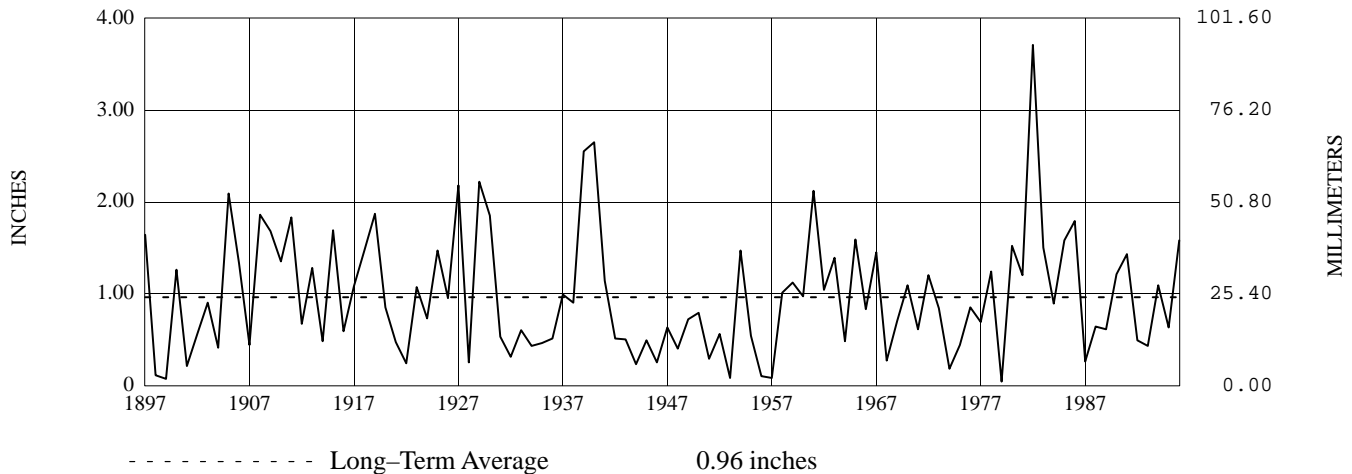


CLIMATOLOGICAL DATA

UTAH
 SEPTEMBER 1996
 VOLUME 098 NUMBER 09
 ISSN 0364-5592



UTAH PRECIPITATION SEPTEMBER, 1897-1996

TEMPERATURE AND PRECIPITATION EXTREMES

| | | | |
|-------------------------------|------|---------------|------------------------|
| HIGHEST TEMPERATURE | 105 | SEPTEMBER 1 | ST GEORGE |
| LOWEST TEMPERATURE | 11 | SEPTEMBER 27+ | 2 STATIONS |
| GREATEST TOTAL PRECIPITATION | 4.02 | | SUNDANCE |
| LEAST TOTAL PRECIPITATION | .09 | | WENDOVER AWOS R |
| GREATEST 1 DAY PRECIPITATION | 2.20 | SEPTEMBER 13 | CEDAR POINT |
| GREATEST TOTAL SNOWFALL | 13.0 | | ALTA |
| GREATEST DEPTH OF SNOW OR ICE | 12 | SEPTEMBER 17 | ALTA |

“I certify that this is an official publication of the National Oceanic and Atmospheric Administration (NOAA). It is compiled using information from weather observing sites supervised by NOAA/National Weather Service and received at the National Climatic Data Center (NCDC), Asheville, North Carolina 28801.”

Kenneth D Haden

DIRECTOR
 NATIONAL CLIMATIC DATA CENTER

noaa

National
 Oceanic and
 Atmospheric Administration

National
 Environmental Satellite, Data
 and Information Service

National
 Climatic Data Center
 Asheville, North Carolina

UTAH
SEPTEMBER 1996

MONTHLY STATION AND DIVISION SUMMARY

| STATION | PRECIPITATION (IN) | | | | | | | | | |
|--------------------------|----------------------|-----------------------------|-----------------|------|-------------|-------------------------|------|-------------|-------------|--------------|
| | TOTAL | DEPARTURE FROM NORMAL | GREATEST DAY | DATE | SLEET, SNOW | | | NO. OF DAYS | | |
| | | | | | TOTAL | MAX. DEPTH ON GROUND | DATE | .10 OR MORE | .50 OR MORE | 1.00 OR MORE |
| UTAH WESTERN 01 | | | | | | | | | | |
| BLACK ROCK | .59 | -.27 | .32 | 16 | .0 | 0 | | 1 | 0 | 0 |
| CALLAO | .68 | .08 | .32 | 16 | .0 | 0 | | 2 | 0 | 0 |
| DELTA | .82 | .04 | .44 | 16 | .0 | 0 | | 2 | 0 | 0 |
| DESERET | .48 | -.31 | .38 | 16 | .0 | 0 | | 1 | 0 | 0 |
| DUGWAY R | .59 | -.16 | .56 | 16 | .0 | 0 | | 1 | 1 | 0 |
| ENTERPRISE BERYL JCT | .76 | -.15 | .35 | 17 | .0 | 0 | | 2 | 0 | 0 |
| ESKDALE | .59 | | .55 | 16 | .0 | 0 | | 1 | 1 | 0 |
| FISH SPRINGS REFUGE | .70 | -.06 | | | .0 | 0 | | 1 | 0 | 0 |
| GROUSE CREEK | .33 | -.36 | .18 | 16 | .0 | 0 | | 2 | 0 | 0 |
| IBAPAH | .54 | -.37 | .42 | 16 | .0 | 0 | | 2 | 0 | 0 |
| KNOLLS 10 NE R | .56 | | .53 | 16 | .0 | 0 | | 1 | 1 | 0 |
| MILFORD | 1.32 | .36 | .40 | 16 | .0 | 0 | | 6 | 0 | 0 |
| MODENA | .73 | -.29 | .27 | 12 | .0 | 0 | | 3 | 0 | 0 |
| PARTOUN | .91 | .20 | .87 | 16 | .0 | 0 | | 1 | 1 | 0 |
| ROSETTE | .70 | | .45 | 16 | .0 | 0 | | 3 | 0 | 0 |
| UTAH TEST RANGE | .68 | | .60 | 16 | .0 | 0 | | 1 | 1 | 0 |
| WAH WAH RANCH | .50 | -.36 | .40 | 16 | .0 | 0 | | 2 | 0 | 0 |
| WENDOVER AWOS R | .09 | -.29 | .07 | 16 | .0 | 0 | | 0 | 0 | 0 |
| --DIVISIONAL DATA-----> | .64 | -.15 | | | .0 | | | | | |
| DIXIE 02 | | | | | | | | | | |
| LA VERKIN | .31 | -.51 | .19 | 6 | .0 | 0 | | 1 | 0 | 0 |
| LYTLE RANCH | 1.15 | | .90 | 5 | .0 | 0 | | 2 | 1 | 0 |
| ST GEORGE | .87 | .33 | .40 | 11 | .0 | 0 | | 2 | 0 | 0 |
| VEYO POWERHOUSE | 1.15 | .04 | .82 | 6 | .0 | 0 | | 3 | 1 | 0 |
| ZION NATIONAL PARK | .66 | -.34 | .24 | 6 | .0 | 0 | | 4 | 0 | 0 |
| --DIVISIONAL DATA-----> | .83 | -.03 | | | .0 | | | | | |
| NORTH CENTRAL 03 | | | | | | | | | | |
| ALPINE | 1.45 | .14 | .52 | 17 | .0 | 0 | | 4 | 2 | 0 |
| BEAR RIVER BAY | | | | | M | M | | | | |
| BRIGHAM CITY WASTE PLANT | 1.07 | | .26 | 15 | .0 | 0 | | 4 | 0 | 0 |
| CORINNE | 1.59 | .11 | .45 | 13 | .0 | 0 | | 6 | 0 | 0 |
| COTTONWOOD WEIR // | 1.79 | -.37 | .81 | 16 | .0 | 0 | | 2 | 2 | 0 |
| CUTLER DAM UTAH P&L CO | .61 | | .30 | 16 | .0 | 0 | | 2 | 0 | 0 |
| DRAPER POINT OF THE MT | .76 | | .31 | 17 | .0 | 0 | | 2 | 0 | 0 |
| FAIRFIELD | .52 | -.52 | .30 | 16 | .0 | 0 | | 2 | 0 | 0 |
| FARMINGTON USU FLD STN | 1.73 | .12 | .90 | 16 | .0 | 0 | | 3 | 2 | 0 |
| GARFIELD | 1.55 | -.19 | .85 | 16 | .0 | 0 | | 4 | 1 | 0 |
| JOHNSON PASS | .64 | | .46 | 16 | T | T | | 2 | 0 | 0 |
| LITTLE SAHARA DUNES | .62 | | .25 | 17 | .0 | 0 | | 2 | 0 | 0 |
| LOGAN RADIO KVNU | .48 | -1.11 | .33 | 17 | .0 | 0 | | 1 | 0 | 0 |
| LOGAN UTAH STATE UNIV | .45 | -1.17 | .21 | 17 | .0 | 0 | | 2 | 0 | 0 |
| LOGAN 5 SW EXP FARM | .86 | | .26 | 17 | .0 | 0 | | 5 | 0 | 0 |
| OGDEN PIONEER P H | 1.61 | -.12 | .64 | 16 | .0 | 0 | | 3 | 2 | 0 |
| OGDEN SUGAR FACTORY | 1.25 | -.27 | .58 | 16 | .0 | 0 | | 3 | 1 | 0 |
| OREM TREATMENT PLANT | 1.90 | | .83 | 13 | .0 | 0 | | 4 | 1 | 0 |
| PLEASANT GROVE | 1.46 | .19 | .60 | 13 | .0 | 0 | | 4 | 1 | 0 |
| PROVO BYU | 1.70 | | .63 | 16 | .0 | 0 | | 4 | 2 | 0 |
| RICHMOND | .52 | -.98 | .40 | 16 | .0 | 0 | | 1 | 0 | 0 |
| SALT LAKE CITY NWSFO R | 1.03 | -.25 | .89 | 16 | .0 | 0 | | 1 | 1 | 0 |
| SALT LAKE TRIAD CENTER | 1.31 | | .57 | 16 | .0 | 0 | | 3 | 2 | 0 |
| SALT LAKE CITY ZOO | 1.45 | | .77 | 17 | .0 | 0 | | 3 | 1 | 0 |
| SANTAQUIN CHLORINATOR | 1.27 | -.15 | .51 | 17 | .0 | 0 | | 4 | 1 | 0 |
| SPANISH FORK PWR HOUSE | 1.20 | -.39 | .50 | 16 | .0 | 0 | | 4 | 1 | 0 |
| THIOKOL PLANT 78 | .97 | -.20 | .62 | 16 | .0 | 0 | | 3 | 1 | 0 |
| TIMPANOGOS CAVE | 2.56 | .65 | .67 | 17 | .0 | 0 | | 6 | 2 | 0 |
| TOOELE | .96 | -.46 | .66 | 16 | .0 | 0 | | 3 | 1 | 0 |
| TREMONTON | 1.14 | | .34 | 19 | .0 | 0 | | 5 | 0 | 0 |
| TRENTON | .62 | | .24 | 17 | .0 | 0 | | 2 | 0 | 0 |
| UTAH LAKE LEHI | .57 | -.49 | .40 | 16 | .0 | 0 | | 2 | 0 | 0 |
| VERNON | .95 | .08 | .69 | 16 | .0 | 0 | | 2 | 1 | 0 |
| WHEELER FARM | 1.48 | | .57 | 17 | .0 | 0 | | 4 | 1 | 0 |
| --DIVISIONAL DATA-----> | 1.15 | -.28 | | | .0 | | | | | |
| SOUTH CENTRAL 04 | | | | | | | | | | |
| ALTON | 1.23 | -.28 | .39 | 16 | .0 | 0 | | 3 | 0 | 0 |
| ANGLE | 1.94 | | .58 | 13 | .0 | 0 | | 5 | 1 | 0 |
| BLOWHARD MOUNTAIN RADAR | 2.51 | | .74 | 11 | 2.0 | T | | 5 | 2 | 0 |
| BOULDER | 1.43 | .32 | .63 | 13 | T | T | | 5 | 1 | 0 |
| BRIAN HEAD | 3.23 | | .67 | 6 | 7.0 | 5 | 18+ | 8 | 3 | 0 |

UTAH
SEPTEMBER 1996

MONTHLY STATION AND DIVISION SUMMARY

| STATION | TEMPERATURE (°F) | | | | | | | | | | | | | |
|--------------------------|--------------------|--------------------|---------|-----------------------------|---------|------|--------|------|------------------------|------------------------|-------------------|-------------------|-------------------|------------------|
| | AVERAGE MAXIMUM | AVERAGE MINIMUM | AVERAGE | DEPARTURE FROM NORMAL | HIGHEST | DATE | LOWEST | DATE | HEATING DEGREE DAYS | COOLING DEGREE DAYS | NO. OF DAYS | | | |
| | | | | | | | | | | | MAX | | MIN | |
| | | | | | | | | | | | 90 OR ABOVE | 32 OR BELOW | 32 OR BELOW | 0 OR BELOW |
| BRYCE CANYON NATL PK H | 67.5 | 35.1 | 51.3 | -1.2 | 84 | 1 | 23 | 19 | 405 | 0 | 0 | 0 | 10 | 0 |
| CEDAR CITY 5 E | 74.6 | 45.6 | 60.1 | | 89 | 1 | 31 | 26+ | 178 | 38 | 0 | 0 | 4 | 0 |
| CEDAR CITY AFSS | 78.2 | 47.2 | 62.7 | -.3 | 89 | 3+ | 32 | 27+ | 116 | 59 | 0 | 0 | 2 | 0 |
| CIRCLEVILLE | 75.5 | 40.9 | 58.2 | -.9 | 89 | 2 | 25 | 27 | 213 | 16 | 0 | 0 | 5 | 0 |
| EPHRAIM SORENSENS FLD R | 77.2 | 40.2 | 58.7 | -1.4 | 93 | 2 | 22 | 27 | 211 | 28 | 4 | 0 | 9 | 0 |
| ESCALANTE | 78.8 | 45.4 | 62.1 | .4 | 95 | 1 | 31 | 19 | 134 | 54 | 4 | 0 | 2 | 0 |
| FILLMORE | 76.7 | 49.2 | 63.0 | -1.4 | 92 | 1 | 33 | 27+ | 149 | 93 | 2 | 0 | 0 | 0 |
| FREMONT INDIAN S P | 79.9 | 36.3 | 58.1 | | 97 | 1 | 20 | 19 | 224 | 24 | 5 | 0 | 12 | 0 |
| KANAB | 79.9 | 48.5 | 64.2 | -2.0 | 93 | 1 | 34 | 17 | 77 | 61 | 4 | 0 | 0 | 0 |
| KANOSH | 81.2 | 46.9 | 64.1 | -1.9 | 95 | 3 | 32 | 27+ | 126 | 103 | 7 | 0 | 2 | 0 |
| KODACHROME BASIN PARK | 79.9 | 42.8 | 61.4 | | 94 | 1 | 26 | 19 | 150 | 47 | 4 | 0 | 4 | 0 |
| KOOSHAREM | 72.0 | 36.4 | 54.2 | -1.5 | 87 | 5 | 22 | 27 | 322 | 4 | 0 | 0 | 10 | 0 |
| LEVAN | 78.3 | 43.1 | 60.7 | -1.3 | 92 | 3 | 30 | 19+ | 171 | 48 | 1 | 0 | 6 | 0 |
| MANTI | 73.7 | 43.5 | 58.6 | -1.2 | 88 | 3 | 29 | 27+ | 214 | 29 | 0 | 0 | 2 | 0 |
| MARYSVALE | 76.5 | 40.5 | 58.5 | | 92 | 3+ | 27 | 27+ | 207 | 21 | 2 | 0 | 7 | 0 |
| MORONI | 76.0 | 40.0 | 58.0 | -1.0 | 91 | 1 | 25 | 27 | 217 | 13 | 1 | 0 | 6 | 0 |
| NEPHI | 77.3 | 46.4 | 61.9 | -1.8 | 96 | 1 | 31 | 27+ | 165 | 78 | 4 | 0 | 2 | 0 |
| NEW HARMONY | 78.0 | 47.1 | 62.6 | -1.3 | 94 | 2 | 33 | 18 | 122 | 55 | 2 | 0 | 0 | 0 |
| OAK CITY | 80.3 | 50.8 | 65.6 | -1.0 | 97 | 1 | 34 | 27+ | 111 | 135 | 6 | 0 | 0 | 0 |
| ORDERVILLE | 82.0 | 45.8 | 63.9 | .9 | 95 | 1 | 32 | 20 | 87 | 62 | 4 | 0 | 1 | 0 |
| PANGUITCH | 76.1 | 35.3 | 55.7 | -.4 | 90 | 3+ | 22 | 19 | 277 | 6 | 2 | 0 | 12 | 0 |
| PAROWAN POWER PLANT | 76.9 | 43.2 | 60.1 | -.5 | 94 | 1 | 30 | 17 | 174 | 37 | 1 | 0 | 4 | 0 |
| RICHFIELD RADIO KSVC | 77.0 | 41.3 | 59.2 | -1.3 | 91 | 4+ | 26 | 27 | 194 | 23 | 3 | 0 | 6 | 0 |
| SALINA 24 E | 62.9 | 41.6 | 52.3 | | 82 | 1 | 26 | 28 | 380 | 4 | 0 | 0 | 5 | 0 |
| SCIPPIO | 79.2 | 39.4 | 59.3 | -1.1 | 97 | 1 | 22 | 27 | 206 | 43 | 5 | 0 | 9 | 0 |
| TROPIC | 75.2 | 43.4 | 59.3 | .7 | 93 | 1 | 27 | 19 | 199 | 35 | 1 | 0 | 2 | 0 |
| --DIVISIONAL DATA-----> | | | 58.7 | -1.2 | | | | | | | | | | |
| NORTHERN MOUNTAINS 05 | | | | | | | | | | | | | | |
| ALLEN'S RANCH | 76.3 | 33.6 | 55.0 | -4.2 | 93 | 4+ | 22 | 26 | 304 | 8 | 5 | 0 | 15 | 0 |
| ALTA | 60.0 | 38.0 | 49.0 | -1.9 | 75 | 1 | 23 | 19 | 473 | 0 | 0 | 0 | 8 | 0 |
| BEAR LAKE STATE PARK M | | M | M | | 87 | 3 | 27 | 23 | | | 0 | 0 | 3 | 0 |
| BOUNTIFUL-VAL VERDA | 73.2 | 49.6 | 61.4 | | 90 | 5+ | 37 | 18 | 176 | 76 | 3 | 0 | 0 | 0 |
| COALVILLE | 74.6 | 36.1 | 55.4 | -.8 | 89 | 3 | 22 | 27 | 286 | 4 | 0 | 0 | 10 | 0 |
| COALVILLE 13 E | 69.5M | 34.3 | 51.9M | | 85 | 4+ | 21 | 27+ | 388 | 4 | 0 | 0 | 13 | 0 |
| CURRANT CREEK JUNCTION M | | M | M | | | | | | | | | | | |
| DEER CREEK DAM | 71.2 | 37.6 | 54.4 | -1.7 | 88 | 1 | 27 | 28+ | 310 | 0 | 0 | 0 | 7 | 0 |
| ECHO DAM | 73.2 | 36.8 | 55.0 | -2.4 | 88 | 3 | 24 | 27 | 294 | 0 | 0 | 0 | 10 | 0 |
| ELECTRIC LAKE U P & L R | 58.6 | 33.8 | 46.2 | | 73 | 4+ | 20 | 27 | 554 | 0 | 0 | 0 | 12 | 0 |
| FLAMING GORGE | 72.7 | 37.6 | 55.2 | -.8 | 91 | 3 | 19 | 27 | 296 | 8 | 1 | 0 | 8 | 0 |
| HEBER | 77.0 | 39.3 | 58.2 | .6 | 91 | 3 | 26 | 27 | 211 | 12 | 2 | 0 | 5 | 0 |
| HUNTSVILLE MONASTERY | 74.6 | 36.0 | 55.3 | | 90 | 3 | 22 | 27 | 295 | 11 | 1 | 0 | 12 | 0 |
| KAMAS | 73.3 | 36.7 | 55.0 | .0 | 87 | 3 | 21 | 26 | 293 | 1 | 0 | 0 | 9 | 0 |
| LAKETOWN | 68.8 | 40.1 | 54.5 | -.1 | 86 | 1 | 25 | 27 | 310 | 3 | 0 | 0 | 4 | 0 |
| MAESER 9 NW | 71.9 | 42.5 | 57.2 | | 87 | 4+ | 25 | 27 | 252 | 28 | 0 | 0 | 5 | 0 |
| MORGAN COMO SPRINGS | 75.7 | 42.0 | 58.9 | .9 | 91 | 3 | 27 | 27 | 214 | 37 | 1 | 0 | 3 | 0 |
| MOUNTAIN DELL DAM | 75.1 | 42.3 | 58.7 | -.5 | 90 | 3 | 29 | 27+ | 213 | 30 | 1 | 0 | 4 | 0 |
| OLMSTEAD P H | 79.1 | 48.0 | 63.6 | | 94 | 3 | 35 | 27+ | 129 | 90 | 6 | 0 | 0 | 0 |
| PARK CITY FIRE STATION | 65.6M | 38.5M | 52.1M | | 81 | 3 | 24 | 18 | 371 | 0 | 0 | 0 | 5 | 0 |
| PINE VIEW DAM | 70.3 | 37.6 | 54.0 | -2.9 | 87 | 5+ | 27 | 28+ | 327 | 5 | 0 | 0 | 7 | 0 |
| RANDOLPH | 68.2 | 29.8 | 49.0 | | 81 | 10+ | 11 | 27 | 473 | 0 | 0 | 0 | 19 | 0 |
| SCOFIELD-SKYLAND MINE | 61.9 | 36.3 | 49.1 | | 80 | 2 | 22 | 18 | 471 | 0 | 0 | 0 | 9 | 0 |
| SILVER LAKE BRIGHTON | 58.1 | 35.0 | 46.6 | -1.4 | 77 | 1 | 15 | 18 | 547 | 0 | 0 | 0 | 9 | 0 |
| SNAKE CREEK POWERHOUSE | 72.8 | 34.4 | 53.6 | -2.1 | 90 | 4 | 21 | 27 | 345 | 10 | 1 | 0 | 12 | 0 |
| SNYDERVILLE | 65.1M | 34.0M | 49.6M | | 84 | 4 | 19 | 27+ | 475 | 10 | 0 | 0 | 14 | 0 |
| SUNDANCE | 64.4 | 44.4 | 54.4 | | 82 | 1 | 29 | 18 | 327 | 17 | 0 | 0 | 7 | 0 |
| WANSHIP DAM | 76.4 | 37.6 | 57.0 | 1.0 | 90 | 3 | 22 | 18 | 241 | 6 | 1 | 0 | 9 | 0 |
| WOODRUFF | 69.2 | 31.0 | 50.1 | -1.6 | 84 | 3 | 13 | 27 | 441 | 0 | 0 | 0 | 20 | 0 |
| --DIVISIONAL DATA-----> | | | 54.1 | -.8 | | | | | | | | | | |
| UINTA BASIN 06 | | | | | | | | | | | | | | |
| ALTAMONT | 69.0 | 41.1 | 55.1 | -1.6 | 86 | 1 | 25 | 28+ | 305 | 12 | 0 | 0 | 7 | 0 |
| DINOSAUR NM QUARRY ARE | 79.5 | 41.6 | 60.6 | -1.6 | 96 | 1 | 24 | 28 | 178 | 53 | 9 | 0 | 4 | 0 |
| DUCHESNE | 74.0 | 43.3 | 58.7 | -.9 | 88 | 4 | 26 | 27 | 213 | 29 | 0 | 0 | 3 | 0 |
| FORT DUCHESNE M | | M | M | | | | | | | | | | | |
| JENSEN | 77.1 | 40.5 | 58.8 | -1.0 | 95 | 10 | 24 | 27 | 200 | 22 | 5 | 0 | 5 | 0 |
| MYTON | 76.8 | 41.1 | 59.0 | -1.2 | 93 | 3+ | 24 | 28+ | 216 | 40 | 4 | 0 | 6 | 0 |
| NEOLA | 71.8 | 41.5 | 56.7 | -1.9 | 87 | 4 | 24 | 27 | 261 | 15 | 0 | 0 | 5 | 0 |
| OURAY 4 NE | 78.3 | 43.1 | 60.7 | -1.9 | 98 | 4 | 27 | 27 | 170 | 48 | 6 | 0 | 5 | 0 |
| ROOSEVELT RADIO | 78.2 | 40.7 | 59.5 | -2.3 | 95 | 1 | 25 | 27 | 193 | 35 | 6 | 0 | 7 | 0 |
| VERNAL AIRPORT | 74.5 | 42.3 | 58.4 | -1.2 | 91 | 4 | 25 | 27 | 217 | 26 | 4 | 0 | 5 | 0 |
| --DIVISIONAL DATA-----> | | | 58.6 | -1.6 | | | | | | | | | | |

UTAH
SEPTEMBER 1996

MONTHLY STATION AND DIVISION SUMMARY

| STATION | PRECIPITATION (IN) | | | | | | | | | |
|-------------------------|----------------------|-----------------------|--------------|------|-------------|----------------------|------|-------------|-------------|--------------|
| | TOTAL | DEPARTURE FROM NORMAL | GREATEST DAY | DATE | SLEET, SNOW | | | NO. OF DAYS | | |
| | | | | | TOTAL | MAX. DEPTH ON GROUND | DATE | .10 OR MORE | .50 OR MORE | 1.00 OR MORE |
| BRYCE CANYON NATL PK H | 1.35 | -.34 | .68 | 11 | .0 | 0 | | 3 | 1 | 0 |
| CEDAR CITY 5 E | 1.18 | | .55 | 6 | .0 | 0 | | 3 | 1 | 0 |
| CEDAR CITY AFSS | .95 | -.03 | .38 | 6 | .0 | 0 | | 3 | 0 | 0 |
| CIRCLEVILLE | .90 | -.10 | .32 | 16+ | T | T | | 4 | 0 | 0 |
| EPHRAIM SORESENS FLD R | 1.03 | -.17 | .42 | 16 | .0 | 0 | | 3 | 0 | 0 |
| ESCALANTE | 1.09 | .05 | .60 | 13 | .0 | 0 | | 3 | 1 | 0 |
| FILLMORE | .63 | -.58 | .46 | 16 | .0 | 0 | | 2 | 0 | 0 |
| FREMONT INDIAN S P | .88 | | .57 | 17 | .0 | 0 | | 2 | 1 | 0 |
| KANAB | .91 | -.03 | .26 | 6 | .0 | 0 | | 3 | 0 | 0 |
| KANOSH | .93 | -.22 | .53 | 16 | .0 | 0 | | 2 | 1 | 0 |
| KODACHROME BASIN PARK | .54 | | .25 | 6 | .0 | 0 | | 2 | 0 | 0 |
| KOOSHAREM | 1.07 | .11 | .39 | 14 | 1.0 | 0 | | 4 | 0 | 0 |
| LEVAN | .90 | -.48 | .34 | 17 | M | .0 | | 3 | 0 | 0 |
| MANTI | .83 | -.57 | .41 | 16 | .0 | 0 | | 2 | 0 | 0 |
| MARYSVALE | .98 | | .22 | 11 | .0 | 0 | | 4 | 0 | 0 |
| MORONI | M .00 | | .00 | 30+ | .0 | 0 | | 0 | 0 | 0 |
| NEPHI | 1.12 | -.06 | .42 | 17 | .0 | 0 | | 4 | 0 | 0 |
| NEW HARMONY | M .97 | | .29 | 6 | .0 | 0 | | 4 | 0 | 0 |
| OAK CITY | .60 | -.48 | .40 | 16 | .0 | 0 | | 2 | 0 | 0 |
| ORDERVILLE | 1.06 | -.07 | .35 | 14 | .0 | 0 | | 4 | 0 | 0 |
| PANGUITCH | .90 | -.15 | .22 | 14 | .0 | 0 | | 5 | 0 | 0 |
| PAROWAN POWER PLANT | 1.12 | .16 | .60 | 6 | .0 | 0 | | 2 | 1 | 0 |
| RICHFIELD RADIO K SVC | .94 | .00 | .34 | 14 | .0 | 0 | | 3 | 0 | 0 |
| SALINA 24 E | 1.68 | | .60 | 13 | M | .0 | | 6 | 1 | 0 |
| SCIPPIO | M .12 | | .12 | 17 | .0 | 0 | | 1 | 0 | 0 |
| TROPIC | .43 | -.84 | .14 | 17 | .0 | 0 | | 1 | 0 | 0 |
| --DIVISIONAL DATA-----> | 1.16 | -.02 | | | .3 | | | | | |
| NORTHERN MOUNTAINS 05 | | | | | | | | | | |
| ALLEN'S RANCH | 1.60 | .65 | .53 | 17 | .0 | 0 | | 4 | 2 | 0 |
| ALTA | 2.51 | -.10 | .68 | 17 | 13.0 | 12 | 17 | 5 | 2 | 0 |
| BEAR LAKE STATE PARK | .26 | | | | .0 | 0 | | 0 | 0 | 0 |
| BOUNTIFUL-VAL VERDA | 1.58 | | 1.15 | 17 | .0 | 0 | | 3 | 1 | 1 |
| COALVILLE | 1.24 | -.14 | .42 | 17 | T | T | | 4 | 0 | 0 |
| COALVILLE 13 E | 1.77 | | .74 | 17 | .0 | 0 | | 6 | 1 | 0 |
| CURRANT CREEK JUNCTION | | | | | M | M | | | | |
| DEER CREEK DAM | 2.09 | .57 | .86 | 13 | .0 | 0 | | 5 | 2 | 0 |
| ECHO DAM | 1.06 | -.32 | .29 | 17 | 1.0 | T | | 4 | 0 | 0 |
| ELECTRIC LAKE U P & L R | 2.20 | | .70 | 13 | .0 | 0 | | 6 | 1 | 0 |
| FLAMING GORGE | 1.63 | .56 | 1.20 | 17 | .5 | 1 | 17 | 2 | 1 | 1 |
| HEBER | 2.13 | .87 | 1.05 | 13 | .0 | 0 | | 4 | 2 | 1 |
| HUNTSVILLE MONASTERY | 1.13 | | .55 | 17 | .0 | 0 | | 2 | 1 | 0 |
| KAMAS | 1.92 | .41 | .63 | 13 | .0 | 0 | | 5 | 2 | 0 |
| LAKETOWN | 1.00 | -.17 | .90 | 18 | .0 | 0 | | 2 | 1 | 0 |
| MAESER 9 NW | 2.38 | | .80 | 17 | .0 | 0 | | 8 | 1 | 0 |
| MORGAN COMO SPRINGS | 1.42 | -.11 | .92 | 17 | .0 | 0 | | 2 | 1 | 0 |
| MOUNTAIN DELL DAM | 1.91 | -.13 | .91 | 17 | .0 | 0 | | 4 | 2 | 0 |
| OLMSTEAD P H | 2.29 | | .74 | 17 | .0 | 0 | | 4 | 3 | 0 |
| PARK CITY FIRE STATION | 2.45 | | .58 | 17 | T | T | | 5 | 1 | 0 |
| PINE VIEW DAM | 1.61 | -.48 | .70 | 16 | .0 | 0 | | 4 | 2 | 0 |
| RANDOLPH | .79 | | .33 | 16 | 1.0 | 0 | | 3 | 0 | 0 |
| SCOFIELD-SKYLAND MINE | 2.00 | | .59 | 13 | 2.0 | 2 | 17 | 5 | 2 | 0 |
| SILVER LAKE BRIGHTON | 3.35 | .77 | .71 | 17 | 8.0 | 7 | 18 | 7 | 3 | 0 |
| SNAKE CREEK POWERHOUSE | 2.14 | .71 | .47 | 16+ | .0 | 0 | | 6 | 0 | 0 |
| SNYDERVILLE | 1.66 | | .48 | 17 | 2.0 | 1 | 17 | 5 | 0 | 0 |
| SUNDANCE | 4.02 | | 1.54 | 13 | M | .0 | | 6 | 3 | 1 |
| WANSHIP DAM | 2.69 | 1.19 | 1.70 | 17 | 1.0 | 0 | | 4 | 1 | 1 |
| WOODRUFF | .32 | -.84 | .21 | 16 | T | T | | 1 | 0 | 0 |
| --DIVISIONAL DATA-----> | 1.83 | .31 | | | 1.1 | | | | | |
| UINTA BASIN 06 | | | | | | | | | | |
| ALTAMONT | 1.04 | .07 | .30 | 12 | .0 | 0 | | 4 | 0 | 0 |
| DINOSAUR NM QUARRY ARE | 1.11 | .19 | .72 | 17 | .0 | 0 | | 3 | 1 | 0 |
| DUCHESNE | 1.08 | .08 | .38 | 14 | T | T | | 3 | 0 | 0 |
| FORT DUCHESNE | | | | | M | M | | | | |
| JENSEN | 1.25 | .34 | .55 | 17 | .0 | 0 | | 4 | 1 | 0 |
| MYTON | .90 | .18 | | | .0 | 0 | | 3 | 0 | 0 |
| NEOLA | 1.75 | .85 | .49 | 13 | .0 | 0 | | 5 | 0 | 0 |
| OURAY 4 NE | .76 | -.03 | .30 | 17 | .0 | 0 | | 3 | 0 | 0 |
| ROOSEVELT RADIO | .84 | .20 | .22 | 12 | .0 | 0 | | 6 | 0 | 0 |
| VERNAL AIRPORT | 1.02 | .15 | .68 | 17 | .0 | 0 | | 3 | 1 | 0 |
| --DIVISIONAL DATA-----> | 1.08 | .20 | | | .0 | | | | | |

MONTHLY STATION AND DIVISION SUMMARY

| STATION | PRECIPITATION (IN) | | | | | | | | | |
|-------------------------|----------------------|-----------------------------|-----------------|------|-------------|-------------------------|------|-------------|-------------|--------------|
| | TOTAL | DEPARTURE FROM NORMAL | GREATEST DAY | DATE | SLEET, SNOW | | | NO. OF DAYS | | |
| | | | | | TOTAL | MAX. DEPTH ON GROUND | DATE | .10 OR MORE | .50 OR MORE | 1.00 OR MORE |
| SOUTHEAST 07 | | | | | | | | | | |
| ANETH PLANT | 1.40 | .46 | .60 | 13 | .0 | 0 | | 5 | 1 | 0 |
| ARCHES NATL PARK HQ | 1.42 | | .35 | 17 | .0 | 0 | | 5 | 0 | 0 |
| BIG WATER | .40 | | .26 | 14 | .0 | 0 | | 1 | 0 | 0 |
| BLANDING | 2.84 | 1.56 | 1.42 | 12 | .0 | 0 | | 5 | 2 | 1 |
| BLUFF | 1.62 | .89 | 1.05 | 13 | .0 | 0 | | 3 | 1 | 1 |
| CANYONLANDS THE NECK | 1.04 | | .40 | 18 | .0 | 0 | | 4 | 0 | 0 |
| CANYONLANDS-THE NEEDLES | 1.54 | | .45 | 14 | .0 | 0 | | 5 | 0 | 0 |
| CAPITOL REEF NATL PARK | .77 | -.07 | .28 | 14 | .0 | 0 | | 2 | 0 | 0 |
| CASTLE DALE | 2.06 | 1.30 | .72 | 14 | .0 | 0 | | 3 | 3 | 0 |
| CASTLE VALLEY INSTITUT | 1.51 | | .46 | 17 | .0 | 0 | | 5 | 0 | 0 |
| CEDAR POINT | 3.90 | 2.34 | 2.20 | 13 | .0 | 0 | | 8 | 1 | 1 |
| DEWEY | 1.99 | | .70 | 5 | .0 | 0 | | 6 | 1 | 0 |
| FERRON | 1.82 | .95 | .81 | 14 | .0 | 0 | | 6 | 1 | 0 |
| GREEN RIVER AVIATION | .98 | .19 | .33 | 14 | .0 | 0 | | 3 | 0 | 0 |
| HANS FLAT RS | 2.13 | | .51 | 6 | M .0 | 0 | | 7 | 1 | 0 |
| HANESVILLE | 1.32 | .58 | .51 | 13 | .0 | 0 | | 5 | 1 | 0 |
| HOVENWEEP NATIONAL MON | | | | | M | M | | | | |
| LA SAL 2 SE | 2.81 | | .52 | 13 | .0 | 0 | | 10 | 1 | 0 |
| MEXICAN HAT | 1.10 | .41 | .24 | 14 | .0 | 0 | | 6 | 0 | 0 |
| MOAB | 1.12 | .37 | .39 | 17 | .0 | 0 | | 4 | 0 | 0 |
| MONTICELLO | 2.18 | .60 | .83 | 18 | 1.0 | 0 | | 5 | 1 | 0 |
| NATURAL BRIDGES NATL M | 2.71 | | .60 | 14 | .0 | 0 | | 9 | 3 | 0 |
| SUNNYSIDE CITY CENTER | 2.91 | | 1.04 | 14 | .0 | 0 | | 5 | 3 | 1 |
| --DIVISIONAL DATA-----> | 1.80 | .82 | | | .0 | | | | | |

UTAH
SEPTEMBER 1996

DAILY PRECIPITATION (INCHES)

| STATION | TOTAL | DAY OF MONTH | | | | | | | | | | | | | | |
|--------------------------|-------|--------------|-----|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| UTAH WESTERN 01 | | | | | | | | | | | | | | | | |
| BLACK ROCK | .59 | | | | | .02 | .05 | | | .06 | .05 | T | | .06 | | |
| CALLAO | .68 | | | | | | | | | | | T | | | T | |
| DELTA | .82 | | | | | .05 | | | | | T | | .30 | T | T | |
| DESERET | .48 | | | | | .04 | | | | | .02 | | | | | |
| DUGWAY R | .59 | | | | | T | | | | | | | | | | |
| ENTERPRISE BERYL JCT | .76 | | | | | | .31 | .03 | | | | | .07 | | | |
| ESKDALE | .59 | | | | | | | | | | | .02 | | | | |
| FISH SPRINGS REFUGE | .70 | | | | | | | | | | T | | | | | * |
| GROUSE CREEK | .33 | | | | | | | | | | | | | .10 | | |
| IBAPAH | .54 | | | | | | | | | | | | T | | | |
| KNOLLS 10 NE R | .56 | | | | | | | | | | | | .01 | .02 | | |
| MILFORD | 1.32 | T | | | | .10 | .18 | | | T | .06 | | | | | |
| MODENA | .73 | .12 | | | | T | .20 | | | .05 | | | .27 | | | |
| PARTOUN | .91 | | | | | | | | | | | | | | | |
| PROMONTORY M | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ROSETTE | .70 | | | | | | | | | | | | | | .11 | |
| UTAH TEST RANGE | .68 | | | | | .01 | | | | | | | .02 | .03 | | |
| WAH WAH RANCH | .50 | | | | | | .10 | | | | T | | | | | |
| WENDOVER AWOS R | .09 | | | | | | | | | | .02 | | | | | |
| DIXIE 02 | | | | | | | | | | | | | | | | |
| GUNLOCK POWERHOUSE | .95 | | | | | | .74 | | | .02 | .05 | | .08 | | | .01 |
| LA VERKIN | .31 | | | | | .02 | .19 | | | .08 | | | | | | |
| LYTLE RANCH | 1.15 | | | | | .90 | | | | | | .25 | | | | |
| ST GEORGE | .87 | | | | | | .37 | | | | .40 | | | | | |
| VEYO POWERHOUSE | 1.15 | | | | | | .82 | | | .05 | .10 | | .11 | | | |
| ZION NATIONAL PARK | .66 | | | | | | .24 | | | .02 | .14 | | | | .05 | |
| NORTH CENTRAL 03 | | | | | | | | | | | | | | | | |
| ALPINE | 1.45 | | | | | .19 | | | | | T | | .18 | .06 | T | |
| BEAR RIVER BAY M | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BRIGHAM CITY WASTE PLANT | 1.07 | | | | | | | | | | T | | .17 | .07 | .26 | |
| CORINNE | 1.59 | | | | | | | T | | | | T | .45 | .10 | | |
| COTTONWOOD WEIR // | 1.79 | | | | | .06 | | | | | | | .02 | .03 | | |
| CUTLER DAM UTAH P&L CO | .61 | | | | | .02 | | | | | | | .08 | | | |
| DRAPER POINT OF THE MT | .76 | | | | | | | | | | .01 | | .05 | .01 | .02 | |
| FAIRFIELD | .52 | | | | | .01 | | | | T | | | .04 | .01 | | |
| FARMINGTON USU FLD STN | 1.73 | | | | | | | | | | | .03 | .14 | | | |
| GARFIELD | 1.55 | | | | | | | | | | | | .28 | | | |
| GRANTSVILLE | 1.20 | | | | | | | | | | T | | .17 | | | |
| JOHNSON PASS | .64 | | | | | T | | | | T | .03 | T | | | | |
| LITTLE SAHARA DUNES | .62 | | | | | | | | | * | .21 | | | | | .16 |
| LOGAN RADIO KVNU | .48 | | | | | | | T | | | | T | .02 | T | | |
| LOGAN UTAH STATE UNIV | .45 | | | | | T | | T | | | | T | .03 | | | |
| LOGAN 5 SW EXP FARM | .86 | | | | | | | T | | | | T | .11 | .01 | | |
| OGDEN PIONEER P H | 1.61 | | | | | .03 | | | | | .04 | | .24 | .01 | | |
| OGDEN SUGAR FACTORY | 1.25 | | | | | | | | | | .01 | | .15 | | | |
| OREM TREATMENT PLANT | 1.90 | | | | | .02 | | | | .01 | | | .83 | .26 | | |
| PAYSON | 1.35 | | | | | .14 | | | | | T | | .10 | .13 | | |
| PLEASANT GROVE | 1.46 | | | | | .04 | | | | | | | .60 | .19 | | |
| PLYMOUTH | 1.05 | | | | | .03 | | | | | | | .11 | | | |
| PROVO BYU | 1.70 | | | | | T | | | | | | .03 | .57 | .15 | | |
| RICHMOND | .52 | | | | | T | | | | | | .03 | .03 | .02 | | |
| SALT LAKE CITY NWSFO R | 1.03 | | | | | .01 | | | | T | T | .05 | .03 | | | |
| SALT LAKE TRIAD CENTER | 1.31 | | | | | .06 | | | | | T | T | .04 | | | |
| SALT LAKE CITY ZOO | 1.45 | | | | | .05 | | | | | .03 | | .05 | .10 | | |
| SANTAQUIN CHLORINATOR | 1.27 | | | | | .04 | | | | | | | .40 | .11 | | |
| SPANISH FORK PWR HOUSE | 1.20 | | | | | T | | T | | T | T | | .29 | .17 | | |
| THIHKOL PLANT 78 | .97 | | | | | .04 | | | | | .10 | | .07 | | | |
| TIMPANOGOS CAVE | 2.56 | | | | | .05 | .06 | | | | .45 | | .60 | | | .18 |
| TOOELE | .96 | | | | | | | | | | .01 | | .08 | | | |
| TREMONTON | 1.14 | | | | | | .04 | | | | | | .18 | .04 | .01 | |
| TRENTON | .62 | | | | | T | .03 | | | | | T | .07 | .01 | .04 | |
| UTAH LAKE LEHI | .57 | | | | | | | | | | | | | | | .03 |
| VERNON | .95 | | | | | .01 | | | | .16 | | .07 | | | | |
| WEBER BASIN PUMP PL 3 | 2.06 | | | | | | | | | | | .12 | .33 | .03 | | |
| WHEELER FARM | 1.48 | | | | | | .02 | | | | | | .20 | T | | |
| SOUTH CENTRAL 04 | | | | | | | | | | | | | | | | |
| ALTON | 1.23 | .03 | .06 | | | .04 | .06 | .06 | | | .08 | .24 | .04 | .19 | | |
| ANGLE | 1.94 | | .08 | | | | .26 | | | | .03 | .10 | .07 | .58 | .38 | |
| BEAVER CANYON PH | 2.32 | | | | | | .48 | | | .12 | .11 | .05 | .08 | .67 | .05 | |
| BLOWHARD MOUNTAIN RADAR | 2.51 | | | | | .01 | .34 | T | .03 | .03 | .42 | .74 | .04 | T | .07 | |
| BOULDER | 1.43 | | | | | T | .06 | | | | .19 | .01 | .63 | .24 | | |
| BRIAN HEAD | 3.23 | .61 | .02 | | | T | .67 | T | .02 | .08 | .23 | .45 | .03 | .02 | .10 | |
| BRYCE CANYON NATL PK H | 1.35 | | T | | | | .03 | T | | | | .68 | T | T | .26 | |
| CEDAR CITY 5 E | 1.18 | | T | | | | .55 | | | T | .12 | | | | .03 | |
| CEDAR CITY AFSS | .95 | .01 | | | | | .18 | | | | T | | | T | | |
| CIRCLEVILLE | .90 | | | | | | .32 | | .02 | | .01 | .10 | | .01 | | |
| ENTERPRISE | .98 | | | | | | .43 | | | | .14 | | T | | | |

UTAH
SEPTEMBER 1996

DAILY PRECIPITATION (INCHES)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | |
|--------------------------|--------------|-----|-----|-----|-----|-----|----|-----|-----|----|-----|----|----|----|----|----|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| UTAH | | | | | | | | | | | | | | | | |
| WESTERN 01 | | | | | | | | | | | | | | | | |
| BLACK ROCK | .32 | .02 | .07 | | | | | | | | | | | | | |
| CALLAO | .32 | .25 | .05 | | T | | | | | | | | | | | |
| DELTA | .44 | .02 | | .01 | | | | | | | | | | | | |
| DESERET | .38 | .04 | | | | | | | | | | | | | | |
| DUGWAY R | .56 | .03 | | | | | | | | | | | | | | |
| ENTERPRISE BERYL JCT | | .35 | | | | | | | | | | | | | | |
| ESKDALE | .55 | | .02 | | | | | | | | | | | | | |
| FISH SPRINGS REFUGE | .49 | .21 | | | | | | | | | | | | | | |
| GROUSE CREEK | .18 | | | .05 | | | | | | | | | | | | |
| IBAPAH | .42 | .12 | | | | | | | | | | | | | | |
| KNOLLS 10 NE R | .53 | | | | | | | | | | | | | | | |
| MILFORD | .40 | T | .10 | | | | | .18 | .30 | | | | | | | |
| MODENA | .07 | | .02 | | | | | | | | | | | | | |
| PARTOUN | .87 | | .04 | | | | | | | | | | | | | |
| PROMONTORY | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ROSETTE | .45 | .02 | .12 | | | | | | | | | | | | | |
| UTAH TEST RANGE | .60 | .01 | .01 | T | | | | | | | | | | | | |
| WAH WAH RANCH | .40 | | | | | | | | | | | | | | | |
| WENDOVER AWOS R | .07 | | | | | | | | | | | | | | | |
| DIXIE 02 | | | | | | | | | | | | | | | | |
| GUNLOCK POWERHOUSE | .05 | T | T | | | | | | | | | | | | | |
| LA VERKIN | .02 | | | | | | | | | | | | | | | |
| LYTLE RANCH | | | | | | | | | | | | | | | | |
| ST GEORGE | .02 | .02 | T | | | | | | | T | .06 | | | | | |
| VEYO POWERHOUSE | .02 | .05 | T | | | | | | | | | | | | | |
| ZION NATIONAL PARK | .11 | | | | | | | | | | .10 | | | | | |
| NORTH CENTRAL 03 | | | | | | | | | | | | | | | | |
| ALPINE | .50 | .52 | | T | | | | | | T | | | | | | |
| BEAR RIVER BAY | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BRIGHAM CITY WASTE PLANT | .19 | .25 | .05 | .07 | .01 | | | | | T | | | | | | |
| CORINNE | .40 | .23 | .29 | .12 | | | | | | T | | | | | | |
| COTTONWOOD WEIR // | .81 | .75 | .09 | T | .03 | | | | | | | | | | | |
| CUTLER DAM UTAH P&L CO | .30 | .07 | .02 | .12 | T | | | | | | | | | | | |
| DRAPER POINT OF THE MT | .30 | .31 | .06 | | | | | T | | | | | | | | |
| FAIRFIELD | .30 | .13 | .03 | | | | | | | | | | | | | |
| FARMINGTON USU FLD STN | .90 | .64 | T | | | .02 | | | | | | | | | | |
| GARFIELD | .85 | .25 | .12 | .05 | | | | | | | | | | | | |
| GRANTSVILLE | .49 | .44 | .10 | | | | | | | | | | | | | |
| JOHNSON PASS | .46 | .15 | T | T | | | | | T | | | | | | | |
| LITTLE SAHARA DUNES | | .25 | | | | | | | | | | | | | | |
| LOGAN RADIO KVNU | .07 | .33 | .03 | .03 | T | | | | | | | | | | | |
| LOGAN UTAH STATE UNIV | .16 | .21 | .03 | .02 | T | | | | | | | | | | | |
| LOGAN 5 SW EXP FARM | .16 | .26 | .15 | .17 | T | | | | | | | | | | | |
| OGDEN PIONEER P H | .64 | .57 | .07 | .01 | | | | T | | | | | | | | |
| OGDEN SUGAR FACTORY | .58 | .48 | .03 | | | | | | | | | | | | | |
| OREM TREATMENT PLANT | .30 | .48 | | | | | | | | | | | | | | |
| PAYSON | .85 | .13 | | | | | | | | | | | | | | |
| PLEASANT GROVE | .32 | .28 | .03 | | | | | | | | | | | | | |
| PLYMOUTH | .20 | .35 | .02 | .33 | .01 | | | | | | | | | | | |
| PROVO BYU | .63 | .31 | | | T | | | | | | .01 | | | | | |
| RICHMOND | .40 | .04 | .02 | T | .01 | | | | | | | | | | | |
| SALT LAKE CITY NWSFO R | .89 | .05 | T | T | | T | T | T | | | | | | | | |
| SALT LAKE TRIAD CENTER | .57 | .54 | .10 | T | | | | | | T | | | | | | |
| SALT LAKE CITY ZOO | .41 | .77 | .01 | T | .03 | | | | | | | | | | | |
| SANTAQUIN CHLORINATOR | .17 | .51 | .02 | | | | | | | | .02 | | | | | |
| SPANISH FORK PWR HOUSE | .50 | .24 | | | | | | | T | | | | | | | |
| THIokol PLANT 78 | .62 | .14 | | | | | | | | | | | | | | |
| TIMPANOGOS CAVE | .42 | .67 | | .11 | | | | .02 | | | | | | | | |
| TOOELE | .66 | .10 | .11 | T | | | | | | | | | | | | |
| TREMONTON | .26 | .16 | .11 | .34 | T | | | | T | | | | | | | |
| TRENTON | .12 | .24 | .07 | .04 | | | | | | | | | | | | |
| UTAH LAKE LEHI | .40 | .10 | .04 | | | | | | | | | | | | | |
| VERNON | .69 | .02 | | | | | | | | | | | | | | |
| WEBER BASIN PUMP PL 3 | 1.03 | .52 | .02 | T | | | | T | .01 | | | | | | | |
| WHEELER FARM | .37 | .57 | .25 | | .07 | | | | | | | | | | | |
| SOUTH CENTRAL 04 | | | | | | | | | | | | | | | | |
| ALTON | .39 | | .04 | | | | | | | | | | | | | |
| ANGLE | | .30 | .05 | .05 | | | | | | | .04 | | | | | |
| BEAVER CANYON PH | .28 | .14 | .14 | | | | | | | | .20 | | | | | |
| BLOWHARD MOUNTAIN RADAR | .65 | .08 | .10 | | | | | | | | | | | | | |
| BOULDER | .12 | .01 | .15 | | | | | | .02 | | | | | | | |
| BRIAN HEAD | .39 | .50 | .11 | | | | | | | | | | | | | |
| BRYCE CANYON NATL PK H | | .31 | T | .07 | | | | | | | | | | | | |
| CEDAR CITY 5 E | T | .48 | T | | | | | | | | | | | | | |
| CEDAR CITY AFSS | .37 | | .01 | | | | | | | | | | | | | |
| CIRCLEVILLE | .32 | .02 | .10 | | | | | | | | | | | | | |
| ENTERPRISE | .41 | | T | | | | | | | | | | | | | |

UTAH
SEPTEMBER 1996

DAILY PRECIPITATION (INCHES)

| STATION | TOTAL | DAY OF MONTH | | | | | | | | | | | | | | |
|--------------------------|-------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| EPHRAIM SORENSSENS FLD R | 1.03 | | T | .01 | | | | | .02 | | | .02 | | .34 | .05 | |
| ESCALANTE | 1.09 | | | | | | .05 | | | | .05 | .01 | .60 | .22 | | |
| FAIRVIEW | 1.72 | | | | | | | | .07 | | .07 | | .32 | .49 | | .04 |
| FILLMORE | .63 | | | | | | .02 | | | | | | | .03 | | |
| FREMONT INDIAN S P | .88 | | | | | | | | | | | | | .09 | | |
| HATCH | 1.21 | .01 | .05 | | | T | .15 | | | | | .22 | | .35 | | |
| KANAB | .91 | .06 | .01 | | .02 | .10 | .26 | .23 | | T | .08 | .02 | .08 | T | | |
| KANOSH | .93 | | | | | .17 | | | | .04 | T | | | | | |
| KODACHROME BASIN PARK | .54 | | | | | T | .25 | | | | T | .03 | .08 | | .14 | |
| KOOSHAREM | 1.07 | .02 | | | T | | .22 | | T | | T | .02 | | .02 | .39 | |
| LEVAN | .90 | | | | | T | | | | | T | | | .18 | .08 | |
| MANTI | .83 | | | | | T | | | | | .01 | .03 | T | T | .38 | |
| MARYSVALE | .98 | T | | | | T | .20 | | .03 | | .05 | .22 | .02 | .01 | .19 | |
| MINERSVILLE | .67 | | | | | T | .06 | | | | | | | | | |
| MORONI | M .00 | | | | T | | | | | | | T | | | - | |
| NEPHI | 1.12 | | | | | | | | | | | | | .13 | .23 | T |
| NEW HARMONY | M .97 | .02 | | | | | .29 | .10 | | | .27 | | | | | |
| OAK CITY | .60 | | | | | T | | | | T | T | | T | .06 | | |
| ORDERVILLE | 1.06 | .01 | | | | .13 | | | | .05 | .30 | | | | .35 | |
| PANGUITCH | .90 | | | | | | .16 | | | | | .18 | | T | .22 | |
| PAROWAN POWER PLANT | 1.12 | | | | | | .60 | T | | | | T | | | | |
| RICHFIELD RADIO K SVC | .94 | | | | | T | .22 | | | | T | T | T | | .34 | |
| SALINA 24 E | 1.68 | | | | | | | .20 | | | | .13 | .10 | .60 | .40 | .15 |
| SCIPPIO | M .12 | | | | | | | | | | | | | | | |
| SUMMIT | 1.24 | | | | | | .51 | | | | | | | | | |
| TROPIC | .43 | | | | | | .07 | | | | | .04 | | .06 | .06 | |
| WIDTSON 3 NNE | .98 | | | | T | | .12 | | | | | T | .30 | | | .03 |
| NORTHERN MOUNTAINS 05 | | | | | | | | | | | | | | | | |
| ALLEN'S RANCH | 1.60 | | | | | | .03 | | | | | | .05 | .10 | | |
| ALTA | 2.51 | | | | | .45 | | | | | | .08 | T | .20 | .41 | .03 |
| BEAR LAKE STATE PARK | .26 | | | | | .01 | | | | | | T | T | * | * | * |
| BOUNTIFUL-VAL VERDA | 1.58 | | | | | | | | | | | | | .07 | T | |
| CITY CREEK WATER PLANT | 1.85 | | | | | .11 | | | | | | .02 | | .08 | .10 | |
| COALVILLE | 1.24 | | | | | .06 | | | | | T | .03 | T | .28 | .12 | .31 |
| COALVILLE 13 E | 1.77 | | | | | | .17 | T | | | | | T | .28 | .20 | |
| CURRANT CREEK JUNCTION | M | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DEER CREEK DAM | 2.09 | | | | | | T | | | | | .03 | | .86 | .45 | |
| ECHO DAM | 1.06 | | | | | T | | | | | | .02 | | .27 | .22 | |
| ELECTRIC LAKE U P & L R | 2.20 | | | | | | | | | | | .30 | .40 | .70 | .40 | |
| FAIRVIEW 8 N | 1.55 | | | | | | | | | | | T | | .26 | .44 | |
| FLAMING GORGE | 1.63 | | | | | | | | | | | .04 | | .08 | | |
| HEBER | 2.13 | | | | | T | | | | | | .07 | | 1.05 | .35 | |
| HELPER CARBON U P & L | 2.66 | | | | | | .49 | | | | | T | | .81 | .65 | .01 |
| HUNTSVILLE MONASTERY | 1.13 | | | | | .03 | | | | | | .02 | | .03 | .08 | |
| KAMAS | 1.92 | | | | | .10 | T | | | | | T | T | .63 | .31 | |
| LAKETOWN | 1.00 | | | | T | | | | | | | | | | | |
| MAESER 9 NW | 2.38 | | | | | .02 | T | | | | | .23 | .25 | .26 | .15 | .17 |
| MORGAN COMO SPRINGS | 1.42 | | | | | T | | | | | | .01 | | .05 | .08 | |
| MOUNTAIN DELL DAM | 1.91 | | | | | .10 | | | | | | .03 | | .08 | .10 | |
| OLMSTEAD P H | 2.29 | | | | | .06 | .01 | | | | | T | | .53 | .34 | |
| PARK CITY FIRE STATION | 2.45 | | | | * | .31 | T | | | | | T | | .32 | .32 | |
| PINE VIEW DAM | 1.61 | | | | .01 | T | | | | | | .02 | | .11 | T | .18 |
| RANDOLPH | .79 | | | | T | .04 | | | | | | T | T | .06 | T | |
| SCOFIELD-SKYLAND MINE | 2.00 | | | | | | | | .02 | | | .05 | .10 | .59 | .57 | .14 |
| SILVER LAKE BRIGHTON | 3.35 | | | | | .56 | .50 | | | | | .07 | | .40 | .30 | .07 |
| SNAKE CREEK POWERHOUSE | 2.14 | | | | | T | .06 | | | | | .10 | .01 | .47 | .44 | .09 |
| SNYDERVILLE | 1.66 | | | | | T | .41 | | | | T | T | T | .24 | .17 | .02 |
| SUNDANCE | 4.02 | | | | | | .24 | | | | | .03 | | 1.54 | .70 | |
| WANSHIP DAM | 2.69 | | | | | .04 | | | | | T | .02 | | .48 | .12 | |
| WOODRUFF | .32 | | | | | | | | | | T | T | | .04 | T | |
| UNTA BASIN 06 | | | | | | | | | | | | | | | | |
| ALTAMONT | 1.04 | | | | | .03 | | | | | | | .30 | .22 | .25 | |
| DINOSAUR NM QUARRY ARE | 1.11 | | | | | | | | | | | | .13 | .21 | .05 | |
| DUCHESNE | 1.08 | | | | | .03 | | | | | .01 | .09 | T | .28 | .38 | |
| FORT DUCHESNE | M | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| JENSEN | 1.25 | | | | | .01 | | | | | | | .14 | .15 | | .05 |
| MYTON | .90 | | | | | | | | | | | * | .46 | .16 | .11 | |
| NEOLA | 1.75 | | | | | | T | | | | | .35 | .32 | .49 | .15 | |
| OURAY 4 NE | .76 | | | | | | .03 | | | | | .20 | | .21 | | |
| ROOSEVELT RADIO | .84 | | | | | .01 | | | | | | .10 | .22 | .20 | .10 | |
| VERNAL AIRPORT | 1.02 | | | | | | | | | | | .03 | .10 | .11 | .04 | |
| SOUTHEAST 07 | | | | | | | | | | | | | | | | |
| ANETH PLANT | 1.40 | | | | | | | | | | .30 | | .10 | .60 | | |
| ARCHES NATL PARK HQ | 1.42 | | | | | T | .05 | .24 | | | | .04 | | .31 | .15 | .08 |
| BIG WATER | .40 | | | | | .01 | .01 | | | | | .06 | .03 | | .26 | |
| BLANDING | 2.84 | | | | | .20 | .01 | | | | T | .16 | 1.42 | .62 | .09 | .01 |
| BLUFF | 1.62 | | | | | .02 | | | | | | .09 | | 1.05 | .13 | |
| CANYONLANDS THE NECK | 1.04 | | | | | | .19 | | | | | | .03 | .01 | .10 | .19 |
| CANYONLANDS-THE NEEDLES | 1.54 | | | | | | .12 | T | T | | | | .02 | .02 | .45 | .21 |

UTAH
SEPTEMBER 1996

DAILY PRECIPITATION (INCHES)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | |
|--------------------------|--------------|------|-----|-----|-----|----|-----|-----|-----|-----|-----|----|----|----|----|----|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| EPHRAIM SORENSSENS FLD R | .42 | | .12 | .05 | | | | | | | | | | | | |
| ESCALANTE | .05 | | .11 | | | | | | | | | | | | | |
| FAIRVIEW | .50 | .18 | .05 | | | | | | | | | | | | | |
| FILLMORE | .46 | | .12 | | | | | | | | | | | | | |
| FREMONT INDIAN S P | | .57 | .15 | | | | | .07 | | | | | | | | |
| HATCH | .43 | | | | | | | | | | | | | | | |
| KANAB | .06 | | T | | | | | | | T | T | | | | | |
| KANOSH | .53 | .02 | .04 | | | | .03 | | | | | | | | | |
| KODACHROME BASIN PARK | .04 | | | | | | | | | | | | | | | |
| KOOSHAREM | .26 | .01 | .12 | | | | | | .01 | | | | | | | |
| LEVAN | .28 | .34 | .02 | | | | | | | | | | | | | |
| MANTI | .41 | | | | | | | | | | | | | | | |
| MARYSVALE | .08 | T | .15 | | | | T | .03 | | | | | | | | |
| MINERSVILLE | | .41 | .20 | | | | | | | | | | | | | |
| MORONI | - | - | | | | | | | | | | | | | | |
| NEPHI | .29 | .42 | .04 | .01 | | | | | | | | | | | | |
| NEW HARMONY | | .26 | .02 | .01 | | | | | | | | | | | | - |
| OAK CITY | .40 | .14 | | | | | | | | | | | | | | |
| ORDERVILLE | .22 | | | | | | | | | | | | | | | |
| PANGUITCH | .14 | .18 | .02 | | | | | | | | | | | | | |
| PAROWAN POWER PLANT | | .45 | .07 | T | | | | | | | | | | | | |
| RICHFIELD RADIO KSVK | .30 | .04 | .04 | T | | | T | | | | | | | | | |
| SALINA 24 E | | .07 | .03 | | | | | | | | | | | | | |
| SCIPPIO | - | .12 | | | | | | | | | | | | | | |
| SUMMIT | | .73 | | | | | | | | | | | | | | |
| TROPIC | | .14 | .06 | | | | | | | | | | | | | |
| WIDTSONE 3 NNE | .53 | | | | | | | | | | | | | | | |
| NORTHERN MOUNTAINS 05 | | | | | | | | | | | | | | | | |
| ALLEN'S RANCH | .50 | .53 | .18 | | .03 | | .05 | .09 | .04 | | | | | | | |
| ALTA | .63 | .68 | .03 | T | | | | T | | | | | | | | |
| BEAR LAKE STATE PARK | * | .22 | .03 | | | T | | | | | | | | | | |
| BOUNTIFUL-VAL VERDA | .21 | 1.15 | .14 | | | | .01 | | | | | | | | | |
| CITY CREEK WATER PLANT | .50 | 1.02 | .02 | T | | | | | | | | | | | | |
| COALVILLE | | .42 | .02 | T | | | T | T | | | | | | | | T |
| COALVILLE 13 E | | .74 | .27 | .11 | | | | | | | | | | | | |
| CURRENT CREEK JUNCTION | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DEER CREEK DAM | .11 | .51 | .11 | | .02 | | | | | | | | | | | |
| ECHO DAM | .24 | .29 | .02 | | | | T | T | | | | | | | | |
| ELECTRIC LAKE U P & L R | .20 | .15 | .05 | | | | | | | | | | | | | |
| FAIRVIEW 8 N | .58 | .27 | | | | | | | | | | | | | | |
| FLAMING GORGE | .25 | 1.20 | .02 | | | | | .04 | | | | | | | | |
| HEBER | .50 | .14 | .02 | | | | | | | | | | | | | |
| HELPER CARBON U P & L | .45 | .15 | .10 | | | | | | | | | | | | | |
| HUNTSVILLE MONASTERY | .42 | .55 | | | | | | | | | | | | | | |
| KAMAS | .61 | .26 | .01 | T | | | | | | | | | | | | |
| LAKETOWN | | .10 | .90 | | | | | | | | | | | | | |
| MAESER 9 NW | .32 | .80 | T | | | | | | | | | | | | | |
| MORGAN COMO SPRINGS | .31 | .92 | .01 | | | | .04 | | | | | | | | | |
| MOUNTAIN DELL DAM | .65 | .91 | .01 | .01 | | | | | | .01 | .01 | | | | | |
| OLMSTEAD P H | .57 | .74 | .04 | | | | | | | | | | | | | |
| PARK CITY FIRE STATION | .47 | .58 | | T | | | .45 | | | | | | | | | |
| PINE VIEW DAM | .70 | .56 | .02 | .01 | | T | | | | | | | | | | |
| RANDOLPH | .33 | .22 | .14 | T | | | | | | | | | | | | |
| SCOFIELD-SKYLAND MINE | .01 | .45 | .07 | | | | | | | | | | | | | |
| SILVER LAKE BRIGHTON | .26 | .71 | .41 | | .07 | | | | | | | | | | | |
| SNAKE CREEK POWERHOUSE | .47 | .38 | .10 | | .01 | | .01 | | | | | | | | | |
| SNYDERVILLE | .08 | .48 | .26 | T | T | | T | | | | | | | | | |
| SUNDANCE | .39 | .78 | .33 | | .01 | | | | | | | | | | | |
| WANSHIP DAM | | 1.70 | .30 | | .03 | | | | | | | | | | | |
| WOODRUFF | .21 | .02 | .05 | | | | | | | | | | | | | |
| UINTA BASIN 06 | | | | | | | | | | | | | | | | |
| ALTAMONT | | .24 | | | | | | | | | | | | | | |
| DINOSAUR NM QUARRY ARE | | .72 | T | | | | | | | | | | | | | |
| DUCHESNE | .16 | .07 | | | | | | .04 | .02 | | | | | | | |
| FORT DUCHESNE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| JENSEN | .25 | .55 | .03 | | | | .03 | .04 | | | | | | | | |
| MYTON | | .14 | .03 | | | | | | | | | | | | | |
| NEOLA | .05 | .37 | .02 | | | | | | | | | | | | | |
| OURAY 4 NE | | .30 | .01 | | | | | .01 | | | | | | | | |
| ROOSEVELT RADIO | .10 | .10 | .01 | | | | | | | | | | | | | |
| VERNAL AIRPORT | .03 | .68 | .03 | | | | | | | | | | | | | |
| SOUTHEAST 07 | | | | | | | | | | | | | | | | |
| ANETH PLANT | | .27 | .13 | | | | | | | | | | | | | |
| ARCHES NATL PARK HQ | | .35 | .15 | | .02 | | | .03 | | | | | | | | |
| BIG WATER | | | .03 | | | | | | | | | | | | | |
| BLANDING | .08 | T | .24 | | | | | T | | .01 | | | | | | |
| BLUFF | | | .33 | | | | | | | | | | | | | |
| CANYONLANDS THE NECK | .01 | .01 | .40 | | .02 | | | .08 | | | | | | | | |
| CANYONLANDS-THE NEEDLES | .02 | | .38 | .02 | .30 | | | | | | | | | | | |

UTAH
SEPTEMBER 1996

DAILY PRECIPITATION (INCHES)

| STATION | TOTAL | DAY OF MONTH | | | | | | | | | | | | | | |
|-----------------------------|-------|--------------|---|---|---|---|-----|-----|-----|-----|----|-----|-----|------|------|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| CAPITOL REEF NATL PARK | .77 | | | | | | .06 | | | | | .03 | .09 | .21 | .28 | |
| CASTLE DALE | 2.06 | | | | | | | .04 | | | | .52 | T | .69 | .72 | T |
| CASTLEDALE HUNTER UP&L | 2.05 | | | | | | .08 | .02 | | | | .50 | T | .90 | .45 | T |
| CASTLE VALLEY INSTITUT | 1.51 | | | | | T | .19 | T | | | | | | .30 | .36 | |
| CEDAR POINT | 3.90 | | | | | | .15 | * | * | .26 | | .04 | .26 | 2.20 | .18 | .26 |
| DEWEY | 1.99 | | | | | | .70 | | | | | | .25 | .35 | .27 | |
| FERRON | 1.82 | | | | | T | .01 | .14 | | | | .08 | .36 | .14 | .81 | .13 |
| GREEN RIVER AVIATION | .98 | | | | | | .06 | .03 | | | | | | .28 | .33 | |
| HANS FLAT RS | 2.13 | | | | | | .51 | | | | | .09 | .12 | .30 | .35 | .24 |
| HANKSVILLE | 1.32 | | | | | T | .02 | | | | T | .19 | | .51 | .31 | |
| HOVENWEEP NATIONAL MON M | | - | - | - | - | | - | - | - | - | - | - | - | - | - | - |
| LA SAL 2 SE | 2.81 | | | | | | .03 | .25 | .14 | | | .15 | T | .52 | .40 | .36 |
| MEXICAN HAT | 1.10 | | | | | | T | .17 | .01 | | | .16 | T | .20 | .24 | .02 |
| MOAB | 1.12 | | T | | | | T | .16 | | | | .03 | | .18 | .05 | .06 |
| MONTICELLO | 2.18 | T | | | | | .17 | .06 | | | | .06 | .01 | .49 | .38 | .08 |
| NATURAL BRIDGES NATL M | 2.71 | | T | | | | T | .21 | T | | | .33 | .12 | .52 | .60 | .53 |
| PRICE BLM | 2.27 | | | | | | | | | | | | .36 | .86 | | |
| SUNNYSIDE CITY CENTER | 2.91 | | | | | | T | .03 | | | | .08 | | .64 | 1.04 | |
| WELLINGTON 3 E | 3.18 | | | | | | | | | | | .28 | .02 | 1.88 | .58 | |

UTAH
 SEPTEMBER 1996

DAILY PRECIPITATION (INCHES)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | |
|------------------------|--------------|-----|-----|-----|-----|----|-----|-----|-----|----|-----|----|----|----|----|----|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| CAPITOL REEF NATL PARK | T | .03 | | .06 | | | T | | .01 | | | | | | | |
| CASTLE DALE | .06 | .03 | | | | | | | | | | | | | | |
| CASTLEDALE HUNTER UP&L | .10 | T | T | | | | | | | | | | | | | |
| CASTLE VALLEY INSTITUT | | .46 | .15 | | | | | .05 | | | | | | | | |
| CEDAR POINT | | .15 | .10 | .30 | | | | | | | T | | | | | |
| DEWEY | .05 | .12 | .20 | | | | .05 | | | | | | | | | |
| FERRON | | .13 | .02 | | | | | T | | | | | | | | |
| GREEN RIVER AVIATION | .18 | .08 | | | | | .02 | | | | | | | | | |
| HANS FLAT RS | | .30 | .02 | .03 | | | | .17 | | | | | | | | |
| HANKSVILLE | .14 | .10 | .05 | | | | T | | | | | | | | | |
| HOVENWEEP NATIONAL MON | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| LA SAL 2 SE | | .23 | .28 | .19 | .07 | | | .19 | | | | | | | | |
| MEXICAN HAT | | T | .20 | .10 | | | | | | | | | | | | |
| MOAB | | .39 | .19 | T | .03 | | | .03 | | | | | | | | |
| MONTICELLO | | .10 | .83 | | | | | | | | | | | | | |
| NATURAL BRIDGES NATL M | | .10 | | | .20 | | | | | | .10 | | | | | |
| PRICE BLM | .69 | | .36 | | | | | | | | | | | | | |
| SUNNYSIDE CITY CENTER | .65 | .37 | | | | | | .10 | | | | | | | | |
| WELLINGTON 3 E | .36 | .02 | | | | | .04 | T | | | | | | | | |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | OB. TIME | MAX/MIN | DAY OF MONTH | | | | | | | | | | | | | | |
|------------------------|----------|---------|--------------|-----|-----|-----|----|----|-----|-----|-----|----|----|----|----|----|-----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| UTAH WESTERN 01 | SS | MAX | 89 | 88 | 92 | 89 | 81 | 75 | 85 | 85 | 87 | 85 | 83 | 87 | 82 | 75 | 81 |
| BLACK ROCK | | MIN | 57 | 46 | 56 | 54 | 61 | 51 | 41 | 48 | 45 | 47 | 48 | 46 | 48 | 48 | 34 |
| CALLAO | 08 | MAX | 94 | 89 | 86 | 92 | 89 | 76 | 75 | 86 | 85 | 88 | 87 | 86 | 86 | 81 | 82 |
| | | MIN | 54 | 51 | 46 | 60 | 65 | 43 | 41 | 48 | 46 | 50 | 58 | 51 | 59 | 42 | 41 |
| DELTA | 23 | MAX | 88 | 89 | 94 | 89 | 82 | 76 | 88 | 89 | 93 | 89 | 86 | 89 | 81 | 76 | 82 |
| | | MIN | 54 | 51 | 54 | 54 | 54 | 49 | 44 | 54 | 51 | 48 | 60 | 49 | 51 | 51 | 39 |
| DESERET | SS | MAX | 91 | 89 | 96 | 91 | 87 | 81 | 88 | 93 | 94 | 90 | 88 | 91 | 86 | 82 | 86 |
| | | MIN | 45 | 39 | 41 | 47 | 51 | 36 | 44 | 49 | 39 | 38 | 50 | 40 | 45 | 40 | 42 |
| DUGWAY | MID | MAX | 91 | 92 | 98 | 94 | 79 | 80 | 91 | 91 | 92 | 93 | 90 | 90 | 85 | 78 | 85 |
| | | MIN | 51 | 48 | 50 | 58 | 53 | 50 | 45 | 48 | 48 | 49 | 64 | 53 | 56 | 48 | 39 |
| ENTERPRISE BERYL JCT | 08 | MAX | 94 | 92 | 92 | 90 | 88 | 84 | 83 | 83 | 85 | 85 | 81 | 85 | 84 | 79 | 78 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 49 | 41 | 51 | 52 | 62 | 52 | 42 | 46 | 43 | 43 | 41 | 43 | 46 | 37 | 34 |
| ESKDALE | 18 | MAX | 90 | 90 | 93 | 90 | 87 | 78 | 85 | 87 | 85 | 85 | 85 | 84 | 82 | 76 | 82 |
| | | MIN | 50 | 51 | 51 | 62 | 65 | 51 | 46 | 55 | 52 | 52 | 49 | 57 | 54 | 44 | 40 |
| FISH SPRINGS REFUGE | 08 | MAX | 97 | 88 | 88 | 97 | 96 | 80 | 76 | 86 | 89 | 91 | 89 | 87 | 90 | 85 | 84 |
| | | OBS | | | | | | | *** | *** | | | | | | | *** |
| | | MIN | 67 | 59 | 55 | 62 | 62 | 54 | 49 | 52 | 49 | 56 | 65 | 63 | 62 | 60 | 46 |
| | | OBS | | | | | | | *** | *** | | | | | | | *** |
| GROUSE CREEK | 08 | MAX | 92 | 85 | 87 | 88 | 86 | 67 | 82 | 83 | 87 | 89 | 86 | 81 | 83 | 77 | 72 |
| | | MIN | 43 | 40 | 40 | 42 | 48 | 31 | 35 | 39 | 41 | 46 | 45 | 42 | 44 | 39 | 33 |
| IBAPAH | 09 | MAX | 99 | 90 | 91 | 98 | 92 | 85 | 79 | 86 | 91 | 90 | 90 | 90 | 95 | 85 | 85 |
| | | OBS | | | | | | | *** | | | | | | | | |
| | | MIN | 38 | 36 | 37 | 41 | 56 | 30 | 33 | 35 | 40 | 41 | 42 | 46 | 37 | 32 | 31 |
| KNOLLS 10 NE | 08 | MAX | 87 | 86 | 93 | 91 | 82 | 73 | 83 | 86 | 86 | 84 | 81 | 84 | 83 | 73 | 81 |
| | | MIN | 55 | 52 | 50 | 56 | 69 | 51 | 45 | 50 | 49 | 54 | 62 | 53 | 56 | 50 | 45 |
| | | OBS | 60 | 52 | 50 | 56 | 69 | 51 | 45 | 50 | 49 | 54 | 62 | 53 | 56 | 50 | 45 |
| MILFORD | 08 | MAX | 94 | 93 | 92 | 89 | 87 | 79 | 85 | 88 | 87 | 87 | 84 | 85 | 82 | 77 | 79 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 60 | 49 | 56 | 54 | 57 | 52 | 48 | 52 | 49 | 49 | 49 | 51 | 53 | 46 | 42 |
| MODENA | 18 | MAX | 97 | 91 | 90 | 86 | 83 | 77 | 83 | 84 | 86 | 83 | 82 | 80 | 80 | 76 | 75 |
| | | MIN | 48 | 47 | 56 | 53 | 56 | 49 | 46 | 49 | 47 | 48 | 45 | 47 | 46 | 40 | 41 |
| PARTOUN | 19 | MAX | 87 | 87 | 95 | 95 | 85 | 78 | 87 | 88 | 88 | 90 | 87 | 89 | 82 | 77 | 84 |
| | | MIN | 59 | 53 | 49 | 55 | 63 | 47 | 44 | 51 | 48 | 48 | 49 | 51 | 46 | 42 | 40 |
| ROSETTE | 08 | MAX | 89 | 82 | 83 | 86 | 84 | 67 | 72 | 80 | 80 | 87 | 86 | 77 | 82 | 76 | 69 |
| | | MIN | 51 | 51 | 51 | 53 | 55 | 37 | 36 | 44 | 55 | 54 | 58 | 49 | 53 | 51 | 46 |
| | | OBS | | | | | | | | | | | | | | | |
| UTAH TEST RANGE | 17 | MAX | 96 | 88 | 92 | 94 | 92 | 74 | 84 | 89 | 88 | 91 | 87 | 83 | 86 | 83 | 84 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 51 | 48 | 51 | 57 | 60 | 53 | 43 | 44 | 52 | 51 | 65 | 53 | 56 | 54 | 47 |
| | | OBS | | | | | | | | | | | | | | | |
| WAH WAH RANCH | 18 | MAX | 92 | 94 | 94 | 92 | 84 | 78 | 83 | 88 | 89 | 87 | 86 | 87 | 85 | 79 | 84 |
| | | MIN | 61 | 54 | 58 | 65 | 65 | 53 | 51 | 50 | 52 | 51 | 50 | 54 | 54 | 45 | 50 |
| WENDOVER AWOS | MID | MAX | 82 | 85 | 89 | 91 | 79 | 70 | 81 | 81 | 82 | 85 | 82 | 81 | 79 | 73 | 78 |
| | | MIN | 63 | 61 | 59 | 57 | 59 | 48 | 50 | 57 | 57 | 57 | 63 | 57 | 54 | 54 | 52 |
| DIXIE 02 | | | | | | | | | | | | | | | | | |
| LA VERKIN | 18 | MAX | 101 | 99 | 99 | 96 | 90 | 93 | 90 | 96 | 97 | 96 | 90 | 91 | 98 | 86 | 87 |
| | | MIN | 64 | 72 | 63 | 62 | 65 | 63 | 59 | 65 | 65 | 63 | 59 | 68 | 60 | 54 | 55 |
| LYTLE RANCH | SS | MAX | 101 | 99 | 99 | 97 | 91 | 87 | 92 | 96 | 97 | 92 | 93 | 93 | 87 | 86 | 87 |
| | | MIN | 65 | 55 | 61 | 56 | 60 | 56 | 55 | 56 | 58 | 55 | 56 | 51 | 46 | 47 | 47 |
| ST GEORGE | 17 | MAX | 105 | 101 | 101 | 101 | 98 | 94 | 95 | 100 | 100 | 99 | 92 | 94 | 88 | 87 | 90 |
| | | MIN | 75 | 73 | 71 | 71 | 75 | 62 | 65 | 65 | 66 | 63 | 63 | 69 | 67 | 60 | 56 |
| VEYO POWERHOUSE | 07 | MAX | 97 | 93 | 90 | 90 | 89 | 82 | 78 | 86 | 87 | 88 | 85 | 81 | 82 | 77 | 76 |
| | | MIN | 66 | 59 | 61 | 57 | 57 | 53 | 53 | 57 | 60 | 61 | 54 | 57 | 56 | 50 | 48 |
| ZION NATIONAL PARK | 17 | MAX | 104 | 99 | 99 | 95 | 89 | 86 | 91 | 91 | 95 | 94 | 82 | 88 | 87 | 81 | 87 |
| | | MIN | 70 | 65 | 66 | 65 | 64 | 54 | 54 | 54 | 64 | 62 | 57 | 61 | 51 | 54 | 53 |
| NORTH CENTRAL 03 | | | | | | | | | | | | | | | | | |
| ALPINE | 18 | MAX | 83 | 85 | 89 | 87 | 82 | 75 | 82 | 83 | 88 | 88 | 77 | 82 | 82 | 71 | 77 |
| | | MIN | 53 | 53 | 52 | 59 | 56 | 48 | 45 | 52 | 50 | 50 | 59 | 51 | 56 | 53 | 43 |
| BEAR RIVER BAY | 09 | MAX | | | | | | | | | | | | | | | |
| | | MIN | | | | | | | | | | | | | | | |
| BRIGHAM CITY WASTE PLA | 17 | MAX | 91 | 85 | 91 | 90 | 87 | 76 | 80 | 85 | 90 | 89 | 88 | 87 | 84 | 81 | 81 |
| | | MIN | 46 | 43 | 42 | 53 | 58 | 35 | 36 | 42 | 42 | 48 | 54 | 47 | 56 | 55 | 39 |
| CORINNE | 09 | MAX | 89 | 89 | 82 | 87 | 88 | 72 | 73 | 75 | 81 | 86 | 85 | 73 | 82 | 78 | 70 |
| | | MIN | 52 | 52 | 51 | 51 | 63 | 42 | 43 | 47 | 47 | 50 | 56 | 52 | 55 | 58 | 44 |
| COTTONWOOD WEIR | 17 | MAX | 91 | 85 | 92 | 92 | 88 | 76 | 83 | 84 | 89 | 89 | 84 | 85 | 85 | 78 | 79 |
| | | MIN | 62 | 63 | 68 | 76 | 61 | 48 | 59 | 59 | 61 | 63 | 62 | 59 | 60 | 58 | 51 |
| CUTLER DAM UTAH P&L CO | 16 | MAX | 87 | 86 | 87 | 89 | 90 | 74 | 76 | 81 | 87 | 88 | 87 | 82 | 83 | 80 | 75 |
| | | MIN | 54 | 52 | 53 | 55 | 56 | 40 | 46 | 49 | 50 | 55 | 59 | 58 | 58 | 59 | 47 |
| DRAPER POINT OF THE MT | 17 | MAX | 100 | 90 | 98 | 96 | 90 | 82 | 81 | 91 | 98 | 94 | 84 | 94 | 90 | 90 | 84 |
| | | OBS | | *** | | | | | | | | | | | | | |
| | | MIN | 52 | 58 | 51 | 72 | 63 | 48 | 48 | 54 | 53 | 56 | 64 | 62 | 61 | 58 | 48 |
| | | OBS | | *** | | | | | | | | | | | | | |
| FAIRFIELD | 18 | MAX | 86 | 88 | 91 | 89 | 83 | 78 | 84 | 87 | 89 | 87 | 80 | 86 | 81 | 74 | 86 |
| | | MIN | 47 | 43 | 39 | 56 | 56 | 42 | 33 | 37 | 39 | 41 | 58 | 45 | 50 | 52 | 32 |
| FARMINGTON USU FLD STN | 17 | MAX | 90 | 89 | 94 | 91 | 82 | 84 | 85 | 87 | 92 | 90 | 89 | 87 | 84 | 76 | 82 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | AVERAGE |
|------------------------|--------------|----|----|-----|----|----|-----|----|----|----|----|----|-----|----|----|----|---------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| UTAH WESTERN 01 | | | | | | | | | | | | | | | | | |
| BLACK ROCK | 70 | 62 | 59 | 68 | 71 | 85 | 81 | 78 | 85 | 75 | 63 | 64 | 74 | 78 | 86 | | 78.8 |
| | 41 | 29 | 38 | 28 | 33 | 38 | 57 | 40 | 40 | 44 | 28 | 28 | 29 | 31 | 34 | | 42.2 |
| CALLAO | 80 | 49 | 59 | 60 | 67 | 70 | 79 | 72 | 66 | 76 | 65 | 63 | 77 | 76 | 81 | | 77.4 |
| | 44 | 38 | 36 | 39 | 36 | 40 | 50 | 40 | 38 | 40 | 32 | 31 | 32 | 30 | 39 | | 44.0 |
| DELTA | 64 | 55 | 62 | 65 | 72 | 87 | 80 | 77 | 86 | 66 | 62 | 65 | 75 | 82 | 88 | | 79.2 |
| | 39 | 36 | 34 | 31 | 33 | 39 | 53 | 45 | 39 | 41 | 27 | 25 | 30 | 39 | 38 | | 43.7 |
| DESERET | 77 | 68 | 63 | 68 | 74 | 88 | 82 | 79 | 86 | 81 | 71 | 69 | 77 | 83 | 89 | | 82.9 |
| | 33 | 34 | 26 | 23 | 23 | 28 | 43 | 37 | 39 | 41 | 30 | 27 | 29 | 32 | 34 | | 37.5 |
| DUGWAY | 56 | 59 | 61 | 69 | 75 | 86 | 77 | 74 | 80 | 69 | 63 | 68 | 79 | 84 | 89 | | 80.6 |
| | 43 | 39 | 31 | 37 | 35 | 43 | 52 | 46 | 40 | 42 | 31 | 28 | 34 | 37 | 41 | | 44.6 |
| ENTERPRISE BERYL JCT | 78 | 64 | 60 | 63 | 75 | 79 | 83 | 83 | 82 | 82 | 73 | 70 | 68 | 78 | 82 | | 80.1 |
| | | | | *** | | | *** | | | | 81 | | | | | | |
| | 34 | 27 | 23 | 27 | 28 | 34 | 45 | 38 | 36 | 41 | 30 | 33 | 27 | 29 | 30 | | 38.8 |
| | 50 | | | | | | | | | | | | | | | | |
| ESKDALE | 79 | 58 | 61 | 70 | 74 | 85 | 81 | 73 | 82 | 76 | 66 | 68 | 78 | 81 | 85 | | 79.9 |
| | 42 | 31 | 39 | 35 | 38 | 44 | 55 | 43 | 39 | 39 | 32 | 32 | 35 | 37 | 37 | | 45.2 |
| FISH SPRINGS REFUGE | 86 | 53 | 57 | 60 | 67 | 73 | 86 | 72 | 69 | 78 | 67 | 63 | 67 | 78 | 84 | | 79.4 |
| | | | | | | | | | | | | | | | | | |
| | 44 | 41 | 39 | 40 | 40 | 47 | 58 | 49 | 43 | 48 | 36 | 34 | 39 | 40 | 48 | | 50.2 |
| GROUSE CREEK | 72 | 57 | 53 | 61 | 64 | 71 | 72 | 66 | 70 | 77 | 64 | 59 | 73 | 77 | 82 | | 75.4 |
| | 39 | 30 | 25 | 29 | 30 | 33 | 41 | 27 | 30 | 36 | 24 | 26 | 28 | 35 | 36 | | 35.9 |
| IBAPAH | 86 | 52 | 55 | 62 | 71 | 76 | 85 | 73 | 72 | 80 | 69 | 74 | 78 | 85 | 84 | | 81.6 |
| | | | | | | | | | | | | | | | | | |
| | 41 | 30 | 30 | 29 | 29 | 38 | 40 | 30 | 31 | 36 | 25 | 22 | 27 | 32 | 36 | | 35.0 |
| KNOLLS 10 NE | 73 | 56 | 58 | 60 | 70 | 78 | 68 | 67 | 74 | 65 | 61 | 64 | 73 | 78 | 80 | | 75.9 |
| | 46 | 40 | 34 | 41 | 38 | 46 | 52 | 47 | 40 | 48 | 42 | 35 | 35 | 38 | 43 | | 47.4 |
| | 46 | 40 | 34 | 41 | 38 | 46 | 52 | 47 | 40 | 48 | 42 | 35 | 35 | 38 | 43 | | 47.4 |
| MILFORD | 75 | 61 | 61 | 72 | 76 | 85 | 84 | 82 | 83 | 79 | 67 | 67 | 77 | 83 | 84 | | 80.8 |
| | 54 | | | | | | | | | | | | | | | | |
| | 40 | 30 | 40 | 32 | 34 | 41 | 55 | 43 | 42 | 50 | 33 | 31 | 32 | 35 | 37 | | 44.7 |
| MODENA | 71 | 66 | 63 | 75 | 79 | 83 | 81 | 81 | 80 | 70 | 71 | 82 | 83 | 82 | | | 80.0 |
| | 40 | 26 | 38 | 28 | 32 | 41 | 50 | 44 | 43 | 45 | 34 | 31 | 32 | 32 | 38 | | 42.4 |
| PARTOUN | 75 | 57 | 60 | 62 | 73 | 86 | 71 | 69 | 79 | 67 | 63 | 69 | 79 | 83 | 85 | | 79.2 |
| | 42 | 35 | 35 | 37 | 36 | 42 | 51 | 42 | 39 | 43 | 34 | 31 | 35 | 35 | 42 | | 44.1 |
| ROSETTE | 71 | 55 | 53 | 55 | 54 | 66 | 72 | 64 | 67 | 70 | 60 | 58 | 66 | 73 | 79 | | 72.1 |
| | 39 | 31 | 29 | 29 | 35 | 36 | 46 | 29 | 32 | 45 | 32 | 30 | 33 | 37 | 43 | | 42.3 |
| | | | | | | | | | 20 | | | | | | | | |
| UTAH TEST RANGE | 79 | 61 | 63 | 63 | 72 | 75 | 73 | 70 | 71 | 72 | 68 | 73 | 76 | 79 | 83 | | 79.6 |
| | | | | | | | | | | | | | *** | | | | |
| | 44 | 41 | 33 | 39 | 38 | 37 | 46 | 42 | 41 | 43 | 30 | 39 | 37 | 41 | 45 | | 46.0 |
| | | | | | | | | | | | | | *** | | | | |
| WAH WAH RANCH | 70 | 60 | 61 | 70 | 76 | 87 | 84 | 77 | 84 | 75 | 65 | 70 | 76 | 82 | 87 | | 80.9 |
| | 38 | 31 | 40 | 34 | 36 | 47 | 62 | 42 | 44 | 45 | 34 | 33 | 32 | 36 | 43 | | 47.0 |
| WENDOVER AWOS | 55 | 55 | 61 | 63 | 70 | 73 | 66 | 64 | 70 | 68 | 63 | 64 | 70 | 74 | 75 | | 73.6 |
| | 48 | 43 | 39 | 43 | 43 | 46 | 57 | 48 | 46 | 55 | 45 | 39 | 43 | 57 | 45 | | 51.5 |
| DIXIE 02 | | | | | | | | | | | | | | | | | |
| LA VERKIN | 88 | 77 | 88 | 84 | 88 | 92 | 91 | 93 | 91 | 89 | 83 | 81 | 88 | 92 | 94 | | 90.9 |
| | 52 | 40 | 53 | 40 | 48 | 54 | 61 | 55 | 55 | 56 | 50 | 46 | 45 | 54 | 55 | | 56.7 |
| LYTLE RANCH | 78 | 76 | 75 | 83 | 88 | 90 | 90 | 91 | 90 | 90 | 85 | 83 | 89 | 93 | 93 | | 89.7 |
| | 54 | 38 | 45 | 37 | 43 | 45 | 54 | 54 | 45 | 51 | 48 | 51 | 50 | 48 | 45 | | 51.4 |
| ST GEORGE | 89 | 77 | 76 | 84 | 88 | 93 | 91 | 93 | 93 | 92 | 84 | 84 | 89 | 92 | 94 | | 92.1 |
| | 61 | 46 | 57 | 47 | 52 | 54 | 60 | 64 | 56 | 60 | 54 | 53 | 51 | 54 | 54 | | 60.8 |
| VEYO POWERHOUSE | 77 | 65 | 66 | 64 | 74 | 79 | 82 | 81 | 83 | 82 | 79 | 78 | 73 | 82 | 83 | | 81.0 |
| | 51 | 39 | 42 | 41 | 48 | 49 | 51 | 52 | 49 | 50 | 55 | 51 | 44 | 46 | 50 | | 52.2 |
| ZION NATIONAL PARK | 89 | 74 | 74 | 81 | 82 | 90 | 89 | 89 | 90 | 89 | 80 | 78 | 87 | 90 | 91 | | 88.0 |
| | 62 | 37 | 48 | 45 | 50 | 54 | 57 | 58 | 56 | 55 | 40 | 47 | 49 | 54 | 57 | | 55.4 |
| NORTH CENTRAL 03 | | | | | | | | | | | | | | | | | |
| ALPINE | 74 | 51 | 56 | 59 | 67 | 78 | 73 | 72 | 77 | 70 | 56 | 63 | 71 | 77 | 80 | | 75.2 |
| | 42 | 39 | 31 | 35 | 38 | 44 | 44 | 43 | 48 | 49 | 35 | 34 | 38 | 42 | 43 | | 46.2 |
| BEAR RIVER BAY | | | | | | | | | | | | | | | | | M |
| | | | | | | | | | | | | | | | | | M |
| BRIGHAM CITY WASTE PLA | 77 | 54 | 57 | 60 | 67 | 76 | 72 | 70 | 72 | 66 | 64 | 64 | 75 | 80 | 82 | | 77.4 |
| | 42 | 37 | 31 | 35 | 34 | 47 | 43 | 40 | 37 | 43 | 31 | 28 | 32 | 35 | 39 | | 41.7 |
| CORINNE | 76 | 49 | 54 | 56 | 58 | 64 | 72 | 67 | 67 | 68 | 68 | 68 | 61 | 69 | 75 | | 72.7 |
| | 44 | 40 | 36 | 37 | 37 | 40 | 52 | 37 | 37 | 43 | 37 | 33 | 35 | 34 | 42 | | 44.9 |
| COTTONWOOD WEIR | 77 | 49 | 56 | 61 | 68 | 79 | 79 | 67 | 78 | 71 | 60 | 63 | 73 | 79 | 83 | | 77.4 |
| | 42 | 37 | 38 | 45 | 48 | 55 | 52 | 43 | 47 | 51 | 43 | 40 | 48 | 55 | 61 | | 53.8 |
| CUTLER DAM UTAH P&L CO | 78 | 54 | 54 | 57 | 65 | 71 | 72 | 69 | 69 | 70 | 65 | 62 | 68 | 74 | 78 | | 75.3 |
| | 44 | 39 | 38 | 40 | 41 | 49 | 52 | 35 | 42 | 45 | 39 | 34 | 36 | 42 | 48 | | 47.2 |
| DRAPER POINT OF THE MT | 84 | 54 | 60 | 60 | 74 | 84 | 80 | 71 | 78 | 74 | 62 | 68 | 78 | 85 | 89 | | 82.1 |
| | | | | | | | | | | | | | | | | | |
| | 45 | 39 | 33 | 41 | 48 | 54 | 56 | 44 | 46 | 48 | 36 | 35 | 39 | 43 | 48 | | 50.1 |
| FAIRFIELD | 74 | 53 | 56 | 65 | 71 | 81 | 70 | 77 | 81 | 65 | 64 | 64 | 72 | 81 | 83 | | 77.5 |
| | 41 | 33 | 26 | 26 | 31 | 31 | 49 | 42 | 39 | 44 | 29 | 26 | 25 | 29 | 30 | | 39.0 |
| FARMINGTON USU FLD STN | 77 | 50 | 56 | 60 | 68 | 74 | 78 | 70 | 76 | 67 | 65 | 65 | 74 | 79 | 85 | | 78.2 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | OB. TIME | MAX/MIN | DAY OF MONTH | | | | | | | | | | | | | | | |
|------------------------|----------|---------|--------------|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| GARFIELD | MID | OBS | 55 | 50 | 54 | 55 | 54 | 52 | 48 | 45 | 55 | 55 | 54 | 53 | 57 | 57 | 43 | |
| | | MIN | | | | | | | | | | | | | | | | 55 |
| | | OBS | | | | | | | | | | | | | | | | 84 |
| JOHNSON PASS | 22 | MAX | 87 | 88 | 93 | 95 | 84 | 77 | 84 | 86 | 88 | 86 | 88 | 80 | 86 | 84 | 84 | |
| | | MIN | 61 | 62 | | | 57 | 51 | | | | 60 | 63 | 62 | 59 | 59 | 56 | 51 |
| | | OBS | | | | | | | | | | | | | | | | 80 |
| LITTLE SAHARA DUNES | 08 | MAX | 87 | 87 | 93 | 90 | 73 | 76 | 83 | 85 | 87 | 88 | 82 | 87 | 80 | 73 | 80 | |
| | | MIN | 52 | 52 | 59 | 56 | 55 | 43 | 52 | 52 | 58 | 58 | 60 | 59 | 56 | 41 | 50 | |
| | | OBS | | | | | | | | | | | | | | | | 75 |
| LOGAN RADIO KVNU | 07 | MAX | 95 | 91 | | | | | 90 | 84 | 87 | | | 90 | 89 | 89 | 75 | |
| | | MIN | 55 | 58 | | | | | 49 | 50 | 52 | | | 52 | 53 | 50 | 45 | |
| | | OBS | | | | | | | | | | | | | | | | 66 |
| LOGAN UTAH STATE UNIV | 08 | MAX | 90 | 81 | 81 | 88 | 89 | 68 | 72 | 79 | 82 | 87 | 86 | 69 | 83 | 81 | 66 | |
| | | MIN | 48 | 47 | 47 | 50 | 54 | 35 | 35 | 40 | 43 | 47 | 53 | 46 | 52 | 56 | 43 | |
| | | OBS | | | | | | | | | | | | | | | | 66 |
| LOGAN 5 SW EXP FARM | 08 | MAX | 91 | 83 | 83 | 89 | 89 | 68 | 73 | 80 | 84 | 88 | 89 | 68 | 83 | 80 | 66 | |
| | | MIN | 54 | 51 | 55 | 61 | 61 | 41 | 47 | 48 | 54 | 58 | 62 | 56 | 56 | 57 | 47 | |
| | | OBS | | | | | | | | | | | | | | | | 68 |
| OGDEN PIONEER P H | 16 | MAX | 91 | 83 | 82 | 87 | 86 | 68 | 74 | 78 | 83 | 87 | 88 | 71 | 84 | 79 | 68 | |
| | | MIN | 48 | 42 | 43 | 42 | 56 | 30 | 35 | 40 | 41 | 45 | 55 | 51 | 53 | 57 | 37 | |
| | | OBS | | | | | | | | | | | | | | | | 79 |
| OGDEN SUGAR FACTORY | 16 | MAX | 90 | 84 | 88 | 92 | 91 | 73 | 79 | 83 | 88 | 89 | 88 | 85 | 86 | 82 | 79 | |
| | | MIN | 55 | 54 | 59 | 63 | 64 | 47 | 52 | 54 | 57 | 61 | 62 | 59 | 59 | 58 | 50 | |
| | | OBS | | | | | | | | | | | | | | | | 84 |
| OREM TREATMENT PLANT | 18 | MAX | 98 | 89 | 95 | 94 | 92 | 78 | 86 | 88 | 94 | 93 | 93 | 89 | 89 | 82 | 84 | |
| | | MIN | 54 | 49 | 53 | 60 | 63 | 42 | 48 | 49 | 51 | 56 | 61 | 54 | 59 | 60 | 45 | |
| | | OBS | | | | | | | | | | | | | | | | 78 |
| PLEASANT GROVE | 18 | MAX | 88 | 86 | 92 | 90 | 89 | 78 | 86 | 87 | 86 | 83 | 83 | 86 | 82 | 72 | 78 | |
| | | MIN | 64 | 63 | 63 | 69 | 69 | 59 | 57 | 57 | 63 | 67 | 67 | 62 | 63 | 59 | 54 | |
| | | OBS | | | | | | | | | | | *** | | | | | |
| PROVO BYU | 17 | MAX | 86 | 87 | 93 | 84 | 79 | 74 | 80 | 85 | 86 | 83 | 80 | 80 | 76 | 68 | 74 | |
| | | MIN | 52 | 53 | 52 | 64 | 58 | 50 | 49 | 53 | 53 | 55 | 62 | 55 | 56 | 53 | 46 | |
| | | OBS | | | | | | | | | | | | | | | | 80 |
| RICHMOND | 18 | MAX | 87 | 88 | 95 | 91 | 91 | 78 | 84 | 86 | 88 | 91 | 86 | 87 | 86 | 72 | 80 | |
| | | MIN | 53 | 56 | 55 | 58 | 63 | 54 | 48 | 54 | 52 | 55 | 60 | 54 | 58 | 55 | 46 | |
| | | OBS | | | | | | | | | | | | | | | | 81 |
| SALT LAKE CITY NWSFO | MID | MAX | 86 | 87 | 92 | 92 | 83 | 77 | 83 | 87 | 92 | 91 | 80 | 86 | 83 | 80 | 81 | |
| | | MIN | 49 | 45 | 47 | 52 | 57 | 35 | 39 | 45 | 46 | 52 | 56 | 48 | 55 | 54 | 41 | |
| | | OBS | | | | | | | | | | | | | | | | 82 |
| SALT LAKE TRIAD CENTER | 16 | MAX | 88 | 88 | 96 | 96 | 80 | 78 | 86 | 87 | 92 | 92 | 85 | 90 | 85 | 73 | 82 | |
| | | MIN | 57 | 55 | 59 | 73 | 51 | 49 | 53 | 58 | 57 | 61 | 66 | 63 | 63 | 55 | 53 | |
| | | OBS | | | | | | | | | | | | | | | | 79 |
| SALT LAKE CITY ZOO | 16 | MAX | 90 | 83 | 91 | 91 | 81 | 73 | 82 | 84 | 87 | 88 | 80 | 87 | 82 | 76 | 79 | |
| | | MIN | 62 | 60 | 63 | 73 | 64 | 52 | 56 | 62 | 61 | 65 | 65 | 62 | 63 | 59 | 53 | |
| | | OBS | | | | | | | | | | | | | | | | 78 |
| SANTAQUIN CHLORINATOR | 08 | MAX | 88 | 83 | 89 | 88 | 85 | 74 | 82 | 83 | 87 | 87 | 83 | 85 | 82 | 82 | 78 | |
| | | MIN | 52 | 52 | 48 | 60 | 57 | 42 | 51 | 54 | 56 | 57 | 55 | 46 | 50 | 53 | 46 | |
| | | OBS | | | | | | | | | | | | | | | | 69 |
| SPANISH FORK PWR HOUSE | 17 | MAX | 95 | 88 | 89 | 93 | 90 | 80 | 83 | 85 | 87 | 90 | 86 | 79 | 87 | 81 | 69 | |
| | | MIN | 55 | 54 | 55 | 65 | 60 | 48 | 49 | 55 | 53 | 54 | 56 | 50 | 53 | 49 | 44 | |
| | | OBS | | | | | | | | | | | | | | | | 79 |
| THIOLKOL PLANT 78 | 16 | MAX | 95 | 88 | 92 | 91 | 86 | 76 | 84 | 85 | 88 | 88 | 81 | 85 | 82 | 73 | 79 | |
| | | MIN | 58 | 56 | 54 | 61 | 63 | 53 | 46 | 52 | 53 | 53 | 58 | 52 | 56 | 52 | 44 | |
| | | OBS | | | | | | | | | | | | | | | | 78 |
| TIMPANOGOS CAVE | 17 | MAX | 98 | 88 | 90 | 92 | 92 | 78 | 81 | 86 | 92 | 90 | 88 | 84 | 82 | 82 | 78 | |
| | | MIN | 58 | 51 | 48 | 50 | 54 | 40 | 36 | 45 | 44 | 52 | 56 | 48 | 56 | 56 | 38 | |
| | | OBS | | | | | | | | | | | | | | | | 79 |
| TOOELE | 17 | MAX | 96 | 88 | 92 | 92 | 86 | 78 | 87 | 93 | 90 | 89 | 80 | 81 | 83 | 80 | 79 | |
| | | MIN | 55 | 54 | 56 | 59 | 58 | 49 | 47 | 54 | 55 | 54 | 53 | 53 | 52 | 48 | 43 | |
| | | OBS | | | | | | | | | | | | | | | | 81 |
| TREMONTON | 08 | MAX | 89 | 86 | 92 | 93 | 85 | 76 | 85 | 85 | 90 | 90 | 80 | 84 | 82 | 80 | 81 | |
| | | MIN | 56 | 56 | 56 | 68 | 60 | 47 | 47 | 51 | 56 | 59 | 62 | 51 | 56 | 55 | 49 | |
| | | OBS | | | | | | | | | | | | | | | | 70 |
| TRENTON | 07 | MAX | 89 | 85 | 83 | 87 | 91 | 71 | 78 | 78 | 82 | 87 | 86 | 81 | 82 | 80 | 70 | |
| | | MIN | 56 | 58 | 58 | 57 | 61 | 44 | 45 | 47 | 54 | 55 | 57 | 57 | 57 | 57 | 44 | |
| | | OBS | | | | | | | | | | | | | | | | 64 |
| UTAH LAKE LEHI | 17 | MAX | 90 | 84 | 84 | 87 | 87 | 69 | 76 | 81 | 80 | 89 | 91 | 71 | 85 | 81 | 64 | |
| | | MIN | 41 | 42 | 39 | 41 | 58 | 29 | 32 | 35 | 37 | 45 | 51 | 45 | 45 | 53 | 39 | |
| | | OBS | | | | | | | | | | | | | | | | 80 |
| VERNON | 07 | MAX | 85 | 83 | 87 | 89 | 85 | 83 | 81 | 82 | 83 | 88 | 88 | 85 | 85 | 87 | 80 | |
| | | MIN | 45 | 46 | 43 | 44 | 44 | 42 | 41 | 43 | 45 | 45 | 46 | 46 | 45 | 40 | 38 | |
| | | OBS | | | | | | | | | | | | | | | | 78 |
| WHEELER FARM | 08 | MAX | 89 | 89 | 92 | 89 | 80 | 80 | 85 | 89 | 88 | 85 | 80 | 84 | 78 | 73 | 78 | |
| | | MIN | 49 | 42 | 45 | 51 | 58 | 40 | 39 | 43 | 43 | 46 | 59 | 41 | 48 | 43 | 34 | |
| | | OBS | | | | | | | | | | | | | | | | 40 |
| SOUTH CENTRAL ALTON | 04 | MAX | 96 | 87 | 87 | 96 | 93 | 80 | 79 | 86 | 88 | 92 | 92 | 84 | 90 | 82 | 75 | |
| | | MIN | 48 | 46 | 47 | 50 | 56 | 44 | 42 | 42 | 42 | 42 | 47 | 54 | 49 | 54 | 40 | |
| | | OBS | | | | | | | | | | | | | | | | 71 |
| ANGLE | 08 | MAX | | | | | | | | | | | | | | | | |
| | | MIN | 88 | 84 | 83 | 79 | 74 | 75 | 77 | 78 | 76 | 82 | 65 | 73 | 71 | 65 | 71 | |
| | | OBS | | | | | | | | | | | | | | | | 35 |
| BLOWHARD MOUNTAIN RADA | 17 | MAX | 52 | 50 | 49 | 49 | 46 | 48 | 41 | 43 | 44 | 49 | 52 | 45 | 43 | 40 | 35 | |
| | | MIN | 91 | 87 | 89 | 88 | 89 | 77 | 74 | 78 | 82 | 78 | 81 | 68 | 77 | 69 | 65 | |
| | | OBS | | | | | | | | | | | | | | | | 32 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | AVERAGE | |
|------------------------|--------------|----|----|-----|----|----|----|----|----|----|-----|-----|-----|-----|-----|----|---------|------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| | 50 | | | | | | | | | | | | | | | | | |
| | 43 | 39 | 37 | 37 | 36 | 39 | 41 | 39 | 42 | 39 | 37 | 35 | 39 | 44 | 47 | | | 46.0 |
| GARFIELD | 55 | 58 | 60 | 63 | 72 | 80 | 70 | 68 | 72 | 63 | 61 | 64 | 74 | 80 | 83 | | | 77.1 |
| JOHNSON PASS | 43 | 38 | 38 | 44 | 46 | 54 | 44 | 45 | 50 | 48 | 45 | 42 | 45 | 50 | 49 | | | 50.8 |
| | 69 | 53 | 55 | 62 | 67 | 79 | 71 | 71 | 77 | 62 | 58 | 65 | 75 | 80 | 81 | | | 75.9 |
| | 37 | 36 | 31 | 35 | 39 | 48 | 47 | 42 | 44 | 44 | 31 | 33 | 41 | 40 | 41 | | | 46.4 |
| LITTLE SAHARA DUNES | 79 | 50 | | | 67 | 68 | 80 | 79 | | | | | 65 | 70 | 80 | | | M |
| | | | | | | | | | | | | 78 | | | | | | |
| LOGAN RADIO KVNU | 42 | 39 | | | 33 | 37 | 43 | 45 | | | | | 29 | 30 | 38 | 41 | | M |
| | 76 | 47 | 53 | 57 | 56 | 67 | 73 | 66 | 65 | 68 | 63 | 57 | 64 | 71 | 77 | | | 72.1 |
| | | | | | | | | | | | | | *** | | | | | |
| | 44 | 39 | 34 | 38 | 40 | 42 | 51 | 32 | 35 | 41 | 32 | 30 | 30 | 33 | 37 | | | 41.8 |
| | | | | | | | | | | | | | *** | | | | | |
| LOGAN UTAH STATE UNIV | 76 | 47 | 50 | 54 | 55 | 65 | 73 | 65 | 67 | 67 | 61 | 56 | 61 | 70 | 77 | | | 71.9 |
| | 44 | 40 | 37 | 39 | 43 | 44 | 53 | 35 | 40 | 49 | 36 | 33 | 36 | 45 | 50 | | | 47.7 |
| LOGAN 5 SW EXP FARM | 76 | 47 | 50 | 56 | 54 | 64 | 75 | 66 | 68 | 68 | 63 | 57 | 64 | 72 | 80 | | | 72.3 |
| | 43 | 38 | 30 | 35 | 38 | 39 | 43 | 26 | 34 | 40 | 28 | 26 | 30 | 34 | 39 | | | 39.9 |
| OGDEN PIONEER P H | 79 | 48 | 56 | 61 | 66 | 74 | 74 | 71 | 73 | 74 | 63 | 63 | 72 | 78 | 81 | | | 77.0 |
| | 44 | 40 | 38 | 43 | 44 | 52 | 53 | 54 | 39 | 48 | 41 | 39 | 45 | 45 | 52 | | | 51.0 |
| OGDEN SUGAR FACTORY | 80 | 47 | 57 | 62 | 67 | 77 | 77 | 70 | 74 | 75 | 64 | 65 | 74 | 82 | 86 | | | 80.0 |
| | 45 | 40 | 34 | 39 | 39 | 45 | 51 | 36 | 42 | 45 | 37 | 34 | 39 | 42 | 45 | | | 47.2 |
| | | | | | | | | | | | | | | | | | | |
| OREM TREATMENT PLANT | 77 | 58 | 60 | 63 | 69 | 76 | 76 | 71 | 76 | 72 | 61 | 63 | 68 | 71 | 76 | | | 76.8 |
| | | 77 | 77 | | | | | | | | | | | | | | | |
| | 50 | 46 | 42 | 45 | 50 | 50 | 61 | 54 | 55 | 58 | 47 | 44 | 47 | 51 | 53 | | | 56.3 |
| PLEASANT GROVE | 67 | 47 | 55 | 59 | 65 | 76 | 76 | 72 | 77 | 69 | 58 | 61 | 73 | 74 | 78 | | | 74.1 |
| | 43 | 38 | 34 | 35 | 40 | 44 | 55 | 42 | 49 | 49 | 39 | 35 | 39 | 41 | 45 | | | 48.0 |
| PROVO BYU | 79 | 56 | 58 | 65 | 69 | 81 | 74 | 76 | 82 | 64 | 62 | 64 | 73 | 81 | 83 | | | 78.6 |
| | 45 | 41 | 37 | 37 | 42 | 43 | 56 | 49 | 51 | 51 | 39 | 36 | 39 | 42 | 46 | | | 49.2 |
| RICHMOND | 77 | 53 | 56 | 59 | 67 | 77 | 72 | 70 | 70 | 65 | 60 | 70 | 76 | 80 | 83 | | | 77.2 |
| | 60 | | | | | | | | | | | | 88 | | | | | |
| | 42 | 39 | 36 | 36 | 40 | 50 | 46 | 29 | 39 | 48 | 33 | 29 | 35 | 39 | 43 | | | 43.5 |
| SALT LAKE CITY NWSFO | 60 | 55 | 60 | 65 | 70 | 79 | 71 | 68 | 76 | 65 | 62 | 66 | 75 | 82 | 86 | | | 77.9 |
| | 42 | 41 | 39 | 44 | 46 | 55 | 48 | 43 | 48 | 46 | 41 | 38 | 43 | 47 | 51 | | | 51.5 |
| SALT LAKE TRIAD CENTER | 77 | 53 | 56 | 59 | 67 | 78 | 71 | 64 | 72 | 68 | 60 | 61 | 70 | 78 | 83 | | | 75.7 |
| | | | | *** | | | | | | | | | | | | | | |
| | 44 | 40 | 40 | 46 | 44 | 55 | 56 | 47 | 51 | 55 | 43 | 42 | 46 | 50 | 54 | | | 54.4 |
| | | | | *** | | | | | | | | | | | | | | |
| SALT LAKE CITY ZOO | 75 | 49 | 56 | 61 | 66 | 76 | 74 | 67 | 73 | 72 | 60 | 64 | 72 | 78 | 80 | | | 76.0 |
| | 40 | 33 | 32 | 36 | 36 | 45 | 63 | 39 | 44 | 43 | 35 | 34 | 40 | 47 | 46 | | | 46.4 |
| | | | | | | | | | | | | 56 | 59 | | | | | |
| SANTAQUIN CHLORINATOR | 81 | 52 | 53 | 57 | 64 | 70 | 80 | 73 | 72 | 80 | 64 | 62 | 65 | 75 | 80 | | | 77.0 |
| | | | | | | | | | | | | | | | | | | |
| SPANISH FORK PWR HOUSE | 42 | 37 | 29 | 35 | 35 | 39 | 57 | 40 | 44 | 46 | 39 | 35 | 37 | 40 | 46 | | | 46.7 |
| | 80 | 53 | 56 | 63 | 68 | 80 | 79 | 73 | 78 | 80 | 61 | 62 | 71 | 78 | 81 | | | 77.9 |
| | | | | | | | | | 90 | | | | | | | | | |
| THIOLKOL PLANT 78 | 44 | 40 | 36 | 35 | 38 | 43 | 55 | 46 | 46 | 47 | 39 | 36 | 40 | 45 | 44 | | | 48.2 |
| | 76 | 49 | 54 | 54 | 64 | 72 | 77 | 72 | 71 | 68 | 62 | 62 | 72 | 75 | 79 | | | 76.9 |
| | 46 | | | | | | | | | | | | | | | | | |
| TIMPANOGOS CAVE | 38 | 33 | 30 | 36 | 35 | 48 | 49 | 35 | 37 | 37 | 32 | 37 | 32 | 43 | 38 | | | 43.1 |
| | 78 | 55 | 55 | 57 | 64 | 77 | 76 | 70 | 80 | 73 | 61 | 66 | 74 | 79 | 82 | | | 78.0 |
| | | | | | | | | | | | *** | *** | *** | *** | *** | | | |
| | 42 | 34 | 32 | 31 | 34 | 38 | 57 | 44 | 51 | 50 | 38 | 34 | 38 | 41 | 45 | | | 46.6 |
| | | | | | | | | | | | *** | *** | *** | *** | *** | | | |
| TOOELE | 77 | 54 | 57 | 64 | 70 | 77 | 75 | 68 | 75 | 69 | 61 | 64 | 74 | 80 | 84 | | | 77.6 |
| | 37 | 38 | 34 | 40 | 46 | 52 | 48 | 44 | 45 | 48 | 38 | 38 | 41 | 44 | 52 | | | 49.1 |
| TREMONTON | 76 | 47 | 52 | 53 | 58 | 64 | 73 | 69 | 69 | 69 | 66 | 64 | 68 | 76 | 76 | | | 73.7 |
| | 44 | 40 | 37 | 38 | 40 | 38 | 54 | 39 | 39 | 43 | 40 | 37 | 34 | 35 | 37 | | | 46.7 |
| TRENTON | 78 | 47 | 52 | 54 | 55 | 66 | 75 | 79 | 70 | 68 | 64 | 59 | 64 | 73 | 79 | | | 73.4 |
| | 40 | 39 | 34 | 36 | 39 | 41 | 51 | 29 | 30 | 37 | 30 | 25 | 26 | 34 | 37 | | | 38.7 |
| UTAH LAKE LEHI | 70 | 59 | 60 | 61 | 63 | 79 | 72 | 75 | 72 | 71 | 64 | 70 | 69 | 78 | 75 | | | 77.0 |
| | | 68 | | | | 65 | | | | | 73 | | | | | | | |
| | 31 | 30 | 29 | 29 | 34 | 35 | 35 | 36 | 37 | 35 | 36 | 35 | 35 | 35 | 36 | | | 38.7 |
| VERNON | 72 | 51 | 60 | 66 | 69 | 80 | 72 | 76 | 80 | 65 | 63 | 68 | 77 | 82 | 87 | | | 77.6 |
| | 36 | 33 | 26 | 28 | 29 | 34 | 48 | 39 | 38 | 41 | 34 | 28 | 29 | 35 | 35 | | | 39.8 |
| | | | | | | | | | | | | | | | | | | |
| WHEELER FARM | 82 | 53 | 54 | 60 | 65 | 70 | 80 | 71 | 69 | 76 | 64 | 62 | 66 | 70 | 83 | | | 77.7 |
| | 40 | 36 | 33 | 34 | 37 | 40 | 46 | 39 | 41 | 43 | 33 | 30 | 30 | 31 | | | | 41.8 |
| | | | | | | | | | | | | | | | | | | |
| SOUTH CENTRAL 04 | | | | | | | | | | | | | | | | | | |
| ALTON | 69 | 58 | 54 | 68 | 71 | 77 | 74 | 75 | 76 | 72 | 69 | 67 | 72 | 74 | 76 | | | 73.1 |
| | 44 | 27 | 34 | 27 | 34 | 39 | 42 | 41 | 41 | 41 | 36 | 32 | 34 | 36 | 39 | | | 41.1 |
| ANGLE | 75 | 55 | 56 | 54 | 65 | 69 | 79 | 78 | 77 | 78 | 59 | 72 | 75 | 79 | 79 | | | 74.7 |
| | 36 | 28 | 30 | 23 | 27 | 30 | 35 | 37 | 32 | 26 | 26 | 27 | 28 | 26 | 30 | | | 35.1 |
| BLOWHARD MOUNTAIN RADA | 48 | 48 | 38 | 49 | 50 | 58 | 55 | 55 | 56 | 54 | 49 | 51 | 58 | 59 | 57 | | | 55.8 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | AVERAGE |
|--|--------------|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|---------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| | 40 | 22 | 25 | 25 | 36 | 36 | 42 | 43 | 43 | 41 | 32 | 28 | 39 | 37 | 46 | | 39.9 |
| BOULDER | 26 | | | | | | | | | | | | | 46 | | | |
| | 67 | 56 | 54 | 65 | 68 | 76 | 77 | 75 | 76 | 75 | 65 | 61 | 68 | 72 | 75 | | 73.7 |
| | 45 | 35 | 35 | 33 | 41 | 44 | 47 | 48 | 49 | 47 | 41 | 32 | 38 | 47 | 50 | | 47.4 |
| BRIAN HEAD | 56 | 42 | 42 | 49 | 57 | 59 | 55 | 59 | 59 | 59 | 55 | 40 | 48 | 58 | 59 | | 56.6 |
| | 38 | | | | | | | | | | | | | | | | |
| | 28 | 11 | 23 | 21 | 28 | 30 | 36 | 32 | 33 | 30 | 31 | 18 | 25 | 30 | 33 | | 32.2 |
| BRYCE CANYON NATL PK H | 67 | 49 | 53 | 47 | 58 | 64 | 73 | 70 | 72 | 71 | 67 | 55 | 61 | 65 | 69 | | 67.5 |
| | 33 | 25 | 25 | 23 | 24 | 24 | 33 | 39 | 35 | 37 | 36 | 25 | 26 | 26 | 27 | | 35.1 |
| CEDAR CITY 5 E | 72 | 57 | 58 | 58 | 69 | 73 | 78 | 77 | 78 | 73 | 62 | 64 | 73 | 76 | 78 | | 74.6 |
| | | 73 | | | | *** | | | | | | | | | | | |
| | 47 | 31 | 31 | 31 | 39 | 39 | 45 | 49 | 46 | 35 | 31 | 38 | 43 | 46 | 46 | | 45.6 |
| | | | | | | *** | | | | | | | | | | | |
| CEDAR CITY AFSS | 67 | 63 | 59 | 72 | 75 | 81 | 79 | 80 | 80 | 78 | 67 | 67 | 79 | 82 | 82 | | 78.2 |
| | 37 | 32 | 40 | 33 | 38 | 43 | 54 | 47 | 49 | 49 | 39 | 32 | 36 | 41 | 44 | | 47.2 |
| CIRCLEVILLE | 69 | 57 | 56 | 68 | 72 | 80 | 79 | 79 | 79 | 74 | 63 | 66 | 75 | 81 | 79 | | 75.5 |
| | 39 | 26 | 34 | 27 | 31 | 35 | 47 | 38 | 36 | 46 | 28 | 25 | 39 | 36 | 36 | | 40.9 |
| EPHRAIM SORENSENS FLD | 54 | 56 | 60 | 64 | 72 | 82 | 81 | 81 | 80 | 70 | 64 | 66 | 79 | 84 | 82 | | 77.2 |
| | 40 | 38 | 30 | 25 | 28 | 31 | 48 | 39 | 36 | 44 | 30 | 22 | 27 | 30 | 31 | | 40.2 |
| ESCALANTE | 74 | 63 | 64 | 66 | 72 | 85 | 83 | 83 | 83 | 80 | 68 | 66 | 73 | 78 | 82 | | 78.8 |
| | 46 | 32 | 35 | 31 | 36 | 40 | 47 | 46 | 43 | 45 | 46 | 34 | 35 | 38 | 40 | | 45.4 |
| FILLMORE | 78 | 55 | 55 | 62 | 68 | 80 | 80 | 74 | 80 | 78 | 58 | 60 | 70 | 76 | 80 | | 76.7 |
| | 40 | 33 | 35 | 38 | 38 | 47 | 64 | 44 | 44 | 42 | 34 | 33 | 39 | 41 | 50 | | 49.2 |
| FREMONT INDIAN S P | 79 | 67 | 57 | 57 | 67 | 73 | 82 | 80 | 80 | 81 | 79 | 66 | 81 | 80 | 82 | | 79.9 |
| | | 50 | | | | | | | | | | 79 | | | | | |
| | 39 | 32 | 26 | 20 | 24 | 28 | 32 | 32 | 38 | 37 | 32 | 28 | 26 | 24 | 30 | | 36.3 |
| | 32 | 26 | 20 | 24 | 28 | 32 | 32 | 38 | 37 | 32 | 28 | 26 | 24 | 30 | 31 | | |
| KANAB | 75 | 67 | 67 | 74 | 76 | 82 | 82 | 81 | 82 | 82 | 73 | 70 | 78 | 81 | 81 | | 79.9 |
| | | | | | 99 | | | | | | | | | | | | |
| KANOSH | 51 | 34 | 48 | 42 | 37 | 41 | 43 | 45 | 42 | 44 | 48 | 43 | 45 | 46 | 43 | | 48.5 |
| | 78 | 62 | 64 | 64 | 74 | 86 | 78 | 82 | 80 | 76 | 71 | 68 | 76 | 78 | 88 | | 81.2 |
| | 50 | | | | | | | | | | | | | | | | |
| | 38 | 34 | 34 | 38 | 40 | 43 | 46 | 44 | 42 | 38 | 32 | 32 | 33 | 36 | 52 | | 46.9 |
| KODACHROME BASIN PARK | 76 | 65 | 65 | 69 | 77 | 83 | 82 | 82 | 83 | 82 | 72 | 66 | 74 | 79 | 82 | | 79.9 |
| | 46 | 32 | 36 | 26 | 33 | 36 | 40 | 42 | 37 | 40 | 42 | 38 | 30 | 32 | 35 | | 42.8 |
| KOOSHAREM | 68 | 56 | 51 | 59 | 65 | 78 | 74 | 75 | 75 | 72 | 66 | 59 | 71 | 76 | 77 | | 72.0 |
| | 34 | 34 | 32 | 23 | 27 | 30 | 41 | 39 | 33 | 36 | 26 | 22 | 24 | 30 | 31 | | 36.4 |
| LEVAN | 69 | 54 | 57 | 65 | 69 | 82 | 79 | 79 | 82 | 75 | 65 | 66 | 75 | 82 | 84 | | 78.3 |
| | 41 | 38 | 30 | 30 | 32 | 38 | 53 | 33 | 32 | 45 | 33 | 32 | 32 | 37 | 40 | | 43.1 |
| | | | | | | | | | | | | 22 | | | | | |
| MANTI | 68 | 54 | 51 | 61 | 66 | 78 | 75 | 75 | 78 | 67 | 57 | 62 | 71 | 77 | 78 | | 73.7 |
| | 39 | 36 | 33 | 29 | 33 | 37 | 55 | 43 | 44 | 41 | 36 | 29 | 35 | 39 | 40 | | 43.5 |
| MARYSVALE | 74 | 58 | 54 | 65 | 69 | 82 | 80 | 80 | 81 | 76 | 60 | 63 | 73 | 81 | 82 | | 76.5 |
| | 41 | 30 | 36 | 27 | 30 | 33 | 53 | 41 | 37 | 46 | 31 | 27 | 28 | 30 | 33 | | 40.5 |
| MORONI | 70 | 51 | 56 | 64 | 67 | 78 | 76 | 77 | 77 | 79 | 61 | 63 | 75 | 80 | 79 | | 76.0 |
| | 38 | 37 | 31 | 28 | 30 | 34 | 48 | 41 | 40 | 40 | 30 | 25 | 30 | 34 | 37 | | 40.0 |
| NEPHI | 79 | 49 | 53 | 59 | 65 | 77 | 76 | 74 | 78 | 78 | 60 | 62 | 71 | 75 | 78 | | 77.3 |
| | 42 | 37 | 31 | 33 | 33 | 40 | 56 | 46 | 46 | 46 | 36 | 31 | 36 | 36 | 44 | | 46.4 |
| NEW HARMONY | 74 | 67 | 62 | 60 | 69 | 77 | 81 | 81 | 79 | 79 | 68 | 68 | 77 | 81 | 81 | | 78.0 |
| | 67 | 62 | 60 | 69 | 77 | 81 | 81 | 79 | 79 | 68 | 68 | 77 | 81 | 81 | 80 | | |
| | 45 | 34 | 33 | 35 | 35 | 40 | 40 | 49 | 47 | 46 | 39 | 40 | 44 | 47 | 47 | | 47.1 |
| | 34 | 33 | 35 | 35 | 40 | 40 | 49 | 47 | 46 | 39 | 40 | 44 | 47 | 47 | 47 | | |
| OAK CITY | 79 | 56 | 57 | 64 | 70 | 83 | 83 | 78 | 82 | 75 | 62 | 68 | 76 | 82 | 84 | | 80.3 |
| | 41 | 36 | 34 | 38 | 42 | 45 | 64 | 45 | 45 | 48 | 37 | 34 | 42 | 49 | 54 | | 50.8 |
| ORDERVILLE | 74 | 67 | 70 | 74 | 79 | 83 | 83 | 85 | 84 | 79 | 74 | 74 | 82 | 85 | 86 | | 82.0 |
| | 48 | 35 | 41 | 37 | 32 | 38 | 45 | 47 | 44 | 39 | 42 | 42 | 43 | 36 | 41 | | 45.8 |
| PANGUITCH | 75 | 57 | 57 | 66 | 70 | 79 | 76 | 81 | 78 | 78 | 72 | 65 | 71 | 76 | 77 | | 76.1 |
| | 38 | 25 | 32 | 22 | 26 | 30 | 35 | 35 | 31 | 33 | 27 | 26 | 25 | 28 | 29 | | 35.3 |
| PAROWAN POWER PLANT | 77 | 59 | 59 | 57 | 70 | 72 | 79 | 78 | 79 | 78 | 75 | 64 | 68 | 78 | 80 | | 76.9 |
| | 40 | 30 | 31 | 31 | 31 | 35 | 40 | 45 | 42 | 43 | 38 | 36 | 34 | 34 | 39 | | 43.2 |
| RICHFIELD RADIO KSVC | 78 | 57 | 55 | 61 | 71 | 81 | 79 | 79 | 80 | 79 | 65 | 65 | 74 | 79 | 80 | | 77.0 |
| | 43 | 29 | 37 | 31 | 31 | 35 | 51 | 40 | 41 | 46 | 30 | 26 | 29 | 33 | 33 | | 41.3 |
| SALINA 24 E | 59 | 51 | 44 | 44 | 54 | 57 | 71 | 55 | 66 | 70 | 56 | 48 | 55 | 59 | 66 | | 62.9 |
| | | | | | | | | | | | 70 | | | | | | |
| | 37 | 33 | 31 | 29 | 30 | 39 | 46 | 46 | 40 | 43 | 33 | 32 | 26 | 33 | 39 | | 41.6 |
| SCIPIO | 70 | 58 | 57 | 67 | 71 | 83 | 80 | 80 | 83 | 80 | 73 | 64 | 76 | 82 | 85 | | 79.2 |
| | 38 | 30 | 30 | 24 | 24 | 37 | 50 | 37 | 38 | 34 | 29 | 22 | 26 | 29 | 31 | | 39.4 |
| TROPIC | 73 | 58 | 60 | 61 | 65 | 71 | 80 | 77 | 77 | 76 | 75 | 64 | 64 | 71 | 77 | | 75.2 |
| | 42 | 33 | 38 | 27 | 40 | 39 | 40 | 43 | 39 | 41 | 42 | 32 | 37 | 39 | 38 | | 43.4 |
| NORTHERN MOUNTAINS 05 ALLEN'S RANCH | 73 | 58 | 53 | 56 | 67 | 71 | 76 | 75 | 68 | 70 | 55 | 65 | 71 | 80 | 80 | | 76.3 |
| | 30 | 37 | 31 | 25 | 33 | 31 | 33 | 31 | 30 | 37 | 22 | 23 | 24 | 26 | 29 | | 33.6 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | OB. TIME | MAX/MIN | DAY OF MONTH | | | | | | | | | | | | | | |
|-------------------------|----------|---------|--------------|-----|----|----|----|----|-----|-----|-----|-----|-----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| ALTA | 16 | OBS | | | | | 39 | | | | | | | | | | |
| | | MAX | 75 | 68 | 74 | 74 | 73 | 58 | 64 | 67 | 70 | 71 | 69 | 65 | 64 | 62 | 58 |
| | | MIN | 46 | 47 | 48 | 51 | 41 | 37 | 40 | 39 | 46 | 46 | 46 | 42 | 45 | 40 | 35 |
| BEAR LAKE STATE PARK | 16 | OBS | | | | | | | | | | | | | | | |
| | | MAX | | | 87 | 85 | 84 | 70 | 75 | 82 | 81 | 81 | 79 | 77 | | | |
| | | MIN | | | 44 | 49 | 56 | 35 | 37 | 43 | 42 | 49 | 54 | 44 | | | |
| BOUNTIFUL-VAL VERDA | 09 | MAX | 90 | 82 | 81 | 90 | 90 | 76 | 78 | 80 | 81 | 85 | 85 | 79 | 85 | 78 | 79 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 57 | 56 | 57 | 56 | 63 | 46 | 49 | 53 | 55 | 60 | 65 | 56 | 57 | 57 | 58 |
| COALVILLE | SS | OBS | | | | | 73 | | | | | | | | | | |
| | | MAX | 85 | 85 | 89 | 86 | 79 | 77 | 80 | 83 | 87 | 85 | 72 | 85 | 80 | 72 | 75 |
| | | MIN | 36 | 35 | 36 | 40 | 58 | 40 | 30 | 34 | 33 | 40 | 50 | 38 | 49 | 50 | 40 |
| COALVILLE 13 E | 12 | MAX | 85 | 79 | 81 | 85 | 82 | 63 | 70 | 76 | 82 | 82 | 80 | 76 | 73 | 68 | |
| | | OBS | | | | | | | | | | | *** | | | | |
| | | MIN | 37 | 35 | 36 | 37 | 55 | 37 | 30 | 35 | 33 | 38 | 43 | 38 | 44 | 45 | 32 |
| CURRANT CREEK JUNCTION | 08 | OBS | | | | | | | | | | | | | | | |
| | | MAX | | | | | | | | | | | | | | | |
| | | MIN | | | | | | | | | | | | | | | |
| DEER CREEK DAM | 08 | MAX | 88 | 82 | 82 | 86 | 83 | 74 | 73 | 78 | 80 | 83 | 82 | 69 | 81 | 74 | 63 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 40 | 41 | 41 | 41 | 47 | 47 | 35 | 35 | 39 | 39 | 44 | 42 | 42 | 49 | 38 |
| ECHO DAM | 17 | MAX | 85 | 82 | 88 | 85 | 85 | 76 | 77 | 80 | 85 | 83 | 81 | 82 | 78 | 72 | 74 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 39 | 40 | 40 | 43 | 43 | 38 | 32 | 38 | 31 | 42 | 40 | 44 | 44 | 50 | 35 |
| ELECTRIC LAKE U P & L | MID | MAX | 73 | 72 | 73 | 73 | 66 | 61 | 67 | 69 | 71 | 64 | 50 | 60 | 53 | 49 | 60 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 40 | 48 | 48 | 48 | 43 | 33 | 36 | 36 | 37 | 45 | 38 | 40 | 38 | 33 | 36 |
| FLAMING GORGE | 15 | MAX | 88 | 86 | 91 | 89 | 86 | 77 | 80 | 80 | 85 | 85 | 73 | 78 | 76 | 71 | 71 |
| | | OBS | | | | | | | | | | | 65 | | | | |
| | | MIN | 42 | 41 | 40 | 40 | 57 | 49 | 34 | 35 | 35 | 39 | 50 | 50 | 54 | 45 | 36 |
| HEBER | 17 | MAX | 89 | 88 | 91 | 89 | 80 | 79 | 83 | 87 | 90 | 89 | 78 | 84 | 76 | 68 | 76 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 40 | 41 | 40 | 47 | 62 | 45 | 35 | 38 | 39 | 43 | 53 | 41 | 50 | 47 | 36 |
| HUNTSVILLE MONASTERY | 17 | MAX | 86 | 83 | 90 | 89 | 86 | 75 | 80 | 83 | 86 | 86 | 83 | 80 | 82 | 77 | 78 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 39 | 37 | 36 | 42 | 60 | 32 | 32 | 34 | 34 | 42 | 48 | 40 | 49 | 48 | 32 |
| KAMAS | 17 | MAX | 84 | 83 | 87 | 85 | 82 | 74 | 82 | 81 | 84 | 85 | 81 | 82 | 77 | 65 | 72 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 38 | 40 | 38 | 42 | 50 | 39 | 42 | 36 | 37 | 41 | 42 | 45 | 46 | 45 | 32 |
| LAKETOWN | SS | MAX | 86 | 79 | 83 | 80 | 74 | 70 | 75 | 78 | 80 | 80 | 70 | 76 | 76 | 65 | 74 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 47 | 44 | 43 | 51 | 55 | 33 | 35 | 43 | 43 | 48 | 53 | 41 | 53 | 45 | 39 |
| MAESER 9 NW | 18 | MAX | 87 | 85 | 85 | 87 | 81 | 75 | 81 | 82 | 83 | 80 | 74 | 68 | 66 | 68 | 69 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 54 | 52 | 52 | 53 | 53 | 50 | 44 | 46 | 51 | 52 | 53 | 47 | 49 | 46 | 43 |
| MORGAN COMO SPRINGS | 18 | MAX | 85 | 84 | 91 | 89 | 86 | 76 | 81 | 84 | 89 | 87 | 81 | 85 | 80 | 78 | 77 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 45 | 43 | 44 | 60 | 62 | 39 | 41 | 41 | 42 | 50 | 56 | 51 | 53 | 53 | 37 |
| MOUNTAIN DELL DAM | 16 | MAX | 89 | 83 | 90 | 89 | 86 | 72 | 81 | 82 | 87 | 86 | 78 | 84 | 84 | 77 | 77 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 46 | 40 | 47 | 54 | 56 | 38 | 41 | 46 | 45 | 48 | 55 | 48 | 54 | 51 | 39 |
| OLMSTEAD P H | 15 | MAX | 93 | 90 | 94 | 90 | 88 | 76 | 83 | 88 | 91 | 90 | 85 | 88 | 85 | 82 | 78 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 57 | 55 | 55 | 54 | 61 | 53 | 49 | 52 | 55 | 57 | 59 | 54 | 55 | 52 | 44 |
| PARK CITY FIRE STATION | 17 | MAX | | | 81 | | 79 | 66 | 73 | 73 | | 76 | 61 | 74 | 67 | 66 | |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | | | 47 | | 50 | 41 | 40 | 40 | | 44 | 51 | 45 | 48 | 44 | 36 |
| PINE VIEW DAM | 08 | MAX | 86 | 80 | 80 | 87 | 69 | 73 | 77 | 80 | 85 | 85 | 69 | 83 | 78 | 68 | 68 |
| | | OBS | 80 | 80 | 87 | 87 | 69 | 73 | 77 | 80 | 85 | 85 | 69 | 83 | 78 | 68 | 76 |
| | | MIN | 45 | 41 | 42 | 42 | 47 | 38 | 36 | 39 | 38 | 38 | 48 | 44 | 46 | 50 | 37 |
| RANDOLPH | 18 | OBS | 41 | 42 | 42 | 47 | 38 | 36 | 39 | 38 | 38 | 48 | 44 | 46 | 50 | 37 | 41 |
| | | MAX | 80 | 74 | 81 | 80 | 80 | 70 | 71 | 75 | 79 | 81 | 80 | 77 | 76 | 70 | 69 |
| | | MIN | 34 | 27 | 29 | 47 | 48 | 24 | 23 | 28 | 25 | 36 | 43 | 36 | 44 | 42 | 24 |
| SCOFIELD-SKYLAND MINE | 09 | MAX | 79 | 80 | 76 | 78 | 75 | 68 | 64 | 68 | 73 | 74 | 71 | 53 | 63 | 56 | 52 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 48 | 47 | 44 | 45 | 49 | 42 | 36 | 41 | 40 | 42 | 45 | 37 | 42 | 36 | 32 |
| SILVER LAKE BRIGHTON | 10 | MAX | 77 | 72 | 70 | 75 | 69 | 49 | 61 | 65 | 69 | 70 | 69 | 65 | 67 | 60 | 49 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 42 | 43 | 44 | 53 | 45 | 33 | 37 | 39 | 41 | 42 | 46 | 41 | 42 | 38 | 31 |
| SNAKE CREEK POWERHOUSE | 16 | MAX | 88 | 89 | 88 | 90 | 85 | 71 | 76 | 85 | 87 | 89 | 86 | 73 | 75 | 69 | 67 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 36 | 37 | 36 | 48 | 53 | 39 | 30 | 35 | 35 | 39 | 47 | 37 | 43 | 42 | 30 |
| SNYDERVILLE | 08 | MAX | 83 | | | 84 | 80 | 65 | 69 | | | | | | | | |
| | | OBS | *** | *** | 84 | 80 | 65 | 69 | *** | *** | *** | *** | *** | 76 | 72 | 59 | 70 |
| | | MIN | 40 | | 39 | 47 | 63 | 37 | 31 | | | | | 41 | 42 | 45 | 30 |
| SUNDANCE | 08 | OBS | *** | 39 | 47 | 63 | 37 | 31 | *** | *** | *** | *** | 41 | 42 | 45 | 30 | 39 |
| | | MAX | 82 | 78 | 77 | 80 | 80 | 67 | 67 | 71 | 74 | 78 | 76 | 62 | 74 | 67 | 67 |
| | | MIN | 57 | 55 | 54 | 58 | 57 | 45 | 45 | 53 | 51 | 53 | 52 | 50 | 48 | 44 | 42 |
| WANSHIP DAM | 16 | MAX | 88 | 89 | 90 | 89 | 84 | 75 | 80 | 84 | 87 | 84 | 72 | 83 | 75 | 75 | 72 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 37 | 32 | 36 | 48 | 50 | 33 | 26 | 30 | 31 | 39 | 47 | 34 | 41 | 45 | 53 |
| WOODRUFF | 18 | MAX | 74 | 78 | 84 | 83 | 70 | 70 | 75 | 77 | 83 | 81 | 64 | 78 | 73 | 64 | 73 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 36 | 32 | 32 | 42 | 46 | 28 | 25 | 28 | 27 | 39 | 42 | 35 | 46 | 44 | 26 |
| UINTA BASIN ALTAMONT | 06 | MAX | 86 | 83 | 81 | 84 | 84 | 77 | 69 | 74 | 76 | 79 | 64 | 71 | 66 | 62 | |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 51 | 52 | 50 | 48 | 50 | 55 | 47 | 42 | 46 | 45 | 50 | 37 | 45 | 49 | 44 |
| DINOSAUR NM QUARRY ARE | 17 | MAX | 96 | 93 | 94 | 93 | 92 | 84 | 78 | 90 | 86 | 94 | 90 | 80 | 73 | 70 | 72 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 48 | 51 | 45 | 50 | 63 | 55 | 44 | 43 | 41 | 43 | 42 | 41 | 41 | 51 | 43 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | AVERAGE |
|------------------------|--------------|----------|----------------|----------|------------------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|------|--------------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| ALTA | 60 30 | 37 26 | 35 25 17 | 41 23 | 48 31 | 59 31 | 60 40 | 53 36 | 60 42 | 58 39 | 42 26 | *** 26 | *** 34 | 61 40 | 66 41 | | 60.0 38.0 |
| BEAR LAKE STATE PARK | | 77 38 | 55 33 | 52 32 | 55 33 | 74 41 | 71 44 | 66 27 | 65 38 | 65 46 | | | | 72 28 | | | M M |
| BOUNTIFUL-VAL VERDA | 78 | 48 | 53 | 55 | 60 | 66 | 74 | 65 | 63 | 71 | 60 | 59 | 60 | 70 | 76 | | 73.2 |
| | 43 | 38 | 37 | 40 | 46 | 46 | 52 | 41 | 44 | 48 | 39 | 38 | 38 | 43 | 49 | | 49.6 |
| COALVILLE | 72 | 40 | 55 | 57 | 67 | 76 | 72 | 73 | 76 | 70 | 58 | 65 | 75 | 80 | 81 | | 74.6 |
| | 42 | | | | | | | | | | | | | | | | |
| COALVILLE 13 E | 34 70 | 34 44 | 28 41 | 31 50 | 33 55 | 40 66 | 47 71 | 31 64 | 31 69 | 37 70 | 23 56 | 22 59 | 26 | 28 73 | 29 75 | | 36.1 69.5 |
| | 33 | 32 | 26 | 28 | *** 28 *** | 32 | 46 | 30 | 34 | 35 | 21 | 21 | 27 | 30 | 32 | | 34.3 |
| CURRENT CREEK JUNCTION | | | | | | | | | | | | | | | | | M M |
| DEER CREEK DAM | 74 40 | 47 37 | 47 33 | 53 30 | 57 29 | 63 34 | 74 34 | 70 42 | 71 42 | 74 43 | 65 29 | 59 27 | 59 27 | 69 30 | 76 32 | | 71.2 37.6 |
| ECHO DAM | 70 41 | 42 35 | 52 31 | 54 32 | 63 32 | 73 33 | 69 47 | 71 31 | 73 38 | 69 35 | 59 28 | 61 24 | 71 34 | 77 32 | 78 32 | | 73.2 36.8 |
| ELECTRIC LAKE U P & L | 43 28 | 39 23 | 37 22 | 44 21 | 57 25 | 62 32 | 58 35 | 62 35 | 63 36 | 52 25 | 42 24 | 47 20 | 62 29 | 67 30 | 63 31 | | 58.6 33.8 |
| FLAMING GORGE | 66 | 52 | 47 | 53 | 63 | 70 | 72 | 64 | 71 | 68 | 48 | 61 | 75 | 79 | 77 | | 72.7 |
| | 32 | 32 | 32 | 28 | 34 | 34 | 48 | 34 | 34 | 40 | 24 | 19 | 28 | 30 | 33 | | 37.6 |
| HEBER | 76 42 | 50 36 | 56 33 | 60 29 | 68 34 | 78 33 | 75 47 | 77 38 | 79 39 | 75 42 | 60 28 | 66 26 | 76 30 | 82 32 | 85 33 | | 77.0 39.3 |
| HUNTSVILLE MONASTERY | 74 | 43 | 54 | 54 | 63 | 73 | 72 | 70 | 72 | 65 | 60 | 62 | 72 | 80 | 80 | | 74.6 |
| | 42 | 34 | 32 | 30 | 28 | 33 | 47 | 27 | 34 | 36 | 24 | 22 | 25 | 30 | 31 | *** | 36.0 |
| | | | | | | | | | | | | | | | | *** | |
| KAMAS | 71 | 43 | 48 | 54 | 65 | 74 | 70 | 72 | 75 | 68 | 64 | 62 | 72 | 78 | 78 | | 73.3 |
| | 33 | 30 | 24 | 25 | 30 | 32 | 48 | 33 | 41 | 35 | 21 | 24 | 32 | 39 | 41 | | 36.7 |
| | | | | | | | | | | | | *** | *** | | | | |
| LAKETOWN | 66 40 | 50 35 | 50 32 | 50 33 | 64 37 | 67 42 | 63 47 | 62 26 | 65 37 | 57 45 | 52 26 | 60 25 | 65 34 | 72 36 | 76 36 | | 68.8 40.1 |
| MAESER 9 NW | 65 42 | 59 33 | 52 30 | 53 32 | 61 35 | 72 35 | 72 41 | 70 43 | 73 40 | 71 34 | 60 26 | 61 25 | 65 26 | 70 43 | 75 44 | | 71.9 42.5 |
| MORGAN COMO SPRINGS | 71 43 | 45 34 | 56 34 | 56 33 | 65 34 | 75 40 | 75 49 | 71 46 | 75 41 | 70 46 | 59 30 | 63 29 | 74 34 | 80 38 | 82 38 | | 75.7 42.0 |
| MOUNTAIN DELL DAM | 77 40 | 48 34 | 52 29 | 58 31 | 65 35 | 75 39 | 75 49 | 63 46 | 73 41 | 70 46 | 58 30 | 68 29 | 70 34 | 77 38 | 79 41 | | 75.1 42.3 |
| OLMSTEAD P H | 78 42 | 54 38 | 56 35 | 65 35 | 70 39 | 79 42 | 76 48 | 75 46 | 82 49 | 82 46 | 60 38 | 61 35 | 73 41 | 77 45 | 84 48 | | 79.1 48.0 |
| PARK CITY FIRE STATION | 65 | 38 | | 48 | 59 | 67 | 68 | 65 | 68 | 64 | 48 | 55 | 66 | 72 | 73 | | 65.6 |
| | 34 | 31 | 24 | 28 | 34 | 34 | 45 | 37 | 41 | 43 | 28 | 27 | 33 | 33 | 42 | | 38.5 |
| PINE VIEW DAM | 76 45 | 45 44 | 53 53 | 54 61 | 61 70 | 62 70 | 67 62 | 67 70 | 60 60 | 57 59 | 60 59 | 57 69 | 59 76 | 69 76 | 78 78 | | 70.3 |
| | 41 | 35 | 32 | 34 | 34 | 36 | 43 | 30 | 30 | 37 | 28 | 27 | 27 | 30 | 33 | | 37.6 |
| | 35 | 32 | 34 | 34 | 36 | 43 | 30 | 30 | 37 | 28 | 27 | 27 | 30 | 33 | 36 | | |
| RANDOLPH | 66 35 | 47 26 | 47 28 | 47 25 | 57 26 | 64 30 | 63 39 | 65 15 | 66 27 | 66 35 | 49 17 | 55 11 | 68 21 | 71 23 | 72 26 | | 68.2 29.8 |
| SCOFIELD-SKYLAND MINE | 62 35 | 46 27 | 40 22 | 37 23 | 48 27 | 55 32 | 64 35 | 64 34 | 63 39 | 64 38 | 52 28 | 45 23 | 50 30 | 67 34 | 69 36 | | 61.9 36.3 |
| SILVER LAKE BRIGHTON | 48 29 | 36 26 | 34 15 | 38 22 | 42 29 | 56 33 | 59 36 | 61 33 | 60 38 | 47 36 | 41 23 | 49 22 | 62 23 | 66 34 | 66 35 | | 58.1 35.0 |
| SNAKE CREEK POWERHOUSE | 65 36 | 44 31 | 49 26 | 57 24 | 57 30 | 68 29 | 72 38 | 70 33 | 76 35 | 72 37 | 64 23 | 59 21 | 62 25 | 72 27 | 78 30 | | 72.8 34.4 |
| SNYDERVILLE | 70 46 | 46 49 | 49 49 | 49 55 | 60 71 | 60 71 | 64 67 | 67 72 | 72 56 | 56 51 | 56 56 | 69 69 | 74 74 | 74 74 | | 65.1 | |
| | 39 | 31 | 22 | 25 | 26 | 32 | 43 | 30 | 32 | 36 | 19 | 19 | 24 | 27 | 29 | | 34.0 |
| | 31 | 22 | 25 | 26 | 32 | 43 | 30 | 32 | 36 | 19 | 19 | 24 | 27 | 29 | 38 | | |
| SUNDANCE | 63 42 | 42 32 | 42 29 | 40 31 | 51 31 | 56 36 | 64 53 | 62 42 | 62 43 | 65 47 | 55 32 | 49 32 | 52 32 | 62 42 | 67 44 | | 64.4 44.4 |
| WANSHIP DAM | 70 28 | 58 29 | 51 22 | 52 27 | 58 32 | 76 40 | 74 42 | 78 42 | 78 44 | 79 42 | 78 42 | 77 40 | 77 41 | 80 38 | 80 36 | | 76.4 37.6 |
| WOODRUFF | 63 39 | 48 30 | 50 30 | 50 27 | 62 29 | 70 32 | 62 35 | 68 16 | 69 29 | 58 27 | 57 18 | 65 13 | 74 24 | 77 26 | 76 28 | | 69.2 31.0 |
| UINTA BASIN 06 | | | | | | | | | | | | | | | | | |
| ALTAMONT | 66 40 | 61 36 | 50 32 | 50 29 | 56 28 | 62 32 | 73 36 | 71 45 | 69 44 | 74 42 | 60 38 | 58 25 | 53 25 | 64 32 | 69 37 | | 69.0 41.1 |
| DINOSAUR NM QUARRY ARE | 70 38 | 70 42 | 59 38 | 63 36 | 76 35 | 76 35 | 80 40 | 81 49 | 93 40 | 77 50 | 64 32 | 59 27 | 71 24 | 78 26 | 82 36 | | 79.5 41.6 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | OB. TIME | MAX/MIN | DAY OF MONTH | | | | | | | | | | | | | | |
|------------------------|----------|---------|--------------|-----|-----|-----|----|----|-----|-----|----|----|-----|----|----|----|-----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| DUCHESNE | 18 | MAX | 86 | 86 | 86 | 88 | 82 | 77 | 80 | 82 | 84 | 85 | 77 | 74 | 73 | 66 | 72 |
| | | MIN | 57 | 51 | 50 | 51 | 54 | 54 | 44 | 46 | 46 | 52 | 57 | 49 | 53 | 48 | 42 |
| FORT DUCHESNE | 08 | MAX | | | | | | | | | | | | | | | |
| | | MIN | | | | | | | | | | | | | | | |
| JENSEN | 18 | MAX | 90 | 90 | 93 | 91 | 86 | 80 | 83 | 86 | 88 | 95 | 75 | 79 | 75 | 71 | 75 |
| | | MIN | 42 | 45 | 41 | 44 | 62 | 52 | 40 | 40 | 40 | 41 | 49 | 51 | 53 | 48 | 42 |
| MYTON | 08 | MAX | 93 | 90 | 93 | 88 | 91 | 86 | 76 | 81 | 88 | 88 | 86 | 84 | 72 | 72 | 68 |
| | | OBS | *** | *** | | | | | | *** | | | *** | | | | *** |
| | | MIN | 49 | 49 | 49 | 49 | 55 | 52 | 44 | 44 | 45 | 45 | 48 | 48 | 48 | 50 | 39 |
| | | OBS | *** | *** | | | | | | *** | | | | | | | *** |
| NEOLA | 17 | MAX | 86 | 85 | 86 | 87 | 80 | 78 | 77 | 79 | 84 | 83 | 74 | 73 | 69 | 65 | 69 |
| | | MIN | 55 | 48 | 47 | 52 | 50 | 50 | 42 | 42 | 44 | 45 | 55 | 45 | 51 | 47 | 39 |
| OURAY 4 NE | 16 | MAX | 97 | 96 | 95 | 98 | 90 | 77 | 84 | 88 | 88 | 90 | 67 | 79 | 76 | 70 | 77 |
| | | MIN | 48 | 50 | 45 | 51 | 61 | 56 | 41 | 42 | 44 | 45 | 57 | 50 | 52 | 52 | 42 |
| ROOSEVELT RADIO | 18 | MAX | 95 | 91 | 92 | 92 | 90 | 79 | 80 | 84 | 89 | 90 | 84 | 77 | 78 | 72 | 75 |
| | | MIN | 44 | 46 | 41 | 46 | 62 | 53 | 39 | 39 | 39 | 39 | 57 | 48 | 55 | 51 | 39 |
| VERNAL AIRPORT | 17 | MAX | 90 | 90 | 90 | 91 | 85 | 75 | 84 | 84 | 86 | 89 | 69 | 78 | 71 | 62 | 73 |
| | | MIN | 46 | 50 | 48 | 48 | 58 | 52 | 41 | 42 | 44 | 44 | 52 | 48 | 53 | 48 | 47 |
| SOUTHEAST ANETH PLANT | 07 | MAX | | | 92 | 94 | 97 | 98 | | | 98 | 93 | 94 | 92 | 79 | | |
| | | MIN | | | 64 | 60 | 60 | 57 | | | 53 | 57 | 57 | 60 | 57 | | |
| ARCHES NATL PARK HQ | 08 | MAX | 98 | 101 | 99 | 102 | 99 | 85 | 75 | 88 | 94 | 95 | 97 | 81 | 88 | 81 | 81 |
| | | MIN | 60 | 60 | 65 | 65 | 64 | 66 | 55 | 56 | 57 | 57 | 59 | 61 | 58 | 56 | 49 |
| BIG WATER | 18 | MAX | 101 | 100 | 100 | 99 | 92 | 87 | 90 | 94 | 94 | 94 | 81 | 88 | 86 | 84 | 83 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 72 | 65 | 65 | 65 | 70 | 58 | 55 | 56 | 61 | 63 | 63 | 57 | 59 | 53 | 48 |
| BLANDING | 23 | MAX | 93 | 88 | 92 | 92 | 81 | 80 | 83 | 88 | 89 | 86 | 77 | 78 | 70 | 60 | 73 |
| | | MIN | 62 | 59 | 60 | 61 | 57 | 56 | 53 | 54 | 56 | 58 | 56 | 56 | 50 | 47 | 41 |
| BLUFF | 18 | MAX | 97 | 90 | 93 | 94 | 90 | 83 | 86 | 88 | 91 | 89 | 84 | 78 | 76 | 69 | 76 |
| | | MIN | 53 | 64 | 56 | 53 | 66 | 59 | 51 | 42 | 47 | 52 | 61 | 60 | 59 | 55 | 46 |
| | | OBS | | | | | | | | | | | | | | | |
| CANYONLANDS THE NECK | 08 | MAX | 91 | 92 | 91 | 92 | 93 | 79 | 71 | 79 | 84 | 87 | 86 | 74 | 75 | 73 | 62 |
| | | OBS | | | | | | | | | | | | 86 | | | |
| | | MIN | 66 | 68 | 67 | 63 | 66 | 58 | 49 | 50 | 62 | 65 | 58 | 54 | 53 | 50 | 46 |
| CANYONLANDS-THE NEEDLE | 08 | MAX | 96 | 98 | 95 | 96 | 94 | 82 | 76 | 84 | 89 | 92 | 90 | 75 | 78 | 78 | 77 |
| | | MIN | 62 | 67 | 66 | 66 | 66 | 60 | 54 | 54 | 56 | 60 | 61 | 58 | 55 | 55 | 52 |
| CAPITOL REEF NATL PARK | 08 | MAX | 93 | 93 | 93 | 92 | 90 | 85 | 71 | 81 | 84 | 84 | 85 | 64 | 73 | 71 | 71 |
| | | OBS | 93 | 93 | 92 | 90 | 85 | 71 | 81 | 84 | 84 | 85 | 64 | 73 | 71 | 71 | 74 |
| | | MIN | 65 | 60 | 65 | 65 | 67 | 53 | 54 | 55 | 60 | 63 | 58 | 55 | 53 | 50 | 44 |
| CASTLE DALE | SS | MAX | 92 | 90 | 91 | 89 | 83 | 74 | 80 | 82 | 85 | 86 | 75 | 74 | 70 | 63 | 71 |
| | | MIN | 49 | 47 | 45 | 48 | 63 | 50 | 47 | 41 | 42 | 45 | 56 | 45 | 50 | 49 | 38 |
| CASTLE VALLEY INSTITUT | 18 | MAX | 94 | 93 | 93 | 94 | 90 | 83 | 81 | 87 | 89 | 90 | 78 | 78 | 75 | 67 | 76 |
| | | MIN | 61 | 65 | 62 | 63 | 60 | 50 | 56 | 53 | 55 | 55 | 61 | 55 | 55 | 53 | 48 |
| CEDAR POINT | 07 | MAX | 90 | 89 | 88 | 88 | 88 | 82 | 77 | 80 | 82 | 88 | 85 | 75 | 71 | 68 | 54 |
| | | OBS | | *** | | | | | *** | *** | | | | 84 | | | |
| | | MIN | 57 | 54 | 48 | 54 | 58 | 51 | 43 | 47 | 44 | 55 | 54 | 53 | 47 | 46 | 39 |
| | | OBS | | *** | | | | | *** | *** | | | | | | | |
| DEWEY | 18 | MAX | 101 | 99 | 100 | 100 | 92 | 79 | 87 | 92 | | 93 | 85 | 84 | 80 | 67 | 80 |
| | | MIN | 50 | 54 | 59 | 52 | 74 | 52 | 50 | 47 | 48 | 57 | 62 | 57 | 51 | 53 | 46 |
| FERRON | 08 | MAX | 94 | 91 | 91 | 92 | 88 | 84 | 73 | 80 | 82 | 86 | 85 | 65 | 76 | 70 | 65 |
| | | MIN | 57 | 57 | 50 | 50 | 56 | 51 | 49 | 53 | 56 | 57 | 56 | 48 | 53 | 49 | 41 |
| GREEN RIVER AVIATION | 10 | MAX | 100 | 100 | 95 | 98 | 90 | 92 | 92 | 92 | 93 | 95 | 82 | 88 | 78 | 72 | 78 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 53 | 53 | 56 | 56 | 66 | 67 | 49 | 49 | 51 | 54 | 66 | 57 | 58 | 56 | 47 |
| | | OBS | | | | | | | | | | | | | | | |
| HANS FLAT RS | 08 | MAX | 89 | 89 | 89 | 89 | 87 | 86 | 87 | 87 | 83 | 83 | 85 | 68 | 70 | 67 | 61 |
| | | MIN | 70 | 66 | 67 | 67 | 66 | 56 | 45 | 60 | 64 | 64 | 55 | 54 | 52 | 47 | 45 |
| HANKSVILLE | 23 | MAX | 97 | 100 | 100 | 97 | 92 | 77 | 90 | 94 | 95 | 92 | 79 | 85 | 79 | 79 | 80 |
| | | MIN | 56 | 58 | 51 | 51 | 71 | 50 | 50 | 45 | 54 | 54 | 63 | 50 | 52 | 50 | 45 |
| HOVENWEEP NATIONAL MON | 17 | MAX | | | | | | | | | | | | | | | |
| | | MIN | | | | | | | | | | | | | | | |
| LA SAL 2 SE | 08 | MAX | 87 | 90 | 87 | 90 | 89 | 70 | 79 | 76 | 82 | 84 | 83 | 71 | 74 | 75 | 59 |
| | | OBS | | | | | | | | | | | | | | | |
| | | MIN | 52 | 56 | 56 | 55 | 56 | 50 | 45 | 45 | 49 | 52 | 54 | 48 | 48 | 44 | 39 |
| | | OBS | | | | | | | | | | | | | | 30 | |
| MEXICAN HAT | 07 | MAX | 100 | 100 | 95 | 97 | 97 | 86 | 79 | 87 | 92 | 94 | 91 | 80 | 83 | 78 | 68 |
| | | OBS | | | | | | | 65 | | | | | | | | |
| | | MIN | 62 | 64 | 65 | 62 | 60 | 62 | 57 | 54 | 56 | 55 | 61 | 59 | 60 | 56 | 48 |
| MOAB | 16 | MAX | 102 | 100 | 101 | 100 | 99 | 84 | 88 | 95 | 96 | 98 | 83 | 88 | 84 | 77 | 82 |
| | | MIN | 55 | 58 | 59 | 58 | 71 | 53 | 48 | 47 | 50 | 52 | 61 | 53 | 56 | 51 | 45 |
| MONTICELLO | 17 | MAX | 81 | 82 | 82 | 85 | 79 | 67 | 73 | 78 | 81 | 80 | 71 | 70 | 66 | 63 | 65 |
| | | MIN | 51 | 51 | 55 | 49 | 55 | 48 | 46 | 43 | 45 | 47 | 53 | 50 | 48 | 46 | 36 |
| NATURAL BRIDGES NATL M | 08 | MAX | 89 | 90 | 88 | 88 | 87 | 73 | 73 | 73 | 78 | 82 | 84 | 85 | 69 | 74 | 68 |
| | | OBS | 90 | 88 | 88 | 87 | 73 | 73 | 78 | 82 | 84 | 85 | 69 | 74 | 68 | 60 | 70 |
| | | MIN | 60 | 58 | 58 | 59 | 58 | 53 | 49 | 53 | 56 | 60 | 53 | 52 | 51 | 46 | 43 |
| | | OBS | 58 | 58 | 59 | 58 | 53 | 49 | 53 | 56 | 60 | 53 | 52 | 51 | 46 | 43 | 48 |
| SUNNYSIDE CITY CENTER | 16 | MAX | 88 | 87 | 86 | 87 | 86 | 79 | 78 | 84 | 82 | 83 | 83 | 77 | 69 | 60 | 67 |
| | | OBS | | | | | | | | | | | | | 84 | | |
| | | MIN | 53 | 52 | 54 | 54 | 59 | 46 | 48 | 44 | 44 | 54 | 51 | 47 | 46 | 39 | 31 |

UTAH
SEPTEMBER 1996

DAILY TEMPERATURES (°F)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | AVERAGE |
|--------------------------|--------------|----|----|----|----|----|-----|----|----|----|-----|-----|----|-----|----|----|---------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| DUCHESNE | 70 | 54 | 58 | 62 | 69 | 77 | 77 | 72 | 77 | 71 | 60 | 56 | 67 | 75 | 76 | | 74.0 |
| FORT DUCHESNE | 43 | 33 | 33 | 33 | 41 | 36 | 39 | 47 | 42 | 45 | 28 | 26 | 29 | 33 | 38 | | 43.3 |
| JENSEN | 75 | 58 | 58 | 62 | 71 | 81 | 77 | 79 | 80 | 67 | 59 | 59 | 70 | 78 | 82 | | 77.1 |
| MYTON | 43 | 37 | 33 | 31 | 33 | 34 | 40 | 44 | 40 | 50 | 27 | 24 | 27 | 30 | 33 | | 40.5 |
| | 74 | 70 | 57 | 59 | 64 | 70 | 80 | 80 | 74 | 80 | 70 | 61 | 60 | 70 | 78 | | 76.8 |
| | 42 | 34 | 31 | 30 | 33 | 33 | *** | 43 | 40 | 44 | 44 | 30 | 24 | 24 | 32 | 36 | 41.1 |
| NEOLA | 68 | 52 | 52 | 58 | 64 | 73 | 73 | 71 | 76 | 64 | 58 | 56 | 67 | 72 | 75 | | 71.8 |
| | 45 | 34 | 32 | 30 | 33 | 35 | 42 | 43 | 40 | 42 | 26 | 24 | 31 | 36 | 39 | | 41.5 |
| OURAY 4 NE | 76 | 59 | 59 | 65 | 71 | 84 | 82 | 78 | 84 | 74 | 59 | 57 | 70 | 76 | 83 | | 78.3 |
| | 42 | 35 | 32 | 36 | 37 | 38 | 45 | 50 | 45 | 44 | 29 | 27 | 31 | 31 | 34 | | 43.1 |
| ROOSEVELT RADIO | 72 | 57 | 57 | 64 | 69 | 80 | 80 | 77 | 82 | 80 | 67 | 61 | 71 | 78 | 82 | | 78.2 |
| | 47 | 37 | 32 | 31 | 32 | 34 | 38 | 46 | 39 | 44 | 27 | 25 | 28 | 30 | 33 | | 40.7 |
| VERNAL AIRPORT | 73 | 57 | 54 | 61 | 66 | 74 | 79 | 77 | 75 | 65 | 55 | 56 | 73 | 74 | 78 | | 74.5 |
| | 46 | 40 | 33 | 32 | 32 | 37 | 41 | 45 | 41 | 45 | 28 | 25 | 30 | 34 | 39 | | 42.3 |
| SOUTHEAST ANETH PLANT 07 | 77 | 77 | 65 | 67 | 73 | | | 84 | 84 | 85 | 83 | 71 | | | 80 | | M |
| | 46 | 48 | 45 | 36 | 44 | | | 46 | 53 | 55 | 55 | 42 | | | 41 | | M |
| ARCHES NATL PARK HQ | 81 | 79 | 68 | 59 | 68 | 76 | 86 | 85 | 88 | 90 | 81 | 66 | 66 | 75 | 83 | | 83.8 |
| | 50 | 44 | 43 | 42 | 43 | 45 | 46 | 56 | 56 | 55 | 51 | 40 | 40 | 41 | 41 | | 52.7 |
| BIG WATER | 80 | 78 | 75 | 80 | 83 | 87 | 89 | 89 | 89 | 88 | 80 | 76 | 78 | 83 | 86 | | 87.1 |
| | 57 | 42 | 47 | 40 | 46 | 49 | 55 | 56 | 54 | 53 | 55 | 46 | 42 | 43 | 46 | | 54.7 |
| BLANDING | 71 | 61 | 50 | 61 | 73 | 78 | 79 | 80 | 79 | 80 | 65 | 60 | 74 | 75 | 79 | | 76.5 |
| | 43 | 41 | 35 | 33 | 39 | 44 | 50 | 50 | 46 | 45 | 33 | 40 | 44 | 48 | | | 48.9 |
| BLUFF | 76 | 71 | 62 | 65 | 74 | 80 | 83 | 84 | 83 | 82 | 73 | 65 | 74 | 76 | 82 | | 80.5 |
| | 53 | 47 | 45 | 36 | 39 | 40 | 44 | 48 | 45 | 50 | 52 | 39 | 35 | 34 | 37 | | 48.9 |
| CANYONLANDS THE NECK | 73 | 72 | 61 | 53 | 58 | 66 | 72 | 81 | 79 | 80 | 77 | 62 | 57 | 69 | 76 | | 75.5 |
| | 45 | 38 | 37 | 37 | 40 | 48 | 53 | 56 | 56 | 58 | 40 | 37 | 38 | 43 | 53 | | 51.8 |
| CANYONLANDS--THE NEEDLE | 78 | 74 | 64 | 56 | 62 | 70 | 82 | 83 | 83 | 84 | 79 | 66 | 62 | 71 | 79 | | 79.8 |
| | 51 | 43 | 39 | 32 | 38 | 42 | 49 | 55 | 55 | 56 | 50 | 39 | 39 | 42 | 44 | | 52.2 |
| CAPITOL REEF NATL PARK | 74 | 64 | 58 | 58 | 62 | 70 | 84 | 81 | 78 | 84 | 76 | 65 | 60 | 69 | 73 | | 76.2 |
| | 64 | 58 | 58 | 62 | 70 | 84 | 81 | 78 | 84 | 76 | 65 | 60 | 69 | 73 | 77 | | 51.4 |
| CASTLE DALE | 48 | 40 | 40 | 39 | 39 | 39 | 48 | 56 | 53 | 49 | 46 | 40 | 42 | 46 | 51 | | 51.4 |
| | 65 | 58 | 60 | 61 | 70 | 76 | 80 | 73 | 80 | 71 | 63 | 63 | 69 | 78 | 76 | | 74.9 |
| CASTLE VALLEY INSTITUT | 45 | 33 | 34 | 30 | 32 | 35 | 42 | 41 | 40 | 44 | 34 | 28 | 30 | 32 | 34 | | 41.6 |
| | 73 | 62 | 56 | 63 | 69 | 80 | 82 | 81 | 82 | 76 | 69 | 64 | 70 | 77 | 79 | | 78.4 |
| CEDAR POINT | 44 | 42 | 39 | 36 | 42 | 44 | 53 | 51 | 52 | 66 | 47 | 39 | 38 | 43 | 46 | | 51.1 |
| | 66 | 65 | 54 | 43 | 57 | 67 | 72 | 73 | 75 | 74 | 72 | 63 | 59 | 72 | 71 | | 72.9 |
| | 42 | 38 | 34 | 28 | 28 | 38 | 40 | 42 | 41 | 41 | 43 | 28 | 30 | 36 | 40 | | 43.3 |
| DEWEY | 74 | 68 | 63 | 65 | 73 | 83 | 85 | 88 | 86 | 90 | 73 | 68 | 77 | 85 | 89 | | 83.0 |
| | 52 | 44 | 38 | 33 | 41 | 38 | 43 | 44 | 47 | 58 | 47 | 37 | 33 | 33 | 36 | | 47.9 |
| FERRON | 70 | 58 | 57 | 58 | 64 | 70 | 75 | 78 | 78 | 80 | 70 | 61 | 62 | 72 | 77 | | 75.1 |
| | 42 | 34 | 34 | 32 | 34 | 37 | 42 | 45 | 46 | 44 | 35 | 28 | 31 | 35 | 42 | | 44.8 |
| GREEN RIVER AVIATION | 73 | 65 | 68 | 66 | 89 | 89 | 89 | 84 | 88 | 79 | 71 | 71 | 79 | 84 | 84 | | 84.1 |
| | 49 | 39 | 43 | 36 | 39 | 40 | 40 | 50 | 50 | 47 | *** | *** | 32 | *** | 37 | 38 | 48.8 |
| | 69 | 69 | 57 | 54 | 58 | 65 | 75 | 75 | 74 | 75 | 71 | 59 | 55 | 65 | 73 | | 73.8 |
| HANS FLAT RS | 54 | 35 | 37 | 36 | 41 | 48 | 56 | 55 | 57 | 56 | 44 | 35 | 38 | 46 | 54 | | 52.3 |
| HANKSVILLE | 75 | 62 | 63 | 68 | 77 | 86 | 88 | 88 | 89 | 81 | 67 | 67 | 75 | 82 | 85 | | 83.0 |
| | 43 | 33 | 45 | 32 | 48 | 40 | 65 | 50 | 50 | 50 | 43 | 40 | 35 | 35 | 35 | | 48.1 |
| HOVENWEEP NATIONAL MON | | | | | | | | | | | | | | | | | M |
| | | | | | | | | | | | | | | | | | M |
| LA SAL 2 SE | 60 | 69 | 54 | 44 | 57 | 62 | 75 | 77 | 74 | 77 | 77 | 57 | 56 | 69 | 73 | | 72.6 |
| | 34 | 32 | 33 | 31 | 32 | 38 | 45 | 46 | 46 | 44 | 36 | 27 | 32 | 37 | 42 | | 43.5 |
| MEXICAN HAT | 80 | 78 | 68 | 59 | 70 | 76 | 85 | 86 | 88 | 88 | 85 | 74 | 69 | 78 | 82 | | 83.1 |
| | 51 | 45 | 49 | 33 | 38 | 44 | 51 | 55 | 54 | 50 | 51 | 46 | 41 | 43 | 45 | | 52.6 |
| MOAB | 81 | 68 | 68 | 67 | 75 | 87 | 92 | 88 | 90 | 87 | 75 | 70 | 76 | 83 | 88 | | 85.7 |
| | 57 | 39 | 38 | 33 | 40 | 39 | 51 | 49 | 47 | 61 | 41 | 37 | 32 | 35 | 39 | | 48.5 |
| MONTICELLO | 64 | 53 | 51 | 55 | 62 | 72 | 72 | 72 | 74 | 74 | 63 | 52 | 65 | 70 | 71 | | 69.8 |
| | 41 | 33 | 31 | 26 | 32 | 34 | 43 | 41 | 46 | 47 | 38 | 29 | 36 | 35 | 38 | | 42.4 |
| NATURAL BRIDGES NATL M | 70 | 68 | 59 | 50 | 61 | 67 | 76 | 77 | 77 | 77 | 76 | 63 | 62 | 68 | 74 | | 73.8 |
| | 68 | 59 | 50 | 61 | 67 | 76 | 77 | 77 | 77 | 76 | 63 | 62 | 68 | 74 | 76 | | 48.4 |
| | 48 | 35 | 38 | 33 | 39 | 45 | 50 | 49 | 50 | 48 | 44 | 33 | 39 | 44 | 48 | | 48.4 |
| | 35 | 38 | 33 | 39 | 45 | 50 | 49 | 50 | 48 | 44 | 33 | 39 | 44 | 48 | 48 | | 48.4 |
| SUNNYSIDE CITY CENTER | 60 | 50 | 52 | 54 | 62 | 66 | 70 | 73 | 74 | 74 | 63 | 57 | 60 | 68 | 71 | | 71.7 |
| | 39 | 31 | 27 | 29 | 33 | 44 | 44 | 38 | 44 | 46 | 31 | 26 | 38 | 40 | 43 | | 42.5 |

UTAH
SEPTEMBER 1996

DAILY SOIL TEMPERATURES

| STATION | DEPTH | TIME | DAY OF MONTH | | | | | | | | | | | | | | | |
|---|----------------------|------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| UTAH NORTH CENTRAL 03 LOGAN 5 SW EXP FARM | (IN) | | | | | | | | | | | | | | | | | |
| | 4 | MAX | 79 | 78 | 77 | 72 | 68 | 67 | 66 | 66 | 68 | 68 | 70 | 63 | 69 | 66 | 62 | |
| | 4 | MIN | 65 | 62 | 62 | 62 | 62 | 57 | 56 | 56 | 57 | 57 | 59 | 59 | 58 | 60 | 55 | |
| | 8 | MAX | 73 | 72 | 69 | 69 | 67 | 66 | 64 | 64 | 65 | 66 | 62 | 65 | 66 | 66 | 63 | |
| | 8 | MIN | 69 | 67 | 67 | 67 | 66 | 64 | 62 | 62 | 62 | 62 | 59 | 63 | 62 | 63 | 61 | |
| | 20 | 08 | 67 | 67 | 66 | 66 | 66 | 65 | 64 | 64 | 64 | 63 | 63 | 63 | 63 | 63 | 63 | |
| | 40 | 08 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 64 | 64 | 64 | 64 | 64 | |
| | SALT LAKE CITY NWSFO | (IN) | | | | | | | | | | | | | | | | |
| | | 4 | MAX | 72 | 72 | 70 | 70 | 67 | 65 | 66 | 67 | 67 | 69 | 69 | 69 | 69 | 69 | 70 |
| | | 4 | MIN | 63 | 63 | 63 | 63 | 63 | 60 | 58 | 59 | 60 | 66 | 62 | 63 | 62 | 62 | 63 |
| 8 | | MAX | 68 | 68 | 66 | 66 | 65 | 64 | 63 | 63 | 63 | 63 | 65 | 65 | 64 | 64 | 64 | |
| 8 | | MIN | 64 | 64 | 65 | 65 | 64 | 62 | 61 | 61 | 62 | 62 | 63 | 64 | 64 | 64 | 63 | |
| 20 | | 04 | 53 | 53 | 53 | 54 | 53 | 52 | 52 | 51 | 51 | 51 | 52 | 52 | 52 | 52 | 52 | |
| SOUTH CENTRAL 04 RICHFIELD RADIO KSVC | 40 | 04 | 68 | 68 | 68 | 67 | 67 | 67 | 67 | 67 | 67 | 67 | 66 | 66 | 66 | 66 | 66 | |
| | (IN) | | | | | | | | | | | | | | | | | |
| | 4 | MAX | 81 | 81 | 80 | 81 | 80 | 76 | 77 | 74 | 73 | 72 | 70 | 75 | 74 | 72 | 71 | |
| | 4 | MIN | 68 | 68 | 68 | 69 | 70 | 66 | 64 | 63 | 63 | 63 | 64 | 63 | 64 | 63 | 59 | |

UTAH
 SEPTEMBER 1996

DAILY SOIL TEMPERATURES

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | AVERAGE |
|---|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| UTAH NORTH CENTRAL 03 LOGAN 5 SW EXP FARM | 63 | 56 | 53 | 57 | 53 | 60 | 62 | 61 | 59 | 58 | 59 | 54 | 55 | 58 | 61 | 63.6 | |
| | 56 | 52 | 49 | 50 | 49 | 50 | 54 | 50 | 49 | 51 | 48 | 45 | 45 | 47 | 49 | 54.4 | |
| | 63 | 62 | 58 | 57 | 54 | 56 | 59 | 59 | 58 | 57 | 56 | 55 | 53 | 55 | 57 | 61.9 | |
| | 60 | 57 | 55 | 54 | 54 | 54 | 56 | 56 | 56 | 56 | 54 | 52 | 51 | 52 | 54 | 59.2 | |
| | 62 | 61 | 65 | 64 | 63 | 58 | 58 | 58 | 58 | 58 | 57 | 56 | 55 | 55 | 55 | 61.7 | |
| | 64 | 64 | 64 | 64 | 64 | 62 | 61 | 61 | 61 | 61 | 60 | 60 | 60 | 60 | 59 | 63.2 | |
| | 67 | 60 | 57 | 59 | 59 | 62 | 63 | 60 | 61 | 65 | 63 | 58 | 58 | 60 | 60 | 64.8 | |
| SALT LAKE CITY NWSFO | 60 | 56 | 55 | 53 | 53 | 54 | 56 | 56 | 56 | 57 | 55 | 52 | 50 | 51 | 51 | 58.2 | |
| | 64 | 62 | 58 | 57 | 57 | 59 | 60 | 59 | 60 | 62 | 60 | 56 | 55 | 56 | 56 | 61.7 | |
| | 62 | 58 | 57 | 57 | 56 | 56 | 57 | 58 | 58 | 58 | 56 | 54 | 54 | 53 | 53 | 59.8 | |
| | 50 | 48 | 47 | 47 | 46 | 46 | 47 | 47 | 47 | 47 | 46 | 45 | 44 | 44 | 44 | 49.3 | |
| | 66 | 66 | 66 | 65 | 64 | 64 | 64 | 64 | 64 | 64 | 63 | 62 | 62 | 62 | 62 | 65.4 | |
| | 66 | 66 | 66 | 65 | 64 | 64 | 64 | 64 | 64 | 64 | 63 | 62 | 62 | 62 | 62 | 65.4 | |
| SOUTH CENTRAL 04 RICHFIELD RADIO KSVC | 71 | - | 62 | 63 | 64 | 65 | 66 | 68 | 68 | 68 | 65 | 63 | 63 | 65 | 65 | 70.8 | |
| | 58 | - | 54 | 52 | 51 | 55 | 57 | 56 | 58 | 59 | 54 | 52 | 52 | 54 | 55 | 60.1 | |

UTAH
SEPTEMBER 1996

SOILS REFERENCE NOTES

| STATION | SOIL TYPE | SOIL COVER | SLOPE | UNITS |
|-------------------------|------------------|------------|-----------|-------|
| LOGAN 5 SW EXP FARM | NIBLEY CLAY LOAM | BARE | 0% | F |
| RICHFIELD RADIO KSVC | SANDY LOAM | BARE | 0% | F |
| SAINT GEORGE | SANDY LOAM | BARE | 1-2% TO S | F |
| SALT LAKE CITY NWSFO AP | SANDY LOAM | BARE | 0% | F |

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UTAH
SEPTEMBER 1996

EVAPORATION AND WIND

| STATION | | DAY OF MONTH | | | | | | | | | | | | | | |
|-----------------------|------|--------------|----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| UTAH | | | | | | | | | | | | | | | | |
| NORTH CENTRAL 03 | | | | | | | | | | | | | | | | |
| LOGAN 5 SW EXP FARM | | | | | | | | | | | | | | | | |
| | WIND | 34 | 27 | 30 | 27 | 106 | 44 | 30 | 46 | 36 | 36 | 43 | 33 | 58 | 5 | 35 |
| | EVAP | 30 | 26 | 22 | 24 | 30 | 26 | 23 | 17 | 25 | 32 | 24 | 6 | 25 | 26 | 10 |
| | MAX | 86 | 84 | 82 | 82 | 80 | 73 | 75 | 76 | 80 | 83 | 84 | 65 | 83 | 79 | 65 |
| | MIN | 53 | 50 | 50 | 52 | 54 | 41 | 41 | 44 | 47 | 43 | 53 | 51 | 51 | 53 | 44 |
| PROVO BYU | | | | | | | | | | | | | | | | |
| | WIND | 11 | 15 | 16 | 25 | 45 | 18 | 21 | 18 | 12 | 15 | 11 | 13 | 34 | 25 | 15 |
| | EVAP | 22 | 25 | 22 | 31 | 33 | 16 | 24 | 23 | 23 | 24 | 15 | 16 | 32 | 17 | 16 |
| | MAX | 89 | 88 | 89 | 90 | 85 | 82 | 84 | 86 | 87 | 88 | 82 | 87 | 88 | 82 | 80 |
| | MIN | 60 | 59 | 59 | 61 | 63 | 56 | 52 | 57 | 58 | 60 | 63 | 57 | 61 | 57 | 51 |
| NORTHERN MOUNTAINS 05 | | | | | | | | | | | | | | | | |
| FLAMING GORGE | | | | | | | | | | | | | | | | |
| | WIND | * | * | * | 148 | 52 | 39 | * | * | * | 81 | * | 52 | 34 | * | * |
| | EVAP | * | * | * | 171 | 32 | 20 | * | * | * | 88 | 4 | 18 | 20 | 8 | 0 |
| | MAX | - | - | - | 75 | 73 | 67 | - | - | - | 73 | - | 70 | 72 | - | - |
| | MIN | - | - | - | 41 | 51 | 45 | - | - | - | 38 | - | 47 | 50 | - | - |
| SOUTHEAST 07 | | | | | | | | | | | | | | | | |
| ARCHES NATL PARK HQ | | | | | | | | | | | | | | | | |
| | WIND | 15 | 31 | 38 | 14 | 29 | 38 | 28 | * | 29 | 15 | 27 | 28 | 39 | 24 | 12 |
| | EVAP | 29 | 42 | 30 | 28 | 40 | 27 | 24 | 12 | 43 | 22 | 30 | 14 | 31 | 15 | 8 |
| | MAX | 59 | 71 | 71 | 68 | 72 | - | - | - | - | - | - | - | - | - | - |
| | MIN | 58 | 55 | 55 | 68 | 63 | - | - | - | - | - | - | - | - | - | - |

Evaporation: Is measured in hundredths of inches

Wind: Is measured in miles

Max and Min: The maximum and minimum temperatures (Fahrenheit) of the water in the evaporation pan

UTAH
SEPTEMBER 1996

EVAPORATION AND WIND

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | | TOTAL OR AVERAGE |
|-----------------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------------------|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| UTAH | | | | | | | | | | | | | | | | | |
| NORTH CENTRAL 03 | | | | | | | | | | | | | | | | | |
| LOGAN 5 SW EXP FARM | 75 | 38 | 25 | 42 | 26 | 52 | 25 | 23 | 16 | 14 | 49 | 45 | 24 | 28 | 27 | | 1099 |
| | 18 | 6 | 5 | 13 | 6 | 19 | 15 | 15 | 15 | 5 | - | - | - | 9 | 15 | | 5.41B |
| | 74 | 50 | 48 | 63 | 52 | 69 | 73 | 70 | 70 | 63 | - | - | 67 | 72 | 75 | | 72.3 |
| | 42 | 40 | 37 | 39 | 41 | 41 | 49 | 32 | 32 | 49 | - | - | 36 | 43 | 45 | | 44.8 |
| PROVO BYU | 27 | 26 | 21 | 14 | 15 | 13 | 23 | 21 | 18 | 25 | 26 | 23 | 17 | 14 | 11 | | 588 |
| | 16 | 3 | 8 | 11 | 11 | 17 | 16 | 18 | 19 | 17 | 16 | 15 | 12 | 15 | 15 | | 5.48 |
| | 79 | 57 | 66 | 67 | 74 | 78 | 77 | 78 | 79 | 80 | 67 | 66 | 72 | 77 | 77 | | 79.4 |
| | 52 | 44 | 41 | 44 | 46 | 49 | 57 | 54 | 55 | 56 | 44 | 41 | 45 | 48 | 51 | | 53.4 |
| NORTHERN MOUNTAINS 05 | | | | | | | | | | | | | | | | | |
| FLAMING GORGE | 115 | 5 | 16 | * | 39 | * | * | 53 | 8 | * | 62 | 44 | * | * | 65 | | 813 |
| | 13 | 9 | 4 | 0 | 14 | * | * | 38 | 5 | * | 27 | 11 | * | * | 39 | | 5.21 |
| | 66 | 66 | 58 | - | 60 | - | - | 64 | 60 | - | 64 | 51 | - | - | 64 | | M |
| | 36 | 33 | 34 | - | 34 | - | - | 37 | 33 | - | 33 | 31 | - | - | 34 | | M |
| SOUTHEAST 07 | | | | | | | | | | | | | | | | | |
| ARCHES NATL PARK HQ | 19 | 52 | 30 | 24 | 13 | 10 | 29 | 31 | 10 | 22 | 77 | 75 | 0 | 20 | 4 | | 783 |
| | 28 | 20 | 45 | 4 | 2 | 28 | 41 | 16 | 21 | 25 | 39 | 14 | 14 | 13 | 25 | | 7.30 |
| | - | - | - | - | - | - | - | - | - | 84 | 71 | - | - | - | 82 | | M |
| | - | - | - | - | - | - | - | - | - | 56 | 45 | - | - | - | 37 | | M |

Evaporation: Is measured in hundredths of inches

Wind: Is measured in miles

Max and Min: The maximum and minimum temperatures (Fahrenheit) of the water in the evaporation pan

UTAH
SEPTEMBER 1996

SNOWFALL AND SNOW ON GROUND (INCHES)

| STATION | | DAY OF MONTH | | | | | | | | | | | | | | |
|-------------------------|----|--------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| UTAH | | | | | | | | | | | | | | | | |
| NORTH CENTRAL | 03 | | | | | | | | | | | | | | | |
| JOHNSON PASS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| SOUTH CENTRAL | 04 | | | | | | | | | | | | | | | |
| BEAVER CANYON PH | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BLOWHARD MOUNTAIN RADAR | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BOULDER | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BRIAN HEAD | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| CIRCLEVILLE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| HATCH | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| KOOSHAREM | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| NORTHERN MOUNTAINS | 05 | | | | | | | | | | | | | | | |
| ALTA | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| COALVILLE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| ECHO DAM | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FLAMING GORGE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| PARK CITY FIRE STATION | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| RANDOLPH | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| SCOFIELD-SKYLAND MINE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| SILVER LAKE BRIGHTON | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| SNYDERVILLE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| WANSHIP DAM | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| WOODRUFF | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| UINTA BASIN | 06 | | | | | | | | | | | | | | | |
| DUCHESNE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| SOUTHEAST | 07 | | | | | | | | | | | | | | | |
| MONTICELLO | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

Snowfall: Includes snow and ice. Values for NWS stations (J index note) are Mid - Mid (LST).

Snow on ground: Includes snow, sleet, ice and hail. Values for NWS stations (J index note) are observed at 12 UTC (GMT).

Water Equivalent: Given for NWS stations (J index note) only, when snow depth is 2 inches or more, and is measured at 18 UTC (GMT).

UTAH
SEPTEMBER 1996

SNOWFALL AND SNOW ON GROUND (INCHES)

| STATION | DAY OF MONTH | | | | | | | | | | | | | | | |
|--------------------------------------|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| UTAH | | | | | | | | | | | | | | | | |
| NORTH CENTRAL 03 JOHNSON PASS | | T | | | | | | | | | | | | | | |
| SOUTH CENTRAL 04 BEAVER CANYON PH | T | T | 1.0 | | | | | | | | | | | | | |
| BLOWHARD MOUNTAIN RADAR | T 2.0 | T | - | - | | | | | | | | | | | | |
| BOULDER | | | T | | | | | | | | | | | | | |
| BRIAN HEAD | | 5.0 | 2.0 | | | | | | | | | | | | | |
| CIRCLEVILLE | | 5 | 5 | 2 | 1 | - | - | | | | | | | | | |
| HATCH | 1.0 | | T | | | | | | | | | | | | | |
| KOOSHAREM | | | 1.0 | | | | | | | | | | | | | |
| NORTHERN MOUNTAINS 05 ALTA | 4.0 | 9.0 | T | T | | | | | | | | | | | | |
| COALVILLE | - | 12 | 10 | 7 | 4 | - | - | | | | | | | | | |
| ECHO DAM | | 1.0 | T | | | | | | | | | | | | | |
| FLAMING GORGE | | .5 | | | | | | | | | | | | | | |
| PARK CITY FIRE STATION | T | T | | T | | | | | | | | | | | | |
| RANDOLPH | T | T | .5 | .5 | | | | | | | | | | | | |
| SCOFIELD-SKYLAND MINE | | 2.0 | T | | | | | | | | | | | | | |
| SILVER LAKE BRIGHTON | 1.0 | 4.0 | 3.0 | | | | | | | | | | | | | |
| SNYDERVILLE | | 4 | 7 | | 4 | - | - | - | | | | | | | | |
| WANSHIP DAM | | 1.0 | 1.0 | T | | | | | | | | | | | | |
| WOODRUFF | | | - | - | | | | | | | | | | | | |
| UINTA BASIN 06 DUCHESNE | | T | T | | | | | | | | | | | | | |
| SOUTHEAST 07 MONTICELLO | | | 1.0 | | | | | | | | | | | | | |

Snowfall: Includes snow and ice. Values for NWS stations (J index note) are Mid - Mid (LST).
 Snow on ground: Includes snow, sleet, ice and hail. Values for NWS stations (J index note) are observed at 12 UTC (GMT).
 Water Equivalent: Given for NWS stations (J index note) only, when snow depth is 2 inches or more, and is measured at 18 UTC (GMT).

STATION INDEX

| STATION | INDEX NO. | DIVISION | COUNTY | LATITUDE | LONGITUDE | ELEVATION (IN FEET) | OBSERVATION TIME AND TABLES | | | | OBSERVER |
|--------------------------|-----------|----------|------------|----------|-----------|------------------------|-----------------------------------|--------|------|------------------------|--------------------------|
| | | | | | | | LOCAL STD TIME | | | | |
| | | | | | | | TEMP | PRECIP | EVAP | SPECIAL SEE (NOTES) | |
| UTAH | | | | | | | | | | | |
| ALLEN'S RANCH | 0050 | 05 | DAGGETT | 40 53 | 109 8W | 5490 | 18 | 18 | | H | ALLEN RANCH |
| ALPINE | 0061 | 03 | UTAH | 40 28 | 111 46W | 5070 | 18 | 18 | | H | BRYAN MURDOCH |
| ALTA | 0072 | 05 | SALT LAKE | 40 36 | 111 38W | 8730 | 16 | 16 | | H | ALTA POLICE DEPT |
| ALTAMONT | 0074 | 06 | DUCHESNE | 40 22 | 110 17W | 6370 | 07 | 07 | | H | DEE ROBERTS |
| ALTON | 0086 | 04 | KANE | 37 26 | 112 29W | 7040 | 17 | 17 | | C H | ORVAL PALMER |
| ANETH PLANT | 0157 | 07 | SAN JUAN | 37 15 | 109 20W | 4620 | 15 | 15 | | H | ELKHORN OPERATING CO |
| ANGLE | 0168 | 04 | PIUTE | 38 15 | 111 58W | 6400 | 08 | 08 | | C H | LAYNE BLOOD |
| ARCHES NATL PARK HQ | 0336 | 07 | GRAND | 38 37 | 109 37W | 4130 | 08 | 08 | 08 | C H | NATIONAL PARK SERVICE |
| BEAR LAKE STATE PARK | 0487 | 05 | RICH | 41 58 | 111 24W | 6000 | 16 | 16 | | H | BEAR LAKE STATE PARK |
| BEAR RIVER BAY | 0490 | 03 | WEBER | 41 18 | 112 16W | 4210 | 09 | 09 | 09 | H | GREAT SALT LAKE MINERALS |
| BEAVER CANYON PH | 0527 | 04 | BEAVER | 38 16 | 112 29W | 7275 | 17 | 17 | | H | UTAH POWER AND LIGHT CO |
| BIG WATER | 0688 | 07 | KANE | 37 5 | 111 40W | 4100 | 18 | 18 | | H | WARREN L BANFIL |
| BLACK ROCK | 0730 | 01 | MILLARD | 38 42 | 112 57W | 4895 | SS | SS | | H | VICTOR KAUFMAN |
| BLANDING | 0738 | 07 | SAN JUAN | 37 37 | 109 29W | 6040 | 23 | 23 | | C H | LEWIS BLACK |
| BLOWHARD MOUNTAIN RADAR | 0757 | 04 | IRON | 37 35 | 112 51W | 10694 | 17 | 17 | | H | US FEDERAL AVIATION ADMN |
| BLUFF | 0788 | 07 | SAN JUAN | 37 17 | 109 33W | 4315 | 18 | 18 | | H | CLARENCE JOHNSON |
| BOUNTIFUL-VAL VERDA | 0820 | 05 | DAVIS | 40 51 | 111 53W | 4540 | 09 | 09 | | C H | SOUTH DAVIS WATER DIST |
| BOULDER | 0849 | 04 | GARFIELD | 37 55 | 111 25W | 6680 | 18 | 18 | | H | DEBI STOUT |
| BRIAN HEAD | 0900 | 04 | IRON | 37 41 | 112 50W | 9770 | 07 | 07 | | H | BRIAN HEAD ENTERPRISES I |
| BRIGHAM CITY WASTE PLANT | 0928 | 03 | BOX ELDER | 41 31 | 112 3W | 4230 | 17 | 17 | | H | BRIGHAM CITY CORPORATION |
| BRYCE CANYON NATL PK H | 1008 | 04 | GARFIELD | 37 39 | 112 10W | 7915 | 09 | 09 | | C H | NATIONAL PARK SERVICE |
| CALLAO | 1144 | 01 | JUAB | 39 54 | 113 43W | 4330 | 08 | 08 | | H | DAVID C BAGLEY |
| CANYONLANDS THE NECK | 1163 | 07 | SAN JUAN | 38 27 | 109 49W | 5930 | 08 | 08 | | H | NATIONAL PARK SERVICE |
| CANYONLANDS-THE NEEDLES | 1168 | 07 | SAN JUAN | 38 9 | 109 45W | 5040 | 08 | 08 | | H | NATIONAL PARK SERVICE |
| CAPITOL REEF NATL PARK | 1171 | 07 | WAYNE | 38 17 | 111 16W | 5499 | 08 | 08 | | H | NATIONAL PARK SERVICE |
| CASTLE DALE | 1214 | 07 | EMERY | 39 12 | 111 1W | 5620 | SS | SS | | H | BILLY DYE |
| CASTLEDALE HUNTER UP&L | 1216 | 07 | EMERY | 39 10 | 111 2W | 5660 | | MID | | H | UTAH POWER AND LIGHT CO |
| CASTLE VALLEY INSTITUT | 1241 | 07 | GRAND | 38 39 | 109 24W | 4720 | 18 | 18 | | H | CASTLE VALLEY INSTITUTE |
| CEDAR CITY 5 E | 1260 | 04 | IRON | 37 39 | 112 59W | 6450 | 09 | 09 | | C H | CEDAR CITY CORPORATION |
| CEDAR CITY AFSS | 1267 | 04 | IRON | 37 42 | 113 6W | 5610 | MID | MID | | H | FEDARAL AVIATION ADMIN |
| CEDAR POINT | 1308 | 07 | SAN JUAN | 37 43 | 109 5W | 6760 | 07 | 07 | | C H | OSCAR R SEMADENI |
| CIRCLEVILLE | 1432 | 04 | PIUTE | 38 10 | 112 16W | 6070 | SS | SS | | H | FRANKLIN M LEWIS |
| CITY CREEK WATER PLANT | 1446 | 05 | SALT LAKE | 40 49 | 111 50W | 5332 | | 16 | | H | SLC WATER DEPARTMENT |
| COALVILLE | 1588 | 05 | SUMMIT | 40 55 | 111 24W | 5550 | SS | SS | | H | BEN BLONQUIST |
| COALVILLE 13 E | 1590 | 05 | SUMMIT | 40 56 | 111 9W | 6510 | 12 | 12 | | C H | MARGARET L BOWMAN |
| CORINNE | 1731 | 03 | BOX ELDER | 41 33 | 112 6W | 4220 | 09 | 09 | | H | RALPH NOYES |
| COTTONWOOD WEIR // | 1759 | 03 | SALT LAKE | 40 37 | 111 47W | 4960 | 17 | 17 | | C H | SALT LAKE CITY WATER DPT |
| CURRANT CREEK JUNCTION | 1907 | 05 | WASATCH | 40 12 | 110 54W | 6680 | 08 | 08 | | H | MAX H MCKENDRY |
| CUTLER DAM UTAH P&L CO | 1918 | 03 | BOX ELDER | 41 50 | 112 3W | 4290 | 16 | 16 | | H | UTAH POWER AND LIGHT CO |
| DEER CREEK DAM | 2057 | 05 | WASATCH | 40 24 | 111 32W | 5270 | 08 | 08 | | H | PROVO RIVER WATER USERS |
| DELTA | 2090 | 01 | MILLARD | 39 20 | 112 35W | 4623 | 23 | 23 | | C H | O REED JEFFERY |
| DESERET | 2101 | 01 | MILLARD | 39 17 | 112 39W | 4590 | SS | SS | | H | BEVERLY ELIASON |
| DEWEY | 2150 | 07 | GRAND | 38 48 | 109 18W | 4120 | 18 | 18 | | H | H BALLARD HARRIS |
| DINOSAUR NM QUARRY ARE | 2173 | 06 | UINTAH | 40 26 | 109 18W | 4770 | 17 | 17 | | H | NATIONAL PARK SERVICE |
| DRAPER POINT OF THE MT | 2235 | 03 | SALT LAKE | 40 29 | 111 54W | 4500 | 17 | 17 | | H | LONE PEAK STATE NRSY |
| DUCHESNE | 2253 | 06 | DUCHESNE | 40 10 | 110 24W | 5520 | 18 | 18 | | H | KARA LYN TAYLOR |
| DUGWAY R | 2257 | 01 | TOOELE | 40 11 | 112 55W | 4340 | MID | MID | | C H | ASL DUGWAY MET TEAM |
| ECHO DAM | 2385 | 05 | SUMMIT | 40 58 | 111 26W | 5470 | 17 | 17 | | C H | WEBER RIVER WTR USERS |
| ELECTRIC LAKE U P & L R | 2424 | 05 | EMERY | 39 36 | 111 13W | 8380 | MID | MID | | H | UT POWER & LIGHT CO |
| ENTERPRISE | 2558 | 04 | WASHINGTON | 37 34 | 113 43W | 5320 | | 07 | | H | DWIGHT PEACOCK |
| ENTERPRISE BERYL JCT | 2561 | 01 | IRON | 37 46 | 113 39W | 5150 | 08 | 08 | | C H | NORMAN D LAUB |
| EPHRAIM SORENSENS FLD R | 2578 | 04 | SANPETE | 39 21 | 111 35W | 5670 | MID | MID | | C H | U S FOREST SERVICE |
| ESCALANTE | 2592 | 04 | GARFIELD | 37 46 | 111 36W | 5814 | 17 | 17 | | H | MR SHARON DALE MARSH |
| ESKDALE | 2607 | 01 | MILLARD | 39 7 | 113 57W | 4980 | 18 | 09 | | H | ESKDALE HIGH SCHOOL |
| FAIRFIELD | 2696 | 03 | UTAH | 40 16 | 112 5W | 4880 | 18 | 18 | | C H | ROLAND L HANSEN |
| FAIRVIEW | 2700 | 04 | SANPETE | 39 37 | 111 26W | 5960 | | 08 | | H | HELEN T SWENSEN |
| FAIRVIEW 8 N | 2702 | 05 | SANPETE | 39 45 | 111 25W | 6750 | SS | | | C H | C BRYCE JACKSON |
| FARMINGTON USU FLD STN | 2726 | 03 | DAVIS | 41 1 | 111 55W | 4340 | 17 | 17 | | H | UTAH STATE UNIVERSITY |
| FERRON | 2798 | 07 | EMERY | 39 5 | 111 8W | 5930 | 08 | 08 | | H | US FOREST SERVICE |
| FILLMORE | 2828 | 04 | MILLARD | 38 57 | 112 19W | 5120 | 17 | 17 | | H | JAY T ROGERS |
| FISH SPRINGS REFUGE | 2852 | 01 | JUAB | 39 50 | 113 24W | 4335 | 08 | 08 | | H | U S FISH AND WILDLIFE |
| FLAMING GORGE | 2864 | 05 | DAGGETT | 40 56 | 109 25W | 6270 | 15 | 16 | | C H | U S BUREAU RECLAMATION |
| FORT DUCHESNE | 2996 | 06 | UINTAH | 40 17 | 109 52W | 5050 | 08 | 08 | 08 | H | BUREAU OF INDIAN AFFAIRS |
| FREMONT INDIAN S P | 3012 | 04 | SEVIER | 38 35 | 112 20W | 5920 | 09 | 09 | | H | FREMONT INDIAN STATE PK |
| GARFIELD | 3097 | 03 | SALT LAKE | 40 43 | 112 12W | 4330 | MID | MID | | H | KENNECOTT MINERALS CO |
| GRANTSVILLE | 3348 | 03 | TOOELE | 40 36 | 112 27W | 4290 | | 18 | | C H | MYRON L SUTTON |
| GREEN RIVER AVIATION | 3418 | 07 | EMERY | 39 0 | 110 10W | 4070 | 10 | 23 | 11 | C H | DONALD A ACERSON |
| GROUSE CREEK | 3486 | 01 | BOX ELDER | 41 43 | 113 53W | 5320 | 08 | 08 | | H | MRS KENNA K TANNER |
| GUNLOCK POWERHOUSE | 3506 | 02 | WASHINGTON | 37 17 | 113 44W | 4110 | | 07 | | H | UTAH POWER & LIGHT CO |
| HANS FLAT RS | 3600 | 07 | WAYNE | 38 15 | 110 10W | 6600 | 08 | 08 | | H | NATIONAL PARK SERVICE |
| HANKSVILLE | 3611 | 07 | WAYNE | 38 22 | 110 43W | 4308 | 23 | 23 | | C H | MRS BARBARA J EKKER |

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| | | | | | | | LOCAL STD TIME | | | | |
| | | | | | | | TEMP | PRECIP | EVAP | SPECIAL SEE (NOTES) | |
| HATCH | 3776 | 04 | GARFIELD | 37 39 | 112 26W | 6890 | | SS | | H | LAYTON BARNEY |
| HEBER | 3809 | 05 | WASATCH | 40 30 | 111 25W | 5630 | 17 | 17 | | H | CLARK J CROOK |
| HELPER CARBON U P & L | 3836 | 05 | CARBON | 39 44 | 110 52W | 6100 | | MID | | H | UTAH POWER & LIGHT CO |
| HOVENWEEP NATIONAL MON | 4100 | 07 | SAN JUAN | 37 23 | 109 5W | 5240 | 17 | 17 | | H | US NATIONAL PARK SERVICE |
| HUNTSVILLE MONASTERY | 4135 | 05 | WEBER | 41 14 | 111 43W | 5140 | 17 | 17 | | H | HUNTSVILLE MONASTERY |
| IBAPAH | 4174 | 01 | TOOELE | 40 2 | 113 59W | 5280 | 09 | 09 | | H | KYLE BATEMAN |
| JENSEN | 4342 | 06 | UINTAH | 40 22 | 109 21W | 4750 | 18 | 18 | | H | BRYON K TOLMAN |
| JOHNSON PASS | 4362 | 03 | TOOELE | 40 20 | 112 36W | 5630 | 22 | 22 | | H | RICHARD A SCHEESE |
| KAMAS | 4467 | 05 | SUMMIT | 40 39 | 111 17W | 6475 | 17 | 09 | | H | KERRY LAMBERT |
| KANAB | 4508 | 04 | KANE | 37 3 | 112 31W | 4940 | 18 | 18 | | H | FRANK A SWAPP |
| KANOSH | 4527 | 04 | MILLARD | 38 47 | 112 26W | 4990 | 18 | 18 | | H | CHARLES HATTON |
| KNOLLS 10 NE | 4748 | 01 | TOOELE | 40 49 | 113 12W | 4240 | 08 | 08 | | H | US POLLUTION CNTRL & CO |
| KODACHROME BASIN PARK | 4755 | 04 | KANE | 37 31 | 111 59W | 5810 | 17 | SS | | H | UTAH DIV PARKS AND RECRE |
| KOOSHAREM | 4764 | 04 | SEVIER | 38 31 | 111 53W | 6930 | 18 | 18 | | H | GEORGE S HATCH |
| LAKETOWN | 4856 | 05 | RICH | 41 50 | 111 19W | 5980 | SS | SS | | H | E McKAY WILLIS |
| LA SAL 2 SE | 4947 | 07 | SAN JUAN | 38 18 | 109 13W | 6720 | 08 | 08 | | H | MRS ROBERTA J WILCOX |
| LA VERKIN | 4968 | 02 | WASHINGTON | 37 12 | 113 16W | 3220 | 18 | 18 | | H | MRS MURIEL S CHURCH |
| LEVAN | 5065 | 04 | JUAB | 39 33 | 111 52W | 5290 | 10 | 10 | | H | ROSE GOUDEK |
| LITTLE SAHARA DUNES | 5138 | 03 | JUAB | 39 44 | 112 18W | 5240 | 08 | 08 | | H | BUREAU LAND MANAGEMENT |
| LOGAN RADIO KVNU | 5182 | 03 | CACHE | 41 45 | 111 50W | 4500 | 07 | 07 | | H | RADIO STATION KVNU |
| LOGAN UTAH STATE UNIV | 5186 | 03 | CACHE | 41 45 | 111 48W | 4790 | 08 | 08 | | C H | UTAH STATE UNIVERSITY |
| LOGAN 5 SW EXP FARM | 5194 | 03 | CACHE | 41 40 | 111 53W | 4490 | 08 | 08 | 08 | CGH | UTAH STATE CLIMATOLOGIST |
| LYTLE RANCH | 5252 | 02 | WASHINGTON | 37 9 | 114 1W | 2770 | SS | SS | | H | BRINGHAM YOUNG UNIV |
| MAESER 9 NW | 5268 | 05 | UINTAH | 40 34 | 109 40W | 6440 | 18 | 18 | | H | RAYMON O BASCOM |
| MANTI | 5402 | 04 | SANPETE | 39 15 | 111 38W | 5740 | SS | SS | | H | LEE J ANDERSON |
| MARYSVALE | 5477 | 04 | PIUTE | 38 27 | 112 14W | 5910 | 18 | 18 | | C H | SHERLENE S JOHNSON |
| MEXICAN HAT | 5582 | 07 | SAN JUAN | 37 9 | 109 52W | 4130 | 07 | 07 | 07 | H | HARLAN H HARRISON SR |
| MILFORD | 5654 | 01 | BEAVER | 38 24 | 113 1W | 5010 | 08 | 08 | | C H | RETHA CAMPEAU |
| MINERSVILLE | 5723 | 04 | BEAVER | 38 13 | 112 55W | 5282 | | 07 | | H | DARWIN MARSHALL |
| MOAB | 5733 | 07 | GRAND | 38 35 | 109 33W | 4043 | 16 | 16 | | H | RON PIERCE |
| MODENA | 5752 | 01 | IRON | 37 48 | 113 55W | 5460 | 18 | 18 | | H | JEANNE FORCE |
| MONTICELLO | 5805 | 07 | SAN JUAN | 37 52 | 109 18W | 6820 | 17 | 17 | | H | UTAH DEPT OF TRANSPORTAT |
| MORGAN COMO SPRINGS | 5826 | 05 | MORGAN | 41 2 | 111 39W | 5080 | 18 | 18 | | H | ROGER HEINER |
| MORONI | 5837 | 04 | SANPETE | 39 32 | 111 35W | 5560 | 19 | 19 | | H | LEONARD ELIASON |
| MOUNTAIN DELL DAM | 5892 | 05 | SALT LAKE | 40 45 | 111 43W | 5420 | 16 | 16 | | C H | SALT LAKE CITY WTR DEPT |
| MYTON | 5969 | 06 | DUCHESNE | 40 12 | 110 4W | 5080 | 08 | 08 | | H | DEAN BROUGH |
| NATURAL BRIDGES NATL M | 6053 | 07 | SAN JUAN | 37 37 | 109 59W | 6500 | 08 | 08 | | H | NATIONAL PARK SERVICE |
| NEOLA | 6123 | 06 | DUCHESNE | 40 25 | 110 3W | 5950 | 17 | 17 | | H | RODNEY D OLSEN |
| NEPHI | 6135 | 04 | JUAB | 39 42 | 111 50W | 5130 | 18 | 18 | | C H | NORMA SHERWOOD |
| NEW HARMONY | 6181 | 04 | WASHINGTON | 37 29 | 113 19W | 5265 | 07 | 18 | | H | KAY N BENSON |
| OAK CITY | 6357 | 04 | MILLARD | 39 23 | 112 20W | 5070 | 17 | 17 | | H | MERVYN J ALDREDGE |
| OGDEN PIONEER P H | 6404 | 03 | WEBER | 41 15 | 111 57W | 4350 | 16 | 16 | | C H | UTAH POWER & LIGHT CO |
| OGDEN SUGAR FACTORY | 6414 | 03 | WEBER | 41 14 | 112 2W | 4280 | 16 | 16 | | C H | AMALGAMATED SUGAR CO |
| OLMSTEAD P H | 6455 | 05 | UTAH | 40 19 | 111 39W | 4820 | 15 | 15 | | C H | UTAH POWER AND LIGHT CO |
| ORDERVILLE | 6534 | 04 | KANE | 37 16 | 112 38W | 5460 | 18 | SS | | H | MARYLLIS H HEYBORN |
| OREM TREATMENT PLANT | 6538 | 03 | UTAH | 40 17 | 111 44W | 4510 | 18 | 18 | | H | OREM CITY TRETMENT PLANT |
| OURAY 4 NE | 6568 | 06 | UINTAH | 40 8 | 109 39W | 4670 | 16 | 16 | | H | US FISH AND WILDLIFE SER |
| PANGUITCH | 6601 | 04 | GARFIELD | 37 49 | 112 26W | 6610 | 16 | 16 | | H | US FOREST SERVICE |
| PARK CITY FIRE STATION | 6644 | 05 | SUMMIT | 40 40 | 111 30W | 6910 | 17 | 17 | | H | PARK CITY FIRE DISTRICT |
| PAROWAN POWER PLANT | 6686 | 04 | IRON | 37 50 | 112 50W | 6000 | 07 | 07 | | H | CITY OF PAROWAN |
| PARTOUN | 6708 | 01 | JUAB | 39 38 | 113 53W | 4780 | 19 | 19 | | H | WESLEY R LEWIS |
| PAYSON | 6724 | 03 | UTAH | 40 2 | 111 45W | 4630 | | 18 | | H | JAMIE GRITTON |
| PINE VIEW DAM | 6869 | 05 | WEBER | 41 15 | 111 50W | 4940 | 08 | 08 | | H | OGDEN RIVER WTR USERS |
| PLEASANT GROVE | 6919 | 03 | UTAH | 40 22 | 111 43W | 4761 | 18 | 18 | | H | DEAN L DAVIS |
| PLYMOUTH | 6938 | 03 | BOX ELDER | 41 52 | 112 9W | 4470 | | 08 | | C H | DENA K LAMB |
| PRICE BLM | 7026 | 07 | CARBON | 39 36 | 110 49W | 5545 | | 09 | | C H | BUREAU OF LAND MANAGEMT |
| PROMONTORY | 7052 | 01 | BOX ELDER | 41 15 | 112 29W | 4215 | | MID | | H | GREAT SALT LAKE MINERALS |
| PROVO BYU | 7064 | 03 | UTAH | 40 15 | 111 39W | 4570 | 17 | 17 | 17 | C H | BRIGHAM YOUNG UNIVERSITY |
| RANDOLPH | 7165 | 05 | RICH | 41 40 | 111 11W | 6270 | 18 | 18 | | H | JANE D DIGERNESS |
| RICHFIELD RADIO KSVC | 7260 | 04 | SEVIER | 38 46 | 112 5W | 5300 | 17 | 17 | | CGH | RADIO STATION K S V C |
| RICHMOND | 7271 | 03 | CACHE | 41 54 | 111 49W | 4682 | 18 | 18 | | H | HAROLD S THOMSON |
| ROOSEVELT RADIO | 7395 | 06 | UINTAH | 40 17 | 109 58W | 5010 | 18 | 18 | | C H | RADIO STATION KNEU |
| ROSETTE | 7408 | 01 | BOX ELDER | 41 48 | 113 25W | 5685 | 08 | 08 | | H | DEE KUNZLER |
| ST GEORGE | 7516 | 02 | WASHINGTON | 37 7 | 113 34W | 2770 | 17 | 17 | | C H | DONNA TEDD |
| SALINA 24 E | 7559 | 04 | SEVIER | 38 55 | 111 25W | 7560 | 08 | 08 | | H | SOUTHERN UTAH FUEL CO |
| SALT LAKE CITY NWSFO | 7598 | 03 | SALT LAKE | 40 46 | 111 57W | 4222 | MID | MID | | CGHJ | NATL WEATHER SERVICE |
| SALT LAKE TRIAD CENTER | 7606 | 03 | SALT LAKE | 40 46 | 111 54W | 4280 | 16 | 16 | | H | TELEVISION STN K L S TV |
| SALT LAKE CITY ZOO | 7655 | 03 | SALT LAKE | 40 45 | 111 49W | 4890 | 16 | 16 | | H | HOGLE ZOOLOGICAL GARDENS |
| SANTAQUIN CHLORINATOR | 7686 | 03 | UTAH | 39 57 | 111 47W | 5160 | 08 | 08 | | H | SANTAQUIN CITY |
| SCIPIO | 7714 | 04 | MILLARD | 39 15 | 112 7W | 5300 | 17 | 17 | | H | VERLENE HATCH |
| SCOFIELD-SKYLAND MINE | 7729 | 05 | CARBON | 39 41 | 111 12W | 8710 | 09 | 09 | | C H | UTAH FUEL COMPANY |
| SILVER LAKE BRIGHTON | 7846 | 05 | SALT LAKE | 40 36 | 111 35W | 8740 | 10 | 10 | | C H | SALT LAKE CITY WTR DEPT |

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| | | | | | | | LOCAL STD TIME | | | | |
| | | | | | | | TEMP | PRECIP | EVAP | SPECIAL SEE (NOTES) | |
| SNAKE CREEK POWERHOUSE | 7909 | 05 | WASATCH | 40 33 | 111 30W | 6010 | 16 | 16 | | H | UTAH POWER & LIGHT CO |
| SNYDERVILLE | 7942 | 05 | SUMMIT | 40 42 | 111 32W | 6460 | 08 | 08 | | H | MATTHEW C LINDON |
| SPANISH FORK PWR HOUSE | 8119 | 03 | UTAH | 40 5 | 111 36W | 4720 | 17 | 17 | | H | STRAWBERRY W U ASSN |
| SUMMIT | 8456 | 04 | IRON | 37 48 | 112 56W | 6000 | 08 | 08 | | H | CARL T EVANS |
| SUNDANCE | 8465 | 05 | UTAH | 40 23 | 111 36W | 6620 | 08 | 08 | | H | ROBERT BURTON |
| SUNNYSIDE CITY CENTER | 8478 | 07 | CARBON | 39 33 | 110 23W | 6530 | 16 | 16 | | H | SUNNYSIDE CITY |
| THIOKOL PLANT 78 | 8668 | 03 | BOX ELDER | 41 43 | 112 26W | 4600 | 16 | 16 | | H | MORTON THIOKOL INC |
| THOMPSON | 8705 | 07 | GRAND | 38 58 | 109 43W | 5099 | 08 | 08 | | H | INACTIVE 01/01/95 |
| TIMPANOGOS CAVE | 8733 | 03 | UTAH | 40 27 | 111 42W | 5643 | 17 | 17 | | H | NATIONAL PARK SERVICE |
| TOOELE | 8771 | 03 | TOOELE | 40 32 | 112 18W | 5072 | 17 | 17 | | H | BURDETT BEVAN |
| TREMONTON | 8817 | 03 | BOX ELDER | 41 43 | 112 10W | 4310 | 08 | 08 | | H | SOIL CONSERVATION SRVC |
| TRENTON | 8828 | 03 | CACHE | 41 55 | 111 54W | 4455 | 07 | 07 | | H | MORLAND SPACKMAN |
| TROPIC | 8847 | 04 | GARFIELD | 37 38 | 112 5W | 6280 | 16 | 08 | | H | ADRAIN POLLOCK |
| UTAH LAKE LEHI | 8973 | 03 | UTAH | 40 22 | 111 54W | 4497 | 17 | 17 | 17 | H | UTAH LAKE PUMPING PLANT |
| UTAH TEST RANGE | 8978 | 01 | BOX ELDER | 41 3 | 112 56W | 4440 | 17 | 17 | | H | AIR FORCE SECURTY POLICE |
| VERNAL AIRPORT | 9111 | 06 | UINTAH | 40 27 | 109 31W | 5260 | 17 | 17 | | H | SKYWEST AIRLINES |
| VERNON | 9133 | 03 | TOOELE | 40 5 | 112 27W | 5485 | 07 | 18 | | H | NORMAN S YATES |
| VEYO POWERHOUSE | 9136 | 02 | WASHINGTON | 37 21 | 113 40W | 4600 | 07 | 07 | | C H | UTAH POWER & LIGHT CO |
| WAH WAH RANCH | 9152 | 01 | BEAVER | 38 29 | 113 25W | 4882 | 18 | 18 | | H | MRS BOYD COATES |
| WANSHIP DAM | 9165 | 05 | SUMMIT | 40 47 | 111 24W | 5940 | 16 | 16 | | H | WEBER BASIN WATER DIST |
| WEBER BASIN PUMP PL 3 | 9346 | 03 | DAVIS | 41 7 | 111 55W | 4900 | 07 | 07 | | H | WEBER BSN W CONSERVANCY |
| WELLINGTON 3 E | 9368 | 07 | CARBON | 39 33 | 110 41W | 5400 | | SS | | H | LARAINA JOHNSTON |
| WENDOVER AWOS | 9382 | 01 | TOOELE | 40 44 | 114 2W | 4237 | MID | MID | | H | NATIONAL WEATHER SERVICE |
| WHEELER FARM | 9468 | 03 | SALT LAKE | 40 38 | 111 52W | 4380 | 08 | 08 | | H | WHEELER HISTORIC FARM |
| WIDTSOE 3 NNE | 9514 | 04 | GARFIELD | 37 52 | 111 58W | 7540 | | SS | | H | JOSEPH STEED |
| WOODRUFF | 9595 | 05 | RICH | 41 32 | 111 9W | 6315 | 18 | 18 | | H | WES TINGEY |
| ZION NATIONAL PARK | 9717 | 02 | WASHINGTON | 37 13 | 112 59W | 4050 | 17 | 17 | | C H | NATIONAL PARK SERVICE |

REFERENCE NOTES

DEFINITIONS

STATION NAMES: Name of the city, town or locality. Figures and letters following the station names indicate the distance in miles and direction from the post office or town community center.

DIVISIONS: Areas within a state of similar climatological characteristics. Division averages are calculated using data from stations that record both temperature and precipitation (i.e. not precipitation alone).

NORMALS: The average value of the meteorological element over a time period. Effective 1 January 1993, the averaging period is 1961 to 1990. The normals for National Weather Service localities have been adjusted so as to be representative for the current observation site.

MONTHLY DEGREE DAY TOTALS: One heating (cooling) degree day is accumulated for each whole degree that the daily mean temperature is below (above) 65 degrees Fahrenheit.

PRECIPITATION: Values shown in hundredths of inches are water equivalent totals, i.e., total of liquid and melted frozen precipitation. In the "Monthly Summarized Data" table the total snow and sleet values shown in tenths of inches are unmelted amounts. The max depth on ground values of snow and sleet shown in whole inches are cumulative unmelted amounts. The number of days with .10, .50, 1.00 or more refers to water equivalents.

TEMPERATURE: Original and edited temperature values are given in the "Daily Temperature" table. Edited values are produced when an original value is missing or when surrounding stations indicated a suspect original value. When a line labeled OBS is present and contains either a daily temperature (suspect) or *** (missing), the temperature appearing directly above, on the line labeled MAX or MIN, is an edited value. Summary temperature information (averages, departures, extremes, monthly degree day totals) is based on the values labeled MAX/MIN.

WIND: (As shown in the "Evaporation and Wind" table) the total wind movement in miles over the evaporation pan as determined by an anemometer recorder located 6-8 inches above the pan.

SYMBOLS AND LETTERS USED IN THE STATION INDEX TABLE

Thermometers located in a rooftop shelter.
// Rain gage equipped with a windshield
AR Observation made "after rain" has occurred.
C Station is equipped with recording rain gage (R) but values in this bulletin are from a non-recording rain gage unless indicated by an R.
G Observations appear in the "Soil Temperatures" table.
H Observations appear in the "Snowfall and Snow on the Ground" table.
J Station also published as a Local Climatological Data publication.
MID Observation time is midnight.
MO Rain gage read once monthly, usually the last day.
OC Rain gage readings vary from a few weeks to several months.
R Amounts from recording rain gage.
SR Observation time near sunrise.
SS Observation time near sunset.
VAR Observation time varies.
WI Rain gage read weekly or irregularly.
WM Rain gage read weekly and last day of the month.

SYMBOLS AND LETTERS USED IN THE DATA TABLES

(DAILY DATA ARE FOR THE 24 HOURS IMMEDIATELY PRECEDING OBSERVATION TIME.)

BLANK Entries in the "Monthly Summarized Data" table indicate no record.

BLANK Entries in the "Daily Precipitation" and "Snowfall and Snow on the Ground" tables indicate zero.

BLANK Entries in the "Daily Temperature" table indicate a missing record where an edited value could not be determined. (See *** below)

- No record. Data not recorded, determined unreliable by quality control check, or not received in time for publication.

+ Precipitation or temperature extremes occurred on one or more previous dates during the month.

*** Missing original temperature which has been estimated during edit.

* Rain gage not read. Precipitation is included in the amount following the asterisks. Time distribution not known. A * preceding the monthly total indicates precipitation amount is being carried forward to next months total, and may include amounts from the previous month(s).

// Rain gage equipped with a windshield.

A Amount of precipitation is the total of observer's entries for the current month. It may include precipitation that occurred during the previous month. Refer to earlier bulletin to determine date of last reading. (Hawaii stations)

B Adjusted monthly value (estimated), (1-7 missing values for wind and evaporation).

M Insufficient or partial data. M is appended to average and/or total values computed with 1-9 daily values missing. M appears alone if 10 or more daily values are missing, (8 or more for wind and evaporation).

R Amounts from recording rain gage.

T Trace. An amount too small to measure.

V Includes total for previous month(s). (See * above)

SEASONAL TABLES: Monthly and seasonal snowfall and heating degree days for the 12 months ending with the June data are published in the July issue of this bulletin. Cooling degree days for the calendar year are published in the "Climatological Data Annual Summary."

A change in operating systems at the National Climatic Data Center necessitates the temporary suspension of the graphics products that have appeared on the cover and inside "Climatological Data." We will resume the publication of similar, but not identical, graphics as soon as resources permit. We regret any inconvenience this change may cause our subscribers.

Information concerning the history of changes in locations, exposure, etc. of substations is kept on file at the National Climatic Data Center. Historical information of regular National Weather Service Offices may be obtained from the "Local Climatological Data" annual publication. The contents of this publication may be reprinted or otherwise used freely, with proper credit to the National Climatic Data Center. The data are also available in digital form on magnetic tape and diskette.

SUBSCRIPTION, PRICE, AND ORDERING INFORMATION AVAILABLE FROM:

NATIONAL CLIMATIC DATA CENTER
ROOM 120
151 PATTON AVENUE
ASHEVILLE, NC 28801-5001

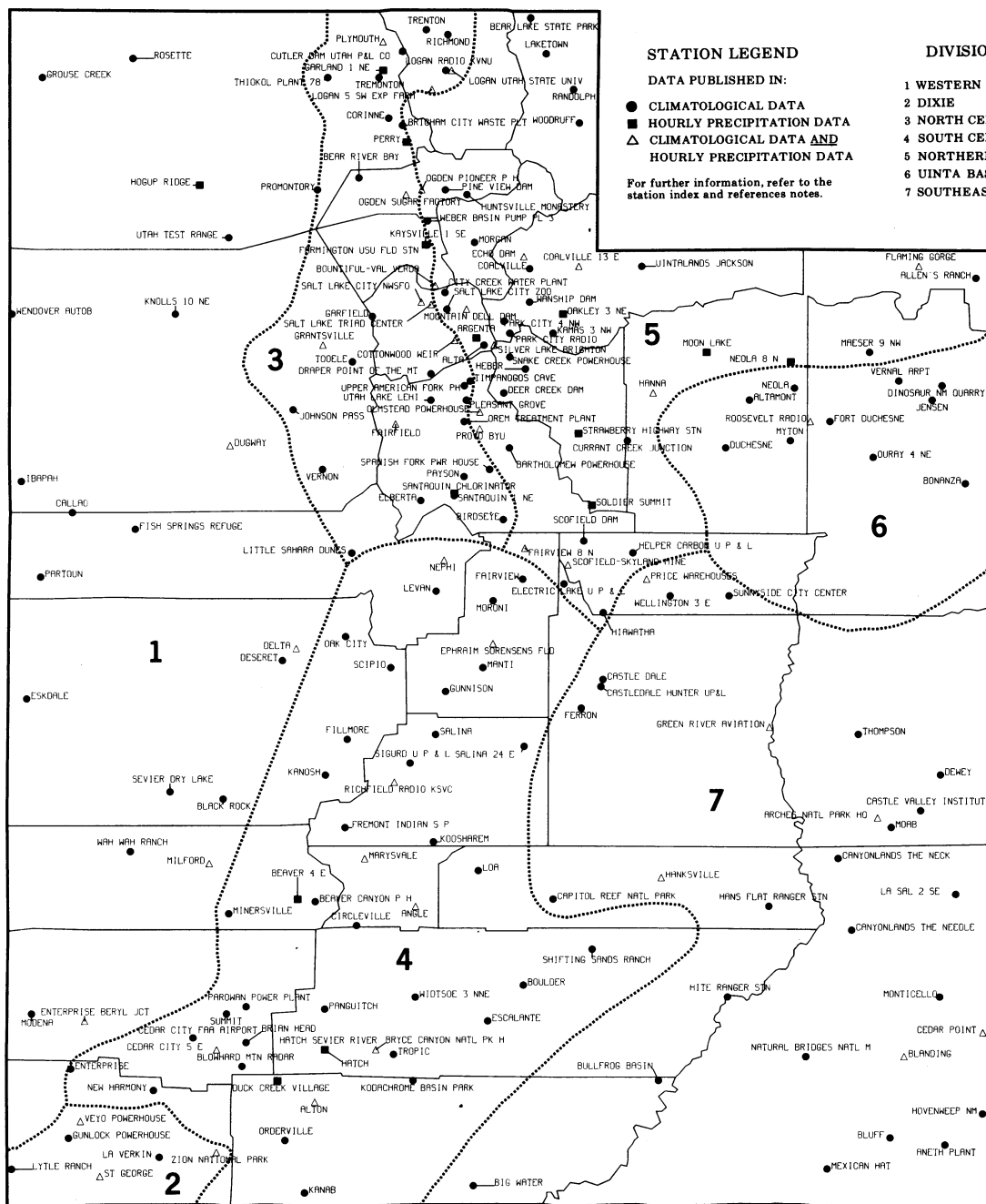
10 20 30 STATUTE MILES

42 - UTAH

42.0 42.0

40.0 40.0

38.0 38.0



STATION LEGEND

DATA PUBLISHED IN:

- CLIMATOLOGICAL DATA
- HOURLY PRECIPITATION DATA
- △ CLIMATOLOGICAL DATA AND HOURLY PRECIPITATION DATA

For further information, refer to the station index and references notes.

DIVISIONS

- 1 WESTERN
- 2 DIXIE
- 3 NORTH CENTRAL
- 4 SOUTH CENTRAL
- 5 NORTHERN MOUNTAINS
- 6 UINTA BASIN
- 7 SOUTHEAST

-114.0

-112.0

-110.0

These and other publications are available from the National Climatic Data Center

Hourly Precipitation Data

This publication contains hourly precipitation amounts obtained from recording rain gages located at National Weather Service, Federal Aviation Administration, and cooperative observer stations. Published data are displayed in inches and tenths or inches and hundredths at local standard time. **HPD** includes maximum precipitation for nine (9) time periods from 15 minutes to 24 hours, for selected stations.

Climatological Data

Monthly editions contain station daily maximum and minimum temperatures and precipitation. Some stations provide daily snowfall, snow depth, evaporation, and soil temperature data. Each edition also contains monthly summaries for heating and cooling degree days (65 degree F base). The July issue contains a recap of monthly heating degree days and snow data for the preceding July through June.

The Annual issue contains monthly and annual averages of temperature, precipitation, temperature extremes, freeze data, soil temperatures, evaporation, and a recap of monthly cooling degree days.

Storm Data

Monthly issues contain a chronological listing, by states, of occurrences of storms and unusual weather phenomena. Reports contain information on storm paths, deaths, injuries, and property damage. An "Outstanding storms of the month" section highlights severe weather events with photographs, illustrations, and narratives. The December issue includes annual tornado, lightning, flash flood, and tropical cyclone summaries.

Monthly Climatic Data for the World

This publication contains monthly means for temperature, pressure, precipitation, vapor pressure, and sunshine for approximately 2,000 surface data collection stations worldwide and monthly mean upper air temperatures, dew point depressions, and wind velocities for approximately 500 observing sites.

Local Climatological Data

LCD summarizes temperature, relative humidity, precipitation, cloudiness, wind speed and direction observations for several hundred cities in the U.S. and its territories. Each monthly publication also contains the 3 hourly weather observations for that month and an hourly summary of precipitation. Annual **LCD** publications contain a summary of the past calendar year as well as historical averages and extremes.

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