

Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

OCTOBER 2006

Office of Examination and Insurance

| | SINGLE COMMON BOND EXPANSION | | | | | | | | |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 1 | 0 | 1 | 1 | 3,650 | | | | |
| 3 | 1 | 0 | 1 | 1 | 10,000 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 8 | 0 | 0 | 1 | 269 | | | | |
| Total | 10 | 0 | 2 | 3 | 13,919 | | | | |
| % | 83.3% | 0.0% | 16.7% | | | | | | |

| | COMMUNITY EXPANSION | | | | | | | | | | |
|--------|---------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 0 | 0 | 2 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 3 | 0 | 0 | 0 | | | | | |
| % | 0.0% | 0.0% | 100.0% | | | | | | | | |

| | LOW INCOME COMMUNITY EXPANSION | | | | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| % | 0.0% | 0.0% | 0.0% | | | | | | | | |

| | MULTIPLE COMMON BOND EXPANSION | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | |
| | | | | | | | | |
| 1 | 113 | 0 | 5 | 37 | 6,068 | | | |
| 2 | 147 | 2 | 8 | 49 | 43,520 | | | |
| 3 | 248 | 0 | 7 | 67 | 195,393 | | | |
| 4 | 90 | 0 | 2 | 39 | 76,969 | | | |
| 5 | 192 | 0 | 5 | 42 | 52,832 | | | |
| Total | 790 | 2 | 27 | 234 | 374,782 | | | |
| % | 96.5% | 0.2% | 3.3% | | | | | |

| | COMMUNITY CONVERSION | | | | | | | | | | |
|--------|----------------------|--------|----------|----------|-----------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 1 | 0 | 3 | 1 | 1,148,618 | 1 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 2 | 2 | 2 | 2 | 2,145,041 | 1 | | | | | |
| 4 | 1 | 0 | 1 | 1 | 463,585 | 0 | | | | | |
| 5 | 0 | 1 | 2 | 0 | 0 | 0 | | | | | |
| Total | 4 | 3 | 8 | 4 | 3,757,244 | 2 | | | | | |
| % | 26.7% | 20.0% | 53.3% | | | | | | | | |

| | UNDERSERVED AREA | | | | | | | | | | |
|--------|------------------|--------|----------|----------|-----------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 1 | 0 | 2 | 1 | 83,846 | 0 | | | | | |
| 2 | 1 | 0 | 0 | 1 | 161,624 | 0 | | | | | |
| 3 | 1 | 0 | 2 | 1 | 286,652 | 1 | | | | | |
| 4 | 2 | 0 | 3 | 2 | 2,747,097 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 5 | 0 | 7 | 5 | 3,279,219 | 1 | | | | | |
| % | 41.7% | 0.0% | 58.3% | | | | | | | | |

| | Charter Conversions | | | | | | |
|--------|---------------------|-----------|--------|-------------------|--|--|--|
| | FIS | CU to FCU | FC | U to FISCU | | | |
| Region | Number | Assets | Number | Assets (millions) | | | |
| | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | |
| 2 | 0 | 0 | 0 | 0 | | | |
| 3 | 0 | 0 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 | 0 | 0 | 0 | | | |
| Total | 0 | 0 | 0 | 0 | | | |

| | Insurance Applications | | | | | | | | | |
|--------|-------------------------------|--------|--------|----------|--|--|--|--|--|--|
| | NICU to NICU to Non CU Non CU | | | | | | | | | |
| | FCU | FISCU | to FCU | to FISCU | | | | | | |
| Region | Number | Number | Number | Number | | | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | | | |
| 4 | 0 | 0 | 0 | 0 | | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | | |
| Total | 0 | 0 | 0 | 0 | | | | | | |

| | Insurance Conversion | | | | | | | | |
|--------|----------------------|---------|--------|-----------|--------|------------|--------|--------------|--|
| | FCU | to NICU | FCU | to Non CU | FISC | CU to NICU | FIS | CU to Non CU | |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | CHARTER APPLICATIONS | | | | | | | | |
|--------|----------------------|------------|-----------|----------------|----------|-----------|--|--|--|
| | F | CU Charter | s | FISCU Charters | | | | | |
| | Number | Number | Potential | Number | Number | Potential | | | |
| Region | Denied | Approved | Members | Denied | Approved | Members | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | | |

| | HOUSEKEEPING | | | | | | | | |
|--------|--------------------|------------------|--------------------|-------------------|--|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs | | | | | |
| 1 | 2 21 | 0 | 0 | 2 8 | | | | | |
| 3 | 34 | 0 | 0 | 6 | | | | | |
| 4 5 | 1 15 | 0 0 | 0 0 | 1 2 | | | | | |
| Total | 73 | 0 | 7 | 19 | | | | | |

| | TIP | | | | | | | | |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 1 | 0 | | | | | |
| 4 | 1 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | |
| Total | 1 | 0 | 1 | 0 | | | | | |

10/1/2006 THRU 10/31/2006

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|-------------------|---------------------|-------|
| 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 4 | 1 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 7 |
| 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 16 |

Mergers Approved (Count)

Merging Credit Union Assets

| | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into | |
|--------|-------------|----------|----------|------------|-------------|------------|------------|------------|-------------|
| Region | FCU | FISCU | NFICU | FCU | FISCU | NFICU | FCU | FISCU | TOTAL |
| | | | | | | | | | |
| 1 | 313,023,282 | 0 | 0 | 0 | 67,719,742 | 0 | 0 | 0 | 380,743,024 |
| 2 | 3,705,596 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,705,596 |
| 3 | 2,524,586 | 0 | 0 | 0 | 12,591,251 | 0 | 0 | 0 | 15,115,837 |
| 4 | 248,344 | 0 | 0 | 0 | 42,798,888 | 0 | 0 | 0 | 43,047,232 |
| 5 | 26,057,920 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26,057,920 |
| TOTAL | 345,559,728 | 0 | 0 | 0 | 123,109,881 | 0 | 0 | 0 | 468,669,609 |

Tuesday, October 31, 2006

| FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS | | | | | | |
|---|----------|--|--------------------------|------------------------|------------------------------|----------------------------------|
| Single Common Bond Expansion | | | | | | |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 4936 | 2 | PATENT AND TRADEMARK OFFICE CARLYLE CAMPUS, | Occupational | \$21,613,662.00 | 7,000 | 3,650 |
| TIELD OF M | IEMBERSH | | contractors who work | regularly at the Paten | t and Trademark Offices | s on the Carlyle Campus |
| 22468 | 3 | ELI LILLY INDIANAPOLIS, IN | Occupational | \$689,777,988.00 | 99,601 | 10,000 |
| FIELD OF M | IEMBERSH | IIP: Contractors who work regular territories | ly under contract for El | i Lilly and Company, | Inc. who work in the U | nited States and its |
| | | Mult | tiple Common Bon | d Expansion | | |
| | | | (3,000 or Great | er) | | |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 20448 | 2 | PROPONENT TEANECK, NJ | Occupational | \$393,275,474.00 | 38,000 | 6,000 |
| FIELD OF M | IEMBERSH | IIP: Employees of Cognizant Tech Jersey. | nology Solutions who | work in the United St | ates, and are headquarte | red from Teaneck, New |

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Tuesday, October 31, 2006

| 20623 | 2 | JOHNS HOPKINS BALTIMORE, MD | Occupational | \$208,932,424.00 | 56,000 | 22,735 | |
|---|--------|---|-------------------------|------------------------------|----------------------------|-------------|--|
| FIELD OF N | MEMBER | SHIP: Undergraduate and graduate si School of Advanced Internation | Ų | 1 | cluding the Peabody Instit | ute and the | |
| 24031 | 3 | INDUSTRIAL DISTRIBUTORS CLEVELAND, OH | Associational | \$3,815,674.00 | 4,500 | 4,612 | |
| FIELD OF N | MEMBER | SHIP: Employees of Ancient Accept | ed Scottish Rite of the | e Valley of Cleveland, OH w | ho work in Cleveland, OH | I. | |
| 176 | 3 | SOUTH FLORIDA EDUCATIONAL MIAMI, FL | Occupational | \$658,958,198.00 | 100,000 | 160,000 | |
| FIELD OF MEMBERSHIP: Students attending Miami Dade College located in Homestead, Hialeah, Doral and Miami, FL. | | | | | | | |
| 10283 | 4 | THE FOCUS OKLAHOMA CITY, OK | Occupational | \$60,625,480.00 | 71,603 | 3,625 | |
| FIELD OF N | MEMBER | SHIP: employees and staff doctors of Doctors Tower who work in C | | 1 2 1 2 | ians occupying offices in | the Mercy | |
| 6 | 4 | THE NEW ORLEANS FIREMEN'S TERRYTOWN, LA | Associational | \$120,284,772.00 | 30,000 | 11,836 | |
| FIELD OF MEMBERSHIP: active members and active life members of the Louisiana State Fireman's Association in Terrytown, LA, who qualify for membership in accordance with its charter and bylaws in effect on July 30, 2005; | | | | | | | |
| 3096 | 4 | LA DOTD BATON ROUGE, LA | Occupational | \$85,820,366.00 | 366,236 | 49,000 | |
| FIELD OF N | MEMBER | SHIP: Students attending schools in t | the East Baton Rouge | Parish School System in Bate | on Rouge, LA. | | |

Tuesday, October 31, 2006

| 13392 | 5 | STANFORD MOUNTAIN VIEW, CA | Occupational | \$733,646,204.00 | 200,000 | 7,900 | | |
|--|---|------------------------------------|--------------|------------------|---------|--------|--|--|
| FIELD OF MEMBERSHIP: Employees of Google, Inc. who work or are headquartered in Mountain View, CA. | | | | | | | | |
| 24299 | 5 | SANTA CLARA COUNTY SAN JOSE, CA | Occupational | \$439,613,557.00 | 142,816 | 29,000 | | |

FIELD OF MEMBERSHIP: Faculty and staff of, and students attending, San Jose State University in San Jose, CA.

| | Community Conversion | | | | | | | | |
|--|--|--|---------------|------------------|------------------------------|----------------------------------|--|--|--|
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase | | | |
| 855 | 1 | NUTMEG STATE HARTFORD, CT | Community | \$287,347,344.00 | 60,000 | 1,148,618 | | | |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Hartford County, Middlesex County, or Tolland County, Connecticut; | | | | | | | | | |
| 16896 | 3 | WARREN M S D INDIANAPOLIS, IN | Community | \$17,333,232.00 | 3,000 | 241,768 | | | |
| FIELD OF M | IEMBERSHIP: | Persons who live, work, wors encompassing the townships | 1 · · · | | 0 | 1 | | | |
| | Prescribed area: Washington, Center and Perry Townships in Marion County, Indiana border the on the west. Hancock and Shelby Counties, Indiana borders the proposed community on the east, the south by Johnson County, Indiana and the north by Hamilton County, Indiana. | | | | | | | | |

Tuesday, October 31, 2006

| 1213 | 3 | ORLANDO ORLANDO, FL | Community | \$137,722,984.00 | 36,000 | 1,903,273 | | | |
|----------------------|----------|---------------------------------------|--|------------------|--------|-----------|--|--|--|
| FIELD OF MEMBERSHIP: | | | ersons, who live, work, worship, volunteer or attend school in, and businesses and other legal entities located in Orange, Osceola, Seminole or Lake Counties, Florida as defined in the NCUA Chartering and Field of Membership Manual (IRPS | | | | | | |
| 6208 | 4 DOU | OMAHA DOUGLAS GLAS COUNTY (OMAHA), | Community | \$21,450,119.00 | 8,500 | 463,585 | | | |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Douglas County, Nebraska.

| Underserved | | | | | | | |
|---|--------|-------------------------|------------------|------------------|------------------------------|----------------------------------|--|
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase | |
| 1644 | 1 | CORNING CORNING, NY | Underserved area | \$576,254,733.00 | 326,684 | 83,846 | |
| FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship, attend school in, and businesses and other legal entities located in Town of Ashland, Town of Baldwin, Town of Catlin, Town of Chemung, Elmira City, Town of Elmira, Town of Erin, Town of Horseheads, Town of Southport, Town of Van Etten, or Town of Veteran, New York, a community which meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act; | | | | | | | |

Tuesday, October 31, 2006

| 1407 | 2 | HEW | Underserved area | \$126,206,901.00 | 1,006,424 | 161,624 |
|------|---|-----|------------------|------------------|-----------|---------|
| | | | | | | |

FAIRFAX & ARLINGTON CO. &

FIELD OF MEMBERSHIP: Underserved Area's Boundaries: The underserved area consists of the following 29 contiguous census tracts in Virginia, 10 of which are located in Arlington County, 14 of which are located in Alexandria City, and 5 of which are located in Fairfax County: 1017, 1022, 1026, 1027, 1028, 1031, 1032, 1033, 1034.01, 1038, 2001.01, 2001.02, 2001.03, 2001.04, 2001.05, 2003.01, 2003.03, 2004.01, 2004.02, 2005, 2012.03, 2012.04, 2013, 2016, 4514, 4515, 4516, 4527, and 4528.

> The boundary begins at the southeastern corner of the City of Alexandria at the intersection of Cameron Street and N. Columbus Street, proceeding northeast on N. Columbus Street, west on Pendleton Street, northeast on N. Alfred Street, west on First Street, north along Jefferson Davis Highway (US Route 1) crossing over the railroad tracks to west on Four Mile Run, north on Mt. Vernon Avenue, west on S. Glebe Road, north on Lang Street, go north along S. Arlington Ridge Road to south on S. Meade Street, north on 24th Street S. which turns into Pierce Street, north on Pierce Street to west on 23rd Street S., north on Army Navy Drive along I-395, east on 12th Street to north on Jefferson Davis Highway (US Route 1), north on I-395 to northwest along the Potomac River and southwest under the George Washington Parkway (Boundary Channel) and the Arlington County line to northwest on the George Washington Parkway, northwest on Arlington Boulevard (Route 50), north on Wilson Boulevard, south on N. Courthouse Road, west on Arlington Boulevard (US Route 50), southeast on Washington Boulevard, west on S. 6th Street, south on S. Courthouse Road traveling around the Defense Information Systems Agency, cross under Washington Boulevard to south on Southgate Road, south on S. Oak Street, west on Columbia Pike, north on Four Mile Run through Four Mile Run Park, west along Glen Carlyn Park and around Long Branch Nature Center, go around Campbell Elementary School across Carlyn Springs Road to northwest on Arlington/Fairfax County line over Arlington Boulevard to Wilson Boulevard, west on Leesburg Pike (Route 7), southwest on Rio Drive, southeast on Peace Valley Lane, southwest on Mansfield Road, northwest on Beachway Drive, south on Edgewater Drive along Lake Barcroft south to the Spillway, south on Holmes Run Parkway through Holmes Run Park to the Alexandria City/Fairfax County line at Holmes Run Parkway and Hawthorne Avenue, follow Alexandria City/Fairfax County boundary south to Eisenhower Avenue, east on Eisenhower Avenue, northwest on Cameron Run, north on Holmes Run Parkway, east on Duke Street, north on N. Gordon Street, west on Raleigh Avenue, north on Imboden Street, southwest on Howard Street, west on Raleigh Avenue, northwest along Holmes Run Park to Holmes Run Parkway, north on N. Van Dorn Street, east on Richenbacher Avenue, northeast on Palmer Place, east on Polk Avenue, north on N. Pegram Street, northeast on N. Pickett Street, west on Seminary Road, northeast on I-395, west on King Street, northeast on 30th Street S., northwest on S. Columbus Street, west on S. 29th Street, northwest on King Street, east on S. Walter Reed Drive, southeast on S. Four Mile Run Drive under I-395, southeast on W. Glebe Road, southeast on Mt. Vernon Avenue, southeast on Braddock Road, west along the railroad tracks, south on Commonwealth Avenue, northeast on Cameron Street to the intersection with S. Columbus Street, the starting point.

INSURANCE REPORT OF ACTIVITY - DETAIL Tuesday, October 31, 2006

| 19788 | 3 | CAROLINA CHERRYVILLE, NC | Underserved area | \$19,787,511.00 | 4,500 | 286,652 | |
|-------------------------------|---|---|--|--|--|--|--|
| FIELD OF N | MEMBERSHIP: | Persons who live, work, worsh Counties, North Carolina, an u Field of Membership Manual (| nderserved community | | | | |
| 22910 | 4 | RIGHT CHOICE HOUSTON, TX | Underserved area | \$107,788,624.00 | 40,000 | 793,466 | |
| FIELD OF N | FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and business and other legal entities in the underserved area contained within the following boundaries in Houston, Texas: (10/10/2006); | | | | | | |
| | | beginning in the northwest comproceeding east and then south Road, then south on Sheldon R county line south to Highway 1 East Sam Houston Parkway, th Interstate 45 to the beginning a | on North Sam Houston oad to Interstate 10, the 46, then southwest on en south on East Sam H | Parkway to Business Route 9 n east on Interstate 10 to the 1 Highway 146 to Highway 225 Jouston Parkway to Interstate | 90, then northeast on Harris County Line, 5, then northwest on | BR 90 to Sheldon then following the Highway 225 to | |
| 14091 | 4 | HOUSTON HOUSTON, TX | Underserved area | \$261,139,700.00 | 100,373 | 1,953,631 | |
| FIELD OF N | MEMBERSHIP: | Persons who live, work, worsh of Houston, Texas. | ip or attend school in, a | nd businesses and other legal | entities located in th | e underserved area | |
| TRADE, INDUSTRY OR PROFESSION | | | | | | | |
| Charter No. | Region | CU) Name and Location | Type of TIP/ Geog | aphical Limitation | Assets | Duplicate TIP | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | A22612 | | |

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| 16444 | 4 | RUSHMORE ELECTRIC | Industry | \$14,551,082.00 | NO |
|------------|--------|---|---|---------------------------------------|----|
| | | RAPID CITY, SD | South Dakota & Wyoming | | |
| FIELD OF M | EMBERS | SHIP: Employees who work regularly distribution industry in South 1 | y at entities engaged in the electric cooperativ Dakota and Wyoming. | ve power gneration, transmission, and | d |
| | | | | | |

| Single Common Bond Expansions | Current Month |
|------------------------------------|---------------|
| Number of Expansions Approved | 10 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansion | 3 |
| Number of Potential Members Added | 13,919 |
| | |
| Multiple Common Bond Expansions | Current Month |
| Number of Expansions Approved | 790 |
| Number of Expansions Denied | 2 |
| Number of Expansions Deferred | 27 |

| Number of Expansions Denied | 2 |
|------------------------------------|---------|
| Number of Expansions Deferred | 27 |
| Number of FCUs Receiving Expansion | 234 |
| Number of Potential Members Added | 374,782 |

Community Expansions

Current Month

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| Number of Expansions Approved | 0 |
|------------------------------------|---|
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 3 |
| Number of FCUs Receiving Expansion | 0 |
| Number of Potential Members Added | 0 |

| Community Conversion Expansions | Current Month |
|------------------------------------|---------------|
| Number of Expansions Approved | 4 |
| Number of Expansions Denied | 3 |
| Number of Expansions Deferred | 8 |
| Number of FCUs Receiving Expansion | 4 |
| Number of Potential Members Added | 3,757,244 |

| <u>Underserved</u> | Current Month |
|------------------------------------|---------------|
| Number of Expansions Approved | 5 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 7 |
| Number of FCUs Receiving Expansion | 5 |
| Number of Potential Members Added | 3,279,219 |

INSURANCE REPORT OF ACTIVITY - DETAIL Tuesday, October 31, 2006

| TIP | Current Month |
|-------------------------|---------------|
| Number of TIPs Approved | 1 |
| Number of TIPs Denied | 0 |
| Number of TIPs Deferred | 1 |

| Housekeeping | Current Month |
|---------------------------------------|---------------|
| Number of Housekeeping Approved | 73 |
| Number of Housekeeping Denied | 0 |
| Number of Housekeeping Deferred | 7 |
| Number of FCUs Receiving Housekeeping | 19 |

MERGERS APPROVED

| Continuing Charter No. | Reg. | Name and L of Continu | | Continuing CU Assets | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger |
|--|------|--------------------------|--------------|-------------------------|---------------------------|------------------------------------|-------------------------|----------------------|
| 22769 | 1 | QUORI PURCHAS | | | 4721 S | AVON SUFFERN, NY | \$18,172,262.00 | LACK OF GROWTH |
| Continuing Field of Membership: (Multiple) Employees of Atria Group, Inc. and its wholly-owned domestic subsidiaries who work in or are paid San Antonio, Texas; along with many other employee and associational groups. | | | | | | - | | |
| Merging Field of Membership: | | | (Multiple) E | imployees of Avon Pr | oducts, Inc. w | ho work in New York, Suffern | , Middletown, or Rye, I | New York and |

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other select employee groups.

| 3025 | 1 | POWE SYRACUS | | \$299,406,892.00 | 6536 | EMPIRE SYRACUSE, NY | \$294,851,020.00 | EXPANDED SERVICES | | |
|---|--------------|-----------------|--|---|--------------|---|------------------|---|--|--|
| Continuing Field of Membership: | | | · • • · | (Multiple) Employees of National Grid who work at the Corporate Offices in Syracuse, New York; along with many other employee and associational groups. This credit union also serves five underserved areas. | | | | | | |
| Merging] | Field of Men | nbership: | Communicatio | | various sub- | none Company, AT & T Inform districts; along with many other ureas. | • | | | |
| 60064 | 1 | PROGRES | | \$301,141,005.00 | 62867 | CENTRAL REGO PARK, NY | \$67,719,742.00 | CONVERSION TO OR MERGER WITH FISCU | | |
| Continuing Field of Membership: (Open State-charter) Any person or association of such persons of good moral character proposed by a men the credit union and residing within the credit union service area. | | | | | | a member of | | | | |
| Merging] | Field of Men | nbership: | (Open State-charter) Any person or association of such persons of good moral character proposed by a member of the credit union and residing within the credit union service area. | | | | | | | |

Tuesday, October 31, 2006

| 120 | 2 | COUNTY EDI ROSELLE P. | | \$71,986,244.00 | 5680 | ENDURANCE SPRINGFIELD, NJ | \$1,471,516.00 | POOR FINANCIAL CONDITION |
|--|----------|--------------------------|--------------------------|-----------------------|---------------|------------------------------------|--------------------|--------------------------------|
| Continuir | ng Field | l of Membership: | MCB | | | | | |
| Merging 2 | Field of | Membership: | MCB | | | | | |
| 5621 | 2 | AMERICAN H PHILADELP | - | \$533,812,234.00 | 22221 | CECILIAN ROSLYN, PA | \$2,234,080.00 | EXPANDED SERVICES |
| Continuir | ng Field | l of Membership: | MCB credit u | union with an underse | rved area in | Philadelphia, PA. | | |
| Merging Field of Membership: SCB serving four catholic churches in Philadelphia, PA. | | | | | | | | |
| 1682 | 3 | EVANSVILLE EVANSVII | | \$535,887,458.00 | 10724 | FIELD EMPLOYEES OWENSBORO, KY | \$2,524,586.00 | EXPANDED SERVICES |
| Continuing Field of Membership: Employees of public, private, and parochial schools in Vanderburgh, Gibson, Knox, Posey, Spencer, or Warrick Counties, Indiana and 475 other SEGs.; | | | | | | or Warrick | | |
| Merging 1 | Field of | f Membership: | Employees o Kentucky; | f Field Packing Comp | oany, Inc., w | ho work in or headquartered in Owe | ensboro and Bowlin | ng Green, |

| 67398 | 67398 3 CMAR MARIRTTA | | | \$57,905,694.00 | 61430 | MISSION PARTNERS EMPLOYEES ALPHARETTA, GA | \$12,591,251.00 | EXPANDED SERVICES | | |
|------------------------------|--------------------------|--------------------------|---|-------------------------|--------------|--|--------------------|---|--|--|
| Continuir | ng Field o | f Membership: | Employees of | Cobb, Cherokee, Do | ouglas and P | aulding Counties and 68 other SEC | Gs. | | | |
| Merging l | Field of N | lembership: | Employees of the Home Mission Board of the Southern Baptist Convention, the Baptist Convention of the State of Georgia and the Atlanta Baptist Association in Georgia | | | | | | | |
| 491 4 MOBILO BEAUMON | | | - | \$218,495,188.00 | 5902 | B R C BEAUMONT BEAUMONT, TX | \$248,344.00 | LOSS / DECLINING FIELD OF MEMBERSHIP | | |
| Continuir | ng Field o | f Membership: | | - | | ool in, and businesses and other le derserved areas of Jasper and New | • | within Hardin, | | |
| Merging Field of Membership: | | | Members of th TX District. | ne Brotherhood of Ra | ulway Clerk | s and the Order of Railroad Telegr | aphers who work in | the Beaumont, | | |
| 60062 | 4 C | REDIT UNION (WICHITA | | \$220,689,389.00 | 63274 | DERBY TEACHERS DERBY, KS | \$2,506,399.00 | EXPANDED SERVICES | | |
| Continuin | ng Field o | f Membership: | | man, Sumner, Harper | | State of KS and residents of and er Pawnee counties, KS; empls. of Ba | 1 / 1 | 0 | | |
| Merging l | Field of N | lembership: | Field of memb | pership falls within co | ontinuing cr | edit union's existing FOM. | | | | |

| 60678 4 THE HUI KEOKUH | | 64667 | K.C.S.E. KEOKUK, IA | \$1,698,689.00 | EXPANDED SERVICES | |
|---|---|------------------|--------------------------------|------------------------|---|--|
| Continuing Field of Membership: | Employees of Roquette America | and their imme | diate famililes. | | | |
| Merging Field of Membership: Employees and retirees of the Keokuk Community School District and employees and retirees of the Area Educ Agency #16, Keokuk Office. | | | | | | |
| 64191 4 NORTH IOWA C MASON CI | | 64732 | A M P I MASON CITY, IA | \$820,813.00 | EXPANDED SERVICES | |
| Continuing Field of Membership: persons living or working in Cerro Gordo, Worth, Winnebago, Hancock, Wright, Franklin Counties; profit or nonprofit corporations, organizations, partnerships, institutions, associations or business entities of any kind | | | | | | |
| Merging Field of Membership: | employees of A M P I; employee Superintendent; | es of such small | employee groups as may be ap | proved from time to ti | me by the | |
| 60041 4 UNITH CHICAG | | 65437 | MIDWEST TRUCK WORTH, IL | \$744,468.00 | CONVERSION TO OR MERGER WITH FISCU | |
| Continuing Field of Membership: | employees and members of Illin occupational groups in Chicago, Southeast Suburbs, Illinois. | | | | 1 | |
| Merging Field of Membership: | employees of International Truc | k and Engine Co | rporation and all employees of | franchised Internation | nal Dealers. | |

| 66449 | 4 | PRIME FINA CUDAHY | | \$158,187,043.00 | 66554 | ALLIANCE PEWAUKEE, WI | \$36,676,794.00 | POOR FINANCIAL CONDITION |
|---------------------------------|-------------|---|---|------------------------|-----------------|--|--------------------|--------------------------------|
| Continuin | ng Field of | f Membership: | US Govt emp | loyees in Milwaukee | ; various other | SEGs. | | |
| Merging Field of Membership: | | | Employees of Waukesha Co | | ious other SE | Gs; community charter for Milwa | aukee, Ozaukee, Wa | ashington, and |
| 67193 | 4 | METR SUPERIO | | \$33,567,410.00 | 66576 | SUPERIOR POSTAL EMPLOYEES SUPERIOR, WI | \$351,725.00 | POOR FINANCIAL CONDITION |
| Continuin | ng Field of | f Membership: | Community for | or city of Superior an | d 4 townships | in Douglas County, WI | | |
| Merging I | Field of M | lembership: | employees of the postal service in Superior, WI | | | | | |
| 594 | 5 | PASADI PASADEN | | \$109,319,810.00 | 6033 | MEDIA NEWS LONG BEACH, CA | \$11,866,127.00 | EXPANDED SERVICES |
| Continuing Field of Membership: | | Employees and contract employees of the City of Pasadena who work in Pasadena, CA, and numerous small group additions. | | | | | | |
| Merging Field of Membership: | | Employees of the Press Telegram and the Daily News of Los Angeles, subsidiaries of the Media News Group who work in Los Angeles and Orange Counties, CA, and contract employees of Allied Security working at Press Telegram. | | | | | | |

| Tuesday, October 31, | 2006 |
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| 5530 5 | VA DESERT LONG BEA | | \$35,917,212.00 | 10558 | SEPULVEDA SEPULVEDA, CA | \$14,191,793.00 | EXPANDED SERVICES |
|--|-----------------------|--|--|-------|----------------------------|-----------------|----------------------|
| | | | ns Affairs who work for the VA Desert Pacific Healthcare Network 22 in Long , and San Diego, CA, and Las Vegas, NV. | | | | |
| Merging Field of Membership:Employees of the US Government, volunteer workers and concessionaires who work in or are attached t Veterans Hospital in Sepulveda, CA, and select group additions. | | | | | | ed to the US | |