

OFFICE OF ACQUISITIONS  
NATIONAL CANCER INSTITUTE

REQUEST FOR PROPOSAL NUMBER: N02CM81010-48

Amendment No.: 2

Date of Issuance: March 31, 2008

The above numbered Request For Proposal (RFP) is amended as set forth below. The hour and date specified for receipt of Offerors remains unchanged: by 3:30PM (Local Time) on April 4, 2008.

Offerors MUST acknowledge receipt of the amendment prior to the hour and the date specified in the solicitation or as amended, by separate letter, telegram, or Electronic Mail which includes a reference to the RFP and Amendment number(s). For your convenience, the Proposal Intent Response Form is provided in SECTION J - List of Attachments of this RFP, for this purpose.

FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERORS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.

This Amendment revises the RFP as stated below:

1. **ARTICLE F.1. PERIOD OF PERFORMANCE** is deleted, as it is considered duplicative with **ARTICLE F.2. PERIOD OF PERFORMANCE**. Due to this deletion, the article headings/titles of **SECTION F - DELIVERIES OR PERFORMANCE** are revised to be renumbered as follows:

**ARTICLE F.1. PERIOD OF PERFORMANCE**

**ARTICLE F.2. DELIVERIES**

**ARTICLE F.3. CLAUSES INCORPORATED BY REFERENCE, FAR 52.252-2 (FEBRUARY 1998)**

2. **ARTICLE F.2. DELIVERIES**, item a., is revised to incorporate the following report into the table (as required per **Article C.2. REPORTING REQUIREMENTS**, item b.1. **Source Code and Object Code**):

Item	Description	Quantity	Delivery Schedule
(10)	Source Code and Object Code, as per Article C.2., item b.1.	3	Due on or before the final day of contract performance.

3. **ARTICLE G.3. INVOICE SUBMISSION/CONTRACT FINANCING REQUEST** is deleted, as it is considered duplicative with **ARTICLE G.4. INVOICE SUBMISSION/CONTRACT FINANCING REQUEST AND CONTRACT FINANCIAL REPORT**. Due to this deletion, the article headings/titles of **SECTION G - CONTRACT ADMINISTRATION DATA** are revised to be renumbered as follows:

**ARTICLE G.1. PROJECT OFFICER**

**ARTICLE G.2. KEY PERSONNEL, HHSAR 352.270-5 (January 2006)**

**ARTICLE G.3. INVOICE SUBMISSION/CONTRACT FINANCING REQUEST AND CONTRACT FINANCIAL REPORT**

**ARTICLE G.4. INDIRECT COST RATES**

**ARTICLE G.5. POST AWARD EVALUATION OF CONTRACTOR PERFORMANCE**

4. **SECTION H - SPECIAL CONTRACT REQUIREMENTS** is revised to incorporate the following article:

**ARTICLE H.13. HOTEL AND MOTEL FIRE SAFTEY ACT OF 1990 (P.L. 101-391)**

Pursuant to Public Law 101-391, no Federal funds may be used to sponsor or fund in whole or in part a meeting, convention, conference or training seminar that is conducted in, or that otherwise uses the rooms, facilities, or services of a place of public accommodation that do not meet the requirements of the fire prevention and control guidelines as described in the Public Law. This restriction applies to public accommodations both foreign and domestic.

Public accommodations that meet the requirements can be accessed at: <http://www.usfa.fema.gov/hotel/index.htm> .

5. **ARTICLE I.3. ADDITIONAL CONTRACT CLAUSES**, item a.3. is revised to remove all bracketed language, and to read as follows:

**FAR CLAUSE 52.217-7, Option for Increased Quantity - Separately Priced Line Item** (March 1989).

"...The Contracting Officer may exercise the option by written notice to the Contractor within 30 calendar days prior to exercise of the option..."

6. **ARTICLE I.3. ADDITIONAL CONTRACT CLAUSES**, item a., is revised to incorporate the following:

10. FAR Clause **52.227-17, Rights in Data--Special Works** (December 2007).

7. **SECTION L.2.c. BUSINESS PROPOSAL INSTRUCTIONS** is revised to incorporate the following instruction:

**14. Uniform Assumptions**

Offerors should refer to the Uniform Assumptions provided on page 2 of **Attachment 3: Statement of Work** and use these uniform assumptions in estimating their costs.

8. **PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACHMENTS** is revised to incorporate the most current version of **Attachment 7: Small Business Subcontracting Plan** and to read as follows:

<b>Attachment No.</b>	<b>Title</b>	<b>Location</b>
Attachment 7:	Small Business Subcontracting Plan	<a href="http://www.hhs.gov/osdbu/forms.html">http://www.hhs.gov/osdbu/forms.html</a>