72 hr, wat flt Cs-137, pCi/L (62642)	Ra-226, water, fltrd, radon method pCi/L (09511)	Ra-228, water, fltrd, pCi/L (81366)	Uranium natural water, fltrd, ug/L (22703)
ADAMS COUNTY								
15N/29E-11E01	PN 08-25-04	6	7	8	3	0.13	M	5.04
16N/28E-08G01	ON 08-24-04	--	--	--	--	--	--	13.4
19N/31E-35R02	SU 09-14-04	2	2	14	9	.08	M	10.8
FRANKLIN COUNTY								
10N/29E-07R01	PN 08-25-04	4	9	30	24	.17	M	29.9
11N/29E-08A01	ON 08-26-04	2	3	10	8	.05	M	16.9
11N/29E-06D01	ON 08-26-04	1	4	5	3	.09	M	8.16
13N/28E-11E02	PN 08-25-04	2	2	10	9	.19	M	9.83
13N/29E-03G01	ON 08-25-04	6	9	9	4	.07	M	31.0
14N/32E-31D02	SU 09-15-04	2	3	13	13	.09	M	4.45
GRANT COUNTY								
17N/26E-35D01	ON 08-24-04	--	--	--	--	--	--	3.81
19N/28E-13R01	SU 09-09-04	2	1	5	3	.04	M	4.42
19N/28E-16B01	SU 09-07-04	1	1	13	13	.05	M	1.19
19N/26E-15B01	PN 08-24-04	--	--	--	--	--	--	5.32
19N/25E-06H01	PN 08-24-04	--	--	--	--	--	--	5.49
20N/23E-12A01	SU 09-08-04	M	2	5	4	.07	M	2.72
PIERCE COUNTY								
18N/03E-13K01	UR 08-11-04	M	M	2	7	.02	M	<.04
19N/02E-26P01	LC 08-11-04	M	M	M	M	.04	M	<.04
19N/03E-21C01	UR 08-10-04	3	M	3	2	.04	M	--
	08-27-04	--	--	--	--	--	--	<.04
20N/04E-36P02	UR 08-13-04	--	--	--	--	.05	M	.26
THURSTON COUNTY								
18N/01W-36B01	UR 08-12-04	M	M	1	M	.06	M	<.04
18N/01W-28G03	UR 08-12-04	M	M	M	M	.03	M	<.04
WHATCOM COUNTY								
39N/04E-08G01	AG 09-02-04	M	M	3	4	.04	M	E.02
48N/02E-14B01	AG 10-14-04	--	--	--	--	--	--	<.04
	10-14-04	--	--	--	--	--	--	<.04
40N/03E-03G02	AG 09-02-04	M	M	1	2	.08	M	<.04
BRITISH COLUMBIA								
092G.009.1.2.1-ABB	09-01-04	M	M	M	2	.06	M	E.03
092G.008.2.2.2-99	08-31-04	--	--	--	--	--	--	--
	09-20-04	M	1	7	13	.09	M	<.04
092G.009.1.1.4-18	08-31-04	--	--	--	--	--	--	<.04
	09-21-04	M	1	1	6	.04	M	<.04