

## Insurance Report of Activity

## For More Information Contact the

 Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330
## MAY 2007

Office of Examination and Insurance

## INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2007 THRU 5/31/2007

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 3 | 0 | 0 | 1 | 148 |  |
| $\mathbf{2}$ | 2 | 0 | 0 | 2 | 194 |  |
| $\mathbf{3}$ | 3 | 0 | 1 | 2 | 39,359 |  |
| $\mathbf{4}$ | 1 | 0 | 0 | 1 | 525 |  |
| $\mathbf{5}$ | 8 | 0 | 0 | 2 | 12,377 |  |
| Total | 17 | 0 | 1 | 8 | 52,603 |  |
| $\boldsymbol{\%}$ | $94.4 \%$ | $0.0 \%$ | $5.6 \%$ |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 1 | 2 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 2 | 0 | 2 | 2 | $1,226,146$ | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 2 | 1 | 5 | 2 | $1,226,146$ | 0 |  |  |
| $\boldsymbol{\%}$ | $25.0 \%$ | $12.5 \%$ | $62.5 \%$ |  |  |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |  |
|  |  |  |  |  |  |  | 8,178 |
| $\mathbf{1}$ | 91 | 0 | 6 | 32 | 57,067 |  |  |
| $\mathbf{2}$ | 224 | 3 | 14 | 62 | 25,576 |  |  |
| $\mathbf{3}$ | 260 | 0 | 5 | 69 | 15,335 |  |  |
| $\mathbf{4}$ | 72 | 0 | 0 | 33 | 31,178 |  |  |
| $\mathbf{5}$ | 280 | 1 | 2 | 47 | 137,334 |  |  |
| Total | 927 | 4 | 27 | 243 |  |  |  |
| \% | $96.8 \%$ | $0.4 \%$ | $2.8 \%$ |  |  |  |  |


| COMMUNITY CONVERSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 0 | 17,740 | 0 |  |  |
| $\mathbf{2}$ | 2 | 0 | 0 | $1,345,708$ | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 3 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 3 | 0 | 0 | 3 | 598,093 | 1 |  |
| Total | 6 | 0 | 4 | 6 | $1,961,541$ | 1 |  |
| $\boldsymbol{\%}$ | $60.0 \%$ | $0.0 \%$ | $40.0 \%$ |  |  |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 1 | 1 | 69,386 | 0 |  |  |
| $\mathbf{2}$ | 1 | 0 | 0 | 1 | 6,185 | 0 |  |  |
| $\mathbf{3}$ | 2 | 0 | 6 | 1 | 150,812 | 0 |  |  |
| $\mathbf{4}$ | 5 | 0 | 1 | 4 | 701,742 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 9 | 0 | 8 | 7 | 928,125 | 0 |  |  |
| $\boldsymbol{\%}$ | $52.9 \%$ | $0.0 \%$ | $47.1 \%$ |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2007 THRU 5/31/2007

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- |
| Region |  |  | FCU to FISCU |  |
|  | FISCU to FCU |  |  |  |
|  | Number | Assets | Number | Assets (millions) |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | NICU to <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU to NICU |  | FCU to Non CU |  | FISCU to NICU |  | FISCU to Non CU |  |
|  | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2007 THRU 5/31/2007

| CHARTER APPLICATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |
|  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2007 THRU 5/31/2007

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 7 | 0 | 0 | 6 |  |
| $\mathbf{2}$ | 10 | 0 | 2 | 7 |  |
| $\mathbf{3}$ | 44 | 0 | 0 | 6 |  |
| $\mathbf{4}$ | 23 | 0 | 0 | 2 |  |
| $\mathbf{5}$ | 14 | 0 | 0 | 8 |  |
| Total | $\mathbf{9 8}$ | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{2 9}$ |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2007 THRU 5/31/2007

Mergers Approved (Count)

| Region | $\begin{gathered} \text { FCU into } \\ \text { FCU } \end{gathered}$ | $\begin{aligned} & \text { FCU into } \\ & \text { FISCU } \end{aligned}$ | $\begin{gathered} \hline \text { FCU into } \\ \text { NFICU } \\ \hline \end{gathered}$ | FISCU into FCU | $\begin{gathered} \text { FISCU into } \\ \text { FISCU } \\ \hline \end{gathered}$ | FISCU into NFICU | NFICU into FCU | $\begin{gathered} \hline \text { NFICU into } \\ \text { FISCU } \\ \hline \end{gathered}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 6 |
| 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 |
| 4 | 3 | 0 | 0 | 2 | 3 | 2 | 0 | 0 | 10 |
| 5 | 2 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 8 |
| TOTAL | 10 | 5 | 0 | 5 | 7 | 2 | 0 | 0 | 29 |

Merging Credit Union Assets

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | FCU into NFICU |  | FISCU into FCU | FISCU into FISCU | $\begin{aligned} & \hline \text { FISCU into } \\ & \text { NFICU } \end{aligned}$ | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2,143,150 | 47,878,818 |  | 0 | 0 | 72,213,485 | 0 | 0 | 0 | 122,235,453 |
| 2 | 12,033,216 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 12,033,216 |
| 3 | 2,348,372 | 0 |  | 0 | 3,660,567 | 32,721,190 | 0 | 0 | 0 | 38,730,129 |
| 4 | 21,034,583 | 0 |  | 0 | 5,396,565 | 6,337,493 | 8,615,115 | 0 | 0 | 41,383,756 |
| 5 | 499,202,117 | 12,220,450 |  | 0 | 21,683,374 | 301,096 | 0 | 0 | 0 | 533,407,037 |
| TOTAL | 536,761,438 | 60,099,268 |  | 0 | 30,740,506 | 111,573,264 | 8,615,115 | 0 | 0 | 747,789,591 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Thursday, May 31, 2007

| FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Single Common Bond Expansion |  |  |  |  |  |  |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 4966 | 3 | ST. CHARLES BORROMEO'S PARISH | Associational | \$50,293,932.00 | 49,566 | 12,393 |
|  |  | BRUNSWICK, OH |  |  |  |  |

FIELD OF MEMBERSHIP: Members of Saint Ambrose Catholic Church in Brunswick, Ohio;

| 13755 | 3 | MEMPHIS METHODIST | Associational | \$1,566,037.00 | 55,000 | 25,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | CONFERENCE

JACKSON, TN
FIELD OF MEMBERSHIP: Members of individual churches within the Memphis Conference of the United Methodist Church in the State of Tennessee and Kentucky, who qualify for membership in accordance with its charter and bylaws in effect May 16, 2007;

120295 | UNITED CATHOLICS | Associational | $\$ 24,636,393.00$ | 19,000 |
| :---: | :---: | :---: | :---: | SOUTH PASADENA, CA

FIELD OF MEMBERSHIP: Members of Holy Family Church in South Pasadena, CA.

| Multiple Common Bond Expansion (3,000 or Greater) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007

$20042 \quad 2$
FRANKLIN MINT

Occupational \$392,965,106.00
198,092
4,000
MEDIA, PA
FIELD OF MEMBERSHIP: Students attending Rose Tree Media Schools located in Media, PA.
$15496 \quad 2$

## CHESTERFIELD

Occupationa
\$49,880,920.00
16,520
4,300
CHESTERFIELD, VA
FIELD OF MEMBERSHIP: Students in the senior class attending Chesterfield County Public Schools in Chesterfield County, Virginia.

| 857 | 2 | AFFINITY | Occupational | $\$ 1,421,661,827.00$ | 165,000 |
| :--- | :---: | :---: | :---: | :---: | :---: | ROSELAND, NJ

FIELD OF MEMBERSHIP: Employees of Curtiss-Wright Corporation who work or are headquartered in Roseland, NJ.
16402 U S POSTAL SERVICE $\quad$ Occupational $\quad \$ 167,759,988.00 \quad 63,000 \quad 16,000$ FAIRFAX,, VA
FIELD OF MEMBERSHIP: Employees of General Dynamics Information Technology Inc who work in or are paid from Fairfax, VA.

| 8549 | 2 | CECIL COUNTY SCHOOL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEES |  |  |$\quad$| Occupational |
| :---: |$\quad$| \$15,023,610.00 |
| :--- | CECIL COUNTY, MD

FIELD OF MEMBERSHIP: Students attending Cecil County Public Schools in Cecil County, MD.

| 13898 | 4 | HALLIBURTON EMPLOYEES | Occupational | $\$ 59,324,872.00$ |
| :---: | :---: | :---: | :---: | :---: |$\quad 39,0034191$

FIELD OF MEMBERSHIP: Employees of and students attending Duncan Public Schools in Duncan, OK.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

FIELD OF MEMBERSHIP: Students attending the Antelope Valley Community College District in Lancaster, CA, and Palmdale, CA.

| Community Expansion |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 19655 | 2 | PRIORITY FIRST | Community | \$19,539,303.00 | 45,932 | 129,314 |
| JEFFERSON AND CLEARFIELD |  |  |  |  |  |  |

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school, or participate in associations headquartered in Jefferson and Clearfield Counties, Pennsylvania; persons participating in programs to alleviate poverty or distress which are located in Jefferson and Clearfield Counties, Pennsylvania; incorporated and unincorporated organizations located in Jefferson and Clearfield Counties, Pennsylvania or maintaining a facility in Jefferson and Clearfield Counties, Pennsylvania; and organizations of such persons

# ABNB 

Community
\$340,528,528.00
1,078,600
1,096,832
CHESAPEAKE, VA
FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, or go to school in, and businesses and other legal entities in Isle of Wight and Southampton counties, including the cities of Franklin, Chesapeake, Norfolk, Portsmouth, Suffolk, and Virginia Beach in Virginia, and Currituck County, North Carolina.

|  | Community Conversion |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership |
| Increase |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Town of Geddes in Onondaga County, New York;

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the area consisting of Northampton County, Pennsylvania
12630 PORTALLIANCE 2 Community $\quad \$ 64,858,509.00 \quad 100,000 \quad 1,078,642$ ISLE OF WIGHT AND

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, or attend school in, and businesses and other legal entities in Isle of Wight and Southampton Counties, including the Cities of Franklin, Chesapeake, Norfolk, Portsmouth, Suffolk, and Virginia Beach, VA
$1739 \quad 5$

5
MILE HIGH
Community
\$14,529,836.00
2,800
32,982
SILVER BOW COUNTY, MT
FIELD OF MEMBERSHIP: Persons who live in Silver Bow County, Montana; persons who regularly work, attend school, worship, or participate in associations headquartered in Silver Bow County, Montana; persons participating in programs to alleviate poverty or distress which are located in Silver Bow County, Montana; incorporated and unincorporated organizations located in Silver Bow County, Montana or maintaining a facility in Silver Bow County, Montana; with the community meeting the lowincome definition of Part 701.34 of the National Credit Union Administration Rules and Regulations.

## INSURANCE REPORT OF ACTIVITY - DETAIL

 Thursday, May 31, 2007Persons who live, worship, work in, or attend school in and businesses and other legal entities located within the Waipahu Neighborhood Board \#22 of the City and County of Honolulu, Hawaii beginning at the junction of the H-2 Freeway and the Mililani Memorial Park Road, go south along the H-2 Freeway to Kamehameha Highway, go east along Kamehameha Highway to Waiawa Stream, go south along Waiawa Stream to Oahu R.R. \& Land Co. R.R. (abandoned) right-of-way, go west along the Oahu R.R. \& Land Co. R.R. right-of-way to a point where a straight line is drawn south through Middle Loch to a point south and west of the tip of Pearl City Peninsula, go to a point south of Waipio Point, go in a northwesterly direction through West Loch to a point south of Leowaena Street, go north along the setback from Leowaena Street to Kunia Road, go north along Kunia Road to the intersection with Kupehau Road, go east along power lines to Waikele Stream, go south along Waikele Stream to Kipapa Stream, go north along Kipapa Stream to the Mililani Memorial Park Road, go along the Mililani Memorial Park Road to its intersection with the H-2 Freeway.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

FIELD OF MEMBERSHIP: Persons who live, worship, work in, or attend school in and businesses and other legal entities located within the following prescribed community:

Prescribed community: 2000 Census Tracts $3160.00,3170.00,3270.00,3280.00,3340.01,3350.00,3361.01,3361.02$, 3362.00, 3511.00, 3521.01, 3522.02, 3150.00, 3180.00, 3190.00, 3200.01, 3200.02, 3211.01, 3211.02, 3211.03, 3212.00, 3220.00 , 3230.00, 3240.00, 3250.00, 3260.00, 3290.00, 3300.00, 3310.00, 3320.00, 3331.00, 3332.00, 3340.03, 3340.04, 3340.05 , 3371.00, 3372.00, 3373.00, 3381.00, 3382.01, 3382.02, 3383.01, 3383.02, 3390.00, 3400.01, 3400.02, 3410.00, 3420.00 , $3430.01,3430.02,3430.03,3440.00,3451.01,3451.02,3451.03,3451.05,3451.07,3451.08,3451.09,3451.10$, 3452.01 , 3452.02, 3461.01, 3461.02, 3462.01, 3462.02, 3470.00, 3480.00, 3490.00, 3500.00, 3512.00, 3521.02, 3522.01, $3530.01,3530.02,3540.01,3540.02$, a portion of $3551.04,3552.00,3553.01,3553.02,3553.03,3553.04,3553.05$, in central Contra Costa County, California, encompassing the incorporated and unincorporated cities and areas of Alamo, Blackhawk, Clayton, Concord, Danville, Lafayette, Martinez, Pacheco, Moraga, Orinda, Pleasant Hill, San Ramon, and Walnut Creek bounded by the intersection of Tassajara Road and the Contra Costa County and Alameda County line, go southwest and than northwest along the Contra Costa County and Alamenda County line approxoimately 25 miles to Shasta Road, go northeast on Shasta Road, continue northwest approximately 10 miles on Shasta Road until it turns into Wildcat Canyon Road, continue on Wildcat Canyon Road until it turns into Bear Creek Road to Briones Road, go northeast on Briones Road through the Briones Regional Park approximately 10 miles to Alhambra Valley Road, go east then north on Alhambra Valley Road approximately 2 miles to Highway 4 (John Muir Parkway), go northwest on Highway 4 approximately 2.5 miles to McEwen Road, go north on McEwen Road approximately 2 miles to Carquinez Scenic Drive, go southeast on Carquinez Scenic Drive approximately 0.5 miles to the Carquinez Strait Shoreline, at the Carquinez Strait Shoreline proceed geographically northwest to the Contra Costa County and Solano County line, go northwest along the Contra Costa County and Solano County line approximately 15 miles to latitude 38.067 N and longitude 121.987 W , go geographically south approximately 1.8 miles to the Burlington Northern Santa Fe Railroad line, go south along the Burlington Northern Santa Fe Railroad line to Nicholas Road, continue south on Nicholas Road to the Contra Costa Canal, go southeast along the Contra Costa Canal to its intersection with Willow Pass Road, go south on Willow Pass Road to Highway 4 (John Muir Parkway), go southeast on Highway 4 approximately 1.5 miles to Bailey Road, go south approximately 3 miles on Bailey Road to the north perimeter of US Naval Weapons Station of Concord, go southeast along the north perimeter of US Naval Weapons Station of Concord to Holly Drive, go southwest on Holly Drive to Myrtle Drive, go south on Myrtle to Kirker Pass Road, go northeast on Kirker Pass Road approximately 2.5 miles to latitude 37.975N and longitude 121.911 W , go geographically south approximately 3.5 miles to Marsh Creek Road, go southeast on Marsh Creek Road approximately 4 miles to Aspara Drive, go south along an invisible line approximately 1 mile to Leon Drive, go south

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## Thursday, May 31, 2007

on Leon Drive approximately 1 mile, continue geographically south approximately 5 miles to Finley road, go south on Finley Road approximately 2 miles to Camino Tassajara, go south on Camino Tassajara Road approximately 4 miles to Tassajara Road and its intersection with the Contra Costa County and Alamenda County line.

|  |  | Underserved |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current <br> Number of <br> Members | Potential Membership <br> Increase |  |
| 5785 | 1 | M R C | Underserved area | $\$ 23,331,212.00$ | 7,000 | 69,386 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Town of Busti, Town of Kiantone, City of Jamestown, Town of North Harmony, Town of Poland, Town of Gerry, Town of Harmony, Town of Ellington, Town of Ellery, Town of Ellicott, or Town of Carroll, New York, a community which meets the underserved area definition of § 109 (c )(2) of the Federal Credit Union Act;

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clarion Borough, PA
143143 MONTGOMERY TEACHERS Underserved area $\quad$ \$15,148,747.00 6,000 48,537 MONTGOMERY, AL

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located Butler, Crenshaw or Lowndes Counties, Alabama, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 03-1 and amended by IRPS 6-01).

## INSURANCE REPORT OF ACTIVITY - DETAIL

## MONTGOMERY TEACHERS

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in 27 census tracts in Montgomery County, Alabama: consisting of census tracts 0001.00, 0002.00, 0003.00, 0004.00, 0005.00, 0006.00, 0007.00, 0009.00, 0010.00, 0011.00, 0012.00, 0013.00, 0015.00, 0021.00, 0022.01, 0022.02, 0023.00, 0024.00, $0025.00,0029.00,0030.00,0031.00,0032.00,0051.02,0056.03,0059.02$ and 0061.00 , an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 03-1 and amended by IRPS 6-01).

Boundary description: Beginning at the Montgomery County / Elmore County Line and Jones Bluff Lake, east to Three Mile River, northeast, southeast and south to Seaboard Coast Line RR, west to Fairground Rd, south to Upper Westumpka Rd., south to McCarter Ave., east to Federal Dr., south to Atlanta Hwy./Madison Ave., southwest to Mount Meigs Rd., southwest to Abandoned RR, southeast to Carter Hill Rd., northwest to S, Decatur St., south to E. Edgemont Ave., east to Glen Gratten Dr., east to Narrow Lane Rd., south to E. South Blvd., east to Abandoned RR, southeast to Camp Cr., southwest to Woodley Rd., northwest to Virginia Loop Rd., south to McInnis Rd., west to Narrow Lane Rd., northwest to Seibles Rd., northwest to Norman Bridge Rd., southwest to Catoma Cr., west to Seaboard Coastline RR/Atlantic Coast Line RR, northwest to W. South Blvd., west to West Blvd., west to I-65, south to Teague Rd., west to Mobile Hwy., north to USHwy 31/Mobile Hwy., north to Selma Hwy., southwest, then west to Old Hayneville Rd., northeast to Catoma Cr., generally east to USHwy 31/Mobile Hwy., north to West Blvd., west, northwest, north to Bell St., northeast to 4th Ave., north to Poplar St., southeast to Bell St., eat to Pender St., north to Jones Bluff Lake, then northwest to Montgomery County / Elmore County Line.

FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and business and other legal entities located within the underserved area of Little River County, Arkansas.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Thursday, May 31, 2007

FIELD OF MEMBERSHIP:
persons who live, work, worship or attend school in, and businesses and other legal entities located within the underserved area in Hennepin County, Minnesota defined by the following boundaries:
beginning at the intersection of Cedar Avenue S. and Minnehaha Parkway, proceeding east on Minnehaha Parkway to Hiawatha Avenue, then southeast on Hiawatha Avenue to W. River Parkway, then southeast on W. River Parkway to the Mississippi River, then following the Mississippi River south and east to the Minnesota River, then following the Minnesota River southwest to Old Cedar Avenue, then following Old Cedar Avenue to E. 86th Street, then west on E. 86th Street to Portland Avenue, then south on Portland Avenue to 98th Street, then west on 98th Street Grand Avenue S., then north on Grand Avenue S. to W. 95th Street, then west on W. 95th Street to Garfield Avenue S., then north on Garfiled Avenue S. to Syndicate Avenue S., then northeast and north on Syndicate Avenue S. to W. 92nd Street, then continuing north along the P. G. Railroad tracks to I-494, then east on I-494 to 2nd Avenue S., then north on 2nd Avenue S. to E. 70th Street, then east on E. 70th Street to 12th Avenue S., then north on 12th Avenue S. to E. 62nd Street, then east on E. 62nd Street to Cedar Avenue S., then north to E. Minnehaha Parkway the original starting point (5/17/2007).

MIL-WAY Underserved area \$58,791,188.00
9,000
129,749
TEXARKANA, AR
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and business and other legal entities located in the underserved area of Miller County, Arkansas and Bowie County, Texas.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Thursday, May 31, 2007

| 8111 | 4 | RANDOLPH-BROOKS | Underserved area | $\$ 2,542,092,681.00$ |
| :--- | :--- | :--- | :--- | :--- |

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area in Bexar County, Texas defined by the following boundaries: Begin at Interstate Highway 10 and S. Laredo St, proceed west to S. Brazos St, then north to Rosita Place, then west on Rosita Place/Santiago St. to South Zarzamora St, then south to S. Laredo St, then west to SW 19th St, then north to Castroville Rd, then west on Castroville Road/US 90 west to Loop 1604, then north to Marbach Rd, then west and then southwest to Anderson Loop 1604, then north to Stotzer Freeway/Highway 151, then south and then east to Potranco Rd, then northeast to Culebra Rd, then east to Loop 410 then northeast to Ingram Rd, then east to Callaghan Rd, then north and then northeast to Bandera Rd, then southeast to Hillcrest Dr, then northeast to the interchange of Loop 410 and Interstate Highway 10, then back to the starting point at Laredo Rd.

HOMEPORT
Underserved area
\$13,003,669.00
13,000
313,645
CORPUS CHRISTI, TX
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in, and businesses and other legal entities located in an underserved area consisting of Nueces County, TX.

## Single Common Bond Expansions

Number of Expansions Approved
Number of Expansions Denied
Number of Expansions Deferred
Number of FCUs Receiving Expansions
Number of Potential Members Added52,603

## Multiple Common Bond Expansions

## Current Month

Number of Expansions Approved
927
INSURANCE REPORT OF ACTIVITY - DETAIL
Thursday, May 31, 2007
Number of Expansions Denied ..... 4
Number of Expansions Deferred ..... 27
Number of FCUs Receiving Expansions ..... 243
Number of Potential Members Added ..... 137,334
Community Expansions
Number of Expansions Approved
Current Month
Number of Expansions Denied
Number of Expansions Deferred ..... 5
Number of FCUs Receiving Expansions ..... 2
Number of Potential Members Added ..... 1,226,146
Community Conversion Expansions
Current Month
Number of Expansions Approved ..... 6
Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 4
Number of FCUs Receiving Expansions ..... 6
Number of Potential Members Added ..... 1,961,541
Underserved
Current Month

\left.| INSURANCE REPORT OF ACTIVITY - DETAIL |
| :--- | :---: | :---: | :---: |
| Thursday, May 31, 2007 |$\right]$

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Thursday, May 31, 2007

| 68479 | 1 | MUTUAL SECURITY WILTON, CT | \$176,142,015.00 | 437 | TECHNOLOGY GROUPS WATERBURY, CT | \$27,773,475.00 | $\begin{gathered} \text { CONVERSION } \\ \text { TO OR } \\ \text { MERGER } \\ \text { WITH FISCU } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continu | Fie | Membership: (State-ch <br>  County, | (State-chartered community) Any and all persons who live, work, attend school, or worship in Fairfield or Litchfield County, Connecticut. |  |  |  |  |
| Merging | eld | mbership: $\quad$ (Multiple) | (Multiple) Employees of the Timex Corporation, who work in Waterbury, Watertown, Middlebury, Torrington or Greenwich, Connecticut or New York, New York, along with many other occupational and associational groups. |  |  |  |  |
| 24254 | 1 | FIRST CITIZENS' FAIRHAVEN, MA | \$399,030,171.00 | $10689$ | CAPE COD GAS EMPLOYEE'S SOUTH YARMOUTH, MA | $\begin{array}{rr}\text { \$1,626,409.00 } & \text { EXPANDED } \\ \text { SERVICES }\end{array}$ |  |
| Continu | Fie | Membership: (Commu | (Community) Persons who reside or work in Bristol, Barnstable, Dukes, Nantucket, Norfolk or Plymouth Counties, Massachusetts. |  |  |  |  |
| Merging | eld | mbership: (Single) | (Single) Employees of the Buzzards Bay Gas Company who work in or have headquarters in Hyannis, Massachusetts. |  |  |  |  |
| 68563 | 1 | DOWN EAST BAILEYVILLE, ME | \$55,721,221.00 | $15584$ | BOWDOINHAM$\$ 20,105,$ BOWDOINHAM, ME |  | EXPANDED SERVICES |
| Continu | Fie | $\begin{array}{ll}\text { Membership: } & \text { (State-ch } \\ & \text { Lincoln, }\end{array}$ | (State-chartered community) Persons who live or work in Washington, Waldo, Hancock, Penobscot, Kennebec and Lincoln, Maine. |  |  |  |  |
| Merging | eld | mbership: <br> (Commu Sagadah towns of | (Community) Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Sagadahoc County, Maine, or the towns of Brunswick, Freeport or Harpswell in Cumberland County, Maine, or the towns of Dresden, Westport or Wiscasset in Lincoln County, Maine. |  |  |  |  |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Thursday, May 31, 2007



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007




## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007



Continuing Field of Membership: NFICU
Merging Field of Membership: FISCU

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Thursday, May 31, 2007

| 68410 | 4 | UNITED CONSUMERS |
| :--- | :--- | :--- |
|  |  | INDEPENDENCE, MO |

61736
1ST INDEPENDENCE, MO

Continuing Field of Membership: FISCU merging into FISCU
Merging Field of Membership: FISCU merging into FISCU

| 64019 | 4 | IOWA COMMUNITY CEDAR FALLS, IA | \$58,855,317.00 | 65233 | BANDAG EMPLOYEES MUSCATINE, IA | \$5,736,904.00 | LACK OF <br> SPONSOR <br> SUPPORT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continuing Field of Membership: community in eastern Iowa |  |  |  |  |  |  |  |
| Merging Field of Membership: employees of Bandag, |  |  |  |  |  |  |  |
| 97084 | 4 | DUPAGE | \$248,020,702.00 | 65837 | QUANTUM | \$662,337.00 | POOR |
|  |  | NAPERVILLE, IL |  |  | LOMBARD, IL |  | MANAGEMEN T |

Continuing Field of Membership: NFICU
Merging Field of Membership: FISCU

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007

| 17953 | 4 | K C T A |
| :---: | :---: | :---: |
|  |  | KENEDY, TX |

$\$ 7,122,341.0067556$

SOUTH TEXAS
KENEDY TX

| \$3,304,563.00 | LOSS / |
| :---: | :---: |
|  | DECLINING |
|  | FIELD OF |
|  | MEMBERSHIP |



[^0]Merging Field of Membership: community for a defined portion of Wichita, Kansas

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007



## INSURANCE REPORT OF ACTIVITY - DETAIL

Thursday, May 31, 2007

187085 | PARTNERS |
| :---: |
| ANAHEIM, CA |

| $\$ 259,914,990.00$ | 13697 | VISTA |
| :---: | :---: | :---: |
|  |  | BURBANK, CA |


| \$498,897,437.00 | EXPANDED |
| :---: | :---: |
| SERVICES |  |

Continuing Field of Membership: Employees of The Walt Disney Company who work in the United States and its subsidiaries.
Merging Field of Membership: Employees of The Walt Disney Company who work in the United States, its subsidiaries, and numerous contractors.

| 24326 | 5 | CHEVRON | $\$ 1,016,776,136.00$ | 14813 | SHARE | K304,680.00 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
|  | OAKLAND, CA |  |  | KAPOLEI, HI | SERVICES |  |

Continuing Field of Membership: Employees of Chevron and its wholly owned subsidiaries who work in the United States, and numerous contractors who work regularly at Chevron facilities.

Merging Field of Membership: Employees of Chevron Oil Co. who work in the State of Hawaii or on Wake Island, or American Samoa.
167005 PARK SIDE $581,736,780.0063060 \quad$ FLATHEAD $\$ 15,484,445.00$ EXPANDED

Continuing Field of Membership: Employees of Burlington Northern, Inc., select employer groups, and the underserved community of Flathead County, MT.

Merging Field of Membership: Persons living or working in Flathead County, MT.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, May 31, 2007




[^0]:    Continuing Field of Membership: Gulf Chemical employees in the US, and numerous select groups in southeastern Kansas and southwestern Missouri.

