

**MATTERS UNDER ADVISEMENT OVER 60 DAYS ON LAST DAY OF QUARTER ENDED \_\_\_\_\_ (Insert Date)**

1. Judge \_\_\_\_\_ Chief  Senior  3. Date Mailed \_\_\_\_\_
2. District \_\_\_\_\_ 4. Check one: I have taken the following matters under advisement   
or I have no matters to report
- Northern  Middle  Southern   
Eastern  Central  Western
- Signature: \_\_\_\_\_

5. Category 1, 2 or 3	6. Type of Matter	7. Docket Number	8. Initials of Referring Judge	9. Title/Type of Action	10. Date - Category 1 taken under advisement - Category 2 additional materials/ briefs/transcripts due - Category 3 Matter referred to Master	11. Remarks/Status of Matter

12. In case of questions, contact \_\_\_\_\_ Phone \_\_\_\_\_

Item 5: Category 3 for district court judges only.

Item 6: Eg: M=Motion C=Case Bankruptcy Matters: AP=Adversary Proceeding  
A= Application CM=Contested Matter

Item 8: For Magistrate Judge use only.

**FORWARD REPORT TO CIRCUIT EXECUTIVE**

13. Category 1 matters held over 60 days to 6 months \_\_\_\_\_  
over 6 months to 1 year \_\_\_\_\_  
over 1 year. . . . . \_\_\_\_\_  
Subtotal this page. . . . . \_\_\_\_\_  
Category 2, subtotal this page \_\_\_\_\_  
Category 3, subtotal this page \_\_\_\_\_

**MATTERS UNDER ADVISEMENT OVER 60 DAYS (Continued)**

Judge \_\_\_\_\_

5. Category 1, 2 or 3	6. Type of Matter	7. Docket Number	8. Initials of Referring Judge	9. Title/Type of Action	10. Date – Category 1 taken under advisement – Category 2 additional materials/ briefs/transcripts due – Category 3 Matter referred to Master	11. Remarks/Status of Matter

13. Category 1 matters held over 60 days to 6 months \_\_\_\_\_  
over 6 months to 1 year \_\_\_\_\_  
over 1 year. . . . . \_\_\_\_\_  
Subtotal this page. . . . . \_\_\_\_\_  
Category 2, subtotal this page \_\_\_\_\_  
Category 3, subtotal this page \_\_\_\_\_