

## Insurance Report of Activity

## For More Information Contact the

Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

## DECEMBER 2006

Office of Examination and Insurance

## INSURANCE REPORT OF ACTIVITY - SUMMARY

12/1/2006 THRU 12/31/2006

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 1 | 0 | 0 |  |
| $\mathbf{4}$ | 1 | 0 | 0 | 1 | 25 |  |
| $\mathbf{5}$ | 4 | 0 | 0 | 1 | 100 |  |
| Total | 5 | 0 | 1 | 2 | 125 |  |
| $\boldsymbol{\%}$ | $83.3 \%$ | $0.0 \%$ | $16.7 \%$ |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |  |
|  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 69 | 0 | 5 | 30 | 12,061 |  |  |
| $\mathbf{2}$ | 126 | 1 | 4 | 45 | 14,266 |  |  |
| $\mathbf{3}$ | 169 | 0 | 12 | 54 | 18,625 |  |  |
| $\mathbf{4}$ | 57 | 1 | 1 | 29 | 14,860 |  |  |
| $\mathbf{5}$ | 133 | 0 | 1 | 37 | 10,994 |  |  |
| Total | 554 | 2 | 23 | 195 | 70,806 |  |  |
| \% | $95.7 \%$ | $0.3 \%$ | $4.0 \%$ |  |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  | 0 |  |  |  |  |  |  |
| $\mathbf{1}$ | 2 | 0 | 3 | 2 | 282,798 | 1 |  |  |
| $\mathbf{2}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 1 | 0 | 1 | 1 | $1,933,255$ | 1 |  |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 1 | 0 | 0 | 1 | 142,312 | 0 |  |  |
| Total | 4 | 0 | 5 | 4 | $2,358,365$ | 2 |  |  |
| $\boldsymbol{\%}$ | $44.4 \%$ | $0.0 \%$ | $55.6 \%$ |  |  |  |  |  |


| COMMUNITY CONVERSION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 2 | 1 | $2,676,750$ | 1 |  |  |  |
| $\mathbf{2}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |  |
| $\mathbf{3}$ | 0 | 0 | 2 | 0 | 0 | 0 |  |  |  |
| $\mathbf{4}$ | 2 | 0 | 0 | 2 | 535,174 | 0 |  |  |  |
| $\mathbf{5}$ | 1 | 0 | 0 | 1 | 477,455 | 1 |  |  |  |
| Total | 4 | 0 | 5 | 4 | $3,689,379$ | 2 |  |  |  |
| $\boldsymbol{\%}$ | $44.4 \%$ | $0.0 \%$ | $55.6 \%$ |  |  |  |  |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 3 | 1 | 45,504 | 0 |  |  |
| $\mathbf{2}$ | 7 | 0 | 2 | 4 | 437,245 | 0 |  |  |
| $\mathbf{3}$ | 2 | 0 | 4 | 2 | 103,308 | 0 |  |  |
| $\mathbf{4}$ | 2 | 0 | 3 | 2 | 55,041 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 12 | 0 | 12 | 9 | 641,098 | 0 |  |  |
| $\boldsymbol{\%}$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

12/1/2006 THRU 12/31/2006

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 1 | 54 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 1 | $84,089,291$ | 0 | 0 |
| Total | $\mathbf{1}$ | $\mathbf{8 4 , 0 8 9 , 2 9 1}$ | $\mathbf{1}$ | $\mathbf{5 4}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | NICU to <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU to NICU |  | FCU to Non CU |  |  | FISCU to NICU |  |  | FISCU to Non CU |  |  |
|  | Number | Assets | Number | Assets |  | Number | Assets |  | Number | Assets |  |
| 1 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 2 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 3 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 4 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 5 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| Total | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

12/1/2006 THRU 12/31/2006

| CHARTER APPLICATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |
|  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 1 | 226 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2 2 6}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

12/1/2006 THRU 12/31/2006

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
| $\mathbf{1}$ | 3 | 0 | 1 |  |  |
| $\mathbf{2}$ | 8 | 0 | 1 | 2 |  |
| $\mathbf{3}$ | 40 | 0 | 0 | 5 |  |
| $\mathbf{4}$ | 8 | 0 | 0 | 7 |  |
| $\mathbf{5}$ | 7 | 0 | 0 | 5 |  |
| Total | $\mathbf{6 6}$ | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{2 4}$ |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 1 | 0 | 0 | 1 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

12/1/2006 THRU 12/31/2006

Mergers Approved (Count)

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | $\begin{aligned} & \text { FCU into } \\ & \text { NFICU } \end{aligned}$ | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| 2 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| 3 | 2 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 8 |
| 4 | 1 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 7 |
| 5 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 |
| TOTAL | 8 | 3 | 0 | 7 | 8 | 0 | 0 | 0 | 26 |

Merging Credit Union Assets

| Region | $\begin{gathered} \text { FCU into } \\ \text { FCU } \end{gathered}$ | $\begin{aligned} & \hline \text { FCU into } \\ & \text { FISCU } \\ & \hline \end{aligned}$ | FCU into NFICU |  | FISCU into FCU | FISCU into FISCU | $\begin{gathered} \hline \text { FISCU into } \\ \text { NFICU } \end{gathered}$ | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1,031,337 | 224,255,792 |  | 0 | 30,384,509 | 0 |  | 0 | 0 | 255,671,638 |
| 2 | 3,202,622 | 0 |  | 0 | 2,756,214 | 0 |  | 0 | 0 | 5,958,836 |
| 3 | 7,029,861 | 4,865,050 |  | 0 | 5,189,357 | 6,034,506 |  | 0 | 0 | 23,118,774 |
| 4 | 7,367,549 | 0 |  | 0 | 1,175,796 | 34,694,364 |  | 0 | 0 | 43,237,709 |
| 5 | 2,784,615 | 0 |  | 0 | 87,759,026 | 24,161,704 |  | 0 | 0 | 114,705,345 |
| TOTAL | 21,415,984 | 229,120,842 |  | 0 | 127,264,902 | 64,890,574 |  | 0 | 0 | 442,692,302 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

FEDERAL APPLICATIONS APPROVED

| Charter No. | Region | Name and Location | Date of Approval |
| :---: | :---: | :---: | :---: |

FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

FIELD OF MEMBERSHIP: Employees of NorthEast Medical Center who are paid from Concord, NC.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

|  |  | Community Expansion |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership <br> Increase |  |
| 8885 | 1 | HOOSICK | Community | $\$ 9,965,057.00$ | 7,500 | 15,867 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Towns of Hoosick, Berlin, Petersburgh or Pittstown, in Rensselaer County New York

| 4118 | 1 | SEABOARD | Community | $\$ 77,065,278.00$ | 51,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses or other legal entities located in Hancock, Penobscot, Waldo, or Washington Counties, Maine

| 9915 | MCCOY | Community | $\$ 388,626,675.00$ | $1,023,023$ |
| :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons, who live, work, worship, volunteer or attend school in, and businesses and other legal entities located in Orange, Osceola, Seminole or Lake Counties, Florida as defined in the NCUA Chartering and Field of Membership Manual (IRPS 03-1)

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Sunday, December 31, 2006

FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school in, and businesses and other legal entities located within Oahu Neighborhood District 14, the Liliha/Alewa Neighborhood; Neighborhood District 15, the Kalihi-Palama Neighborhood; Neighborhood District 16, the Kalihi Valley Neighborhood; Neighborhood District 17, the Moanalua Neighborhood; Neighborhood District 18, the Aliamanu-Salt Lake Neighborhood; and Neighborhood District 19, the Airport Neighborhood, described as:

Beginning at the intersection of Waolani Stream and Kapalama-Waolani Stream Divide (ridge), south along Waolani Stream to a point south of Ahi Place where a straight line is drawn parallel to Ahi Place to Nuuanu Avenue, south along Nuuanu Avenue to School Street, west along School Street to Nuuana Stream, south along Nuuanu Stream to King Street, thence in a straight line to a line running parallel to Pier 17, extending southeast through Honolulu Harbor, west along the Anuenue Island (also called Sand Island) coastline to a straight line in a northwesterly direction through Keehi Lagoon to the most western point of Anuenue Island (also called Sand Island), in a westerly direction along the coastline to the entrance to Pearl Harbor, north up the Middle Loch of Pearl Harbor, in an easterly direction in East Loch (south and east of Ford Island) to a point in East Loch opposite the mouth of Halawa Stream, east to the mouth of Halawa Stream, north along Halawa Stream/North Halawa Stream to the crest of the Koolau Range, southeasterly along the crest of the Koolau Range, east along the crest of the Koolau Range to the Kalihi-Moole Stream Divide (range), south along Kamanaiki-Kapalama Divide (range) to the intersection of Waolani Stream and Kapalama-Waolani Stream Divide (ridge).

| Community Conversion |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 10023 | 1 | ISLAND | Community | \$323,135,410.00 | 33,310 | 2,676,750 |
|  |  | SUFFOLK COUNTY, NY |  |  |  |  |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Nassau County, New York or the following portions of Suffolk County, New York: Town of Huntington; Town of Babylon; Town of Smithtown; Town of Islip; Town of Brookhaven; the Poospatuck Reservation; Town of Riverhead; or Town of Southold;

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Sunday, December 31, 2006

37364
TRI DISTRICT
Community
\$9,074,643.00
4,175
84,088
VICTORIA, TX
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located within Victoria County, Texas.

| 14280 | 4 | 1021 | Community | $\$ 8,746,082.00$ | 1,200 | 451,086 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

OLATHE, KS
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Johnson County, Kansas.
62453 ALLIANCE COMMUNITY Community $\quad \$ 84,089,291.00 \quad$ 268,000 $\quad 477,455$ WEBER, DAVIS, AND MORGAN

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Ogden Clearfield Metropolitan Statistical Area comprised of Weber, Davis, and Morgan Counties in Utah.

|  | Underserved |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Sunday, December 31, 2006

FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in ten census tracts within Centre County, Pennsylvania that have the following street boundaries: Starting at the intersection of the boundary between Township of Benner and Township of College and College Avenue, proceeding southwest on College Avenue until it meets the city boundary of State College, proceeding southeast on the city boundary of State College until it meets the intersection of Walnut Spring Lane, proceeding southwest on Walnut Spring Lane, Walnut Spring Lane becomes Easterly Parkway, proceeding southwest on Easterly Parkway until it meets the intersection of Westerly Parkway and O'Bryan Lane, proceeding southeast on O'Bryan Lane until it meets Waupelani Drive, proceeding northeast on Waupelani Drive until it meets South Allen Street, proceeding southeast on South Allen Street until it meets West South Hills Avenue, proceeding southwest on West South Hills Avenue until it meets the city boundary of State College, proceeding generally southwest along the city boundary of State College until it meets the Township of Ferguson boundary, proceeding generally northwest, then northeast until the city boundary of State College meets the Township of College boundary, proceeding generally north along the Township of College boundary until it meets the Township of Patton boundary, proceeding southwest along the Township of Patton and Township of Ferguson boundaries until it meets North Atherton Street, proceeding northwest on North Atherton Street until it meets the Township of Huston boundary, proceeding northeast on the Township of Huston and Township of Patton boundaries until it meets the Township of Benner boundary, generally following the Township of Benner boundary southeast, then generally east until it meets the intersection of the boundary between Township of Benner and Township of College and College Avenue, a community which meets the underserved area definition of § 109 (c )(2) of the Federal Credit Union Act;

FIELD OF MEMBERSHIP: Persons who live, work, worship, or go to school in, and businesses and other legal entities located in the underserved area in Lehighton Borough, Pennsylvania, identified by Census Tract 42025020600;

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Sunday, December 31, 2006

## LANGLEY

Underserved area
\$1,166,605,612.00
175,000
9,582 WILLIAMSBURG, VA

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Census Tracts 51830370100 and 51830370300, with the following boundaries:

North: NW on US 60, Bypass Road, then SW along the railroad tracks to the intersection of Pocohontas Trail and Bassett Drive.
South: Route 199 west to John Tyler Highway.
East: SW along Bassett Drive, SE crossing Brettwood Court, then NE and SE crossing 5th Avenue, and continuing along US 60, Richmond Road, to Route 199.
West: NW on John Tyler Highway, NW on Strawberry Plains Road, connecting with Ironbound Road; N on Ironbound Road, then E along the College Creek until it reconnects with Ironbound Road; N on Ironbound Road, continuing between Connector Road and Plumer Baseball Park, NW along Kiwanis Municipal Park, and following the boundary of Skipwith Farms to US 60, Richmond Road; SE on US 60, Richmond Road, then NW to Mooretown Road and SE to Route 60, Bypass Road.
20042 FRANKLIN MINT Underserved area $\quad \$ 378,565,676.00 \quad 196,944 \quad 17,861$ CHESTER COUNTY, PA

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in West Chester Borough, Pennsylvania.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

Persons who live, work, worship or attend school in, and businesses and other legal entities located in Census Tracts 51700032004, 51700032113, 51700032115, 51700032123, 51700032212, 51700032222, 51700032300, 51700032400, with the following boundaries:

North: Yorktown Naval Weapons Station.
South: Fort Eustis Military Reservation, NE along the Warrick River, NW on Dozier Road, SE on Warwick Boulevard, SW on Hoops Road, SW on Old Lucas Creek Road, S on Lucas Creek road, NE on Colony Road, SE on Warrick Boulevard to Deep Creek; NW along Deep Creek to railroad tracks; follow railroad tracks to J Clyde Morris Boulevard, and NE to I-64 East: NW on I-64, E on Oyster Point road; NW on Jefferson Avenue, NE following Newport News-Williamsburg International Airport to Old Denbigh Boulevard; W on Old Denbigh Boulevard, SW on Denbigh to the railroad tracks, and N along the railroad tracks to the York County border.
West: James River and Fort Eustis Military Reservation.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Sunday, December 31, 2006

Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in Ocean County, New Jersey, identified by the following geographic boundaries: Underserved Area's Boundaries: The underserved area consists of the following 19 contiguous census tracts in Ocean County, New Jersey: 7190, 7200, 7201.01, 7201.02, 7201.03, 7202.01, 7202.02, 7202.03, 7202.04, 7210, 7230, 7240, 7311.03, 7312.01, 7312.02, 7312.03, 7312.04, 7312.05, and 7312.06.

The boundary begins at the southwestern corner of the area at the Burlington County/Ocean County line intersection with Woodland Township heading northeast along the boundary between the Pasadena and Greenwood Forest Wildlife Management Areas, continuing northeast along the boundary between Manchester and Lacey Townships, to southeast along the boundary between Berkeley and Lacey Townships, continuing southeast along Cedar Creek to N. Main Street, follow a line going north across Central Parkway and along the Conrail Railroad tracks, continue north along the railroad tracks to Berkeley Avenue, going southwest on Berkeley Avenue along the boundary between Berkeley Township and Beachwood Borough, to the Dover Township boundary and Toms River, go west along the boundary between Dover and Berkeley Townships to the Garden State Parkway, go north along the Garden State Parkway to west on Heads Road, south on Whitesville Road to the intersection of Ridge Road and Toms River, follow Toms River northwest to the Jackson Township line, go southwest along the boundary between Jackson and Manchester Townships to the Fort Dix Military Reservation Naval Air Engineering Station, go west along the boundary of the Fort Dix Military Reservation to the Ocean County/Burlington County line, and go southeast along the Ocean County/Burlington County line to the starting point.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, December 31, 2006

## LANGLEY

Underserved area
\$1,166,605,612.00
175,000
83,292 NEWPORT NEWS, VA

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Census Tracts 51650011500, 51650010501, 51650010502, 51650010601, 51650010602, 51650010701, 51650010702, 51650010900, 51650011300, 51650011400, 51650011600, 51650011800, 51650011900, 51650012000, 51700030100, 51700030300, 51700030400, 51700030500, 51700030600, 51700030800, 51700030900, 51700031100, 51700031200, and 51700031300, with the following boundaries:

North: SW along the Back River to Armistead Avenue; NW on Armistead, W on Mercury Boulevard, SE on Queen Street, W to Power Plant Parkway to Newmarket Creek; follow Newmarket Creek wetlands until it crosses Big Bethel Road, then NE along Martha Lee Drive, crossing Lassiter Drive, Lewis road, and Weaver road; SW on 80ty Street to the Scones Dam Road, then N to Mercury Boulevard, NE on Mercury to a point near Newmarket Drive and SE on Mercury to the railroad tracks; N along the railroad tracts, SW on South Avenue and continuing SW to the James River.
South: Hampton Roads Bay.
East: N on I64, NE along Willard Avenue, NW then NE crossing Curry Street and following Curry to Taylor Avenue; NW on Taylor, NE along Hope Street, NW on Hygeia Avenue, North on Perry Street, NW on Sherwood Avenue, NE along Old Buckroe Road to Shelton Road; NW on Shelton Road; SW on Pembroke Avenue; S on Mercury Boulevard; W on Old Point Avenue; SW on Boxwood Street; SW along Hampton Creek, and N to I64; NW on I64, NW along Brights Creek, NE to Huffman Drive, E on Cornell Drive, NE on Cherry Acres Drive, NE on Foxhill Road, NW on Clemwood Parkway; SW on Little Back River Road; NW on Clover Street, and N on Kings Street to the Southwest Branch Back River.
West: James River.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, December 31, 2006

## NORLFOK-VIRGINIA BEACH, VA

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Census Tracts 51710004800, 51710005902, 51810045602, 51810040000, 51810040200, 51810040402, 51810040403, 51810040600, 51810041002, 51710000201, 51710000202, 51710000400, 51710000500, 51710000600, 51710000700, 51710000800, 51710000900, 51710001300, 51710001400, 51710001600, 51710001700, 51710001900, 51710002500, 51710002600, 51710002700, 51710002900, 51710003100, 51710003200, 51710003300, 51710003400, 51710003501, 51710003502, 51710003900, 51710004100, 51710004200, 51710004300, 51710004400, 51710004600, 51710004700, 51710005500, 51710005601, 51710005602, 51710005701, 51710005702, 51710005800, 51710005901, 51710005903, 51710006000, 51710006100, 51710006200, 51710006300, 51710006501, 51710006502, 51710006604, 51710006606, 51710006607, 51710006700, 51710006901, 51710007001, with the following boundaries:

North: Willoughby Bay, Chesapeake Bay, SW to 3rd View Street, NW along Staten Street, SW on 4th View Street, S along I-64, SE on Government Avenue, SW on Ganett Avenue, SE on Cherry Street, S on Tidewater Drive, N on 1st View Street, SE on Cherry Street, SW on Granby Street, SE and NE along Lenox Avenue; crossing North Carolina Avenue, then S to Apex Street; NE along Chesapeake Boulevard and to the Chesapeake Bay; follow Ocean View Avenue along the
Chesapeake Bay to Bay View Beach, SW on Beaumont Street, SE on Bay View Boulevard, NE on Grove Avenue, SE on Edgewood Avenue, SW on Inlet Road to Little Creek; follow Little Creek to BiCo Road, E on Little Creed Road, SW on Halprin Drive, SE on Winn Lane, to Lake Whitehurst; E through to Shore Drive; NW on Shore Drive, NW on Little Creek Road, N on Walters Drive, to Little Creek, following Little Creek to First Bay Street, and N on First Bay Street to the Chesapeake Bay and along the boundary of Little Creek Amphibious Base.
South: W on I264 Expressway, N on Military Highway, W on Virginia Beach Boulevard, S on Oaklawn Avenue, E on Corprew Avenue, S on Majestic Avenue, following Middle Town Crescent to Ballentine Boulevard; SW on Ballentine to the railroad tracks, and following the railroad tracks to the Elizabeth River and W to I264 (Route 460). N on Route 460, N on Fenchurch Street, W on Wood Street, N on Posey Lane, W on Brambleton Avenue, N on 460, becoming Monticello Avenue, E on Princess Anne Road, N on Armistead Avenue, E on 18th Street, N on Church Street to Rugby Street, then NW along the railroad tracks, then SW at Armistead Bridge Road to Redgate Avenue, following Redgate to Colley Avenue; S on Colley Avenue to Brambleton Avenue, E on Brambleton, then S to Elizabeth River, EXCLUDING the area bounded by: Kempsville Road, Virginia Beach Boulevard, Newtown Road, Virginia Wesleyan College, and Lake Taylor. East: S along the Little Creek Amphibious Base, following its boundary to Shore Drive; W on Shore Drive, and through the Little Creek Reservoir, crossing Shell Road to Northampton Boulevard; SW on Northampton Boulevard, S on Baker Road, E on Wesleyan Drive, SW on Haygood Road, W on Newtown Road, S on Lynbrook Landing, SW on Lawrence Drive, SE on Connie Lane, crossing Baker Road, crossing the lake to Witchduck Court; SE on Witchduck Court, S on Witchduck

## INSURANCE REPORT OF ACTIVITY - DETAIL

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Road, SE on Virginia Beach Boulevard, SE on Rosemont Road to the Norfolk-Virginia Beach Expresssway. West: From Elizabeth River, N to 49th Street, NE on Bluestone Avenue, E on Bolling Avenue, S on Hampton Boulevard, NE and S along the Lafayette River, S on Mayflower Road, W on Michigan Avenue, S on Colley Avenue, E on 38th Street, to Route 460, following along La Valette Avenue to the Lafayette River, and SE along the Lafayette to Tidewater Drive (Route 168); N on Tidewater to Lafayette, SE to the railroad tracks and following the railroad tracks N to the Lafayette River and following the Lafayette west to Thole Street; W on Thole Street, SW on Granby Street, NW on Kingsley Street, to the Lafayette River; NE along the Lafayette, crossing Warren Street to Granby Street; N on Granby, W on Little Creek Road, SE along Hughart Street, W along Wilmington Street, N on Diven Street, W on Pelhem Street, N along Dakota Avenue, W on Milton Street, N on Tapley Avenue, W on Little Creek Road, then N, crossing Baltimore Street, Hannah Street, and Meads Road, W along Meads Road to Route 337, SW along Cloncurry Road, W on Bridge Street, and SW across Shore Road and Blanford Road to Hampton Roads Bay, following the Bay S, N , and E to Willoughby Bay, EXCEPT for Glenwood Park, bounded by: Woodview Avenue, Hampton Boulevard, Greenbriar Avenue, Glen Myrtle Avenue, Mapleshade Avenue, Evergreen Avenue, Beechwood Avenue, and Bousch Creek Avenue.

## ARMY AVIATION CENTER

Underserved area \$616,217,477.00
202,000
DALEVILLE, AL
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in Mobile County, Alabama an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and FOM Manual (IRPS 03-1). (See Tab 3)

Prescribed community: The following census tracts $0016.00,0017.00$ and 0018.00 located in Mobile County, Alabama, bounded by the following: On the north by I-10 and Duval Street, east by the Mobile Bay, the south by Gulf Dale Road which runs into Dauphin Island Parkway, and west by Dog River and Dauphin Island Parkway.

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Underserved area
\$137,034,099.00
47,997

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in the prescribed underserved community in Greenville County, South Carolina, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 03-1)

Prescribed community: The following census tracts: 0038.01, 0021.05, 0009.00, 0004.00, 0005.00, 0007.00, 0002.00, 0003.00, 0001.00, 0037.04, 0037.02, 0036.01, 0036.02, 0034.00, 0035.00; 0023.03, 0023.04, 0022.02, 0023.01, 0023.02, 0022.01, 0021.08, 0021.06, 0021.04, 0020.03, 0017.00, 0013.01, 0012.02, 0011.02, 0012.01, 0010.00, 0011.01, and 0008.00 located in Greenville County, South Carolina bounded by the following:

Starting at the northern edge, follow Poinsett highway (Business 25/276) south and southwest to East Blue Ridge Drive; East Blue Ridge Drive east to State Park Road/253; northeast to SR S 46; SR S 23 southeast to N. Pleasantburg Drive; N Pleasantburg Drive southeast to Wade Hampton Blvd.; Wade Hampton Blvd. northeast to W. Pleasantburg Drive.
W. Pleasantburg Drive south to E. Faris Road; E. Faris Road west to Cleveland Street; Cleveland Street northwest to Crescent Ave; Crescent Ave west to S. Church Street/Mills Ave.; S. Church Street/Mills Ave. southwest to Henrydale Ave/ Stevens Street; Henrydale Ave/Stevens Street northwest to Hutchins Street; Hutchins Street north to Anderson Rd; Anderson Rd.; Anderson Rd. southwest to White Horse Rd.

White Horse Rd southeast to Donaldson Rd.; Donaldson Rd. north to White Horse Rd. Extension; White Horse Rd. Extension east to Fork Shoals Rd.; Fork Shoals Rd southeast to SR S 23 331/Antioch Church Rd.; SR S 23 331/Antioch Church Rd. west to Augusta Rd.; Augusta Rd. north to Conestee Rd./Bracken Rd.; Conestee Rd./Bracken Rd. west to Piedmont Highway.

Piedmont Highway south to SR S 23-245; SR S 23-245 north to Old Cleveland Rd; Old Cleveland Rd. west to the Saluda River; Saluda River north to Old Easley Highway; Old Easley Highway east to White Horse Rd.; White Horse Rd northwest to Tulane Ave.; Tulane Ave. southeast to Watkins Bridge Rd.; Watkins Bridge Rd. northeast to Reedy River; Reedy River north, then northeast to Poinsett Highway.

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RANDOLPH-BROOKS
Underserved area \$2,512,475,789.00
895,000
5,664

## AUSTIN, TX

FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area in Travis County, Texas defined by the following boundaries: Beginning at the intersection of Interstate Highway 35 and Howard Lane, proceeding west on Howard Lane, which turns into Angus Road, to its intersection with the Union Pacific Railroad tracks, then northwest along the railroad tracks to the Travis County Line, then east along the Travis County Line to Burnet Road, then south on Burnet Road to Merrilltown Drive, then east and south on Merrilltown Drive to Wells Branch Parkway, then east and northeast on Wells Branch Parkway to Interstate Highway 35, then south on Interstate Highway 35 to the original starting point at Howard Lane.

TINKER
500,000
49,377
OKLAHOMA CITY, OK
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in, and businesses and other legal entities in an underserved area comprised of the Oklahoma City Empowerment Zone.

| Charter No. Region | (CU) Name and Location | Type of TIP/ Geographical Limitation | Assets | Duplicate TIP |
| :---: | :---: | :---: | :---: | :---: |
| 12908 | 3 | UNIVERSITY HEALTH | Healthcare Industry | \$18,923,109.00 |
|  |  | AUGUSTA, GA | Columbia or Richmond County, GA |  |

FIELD OF MEMBERSHIP: Employees, independent contractors, or self-employed persons, who work regularly in the health care industry in Richmond or Columbia Counties, Georgia, meaning they work at or provide the following services or products:
assisted living facilities that provide health care services;
birthing centers;
blood, organ and tissue banks;
emergency medical care;

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

health clinics;
health maintenance organization (HMO) medical facilities;
home health care;
hospices;
hospitals;
medical and diagnostic labs;
medical transcription services;
nursing homes;
nursing services;
offices of chiropractors, dentists, licensed therapists, optometrists, physicians, podiatrists, psychologists; pain centers;
paramedic services;
pharmacy services; and
rehabilitation centers providing medical treatment or licensed psychological or physical therapy.

## Single Common Bond Expansions

Number of Expansions Approved
Number of Expansions Denied

## Number of Expansions Deferred

Number of FCUs Receiving ExpansionsNumber of Potential Members Added
Multiple Common Bond ExpansionsNumber of Expansions Approved
Current Month554
Number of Expansions Denied ..... 2
INSURANCE REPORT OF ACTIVITY - DETAIL
Sunday, December 31, 2006
Number of Expansions Deferred ..... 23
Number of FCUs Receiving Expansions ..... 195
Number of Potential Members Added ..... 70,806
Community Expansions
Number of Expansions Approved
Current MonthNumber of Expansions Denied
Number of Expansions Deferred
Number of FCUs Receiving Expansions ..... 4
Number of Potential Members Added ..... 2,358,365
Community Conversion Expansions
Current Month
Number of Expansions Approved ..... 4
Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 5
Number of FCUs Receiving Expansions ..... 4
Number of Potential Members Added ..... 3,689,379
Underserved
Current MonthNumber of Expansions Approved12

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 12
Number of FCUs Receiving Expansions ..... 9
Number of Potential Members Added ..... 641,098
TIP
Current Month
Number of TIPs Approved ..... 1
Number of TIPs Denied ..... 0
Number of TIPs Deferred ..... 0
Housekeeping
Current Month
Number of Housekeeping Approved ..... 66
Number of Housekeeping Denied ..... 0
Number of Housekeeping Deferred ..... 2
Number of FCUs Receiving Housekeeping ..... 24

| Continuing | Name and Location |
| :---: | :---: |
| Charter | of Continuing CU |

No. No. of Continuing CU Reg.

## Continuing CU Merging Name and Location Assets of Merging CU

Merging CU Assets

Reason for Merger

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

| 64880 | 1 | COMMUNITY CHOICE LIVONIA, MI | \$195,413,141.00 | 1674 | $\begin{gathered} \text { RESEARCH } \\ \text { WARREN, MI } \end{gathered}$ | \$222,974,058.00 | $\begin{gathered} \text { CONVERSION } \\ \text { TO OR } \\ \text { MERGER } \\ \text { WITH FISCU } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continu | F | Membership: $\begin{array}{ll}\text { (State-char } \\ \text { including t }\end{array}$ | (State-chartered Community) Individuals who live, work, or attend school in an area with specific boundaries, including the City of Dearborn, Michigan. |  |  |  |  |
| Merging | ld | $\begin{array}{ll}\text { Membership: } & \text { (Multiple) } \\ & \text { Motors Te }\end{array}$ | (Multiple) Employees of the corporate staff activity of the General Motors Corporation who work at the General Motors Technical Center, Warren, Michigan, and other employee groups. |  |  |  |  |
| 62176 | 1 | NORWAY COMMUNITY NORWAY, MI | $\$ 8,884,610.00$ | $6821$ | VETERANS ADMINISTRATION IRON MOUNTAIN, MI | $\$ 1,281,734.00$ | EXPANDED SERVICES |
| Continu | Fie | Membership: (Community) | (Community) Persons who are residents of or are employed in Dickinson, MI. |  |  |  |  |
| Merging |  | (Multiple)  <br>  Officers embership: <br>  permanent | (Multiple) Employees of the U.S. Government who work in Iron Mountain or Kingsford, MI;Veteran Service Officers employed by the Disabled American Veterans, American Legion, and Veterans of Foreign Wars who are permanently attached to the Veterans Administration Hospital in Iron Mountain, MI. |  |  |  |  |
| 16951 | 1 | CONSUMERS BROOKLYN, NY | \$38,566,958.00 | $16222$ | ROCHDALE CO-OP JAMAICA, NY | \$1,031,337.00 | POOR <br> FINANCIAL <br> CONDITION |
| Continu | Fie | $\begin{array}{ll}\text { Membership: } & \text { (Multiple) } \\ & \text { and many }\end{array}$ | (Multiple) Tenant-Stockholders and employees of Amalgamated Warbasse Houses, Inc., in New York, New York; and many other employee and associational groups. |  |  |  |  |
| Merging | eld | $\begin{array}{ll}\text { (Multiple) } \\ & \text { members orship: }\end{array}$ | (Multiple) Tenant stockholders and employees of Rochdale Village, Inc., in Queens, New York; natural person members of the Rochdale Consumer Cooperative Society, Inc., in Queens, New York, and other gorups. |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, December 31, 2006

| 21686 1 PARDA <br>   ROCHESTER, MI |  |  |  | \$147,043,578.00 | 62412 | HOLLAND CENTRAL HOLLAND, MI | \$30,384,509.00 | EXPANDED SERVICES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continu | Fie | Membership: | (Multiple) Employees of Pfizer, Inc., and its subsidiaries who work at or paid from various locations in Michigan; along with many other employee and associational groups. |  |  |  |  |  |
| Merging | eld | embership: | (Multiple state chartered) Members and employees of Local 405, Communication workers of America in Holland, Michigan who qualify for membership in accordance with its constitution and bylaws; along with many other employee and associational groups. |  |  |  |  |  |
| 120 | 2 | COUNTY EDUCATORS ROSELLE PARK, NJ |  | \$71,986,244.00 | $2786$ | QUEEN CITY <br> N. PLAINFIELD, NJ | $\$ 150,789.00$ | INABILITY TO OBTAIN OFFICIALS |
| Continu | ie | Membership: | MCB - primarily serving employees of primary and secodary public, private, and parochial schools, colleges, universities, and the boards of education in Union County, New Jersey. |  |  |  |  |  |
| Merging | eld | embership: | SCB - Members of the Temple Beth El in Plainfield, New Jersey. |  |  |  |  |  |
| 120 | 2 | COUNTY EDUCATORS |  | \$71,986,244.00 | 12221 | PLAINFIELD KNIGHTS OF PYTHIAS | $\$ 129,336.00$ | INABILITY <br> TO OBTAIN |
| ROSELLE PARK, NJ |  |  |  | N. PLAINFIELD, NJ |  |  |  | OFFICIALS |
| Continu | Fie | Membership: | MCB primarily serving of primary and secondary public, private and parochial schools, colleges, universities, and the boards of education in Union County, New Jersey. |  |  |  |  |  |
| Merging | eld | embership: | SCB serving regular members of lodge No. 159, Knights of Pythias, in Plainfield, New Jersrey. |  |  |  |  |  |

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| 13242 | 2 | CHARTWAY | $\$ 1,184,589,822.00$ | 17820 | SOUTHERN BRANCH |
| :---: | :---: | :---: | :---: | :---: | :---: | \$2,922,497.00 | LOSS / |
| :---: |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Continuing Field of Membership: Multiple common bond with over 415 SEG's including underserved areas.

| Merging |  | $\begin{array}{ll}\text { mbership: } & \text { Employees } \\ & \text { SEG's. }\end{array}$ | E Systems Norf | Ship R | ir, Inc who work in or are paid | rfolk, VA an | five additional |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24564 | 2 | HEALTHCARE SYSTEMS | \$36,023,841.00 | 66958 | P W H EMPLOYEES CREDIT UNION INC. | \$2,756,214.00 | $\begin{gathered} \text { CONVERSION } \\ \text { TO OR } \end{gathered}$ |
|  |  | FALLS CHURCH, VA |  |  | MANASSAS, VA |  | MERGER <br> WITH FCU |

Continuing Field of Membership: TIP charter for healthcare workers in the DC - Metro area.
Merging Field of Membership: Employees of Prince William Health System and its affiliates.

| 68562 | 3 | MEMBERS SOURCE | $\$ 47,352,777.00$ | 12872 | GRIFF-LAND COMMUNITY | \$4,865,050.00 | EXPANDED |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
|  | MERRILLVILLE, IN |  | GRIFFITH, IN | SERVICES |  |  |  |

## Continuing Field of Membership: MCB FISCU

Merging Field of Membership: Persons who live, work, worship, or attend school in Griffith or Highland, IN

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# INSURANCE REPORT OF ACTIVITY - DETAIL 

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| 64471 | 4 | DU TRAC COMMUNITY DUBUQUE, IA | \$283,325,883.00 | 63938 | RIVER CITY COMMUNITY DAVENPORT, IA | \$10,785,916.00 | EXPANDED SERVICES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continuing Field of Membership: |  |  |  |  |  |  |  |
| Merging Field of Membership: |  |  |  |  |  |  |  |
| 67804 | 4 | VANTAGE | \$469,545,436.00 | 65311 | GLASSWORKERS COMMUNITY | \$5,410,856.00 | EXPANDED SERVICES |
|  | BRIDGETON, MO FESTUS, MO |  |  |  |  |  |  |
| Continuing Field of Membership: MCB primarily all educational institutions in 18 counties of Missouri, multiple small seg groups and a multiple county communities in Illinois and Missouri. |  |  |  |  |  |  |  |
| Merging Field of Membership: MCB and Community State Charter |  |  |  |  |  |  |  |
| 68011 | 4 | CORNER STONE <br> LANCASTER, TX | $\$ 7,028,512.00$ | $67659$ | PIA MIDAMERICA DALLAS, TX | \$13,115,765.00 | EXPANDED SERVICES |
| Continu | Fi | $\begin{array}{ll} \text { f Membership: } & \begin{array}{l} \text { Employees } \\ \text { groups; Pe } \\ \text { other occu } \end{array} \end{array}$ | Employees of Cornerstone and its affiliates; Refrigerated transport; W\&B Refrigeration Services, Inc. and other SCB groups; Persons who work or reside in DeSoto, Red Oak, Glen Heights and Lancaster, Texas except those eligible for other occupational cus. |  |  |  |  |
| Merging Field |  | $\begin{array}{ll} \text { Iembership: } & \begin{array}{l} \text { Employees } \\ \text { association } \end{array} \\ & \text { Dallas, Tex } \end{array}$ | Employees and members of the Printing \& Imaging Association of Texas; employees companies and members of associations within a 10 mile range of the credit union's main office and members of Pace, Intermational Local 895 of Dallas, Texas. |  |  |  |  |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

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| 14786 | 5 | NORTHWEST ADVENTIST PORTLAND, OR | \$17,411,980.00 | 21918 | NORWEST MEDICAL PORTLAND, OR | \$2,784,615.00 | $\begin{gathered} \text { INABILITY } \\ \text { TO OBTAIN } \\ \text { OFFICIALS } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contin | Fie | f Membership: $\begin{array}{ll}\text { Employees } \\ \text { and the ID, }\end{array}$ | Employees of the N. Pacific Union Conference of Seventh day Adventists, the AK Mission of Seventh day Adventists, and the ID, MT, WA, and OR Conferences of Seventh day Adventists, and of Adventist Health Systems, West. |  |  |  |  |
| Mergin | ld | Membership: Employees, <br>  Gateway H <br>  Gresham, OR | Employees, professional staff, and technicians of Woodland Park Hospital, Eastmoreland Hospital, and Pacific Gateway Hospital who work in Portland, OR, and of the Pacific View Adolescent Treatment Center who work in Gresham, OR. |  |  |  |  |
| 11570 | 5 | ENT <br> COLORADO SPRING, CO | \$1,986,711,656.00 | $62760$ | DECIBEL COMMUNITY PUEBLO, CO | $\$ 87,759,026.00$ | EXPANDED SERVICES |
| Continu | Fie | of Membership: $\begin{array}{ll}\text { Persons wh } \\ & \text { Teller Coun }\end{array}$ | Persons who live, work, worship or attend school in and businesses and other legal entities located within El Paso or Teller Counties, CO, SEGs, and three underserved areas including Pueblo County, CO. |  |  |  |  |
| Mergin | ld | Membership: Persons wh | Persons who live or work in Pueblo, Fremont, Otero, or Huerfano Counties, CO, and group additions. |  |  |  |  |
| 64575 | 5 | OAKLAND MUNICIPAL OAKLAND, CA | \$107,849,988.00 | 68484 | PACIFIC BAY OAKLAND, CA | \$24,161,704.00 | EXPANDED SERVICES |

Continuing Field of Membership: Officers and employees of the City of Oakland, CA, and numerous group additions.
Merging Field of Membership: People living, working, worshiping or attending school in the City of Oakland and the City of San Leandro, CA.
Charter No. Region Name and Location Assets Date of Action

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| $4260 / 68563$ | 1 | DOWN EAST | $\$ 53,688,592$ | $12 / 12 / 2006$ |
| :---: | :--- | :---: | :---: | :---: |
| Other Insurance: | NCUSIF |  |  |  |

## CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action |
| :---: | :---: | :---: | :---: | :---: |
| $62453 / 24780$ | 5 | ALLIANCE CREDIT UNION | $\$ 84,089,291$ | $12 / 21 / 2006$ |
|  |  | OGDEN, UT |  |  |
| Other Insurance: | N/A |  |  |  |


[^0]:    Continuing Field of Membership: Persons who live, work, worship, volunteer, or attend school in and businesses and other legal entities located in Bledsoe, Bradley, Grundy, Hamilton, Marion, McMinn, Meigs, Polk, Rhea or Sequatchie Counties, Georgia.

    Merging Field of Membership: Employees of Brach and Brock Confections, Inc who work in Chattanooga, TN.

