

# Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

# **NOVEMBER 2008**

Office of Examination and Insurance

11/1/2008 THRU 11/30/2008

|        | SINGLE COMMON BOND EXPANSION |        |          |          |         |  |  |  |  |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved                     | Denied | Deferred | # of FCU | Pot Mem |  |  |  |  |
|        |                              |        |          |          |         |  |  |  |  |
| 1      | 0                            | 0      | 0        | 0        | 0       |  |  |  |  |
| 2      | 0                            | 0      | 0        | 0        | 0       |  |  |  |  |
| 3      | 0                            | 0      | 1        | 0        | 0       |  |  |  |  |
| 4      | 1                            | 0      | 0        | 1        | 30      |  |  |  |  |
| 5      | 2                            | 0      | 0        | 1        | 2       |  |  |  |  |
| Total  | 3                            | 0      | 1        | 2        | 32      |  |  |  |  |
| %      | 75.0%                        | 0.0%   | 25.0%    |          |         |  |  |  |  |

|        | COMMUNITY EXPANSION |        |          |          |         |        |  |  |  |  |
|--------|---------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved            | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |
|        |                     |        |          |          |         |        |  |  |  |  |
| 1      | 0                   | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 2      | 0                   | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 3      | 0                   | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 4      | 0                   | 0      | 1        | 0        | 0       | 0      |  |  |  |  |
| 5      | 0                   | 0      | 1        | 0        | 0       | 0      |  |  |  |  |
| Total  | 0                   | 0      | 2        | 0        | 0       | 0      |  |  |  |  |
| %      | 0.0%                | 0.0%   | 100.0%   |          |         |        |  |  |  |  |

|        | LOW INCOME COMMUNITY EXPANSION |        |          |          |         |        |  |  |  |  |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved                       | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |
|        |                                |        |          |          |         |        |  |  |  |  |
| 1      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 2      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 3      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 4      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 5      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| Total  | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| %      | 0.0%                           | 0.0%   | 0.0%     |          |         |        |  |  |  |  |

|        | MULTIPLE COMMON BOND EXPANSION |        |          |          |         |  |  |  |  |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved                       | Denied | Deferred | # of FCU | Pot Mem |  |  |  |  |
|        |                                |        |          |          |         |  |  |  |  |
| 1      | 92                             | 0      | 4        | 33       | 19,091  |  |  |  |  |
| 2      | 272                            | 0      | 8        | 58       | 52,939  |  |  |  |  |
| 3      | 197                            | 0      | 5        | 60       | 19,080  |  |  |  |  |
| 4      | 88                             | 0      | 0        | 31       | 17,401  |  |  |  |  |
| 5      | 167                            | 0      | 8        | 34       | 18,289  |  |  |  |  |
| Total  | 816                            | 0      | 25       | 216      | 126,800 |  |  |  |  |
| %      | 97.0%                          | 0.0%   | 3.0%     | •        |         |  |  |  |  |

|        | COMMUNITY CONVERSION |        |          |          |         |        |  |  |  |  |  |
|--------|----------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved             | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |  |
|        |                      |        |          |          |         |        |  |  |  |  |  |
| 1      | 0                    | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 2      | 1                    | 0      | 1        | 1        | 44,510  | 0      |  |  |  |  |  |
| 3      | 0                    | 0      | 2        | 0        | 0       | 0      |  |  |  |  |  |
| 4      | 0                    | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 5      | 0                    | 0      | 1        | 0        | 0       | 0      |  |  |  |  |  |
| Total  | 1                    | 0      | 4        | 1        | 44,510  | 0      |  |  |  |  |  |
| %      | 20.0%                | 0.0%   | 80.0%    |          |         |        |  |  |  |  |  |

|        | UNDERSERVED AREA |        |          |          |         |        |  |  |  |  |
|--------|------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved         | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |
|        |                  |        |          |          |         |        |  |  |  |  |
| 1      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 2      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 3      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 4      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 5      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| Total  | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| %      | 0.0%             | 0.0%   | 0.0%     |          |         |        |  |  |  |  |

Prepared by NCUA 12/17/2008

11/1/2008 THRU 11/30/2008

|        | Charter Conversions |            |        |                   |  |  |  |  |
|--------|---------------------|------------|--------|-------------------|--|--|--|--|
|        | FIS                 | CU to FCU  | FC     | U to FISCU        |  |  |  |  |
| Region | Number              | Assets     | Number | Assets (millions) |  |  |  |  |
|        |                     |            |        |                   |  |  |  |  |
| 1      | 0                   | 0          | 0      | 0                 |  |  |  |  |
| 2      | 0                   | 0          | 0      | 0                 |  |  |  |  |
| 3      | 1                   | 76,030,257 | 0      | 0                 |  |  |  |  |
| 4      | 0                   | 0          | 0      | 0                 |  |  |  |  |
| 5      | 0                   | 0          | 0      | 0                 |  |  |  |  |
| Total  | 1                   | 76,030,257 | 0      | 0                 |  |  |  |  |

|        | Insurance Applications |         |        |          |  |  |  |  |  |
|--------|------------------------|---------|--------|----------|--|--|--|--|--|
|        |                        | NICU to | Non CU | Non CU   |  |  |  |  |  |
|        | NICU to FCU            | FISCU   | to FCU | to FISCU |  |  |  |  |  |
| Region | Number                 | Number  | Number | Number   |  |  |  |  |  |
|        |                        |         |        |          |  |  |  |  |  |
| 1      | 0                      | 0       | 0      | 0        |  |  |  |  |  |
| 2      | 0                      | 0       | 0      | 0        |  |  |  |  |  |
| 3      | 0                      | 0       | 0      | 0        |  |  |  |  |  |
| 4      | 0                      | 0       | 0      | 0        |  |  |  |  |  |
| 5      | 0                      | 0       | 0      | 0        |  |  |  |  |  |
| Total  | 0                      | 0       | 0      | 0        |  |  |  |  |  |

|        | Insurance Conversion |           |        |             |        |              |        |              |  |
|--------|----------------------|-----------|--------|-------------|--------|--------------|--------|--------------|--|
|        | FC                   | U to NICU | FC     | J to Non CU | F      | ISCU to NICU | FIS    | CU to Non CU |  |
| Region | Number               | Assets    | Number | Assets      | Number | Assets       | Number | Assets       |  |
|        |                      |           |        |             |        |              |        |              |  |
| 1      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 2      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 3      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 4      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 5      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| Total  | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |

11/1/2008 THRU 11/30/2008

|        | CHARTER APPLICATIONS |            |           |                |          |           |  |  |
|--------|----------------------|------------|-----------|----------------|----------|-----------|--|--|
|        | F                    | CU Charter | rs        | FISCU Charters |          |           |  |  |
|        | Number               | Number     | Potential | Number         | Number   | Potential |  |  |
| Region | Denied               | Approved   | Members   | Denied         | Approved | Members   |  |  |
|        |                      |            | ·         |                | ,        |           |  |  |
| 1      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 2      | 0                    | 1          | 1,343,828 |                | 0        | 0         |  |  |
| 3      | 0                    | 1          | 199,548   | 0              | 0        | 0         |  |  |
| 4      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 5      | 0 0 0                |            |           | 0              | 0        | 0         |  |  |
| Total  | 0                    | 2          | 1,543,376 | 0              | 0        | 0         |  |  |

11/1/2008 THRU 11/30/2008

| HOUSEKEEPING |                    |                  |                    |                |  |  |  |  |
|--------------|--------------------|------------------|--------------------|----------------|--|--|--|--|
| Region       | Number<br>Approved | Number<br>Denied | Number<br>Deferred | Number of FCUs |  |  |  |  |
| 1            | 6                  | 0                | 0                  | 1              |  |  |  |  |
| 2<br>3       | 2<br>1             | 1<br>0           | 0<br>0             | 2<br>1         |  |  |  |  |
| 4<br>5       | 3<br>7             | 0<br>0           | 0<br>0             | 2<br>4         |  |  |  |  |
| Total        | 19                 | 1                | 0                  | 10             |  |  |  |  |

|        | TIP                |                  |                    |                      |  |  |  |  |  |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|--|
| Region | Number<br>Approved | Number<br>Denied | Number<br>Deferred | Number of Duplicates |  |  |  |  |  |
| 1      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 2      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 3      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 4      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 5      | 0                  | 0                | 1                  | 0                    |  |  |  |  |  |
| Total  | 0                  | 0                | 1                  | 0                    |  |  |  |  |  |

11/1/2008 THRU 11/30/2008

**Mergers Approved (Count)** 

|        | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into |       |
|--------|----------|----------|----------|------------|------------|------------|------------|------------|-------|
| Region | FCU      | FISCU    | NFICU    | FCU        | FISCU      | NFICU      | FCU        | FISCU      | TOTAL |
|        |          |          |          |            |            |            |            |            |       |
| 1      | 3        | 2        | 0        | 0          | 2          | 0          | 0          | 0          | 7     |
| 2      | 8        | 1        | 0        | 0          | 0          | 0          | 0          | 0          | 9     |
| 3      | 2        | 1        | 0        | 0          | 1          | 0          | 0          | 0          | 4     |
| 4      | 2        | 1        | 0        | 0          | 4          | 0          | 0          | 0          | 7     |
| 5      | 2        | 0        | 0        | 0          | 0          | 0          | 0          | 0          | 2     |
| TOTAL  | 17       | 5        | 0        | 0          | 7          | 0          | 0          | 0          | 29    |

**Merging Credit Union Assets** 

|        | FCU into    | FCU into      | FCU into | FISCU into | FISCU into  | FISCU into | NFICU into | NFICU into |               |
|--------|-------------|---------------|----------|------------|-------------|------------|------------|------------|---------------|
| Region | FCU         | FISCU         | NFICU    | FCU        | FISCU       | NFICU      | FCU        | FISCU      | TOTAL         |
|        |             |               |          |            |             |            |            |            |               |
| 1      | 48,409,836  | 1,973,879,024 | 0        | 0          | 87,027,633  | 0          | 0          | 0          | 2,109,316,493 |
| 2      | 30,115,819  | 14,131,317    | 0        | 0          | 0           | 0          | 0          | 0          | 44,247,136    |
| 3      | 14,250,227  | 2,653,603     | 0        | 0          | 307,573,121 | 0          | 0          | 0          | 324,476,951   |
| 4      | 2,904,820   | 4,967,549     | 0        | 0          | 9,886,505   | 0          | 0          | 0          | 17,758,874    |
| 5      | 12,310,025  | 0             | 0        | 0          | 0           | 0          | 0          | 0          | 12,310,025    |
| TOTAL  | 107,990,727 | 1,995,631,493 | 0        | 0          | 404,487,259 | 0          | 0          | 0          | 2,508,109,479 |

Sunday, November 30, 2008

## **FEDERAL APPLICATIONS APPROVED**

| Charter No.        | Region | Name and Location              | Date of Approval | Potential Members |
|--------------------|--------|--------------------------------|------------------|-------------------|
| 24806              | 2      | REALTORS FCU                   | 11/13/2008       | 1,343,828         |
|                    |        | ROCKVILLE, MD                  |                  |                   |
| Field of Membershi | ip:    |                                |                  |                   |
| 24805              | 3      | GEORGIA FAMILY<br>NORCROSS, GA | 11/5/2008        | 199,548           |

#### Field of Membership:

## FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

# **Multiple Common Bond Expansion**

(3,000 or Greater)

|             |                   |   | (3,000 01 Great | C1)              |                              |                                  |
|-------------|-------------------|---|-----------------|------------------|------------------------------|----------------------------------|
| Charter No. | Region            | Name and Group Location   | Type of Group   | Assets           | Current Number of<br>Members | Potential Membership<br>Increase |
| 20061       | 2                 | NAPUS<br>ALEXANDRIA, VA   | Associational   | \$194,137,086.00 | 90,000                       | 34,106                           |
| FIELD OF M  | <b>IEMBERSHIP</b> | Employees and active and associated Alexandria, Virginia, who qua 2006. |                 |                  |                              | •                                |
| 14784       | 3                 | OUR LADY OF ANGELS<br>CLEVELAND, OH                                     | Associational   | \$350,135.00     | 500                          | 3,900                            |

**FIELD OF MEMBERSHIP:** Employees and members of the Church of St. Mark located in Cleveland, OH.

## Sunday, November 30, 2008

18353 4 PRIORITY Occupational \$7,789,731.00 5,000 5,100

RUSSELLVILLE, AR

**FIELD OF MEMBERSHIP:** Students attending Students of Russellville School District in Russellville, AR.

# **Community Conversion**

| Charter No. | Region | Name and Group Location          | Type of Group | Assets         | Current Number of<br>Members | Potential Membership<br>Increase |
|-------------|--------|----------------------------------|---------------|----------------|------------------------------|----------------------------------|
| 7160        | 2      | WYO VAL WEST SCHOOL<br>EMPLOYEES | Community     | \$6,199,129.00 | 5,500                        | 44,510                           |
|             |        | LUZERNE COUNTY PA                |               |                |                              |                                  |

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities in the Wyoming Valley West School District, Luzerne County, Pennsylvania.

| Single Common Bond Expansions       | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 3                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 1                    |
| Number of FCUs Receiving Expansions | 2                    |
| Number of Potential Members Added   | 32                   |
|                                     |                      |
| Multiple Common Bond Expansions     | <b>Current Month</b> |
| Number of Expansions Approved       | 816                  |

# Sunday, November 30, 2008

| Number of Expansions Denied         | 0       |
|-------------------------------------|---------|
| Number of Expansions Deferred       | 25      |
| Number of FCUs Receiving Expansions | 216     |
| Number of Potential Members Added   | 126.800 |

| <b>Community Expansions</b>         | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 0                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 2                    |
| Number of FCUs Receiving Expansions | 0                    |
| Number of Potential Members Added   | 0                    |

| <b>Community Conversion Expansions</b> | <b>Current Month</b> |
|--|----------------------|
| Number of Expansions Approved          | 1                    |
| Number of Expansions Denied            | 0                    |
| Number of Expansions Deferred          | 4                    |
| Number of FCUs Receiving Expansions    | 1                    |
| Number of Potential Members Added      | 44,510               |

<u>Underserved</u> <u>Current Month</u>

## Sunday, November 30, 2008

Number of Expansions Approved

Number of Expansions Denied

Number of Expansions Deferred

Number of FCUs Receiving Expansions

Number of Potential Members Added

| <u>TIP</u>              | Current Month |
|-------------------------|---------------|
| Number of TIPs Approved | 0             |
| Number of TIPs Denied   | 0             |
| Number of TIPs Deferred | 1             |

| <u>Housekeeping</u>                   | <b>Current Month</b> |
|---------------------------------------|----------------------|
| Number of Housekeeping Approved       | 19                   |
| Number of Housekeeping Denied         | 1                    |
| Number of Housekeeping Deferred       | 0                    |
| Number of FCUs Receiving Housekeeping | 10                   |

#### **MERGERS APPROVED**

| Continuing |      |
|------------|------|
| Charter    |      |
| No.        | D    |
|            | Reg. |

Name and Location of Continuing CU

Continuing CU Assets Merging Charter No. Name and Location of Merging CU

Merging CU Assets Reason for Merger

#### Sunday, November 30, 2008

17587 1 USALLIANCE \$664,551,215.00 3728 UNISTAR \$45,554,954.00 EXPANDED RYE, NY TARRYTOWN, NY SERVICES

Continuing Field of Membership: (Multiple) Employees of the International Business Machines Corporation and its subsidiaries who work in many

counties within various states; along with many other employee and associational groups.

**Merging Field of Membership:** (Multiple) Employees of Eileen Fisher who work in or are paid from Irvington, New York; and other employee

groups.

61844 1 CAPCOM \$209,734,998.00 6570 DFCU FINANCIAL \$1,973,755,015.00 CONVERSION

LANSING, MI DEARBORN, MI

TO OR MERGER WITH FISCU

> TO OR MERGER

**Continuing Field of Membership:** (State-chartered) Persons who live or work in counties of Allegan, Barry, Clinton, Eaton, Ingham, Ionia, Kent,

Montcalm, Muskegon or Ottawa, Michigan.

Merging Field of Membership: (Multiple) Employees of Ford Motor Company or its subsidiaries, join venture operations, or other organizations

closely aligned with Ford Motor Company, and many other employee groups.

61365 1 MEMBERS \$165,200.819.00 8153 SHEFFER COLLET/ITW \$124,009.00 CONVERSION

TRAVERSE CITY, MI TRAVERSE CITY, MI

WITH FISCU

**Continuing Field of Membership:** (State-chartered community) Persons who live or work in the counties of Allegan, Barry, Clinton, Eaton, Ingham,

Ionia, Kent, Montcalm, Muskegon or Ottawa, Michigan.

Merging Field of Membership: (Single) Employees of ITW Workholding (formerly Sheffer Collet Company) who work in Traverse City, Michigan.

Sunday, November 30, 2008

10613 1 NIAGARA FALLS A F \$6,434,196.00 10346 N F A N G \$2,592,861.00 LOSS / NIAGARA FALLS, NY DECLINING

FIELD OF MEMBERSHIP

Continuing Field of Membership: (Single) Civilian employees and military personnel of the Department of Defense and employees of non-appropriated

fund activities who work at the Niagara Falls International Airport in Niagara County.

**Merging Field of Membership:** (Single) Federal employees, commonly known as Military Technicians or military duty personnel of the 107th Air

Refueling Wing, of the New York Air National Guard, and permanent employees of the Department of Military and Naval Affairs, State of New York, who work at the Air National Guard Base, International Airport, Niagara Falls,

New York;

10100 1 TRUCHOICE \$68,050,093.00 10601 PORTLAND ME TRANSIT \$262,021.00 CU IN

PORTLAND, ME WESTBROOK, ME DANGER OF INSOLVENCY

Continuing Field of Membership: (Community) Persons who live, work, worship, or attend school in and businesses and other legal entities located in

York County, Maine or Cumberland County, Maine.

**Merging Field of Membership:** (Single common bond) Employees of The Greater Portland Transit district who work in Portland, Maine.

Sunday, November 30, 2008

62426 1 CO-OP SERVICES \$294,176,341.00 60068 PRIORITY COMMUNITY \$64,928,714.00 CONVERSION TO OR MERGER

WITH FISCU

Continuing Field of Membership: (State charter) Membership shall be limited to members of Cooperative Services Inc., Warren, Michigan; persons

who work or reside in the City of Melvindale, Michigan; and other groups.

Merging Field of Membership: (State charter) Membership shall be limited to persons who live, work, or worship in Westland, Southfield, Lathrup

Village or Detroit, Michigan; and other groups.

66364 1 METRO \$727,814,184.00 68007 BOSTON GLOBE EMPLOYEES \$22,098,919.00 CONVERSION

CHELSEA, MA BOSTON, MA TO OR

MERGER WITH FISCU

Continuing Field of Membership: (State-chartered) People living, working and having a place of business in the following counties: Essex, Middlesex,

Norfolk, Suffolk, Worcester, Plymouth and Barnstable, Massachusetts.

Merging Field of Membership: (State-chartered) Persons who are, or have been, regular employees under the New England Newspaper Group, and

employees of the credit union, and family members.

#### Sunday, November 30, 2008

| 12935        | 2 | DISCOVERY      | \$105,037,977.00 | 9492 | READING TUBE EMPLOYEES | \$940,211.00 | LACK OF        |
|--------------|---|----------------|------------------|------|------------------------|--------------|----------------|
|              |   | WYOMISSING, PA |                  |      | READING, PA            |              | <b>SPONSOR</b> |
| (10)(10)(10) |   |                |                  |      | REFERENCE, TH          |              | SUPPORT        |

Continuing Field of Membership:

1. Persons who live, work (or regularly conduct business), worship, or attend school in, and businesses and other legal entities in Berks County, Pennsylvania; 2. Members of Record from New Visions Commutity FCU merger.

Merging Field of Membership:

1. Employees of Reading Industries, Inc., Reading Tube Division, and of its wholly-owned subsidiaries, Reading Metals Refining Corp., Readi-Fin Mfg., Inc., and Reading Tube Corp.

of Puerto Rico, who work in Reading, Ontelaunee or Willow Grove, Pennsylvania, Woodside, Long Island or New York, New York, Atlanta, Georgia, Chicago, Illinois, Houston or Dallas, Texas, Cleveland, Ohio, Denver, Colorado, Oakland or Los Angeles, California, New Orleans, Louisiana, or Commonwealth of Puerto Rico;

2. Employees of International Globe Detective System who are assigned to Reading Industries, Inc., and its whollyowned subsidiaries in Reading or Ontelaunee, Pennsylvania;

390 2 ELLIOTT \$21,432,176.00 10190 JEANNETTE RUBBER \$2,128,977.00 LOSS /

JEANNETTE, PA JEANNETTE, PA DECLINING
FIELD OF
MEMBERSHIP

**Continuing Field of Membership:** Employees of Elliott Company and about 70 other groups

Merging Field of Membership: Employees of General Tire and Rubber Company in Jeannette, PA; and, Members of the Norwin B.P.O. Elks Lodge

No. 2313 in Manor, PA

Sunday, November 30, 2008

6723 2 FRANKLIN JOHNSTOWN \$22,240,026.00 10702 GAUTIER \$6,670,532.00 LOSS / JOHNSTOWN, PA JOHNSTOWN, PA DECLINING FIELD OF

MEMBERSHIP

Continuing Field of Membership: Employees of the Franklin Division of the Johnstown Plant of the Bethlehem Steel Corp., salaried employees of the

Bethlehem Mines Corp. and multiple SEGs.

Merging Field of Membership: Employees of the Gautier, Lower Cambria Division, Rod and Wire Division, or General Office of the Bethlehem Steel

Corp, employees of the Conemaugh & Black-Lick Railroad or the Cambria and Indiana Railroad Company and

multiple SEGs.

5713 2 NATIONAL EMPLOYEES \$4,583,695.00 11764 U.S. GREATER BLUEFIELD \$2,661,098.00 LOSS /

BLUEFIELD, WV BLUEFIELD, WV DECLINING
FIELD OF
MEMBERSHIP

**Continuing Field of Membership:** MCB FOM serving several SEGs

Merging Field of Membership: SCB FOM serving employees of the United States Government who work in Mercer County, WV and Bluefield, VA;

162 2 TREASURY DEPARTMENT \$146,573,230.00 12095 D C CHRISTIAN \$255,931.00 POOR

WASHINGTON, DC WASHINGTON, DC FINANCIAL CONDITION

Continuing Field of Membership: MCB serving employees of the US Department of Treasury; numerous select groups; and an underserved area in

Washington, DC metro area.

**Merging Field of Membership:** Members of the Shileh Baptist Church in Washington, DC.

Sunday, November 30, 2008

12456 2 PARTNERS FINANCIAL \$73,541,566.00 15332 REYMET COMMUNITY \$16,487,457.00 POOR GLEN ALLEN, VA RICHMOND, VA FINANCIAL CONDITION

Continuing Field of Membership: Persons who live, work, worship, or attend school in, and business and other legal entities in the City of Richmond

and Counties of Henrico, Chesterfield, and Hanover, VA.

Merging Field of Membership: Persons who live, work, worship, or attend school in, and business and other legal entities in Chesterfield County, VA.

66965 2 BEACON CREDIT UNION, \$41,027,856.00 16253 BIG ISLAND 1013 \$14,131,317.00 EXPANDED

INCORPORATED

**SERVICES** 

LYNCHBURG, VA BIG ISLAND, VA

Continuing Field of Membership: Community serving the counties of Amherst, Appomattox, Bedford, and Campbell, the cities of Lynchburg and

Bedford, and the towns of Altavista and Appomattox, Virginia.

**Merging Field of Membership:** Multiple Common Bond serving approximately 35 select groups in Virginia.

20207 2 MEDIA MEMBERS \$37,411,173.00 18689 PHILA TRIBUNE EMPLOYEES \$45,248.00 INABILITY

PHILA DEI PHILA DA TO OBTAIN

PHILADELPHIA, PA
PHILADELPHIA, PA
OFFICIALS

Continuing Field of Membership: MCB serving employees of Knight-Ridder (Philadelphia Newspapers (Phila) and Sun Herald (Gulfport, MS) and

employees of the Philadelphia Tribune.

**Merging Field of Membership:** SCB serving employees of the Philadelphia Tribune.

Sunday, November 30, 2008

6761 2 **SERVCO** \$983,650.00 19361 ST. JOHN LATVIAN \$926,365.00 LOSS / **DECLINING** FEASTERVILLE, PA NEWTOWN SQUARE, PA

FIELD OF **MEMBERSHIP** 

**Continuing Field of Membership:** Employees of Gulf Oil Corp., who work at the City Line and Schuylkill Expressway, Bala-Cynwyd, PA. and

employees of the Northeast Stations and Services, Inc. in Wayne, PA and multiple SEGs.

Merging Field of Membership: Members of the Latvian Evangelical Lutheran Church of St. John in Philadelphia, PA.

2494 3 **GENFED** \$175,706.00 6124 HICKSVILLE ANTWERP \$266,896.00 **EXPANDED SERVICES** 

AKRON, OH HICKSVILLE, OH

**Continuing Field of Membership:** Employees of GenCorp, and many other employee groups in Akron, Ohio and surrounding areas.

**Merging Field of Membership:** Members of the following parishes and corporate entities of: St. Michaels Parish in Hicksville, Ohio, St. Mary's Parish

in Antwerp, Ohio, St. Mary's Cathholic church in Edgerton, Ohio,

60501 3 **MUTUAL SAVINGS** \$188,497,639.00 8829 BVH\$2,653,603.00 **INABILITY** 

TO OBTAIN BIRMINGHAM, AL BIRMINGHAM, AL **OFFICIALS** 

**Continuing Field of Membership:** Live, work, worship or attend school within Shelby, Chilton, Dallas or Jefferson County AL. or 50 mile radius of

Alexander City, or 30 mile radius of Calera, or make a \$5 donation to First Look, Inc

Merging Field of Membership: Employes of Birmingham Veterans Hospital

Sunday, November 30, 2008

19508 3 HARDIN COMMUNITY \$36,513,752.00 13113 LOGAN COMMUNITY \$13,983,331.00 EXPANDED KENTON, OH BELLEFONTAIN, OH SERVICES

**Continuing Field of Membership:** Persons, who live, work, worship, or attend school in, and businesses and other legal entities located in Hardin County

or Logan County, Ohio

Merging Field of Membership: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Logan County,

Ohi

60768 3 SPENCER COUNTY CO-OP \$1,780,548.00 68288 HOOSIER HILLS \$307,573,121.00 LOSS /

CHRISNEY, IN BEDFORD, IN

DECLINING FIELD OF MEMBERSHIP

Continuing Field of Membership: persons who live or work in one of the following counties, Bartholomew, Clark, Crawford, Daviess, Dearborn, Dubois,

Floyd, Green, Harrison, Jackson, Jefferson, Lawrence, Martin, Monroe, Orange, Perry, Spencer, or Washington

Merging Field of Membership: Persons who live or work in one of the following counties-Bartholomew, Clark, Crawford, Daviess, Dearborn,

Dubois, Floyd, Green, Harrison, Jackson, Jefferson, Lawrence, Martin, Monroe, Orange, Perry, Spencer, or

Washington

Sunday, November 30, 2008

11065 4 SECURITY SERVICE \$4,772,200,087.00 6655 BEXAR COUNTY TEACHERS \$1,235,982.00 POOR SAN ANTONIO, TX

SAN ANTONIO, TX

SAN ANTONIO, TX

CONDITION

Continuing Field of Membership: Main group is comprised of military and civilian personnel assigned to military installations in San Antonio, Texas

and Fort Carson, Colorado Springs, Colorado. Employees of numerous other SEGs in Texas and Colorado.

Merging Field of Membership: Employees of the Boards of Education in Bexar County, Texas; employees of ACCION Texas who work in San

Antonio, Texas; members of the Damascus Missionary Baptist Church in San Antonio, Texas; and voting members of the Greater San Antonio Chapter of Huston-Tillotson College Alumni and Ex-Students Association in San Antonio,

Texas.

67761 4 EAST TEXAS PROFESSIONAL \$338,573,147.00 11344 RUSK COUNTY TEACHERS \$4,967,549.00 POOR LONGVIEW, TX HENDERSON, TX FINANCIAL CONDITION

Continuing Field of Membership: Multiple SEGs and counties.

Merging Field of Membership: Teachers, administrators and other employees of public schools who work in Rusk County, Texas; employees of Rusk

County who work in Henderson, Texas; employees of City of Henderson who work in Henderson, Texas; employees of the credit union; members of the credit union who are retired as annuitants from the above employment and retain their membership in this credit union; members of their immediate families; and organizations of such persons.

Sunday, November 30, 2008

20147 4 TEAM FINANCIAL \$5,027,476.00 20443 UFCW LOCAL 455 \$1,668,838.00 POOR HOUSTON, TX HOUSTON, TX FINANCIAL

CONDITION

**Continuing Field of Membership:** Members of Local 919 Union in Houston, Texas; numerous other SEGs in the area.

Merging Field of Membership: Members of Local 455 Union in Houston, Texas

64443 4 FEDERAL EMPLOYEES \$13,589,181.00 60287 FEDERAL EMPLOYEES \$3,114,803.00 LACK OF DES MOINES, IA IOWA CITY, IA GROWTH

**Continuing Field of Membership:** Various federal agencies and their employees. Including family members and retirees.

**Merging Field of Membership:** Persons assigned to and working at the VA medical centers. Including family members.

62726 4 WEST METRO SCHOOLS \$13,862,938.00 64701 EDINA SCHOOLS \$5,988,083.00 EXPANDED HOPKINS, MN EDINA, MN SERVICES

**Continuing Field of Membership:** Employees of Hopkins School District # 274, spouses and relatives of qualified members.

Merging Field of Membership: Employees of Independent School District #273, Hennepin County, Edina, MN and employees of this credit union.

Sunday, November 30, 2008

66675 4 APPLETREE \$104,211,543.00 66661 WISCONSIN LUTHERAN H.S. \$709,981.00 EXPANDED

CONFERENCE

**SERVICES** 

WEST ALLIS, WI MILWAUKEE, WI

**Continuing Field of Membership:** Persons who reside or work in the Wisconsin counties of Milwaukee or Waukesha; employees of Covenant Healthcare

systems, Inc. and its subsidiaries, and employees of interstate Forging Industries, Inc.

Merging Field of Membership: Employees or called workers of the High School Conference, and employees or called workers of conference

congregations, or conference grade schools.

62801 4 WEST COMMUNITY \$108,538,377.00 67983 SIKESTON COMMUNITY \$73,638.00 POOR

O FALLON, MO SIKESTON, MO FINANCIAL CONDITION

**Continuing Field of Membership:** Community charter serving St. Charles and St. Louis Counties, Missouri, as well as numerous SEGs.

**Merging Field of Membership:** Community charter serving Sikeston, Missouri.

1845 5 ALOHA PACIFIC \$459,714,622.00 1930 INTER-ISLAND \$9,513,008.00 EXPANDED

HONOLULU, HI HONOLULU, HI SERVICES

**Continuing Field of Membership:** Employees of the City and County of Honolulu, State of Hawaii, and numerous select group additions.

Merging Field of Membership: Employees of Amfac/JMB Hawaii, Inc. (except employees of Liberty House), who work in or are paid from the State

of Hawaii, and numerous group additions.

Sunday, November 30, 2008

16009 5 ATLANTIC CITY \$68,040,055.00 9048 RIVERTON EDUCATORS \$2,797,017.00 EXPANDED LANDER, WY RIVERTON, WY SERVICES

Continuing Field of Membership: Persons who live, work, worship or attend school in, and businesses and other legal entities located in Fremont

County, WY.

Merging Field of Membership: Employees of Riverton, WY, Public Schools or School District Number 25, of the Central Wyoming College near

Riverton, WY, and of School District #24 in Shoshoni, WY.

#### **CHARTER CONVERSION: STATE TO FEDERAL**

| Charter No.   | Region | Name and Location   | Assets       | Date of Action |
|---------------|--------|---------------------|--------------|----------------|
| 61929 / 24807 | 3      | WELCOME             | \$76,030,257 | 11/19/2008     |
|               |        | RESEARCH TRIANG. NC |              |                |