

**Congressman G. K. Butterfield**  
**APPLICATION FOR ACADEMY NOMINATION**

**PERSONAL DATA**

Full legal name: \_\_\_\_\_

Common name used: \_\_\_\_\_

**Legal residence:**

Street or box: \_\_\_\_\_

City, State, and ZIP code: \_\_\_\_\_

Telephone number (include area code): \_\_\_\_\_

**Present address (if not same as above)**

Street or box: \_\_\_\_\_

City, State, and ZIP code: \_\_\_\_\_

Telephone number (include area code): \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Parents/Guardians (circle one):**

Father's Name: \_\_\_\_\_

Street/Box Address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Street/Box Address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

**RESIDENCY AND CITIZENSHIP**

How long have you been a resident of North Carolina?

\_\_\_\_\_

Are your parents legal residents of the State of North Carolina? Yes \_\_\_\_\_ No \_\_\_\_\_

Birth date (MM/DD/YY): \_\_\_\_\_ Age: \_\_\_\_\_

Birthplace: \_\_\_\_\_

U.S. Citizen? Yes \_\_\_\_\_ No \_\_\_\_\_ Date Naturalized: \_\_\_\_\_

Social Security Number \_\_\_\_\_

**EDUCATION**

List high schools, prep schools, and colleges you have attended/are now attending.

**Name of School:**

\_\_\_\_\_

Telephone No. \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Class rank: \_\_\_\_\_ GPA: \_\_\_\_\_

**Name of School:**

\_\_\_\_\_

Telephone No. \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Class rank: \_\_\_\_\_ GPA: \_\_\_\_\_

**VETERAN INFORMATION**

Are any of your immediate family members currently serving in the military or veterans of the armed services? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, how many years have they served?

\_\_\_\_\_

Please describe your familiarity with military life.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are either of your parents a disabled veteran? Yes \_\_\_\_\_ No \_\_\_\_\_

**ACADEMY PREFERENCE**

Indicate your preference in numerical order. **Please do not designate any academy you would not accept.** Due to the competitive nature of the nomination process, you may receive a nomination to the academy of your second, third, or fourth choice. If you've filled out forms for your Senator, the order listed here should be the same as those indicated on his/her forms.

\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_ U.S. Merchant Marine Academy

\_\_\_\_\_ U.S. Military Academy

\_\_\_\_\_ U.S. Naval Academy

Have you ever applied to a U.S. Service Academy?

Yes \_\_\_\_\_ (When? \_\_\_\_\_ ) No \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**Indicate the following additional sources to which you have applied for a nomination:**

Senator Kay Hagan: \_\_\_\_\_

Senator Richard Burr: \_\_\_\_\_

Vice President Joe Biden: \_\_\_\_\_

JROTC: \_\_\_\_\_

Have you ever been cited, arrested, convicted or fined for any violation of any law or ordinance?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please provide details.

## **EXTRACURRICULAR ACTIVITIES**

Please list below, using additional paper if necessary, your:

**1. Special awards and honors with dates.**

**2. School and outside club memberships and activities, noting leadership positions and honors received, with dates.**

**3. Employment, both after school and in summer, with dates and hours per week.**

**4. Volunteer involvement, with dates and hours per week.**

**5. School athletics (note Captain, Varsity letter, MVP, All-League, etc.) with dates.**

**6. Out-of-school recreational athletics, with dates.**

**IMPORTANT:**

**PLEASE ALSO PROVIDE:**

- 3 SEALED LETTERS OF RECOMMENDATION FROM PEOPLE THAT KNOW YOU WELL
- A SEALED OFFICIAL TRANSCRIPT FROM YOUR HIGH SCHOOL
- SAT TEST SCORES
- A PERSONAL ESSAY INDICATING WHY YOU ARE A GOOD CANDIDATE FOR THE ACADEMY OF YOUR CHOICE

**The information above is correct. I am a U.S. Citizen or will be by July 1<sup>st</sup> of this year; am at least 17 but not 23 years of age on July 1<sup>st</sup> of this year; am unmarried, not pregnant; have no child support obligation; and am a legal resident of the State of North Carolina.**

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**\*\*This form must be postmarked by November 15, 2009\*\***

Mail to:

Congressman G. K. Butterfield  
ATTN: Military Academy Application  
P.O. Box 836  
Weldon, NC 27890