

Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

APRIL 2009

Office of Examination and Insurance

| | SINGLE COMMON BOND EXPANSION | | | | | | | | |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 15 | 0 | 0 | 3 | 911 | | | | |
| Total | 15 | 0 | 0 | 3 | 911 | | | | |
| % | 100.0% | 0.0% | 0.0% | | | | | | |

| | COMMUNITY EXPANSION | | | | | | | | | | |
|--------|---------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 1 | 0 | 0 | 1 | 509,074 | 1 | | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | |
| Total | 1 | 0 | 2 | 1 | 509,074 | 1 | | | | | |
| % | 33.3% | 0.0% | 66.7% | | | | | | | | |

| | LOW INCOME COMMUNITY EXPANSION | | | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| % | 0.0% | 0.0% | 0.0% | | | | | | | |

| | MULTIPLE COMMON BOND EXPANSION | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | |
| | | | | | | | | |
| 1 | 105 | 0 | 6 | 31 | 10,995 | | | |
| 2 | 383 | 5 | 23 | 73 | 51,288 | | | |
| 3 | 218 | 0 | 6 | 63 | 204,814 | | | |
| 4 | 135 | 0 | 9 | 41 | 34,037 | | | |
| 5 | 152 | 0 | 8 | 39 | 26,620 | | | |
| Total | 993 | 5 | 52 | 247 | 327,754 | | | |
| % | 94.6% | 0.5% | 5.0% | | | | | |

| | COMMUNITY CONVERSION | | | | | | | | | | |
|--------|----------------------|--------|----------|----------|-----------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 1 | 0 | 0 | 1 | 158,187 | 0 | | | | | |
| 2 | 1 | 0 | 0 | 1 | 585,799 | 0 | | | | | |
| 3 | 1 | 0 | 1 | 1 | 430,019 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 3 | 0 | 1 | 3 | 1,174,005 | 0 | | | | | |
| % | 75.0% | 0.0% | 25.0% | | | | | | | | |

| | UNDERSERVED AREA | | | | | | | | | | |
|--------|------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 6 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 2 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 9 | 0 | 0 | 0 | | | | | |
| % | 0.0% | 0.0% | 100.0% | | | | | | | | |

| | Charter Conversions | | | | | | |
|--------|---------------------|------------|--------|-------------------|--|--|--|
| | FIS | CU to FCU | FC | U to FISCU | | | |
| Region | Number | Assets | Number | Assets (millions) | | | |
| | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | |
| 2 | 0 | 0 | 0 | 0 | | | |
| 3 | 1 | 30,994,362 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 | 0 | 0 | 0 | | | |
| Total | 1 | 30,994,362 | 0 | 0 | | | |

| | Insurance Applications | | | | | | | | |
|--------|------------------------|--------|--------|----------|--|--|--|--|--|
| | NICU to Non CU Non CU | | | | | | | | |
| | NICU to FCU | FISCU | to FCU | to FISCU | | | | | |
| Region | Number | Number | Number | Number | | | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 0 | 0 | | | | | |

| | Insurance Conversion | | | | | | | |
|--------|----------------------|-----------|--------|-------------|--------|-------------|--------|--------------|
| | FC | U to NICU | FCL | J to Non CU | FI | SCU to NICU | FIS | CU to Non CU |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | CHARTER APPLICATIONS | | | | | | | | |
|--------|----------------------|------------|-----------|--------|------------|-----------|--|--|--|
| | F | CU Charter | s | FI | SCU Charte | ers | | | |
| | Number | Number | Potential | Number | Number | Potential | | | |
| Region | Denied | Approved | Members | Denied | Approved | Members | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 2 | 1 | 0 | 0 | 0 | 0 | 0 | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Total | 1 | 0 | 0 | 0 | 0 | 0 | | | |

| HOUSEKEEPING | | | | | | | | |
|--------------|--------------------|------------------|--------------------|-------------------|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs | | | | |
| 1 | 1 | 0 | 0 | 1 | | | | |
| 2 | 8 | 0 | 2 | 5 | | | | |
| 3 | 47 | 0 | 0 | 7 | | | | |
| 4 | 23 | 0 | 0 | 3 | | | | |
| 5 | 8 | 0 | 0 | 7 | | | | |
| Total | 87 | 0 | 2 | 23 | | | | |

| | TIP | | | | | | | | |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 1 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 1 | 0 | 0 | | | | | |

4/1/2009 THRU 4/30/2009

| Destin | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into | TOTAL |
|--------|----------|----------|----------|------------|------------|------------|------------|------------|-------|
| Region | FCU | FISCU | NFICU | FCU | FISCU | NFICU | FCU | FISCU | TOTAL |
| 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 2 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| 3 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 6 |
| 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 5 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 4 |
| TOTAL | 5 | 2 | 0 | 1 | 8 | 0 | 0 | 0 | 16 |

Mergers Approved (Count)

Merging Credit Union Assets

| | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into | |
|--------|------------|------------|----------|------------|-------------|------------|------------|------------|-------------|
| Region | FCU | FISCU | NFICU | FCU | FISCU | NFICU | FCU | FISCU | TOTAL |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 993,893 | 0 | 0 | 0 | 0 | 993,893 |
| 2 | 2,525,307 | 16,416,245 | 0 | 0 | 5,962,992 | 0 | 0 | 0 | 24,904,544 |
| 3 | 2,378,801 | 0 | 0 | 0 | 34,256,355 | 0 | 0 | 0 | 36,635,156 |
| 4 | 0 | 0 | 0 | 0 | 1,167,101 | 0 | 0 | 0 | 1,167,101 |
| 5 | 8,463,237 | 51,199,365 | 0 | 0 | 210,490,741 | 0 | 0 | 0 | 270,153,343 |
| TOTAL | 13,367,345 | 67,615,610 | 0 | 993,893 | 251,877,189 | 0 | 0 | 0 | 333,854,037 |

Thursday, April 30, 2009

FEDERAL CHARTER APPLICATIONS DISAPPROVED

| Region | Date o | f Disapproval | Name and Lo | ocation | Pote | ential Members |
|-------------|-------------|--|-------------------------|--------------------|------------------------------|----------------------------------|
| 2 | Z | 4/7/2009 | PROPOSED MI T | IERRA FCU | | 960 |
| | | | , | | | |
| | | | | | | |
| | | | | | | |
| | | Mul | tiple Common Bo | nd Expansion | | |
| | | | (3,000 or Grea | iter) | | |
| Charter No. | Region N | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 5500 | 2 | NORTHWEST MCLEAN, VA | Occupational | \$1,614,682,396.00 | 292,524 | 6,400 |
| FIELD OF N | IEMBERSHIP: | Employees of QinetiQ North Technology Solutions Group, | · • | | 1 2 | |
| 6328 | 2 | NASA WASHINGTON, DC | Associational | \$985,970,600.00 | 182,223 | 6,815 |
| FIELD OF N | IEMBERSHIP: | Employees, full members, ass Society in Washington, D.C., | | | | |
| 12320 | 3 | GEORGIA CLARKSTON, GA | Associational | \$486,239,712.00 | 424,532 | 21,345 |
| FIELD OF N | IEMBERSHIP: | Students attending DeKalb Te | echnical College in Cla | rkston, GA. | | |

Wednesday, May 20, 2009 8:22:49 AM

| 22458 | 3 | SHARONVIEW CHARLOTTE, NC | Occupational | \$953,544,434.00 | 1,319,283 | 38,000 |
|-------------|------------|---|-----------------------|---------------------------|------------------------------|----------------------------------|
| FIELD OF N | MEMBERSHIP | Employees of Carolinas Health | Care System who are | e paid from Charlotte, N | North Carolina. | |
| 23042 | 3 | SUNCOAST SCHOOLS LARGO, FL | Occupational | \$5,922,307,989.00 | 1,414,323 | 123,000 |
| FIELD OF N | MEMBERSHIP | Employees and students in gra Largo, Florida | des K-12 attending pu | ablic schools in the Pine | ellas County School Distr | ict headquartered in |
| 2285 | 4 | ADVANCIAL PLANO, TX | Occupational | \$626,876,481.00 | 115,000 | 3,910 |
| FIELD OF N | MEMBERSHIP | Employees of Safety-Kleen Sy | stems, Inc., wno worl | k in or are paid or super | rvised or headquartered fr | rom Plano, Texas. |
| 24524 | 4 | TINKER OKLAHOMA CITY, OK | Occupational | \$1,815,962,143.00 | 500,000 | 6,520 |
| FIELD OF N | MEMBERSHIP | Employees of and students atte | ending OSU-OKC in (| Oklahoma City, OK. | | |
| 948 | 5 N | EW MEXICO EDUCATORS ALBUQUERQUE, NM | Associational | \$865,467,364.00 | 200,000 | 6,014 |
| FIELD OF N | MEMBERSHIP | Employees and voting membership in accordance wit | | | | who qualify for |
| | | | Community Exp | pansion | | |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| | | | | | | |

Thursday, April 30, 2009

| 20041 | 2 | AMERICHOICE MECHANICSBURG, PA | Community | \$151,479,992.00 | 250,000 | 509,074 |
|-------------|------------|---|---------------------------|------------------------|------------------------------|----------------------------------|
| FIELD OF M | IEMBERSHIF | P: Persons who live, work, worsh Perry Counties, Pennsylvania | nip, or attend school in, | and businesses and oth | ner legal entities in Cum | berland, Dauphin, and |
| | | | Community Conv | version | | |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 18022 | 1 | FINGER LAKES ONTARIO, NY | Community | \$67,974,985.00 | 20,000 | 158,187 |
| FIELD OF N | IEMBERSHII | Persons who live, work, worsh Seneca County, or Yates County | | and businesses and oth | ner legal entities located | in Ontario County, |
| 8110 | 2 | NEW CUMBERLAND , PA | Community | \$99,078,576.00 | 29,648 | 585,799 |
| FIELD OF N | IEMBERSHII | Persons who live, work, worsh Cumberland Counties, Pennsy | T | and businesses and oth | ner legal entities in Leba | non, Dauphin, and |
| 11533 | 3 KNC | XVILLE LAW ENFORCEMEN KNOXVILLE, TN | T Community | \$18,179,507.00 | 2,052 | 430,019 |
| FIELD OF N | IEMBERSHII | Persons who live, work (or re- entities located in Knox Coun | | | | |
| | Si | ngle Common Bond Expansi | ons <u>Curr</u> | ent Month | | |

Wednesday, May 20, 2009 8:22:49 AM

| Number of Expansions Approved | 15 |
|-------------------------------------|-----|
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |
| Number of FCUs Receiving Expansions | 3 |
| Number of Potential Members Added | 911 |

| Multiple Common Bond Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 993 |
| Number of Expansions Denied | 5 |
| Number of Expansions Deferred | 52 |
| Number of FCUs Receiving Expansions | 247 |
| Number of Potential Members Added | 327,754 |

| Community Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 509,074 |

INSURANCE REPORT OF ACTIVITY - DETAIL Thursday, April 30, 2009

| Community Conversion Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 3 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | 3 |
| Number of Potential Members Added | 1,174,005 |

| <u>Underserved</u> | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 0 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 9 |
| Number of FCUs Receiving Expansions | 0 |
| Number of Potential Members Added | 0 |

| TIP | Current Month |
|-------------------------|---------------|
| Number of TIPs Approved | 0 |
| Number of TIPs Denied | 1 |
| Number of TIPs Deferred | 0 |

Thursday, April 30, 2009

| Housekeeping | Current Month |
|---------------------------------------|---------------|
| Number of Housekeeping Approved | 87 |
| Number of Housekeeping Denied | 0 |
| Number of Housekeeping Deferred | 2 |
| Number of FCUs Receiving Housekeeping | 23 |

MERGERS APPROVED

| Continuing Charter No. | Reg. | Name and L of Continu | | Continuing CU Assets | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger |
|---------------------------------------|------|--------------------------|--------------|-------------------------|---------------------------|--|----------------------|----------------------|
| 23705 | 1 | WYANDO WYANDOT | | \$81,143,075 | 62241 | PENNWALT EMPLOYEES RIVERVIEW, MI | \$993,893.00 | EXPANDED SERVICES |
| | | | Arlington He | | | ion, BASF Corporation, and BWC ASF locations including Detroit, N | | |
| Merging Field of Membership: (State-c | | | |) Employees of Pen | nsalt Corpor | ation of Wyandotte and Riverview | , Michigan. | |

| 66965 2 BEACON CRE INCORPO LYNCHBU | RATED | \$57,261,710 | 2225 | LYNCHBURG FOUNDRY LYNCHBURG, VA | \$16,416,245.00 | EXPANDED SERVICES | | |
|--|--|---|--------------|---|-----------------|---|--|--|
| Continuing Field of Membership: | | • | 0 | the counties of Amherst, Appoma Lexington, and Buena Vista, and | · · · · | | | |
| Merging Field of Membership: | MCB serving sele | ect groups in the L | ynchburg, V | /A area. | | | | |
| 24201 2 I. C INDIAN | | \$1,603,340 | 11478 | INDIANA BELLCO BLAIRSVILLE, PA | \$1,628,183.00 | INABILITY TO OBTAIN OFFICIALS | | |
| Continuing Field of Membership: | MCB serving sele | ect occupational g | roups in Ind | iana County, Pennsylvania. | | | | |
| Merging Field of Membership: | U | in the Towns of I | Punxsutawne | e and Telegraph Company, Bell T ey, Bolivar or New Florence, or In vania. | 1 1 1 | | | |
| 15426 2 AMERICA NEWAR | | \$41,751,882 | 15181 | DELPART NEWARK, DE | \$897,124.00 | LOSS / DECLINING FIELD OF MEMBERSHIP | | |
| Continuing Field of Membership: | Persons who live, | Persons who live, worship, work, or go to school in, and businesses and other legal entities in Newark, DE. | | | | | | |
| Merging Field of Membership: | Employees of Chrysler Corporation, Parts Division, who work in Newark, DE. | | | | | | | |

Thursday, April 30, 2009

| 61926 | 2 | ALCO WHITE OA | · · · · · · · · · · · · · · · · · · · | 62647 | BASIL COMMUNITY PITTSBURGH, PA | \$5,962,992.00 | INABILITY TO OBTAIN OFFICIALS | | | |
|---------------------------------|---------------|------------------|--|---------------|-----------------------------------|----------------------|-------------------------------------|--|--|--|
| Continuing Field of Membership: | | | State chartered multiple common be | ond credit un | ion. | | | | | |
| Merging | Field of Mer | nbership: | State chartered credit union serving 15 neighborhoods, townships, and boroughs in and near Pittsburgh, PA. | | | | | | | |
| 511 | 3 | BFG AKRON, | | 10508 | LOCAL 219 AKRON, OH | \$1,254,087.00 | EXPANDED SERVICES | | | |
| Continui | ng Field of N | Iembership: | Persons who live, work, worship, o County; members of record of the I | | | l entities located i | n Summit | | | |
| Merging | Field of Mer | nbership: | Members and employees of Local 2 Fitting Industry of the United States | | | | mbing and Pipe | | | |

| 7840 | 3 | TRULIA WINSTON SA | | \$1,195,687,286 | 19146 | JEFFERSON-PILOT COMMUNICATIONS CHARLOTTE, NC | \$1,124,714.00 | EXPANDED SERVICES | | | |
|------------------------------|----------|--|--|--|--|--|--|----------------------|--|--|--|
| Continui | ng Fielo | d of Membership: | 895 Employee g | 895 Employee groups and associations in North Carolina | | | | | | | |
| Merging Field of Membership: | | work in Atlanta and Raycom Me Virginia; Emplo paid from Charl Employees of E Country Day Sc | , Georgia, Miami, F edia, Inc., who worl oyees of American 7 otte, North Carolin ngraph, Inc., who w | Florida, De k in Charlo Felevision a;Employe vork in its | any, a wholly-owned subsidiary of L nver, Colorado and San Diego, Calif tte, North Carolina, Charleston, Sour & Communications Company, Charl es of Intergraphx, Inc., who work in Standard Cap division in Atlanta, Ge from Charlotte, North Carolina; Em | ornia; Employees o th Carolina, and Ric lotte Division, who Charlotte, North Ca corgia;Employees o | of Raycom Sports chmond, o work in or are arolina; f Charlotte | | | | |
| 61428 | 3 | LAKESHORE CO AVON LAP | | \$20,625,378 | 66146 | WESTLAKE TECHNOLOGY WESTLAKE, OH | \$1,437,989.00 | EXPANDED SERVICES | | | |
| Continui | ng Fielo | l of Membership: | Person who live | e, work, worship in | Lakeshore | , ОН. | | | | | |
| Merging Field of Membership: | | | Employees of Enegizer Battery and affiliate companies. | | | | | | | | |

| 67390 3 GEORGL ATLAN | | \$1,372,575,996 | 67358 | RETAIL EMPLOYEES ATLANTA, GA | \$31,428,865.00 | LOSS / DECLINING FIELD OF MEMBERSHIP |
|--------------------------------|--------------------|-----------------------|--------------|--|-------------------|---|
| Continuing Field of Membership | : Community | | | | | |
| Merging Field of Membership: | Macy's and oth | er department stores | employees | | | |
| 67632 3 PINN. ATLAN | | \$75,331,106 | 67361 | CONSTAR ATLANTA, GA | \$955,546.00 | CONVERSION TO OR MERGER WITH FISCU |
| Continuing Field of Membership | • 1 | 1 | | eld of education from the following Wilcox and several other SEGs. | counties: Fulton, | Dekalb, Clayton, |
| Merging Field of Membership: | Employees of C | Constar International | , employees | s of Sewell Plastics | | |
| 67791 3 AQUA GLA ADAMSV | | \$891,279 | 68155 M | ICNAIRY CO. EDUCATIONAL SELMER, TN | \$433,955.00 | INABILITY TO OBTAIN OFFICIALS |
| Continuing Field of Membership | Employees of A | Aqua Glass Corp., Fl | lozone Syste | ems, and any company within a 24 r | nile radius. | |
| Merging Field of Membership: | Members of the | e McNairy County E | ducational S | System; such as janitors, bus drivers | s, lunch room wor | kers, and teachers. |

| 60337 4 I. H. MISSISSIP MOLINE | | 65918 | ABINGDON POTTERY ABINGDON, IL | \$1,167,101.00 | EXPANDED SERVICES |
|-----------------------------------|--|---------------|-----------------------------------|-----------------|----------------------|
| Continuing Field of Membership: | FISCU-serves multiple SEGs in IL | and IA | | | |
| Merging Field of Membership: | FISCU-serves employees of Abingo | don Pottery | | | |
| 24212 5 SCHOOLS SANTA AN | | 6483 | EL CAMINO COLLEGE TORRANCE, CA | \$8,463,237.00 | EXPANDED SERVICES |
| Continuing Field of Membership: | Employees who work regularly in the Santa Barbara, Ventura, San Bernar | | • | 0 | Obispo, Kern, |
| Merging Field of Membership: | Employees of the El Camino Colleg | ge who work i | n Los Angeles County, CA. | | |
| 65644 5 RIVERMARK CO BEAVERTO | | 15597 | OREGON TERRITORY SALEM, OR | \$51,199,365.00 | EXPANDED SERVICES |
| Continuing Field of Membership: | All persons living or working in mu | ultiple commu | nities and SEGs in Oregon. | | |
| Merging Field of Membership: | Members of the federal, county and and fire district employees, governr in Oregon. | 1 | | | |

Thursday, April 30, 2009

| 65788 | 5 | WESTEI DENVER | | \$914,775,807 | 65950 | JEFFCO SCHOOLS LAKEWOOD, CO | \$163,016,527.00 | EXPANDED SERVICES |
|---------------------------------|------------|---------------------------|--|---------------|-------|--|----------------------|----------------------|
| Continuing Field of Membership: | | | 1 * | | | No.1 iof Denver County. Pers ty and County of Denver,CO, | | k within the |
| Merging l | Field of M | embership: | Employee and stude boundaries of Jeffer | | | ferson County, CO. Persons | who live or work wit | hin the |
| 61650 | 5 | THE GOLI SACRAMEN | + - | 5,942,804,967 | 68501 | STEINBECK SALINAS, CA | \$47,474,214.00 | EXPANDED SERVICES |
| | 0 | Membership: embership: | | 0 | | unties in California, and nume San Benito Counties, CA, and | | |

CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action | |
|---------------|--------|-------------------|--------------|----------------|--|
| 65983 / 24813 | 3 | LION'S SHARE | \$30,994,362 | 4/23/2009 | |
| | | SALISBURY, NC | | | |