

## Insurance Report of Activity

## For More Information Contact the

 Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330
## APRIL 2006

Office of Examination and Insurance

## INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2006 THRU 4/30/2006

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 3 | 0 | 0 | 2 | 520 |  |
| $\mathbf{2}$ | 4 | 0 | 2 | 4 | 199,907 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 1 | 0 | 0 | 1 | 1 |  |
| Total | 8 | 0 | 2 | 7 | 200,428 |  |
| \% | $80.0 \%$ | $0.0 \%$ | $20.0 \%$ |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |  |
|  |  |  |  |  |  |  | 5,552 |
| $\mathbf{1}$ | 85 | 0 | 2 | 42 | 25,134 |  |  |
| $\mathbf{2}$ | 149 | 0 | 6 | 60 | 42,554 |  |  |
| $\mathbf{3}$ | 213 | 0 | 4 | 69 | 12,804 |  |  |
| $\mathbf{4}$ | 73 | 0 | 1 | 36 | 23,340 |  |  |
| $\mathbf{5}$ | 241 | 0 | 11 | 46 | 109,384 |  |  |
| Total | 761 | 0 | 24 | 253 |  |  |  |
| \% | $96.9 \%$ | $0.0 \%$ | $3.1 \%$ |  |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 2 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 1 | 0 | 0 | 1 | 55,149 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 1 | 0 | 3 | 1 | 55,149 | 0 |  |  |
| $\boldsymbol{\%}$ | $25.0 \%$ | $0.0 \%$ | $75.0 \%$ |  |  |  |  |  |


| COMMUNITY CONVERSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 2 | 0 | 4 | 2 | $3,121,724$ | 2 |  |  |
| $\mathbf{3}$ | 1 | 0 | 2 | 1 | 409,996 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 3 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 1 | 0 | 1 | 1 | 885,025 | 0 |  |  |
| Total | 4 | 0 | 11 | 4 | $4,416,745$ | 2 |  |  |
| $\boldsymbol{\%}$ | $26.7 \%$ | $0.0 \%$ | $73.3 \%$ |  |  |  |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  | 0 |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  | 0 |  |  |  | 0 |  |  |
| $\mathbf{1}$ | 0 | 0 | 1 | 0 | 0 |  |  |  |
| $\mathbf{2}$ | 2 | 0 | 0 | 2 | $1,872,472$ | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 6 | 2 | 0 | 5 | 495,881 | 0 |  |  |
| $\mathbf{5}$ | 2 | 0 | 0 | 2 | 632,633 | 1 |  |  |
| Total | 10 | 2 | 1 | 9 | $3,000,986$ | 1 |  |  |
| $\boldsymbol{\%}$ | $76.9 \%$ | $15.4 \%$ | $7.7 \%$ |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2006 THRU 4/30/2006

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 1 | 120 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{1 2 0}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | NICU to <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU to NICU |  | FCU to Non CU |  |  | FISCU to NICU |  |  | FISCU to Non CU |  |  |
|  | Number | Assets | Number | Assets |  | Number | Assets |  | Number | Assets |  |
| 1 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 2 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 3 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 4 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 5 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| Total | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2006 THRU 4/30/2006

| CHARTER APPLICATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |
|  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2006 THRU 4/30/2006

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 3 | 0 | 0 | 2 |  |
| $\mathbf{2}$ | 12 | 0 | 0 | 7 |  |
| $\mathbf{3}$ | 16 | 0 | 0 | 4 |  |
| $\mathbf{4}$ | 12 | 0 | 0 | 4 |  |
| $\mathbf{5}$ | 6 | 0 | 0 | 6 |  |
| Total | $\mathbf{4 9}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{2 3}$ |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 2 | 0 | 1 | 1 |  |
| $\mathbf{4}$ | 1 | 0 | 1 | 1 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{3}$ | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{2}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2006 THRU 4/30/2006

Mergers Approved (Count)

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | $\begin{aligned} & \hline \text { FCU into } \\ & \text { NFICU } \end{aligned}$ | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 5 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 5 |
| TOTAL | 8 | 3 | 0 | 0 | 4 | 0 | 0 | 0 | 15 |

Merging Credit Union Assets

| Region | $\begin{gathered} \text { FCU into } \\ \text { FCU } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FCU into } \\ \text { FISCU } \\ \hline \end{gathered}$ | FCU into NFICU | $\begin{gathered} \text { FISCU into } \\ \text { FCU } \\ \hline \end{gathered}$ |  | $\begin{aligned} & \hline \text { FISCU into } \\ & \text { FISCU } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { FISCU into } \\ \text { NFICU } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { NFICU into } \\ & \text { FCU } \end{aligned}$ | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $88,621,684$ | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 88,621,684 |
| 2 | 0 | 0 | 0 |  | 0 | 1,097,251 |  | 0 | 0 | 1,097,251 |
| 3 | 29,315,195 | 0 |  |  | 0 | 0 |  | 0 | 0 | 29,315,195 |
| 4 | 5,769,941 | 1,847,367 |  |  | 0 | 0 |  | 0 | 0 | 7,617,308 |
| 5 | 0 | 27,065,567 |  |  | 0 | 180,142,463 |  | 0 | 0 | 207,208,030 |
| TOTAL | 123,706,820 | 28,912,934 |  |  | 0 | 181,239,714 |  | 0 | 0 | 333,859,468 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, April 30, 2006

| FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Single Common Bond Expansion |  |  |  |  |  |  |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 11467 | 2 | EPWORTH | Associational | \$2,256,841.00 | 5,000 | 198,841 |

FIELD OF MEMBERSHIP: Members of the United Methodist Churches in the Baltimore-Washington Conference of the United Methodist Church who qualify for membership in accordance with the Articles of Incorporation and Book of Discipline in effect 4/24/06.

| Multiple Common Bond Expansion (3,000 or Greater) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 6328 | 2 | NASA | Associational | \$740,699,356.00 | 158,718 | 10,002 |
|  |  | WASHINGTON, DC |  |  |  |  |

FIELD OF MEMBERSHIP: Voting members and employees of the National Space Society, in Washington, DC, who qualify for membership in accordance with its charter and bylaws in effect in August 2000.

| 7726 | 3 | CENTURION | Associational | $\$ 21,336,785.00$ |
| :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees and members of VFW Post \#1114 in Evansville, IN, who qualify for membership in accordance with its charter and bylaws in effect August 20, 1999.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, April 30, 2006
244383
ALLEGACY
Occupational
\$1,090,736,694.00
219,000
7,107
MOUNT AIRY, NC
FIELD OF MEMBERSHIP: Employees of Pike Electric, Inc. who work in or are supervised from Mount Airy, North Carolina;
948
5
NEW MEXICO EDUCATORS
Occupationa
\$743,630,634.00
150,000
4,025
MORIARTY, NM

FIELD OF MEMBERSHIP: Students attending public schools of the Moriarty Municipal School District in Moriarty, NM.

|  |  | Community Expansion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership <br> Increase |
| 8866 | 4 | SIMPLY SERVICE | Community | $\$ 8,148,107.00$ | 2,000 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities within Butte, Meade, and Lawrence Counties, South Dakota.

|  |  | Community Conversion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership |
| Increase |  |  |  |  |  |

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in Allegheny and Washington Counties, PA

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, April 30, 2006

| 1853 | 2 | PITTSBURGH CENTRAL | Community | $\$ 34,355,169.00$ |
| :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: "The field of membership shall be limited to those having the following common bond:

1. Persons who live, work (or regularly conduct business), worship, or attend school in, and businesses and other legal entities located in Allegheny, Beaver, and Butler Counties, Pennsylvania;

| 14120 | 3 | STARK | Community | $\$ 62,391,114.00$ | 15,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |

CANTON, OH
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Stark or Carroll Counties, Ohio; as defined in the NCUA Chartering and Field of Membership Manual (IRPS 03-1);

| 2157 | 5 | TUCSON | Community | $\$ 217,310,652.00$ |
| :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities in Pima County, Arizona.

|  |  | Underserved |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership <br> Increase |  |
| 21721 | 2 | PEOPLES FIRST CHOICE | Underserved area | $\$ 25,750,809.00$ | 7,500 | 354,922 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in 85 census tracts in Bergen and Hudson Counties, NJ.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, April 30, 2006

$6160 \quad 2$
2
SUN EAST
Underserved area \$307,937,213.00
125,733
1,517,550
PHILADELPHIA, PA
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Philadelphia, Pennsylvania

24202 TELCOE 4 Underserved area | \$163,636,665.00 | 38,000 | 10,382 |
| :--- | :--- | :--- | :--- |

POPE COUNTY, AR
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and businesses and other legal entities located in two underserved census tracts in Pope County, AR.
14568 LA CAPITOL $4 \quad$ Underserved area $\quad \$ 302,416,628.00 \quad 350,000 \quad 18,698$ GRANT PARISH, LA

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and other businesses and legal entities located in the underserved area of Grant Parish, Louisiana.

| 21747 | 4 | WOMEN'S SOUTHWEST | Underserved area | $\$ 1,213,441.00$ | 2,500 |
| :--- | :--- | :--- | :--- | :--- | :--- |

DALLAS, TX
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and businesses and other legal entities located in twenty-four underserved census tracts in Dallas, TX.
$1584 \quad 4$
MEMBERS TRUST OF THE
SOUTHWEST
Underserved area $\$ 44,728,568.00$
25,000
HOUSTON, TX
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in, and businesses and other legal entities located in 23 census tracts in Houston, TX.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, April 30, 2006

6743 4
4
ABILENE TEACHERS
Underserved area \$171,495,481.00
60,000
139,460
ABILENE, TX
FIELD OF MEMBERSHIP: Application is for nine additional census tracts in Taylor County, TX. This will amend the UA to read, "persons who live, work, worship, or attend school in and businesses and other legal entities in the underserved area of Taylor and Callahan Counties, Texas.

14568 4
LA CAPITOL Underserved area \$302,416,628.00
350,000
147,250
OUACHITA PARISH, LA
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and other businesses and legal entities located in the underserved area of Ouachita Parish, Louisiana.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, April 30, 2006

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, volunteers in the community, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act:

Prescribed underserved community: 2000 Census Tracts 000702, 001000, 000500, 000600, 001101, 000800, 000900 in Cache County, Utah, bounded by the northwest corner of the area at the intersection of 2500 North and 600 West, go south along 600 West to 1400 North, go west along 1400 North to 1000 West, go south along 1000 West to 1000 South, go east along 1000 South to Park Ave./800 West, go south along Park Ave./800 West to Highway 89/91, go northeast Highway 89/91 to 1700 South, go east along 1700 South changing to 300 South to 200 West, go north along 200 West to 200 South, go east along 200 South to 200 East, go south along 200 East to 300 South, go east on 300 South to Spring Creek Road, go southeast on Spring Creek Road changing to Canyon Road, continue southeast on Canyon Road to the intersection at 1600 East, go north on 1600 East along the USFS Deer Fence to 1000 South, go west on 1000 South to 400 East, go south on 400 East to 200 North, go west on 200 North to 300 East, go north along 300 East changing to 1000 East, continue north on 1000 East to 600 South, go west along 600 South to 600 East, go south on 600 East to 700 South, go west along 700 South to Main Street, go north on Main Street 179 yards, go northeast along an imaginary line 1.46 miles to Riverside Drive, go north along Riverside Drive to Canyon Road, go west along Canyon Road to 600 East, go north along 600 East to Highway 89, go east along Highway 89 to 1200 East, go north along 1200 East to 1400 North, go west along 1400 North to Highway 91, go north Highway 91 to 2500 North, go west along 2500 North to the point of origin at 600 west.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Sunday, April 30, 2006

LOS ANGELES, CA
FIELD OF MEMBERSHIP:
Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community, the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act;

Prescribed underserved community: 2000 zip codes 90004, 90005, 90006, 90010, 90012, 90013, 90014, 90015, 90017, 90020, 90021, 90026, 90029, 90031, 90033, 90057, 90065, 90071: Beginning at the intersection of Melrose Ave. and N. Highland Ave, proceed south on N. Highland Ave. to Oakwood Ave; proceed east on Oakwood Ave. to N. McCadden Pl.; proceed south on N. McCadden Pl. to W. 6th St.; proceed west on W. 6th St. to S. Highland Ave.; proceed south on S. Highland Ave. to Wilshire Blvd.; proceed east on Wilshire Blvd. to S. Longwood Ave.; proceed south on S. Longwood Ave. to W. 8th St.; proceed west on W. 8th St. to S. Longwood Ave.; proceed south on S. Longwood Ave. to W. 9th St.; proceed east on W. 9th St. to S. Muirfield Rd.; proceed north on S. Muirfield Rd. to W. 9th St.; proceed east on W. 9th St. to Freemont Pl. W.; proceed south on Freemont Pl. W. to W. Olympic Blvd.; proceed east on W. Olympic Blvd. to S. Lucerne Blvd.; proceed north on S. Lucerne Blvd. to W. 10th St.; proceed west on W. 10th St. to Freemont Pl.; proceed north on Freemont Pl. to W. 9th St.; proceed east on W. 9th St. to S. Victoria Ave.; proceed south on S. Victoria Ave. to W. Olympic Blvd.; proceed east on W. Olympic Blvd. to Crenshaw Blvd.; proceed north on Crenshaw Blvd. to W. 9th St.; proceed east on W. 9th St. to S. Western Ave.; proceed south on S. Western Ave. to San Marino St.; proceed west on San Marino St. to S. Manhattan Pl.; proceed south on S. Manhattan Pl. to W. 11th St.; proceed east on W. 11th St. to S. Western Ave.; proceed south on S. Western Ave. to W. 15th St.; proceed west on W. 15th St. to S. Manhattan Pl.; proceed south on S. Manhattan Pl. to Venice Blvd.; proceed east on Venice Blvd. to S. Western Ave.; proceed south on S. Western Ave. to W. Washington Blvd.; proceed east on Washington Blvd.. to Oak St.; proceed south on Oak St. to W. 21st St.; proceed east on W. 21st St. to Norwood St.; proceed north on Norwood St. to W. Washington Blvd.; proceed east on W. Washington Blvd. to S. Flower St.; proceed south on S. Flower St. to W. 23rd St.; proceed east on W. 23rd St. to S. Grand Ave.; proceed north on S. Grand Ave. to W. 22nd St.; proceed west on W. 22nd St. to S. Hope St.; proceed north on S. Hope St. to W. 21st St.; proceed east on W. 21st St. to S. Grand Ave.; proceed north on S. Grand Ave to W. Washington Blvd.; proceed east on W. Washington Blvd. which becomes E. Washington Blvd.; proceed east on E. Washington Blvd. to Maple Ave.; proceed south on Maple Ave. to E. 20th St.; proceed east on E. 20th St. to Trinity St.; proceed north on Trinity St. to E. Washington Blvd.; proceed east on E. Washington Blvd. to Naomi Ave.; proceed south on Naomi Ave. to Walnut St.; proceed east on Walnut St. to Hooper Ave.; proceed north on Hooper Ave. to E. Washington Blvd.; proceed east on E. Washington Blvd. to Long Beach Ave. W.; proceed south on Long Beach Ave. W. to E. 20th St.; proceed east on E. 20th St. to E. Long Beach Ave.; proceed north E. Long Beach Ave. to E. Washington Blvd.; proceed east on E. Washington Blvd. to Minerva Ave.; proceed south on Minerva Ave. to E. 23rd St.; proceed east on E. 23rd St. to Harriett St.; proceed

## INSURANCE REPORT OF ACTIVITY - DETAIL

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north on Harriett St. to Butte St.; proceed east on Butte St. to east shoreline of the Los Angeles River; proceed north on the east shoreline of the Los Angeles River to E. 6th St.; proceed east on E. 6th St. which becomes Whittier Blvd.; proceed east on Whittier Blvd. to S. Mission Rd.; proceed north on S. Mission Rd. to E. 6th St.; proceed east on E. 6th St. to S. Pecan St.; proceed north on S. Pecan St. to Eagle St.; proceed east on Eagle St. to southbound on-ramp of US Highway 101; proceed south on southbound on-ramp of US Highway 101 and continue to proceed south on US Highway 101; proceed south on US Highway 101 until it intersects with Whittier Blvd.; proceed east on Whittier Blvd. until it intersects with boundary of Southbound Interstate 5; proceed north on boundary of Southbound Interstate 5 until intersecting with S. Boyle Ave.; proceed south on S. Boyle Ave. to Hollenbeck Dr.; proceed east Hollenbeck Dr. to S. St. Louis St.; proceed north on S. St. Louis St. to E. 6th St.; proceed east on E. 6th St. to Euclid Ave.; proceed north on Euclid Ave. to E. 4th St.; proceed east on E. 4th St. to S. Dacotah St.; proceed north on S. Dacotah St. to E. 2nd St.; proceed west on E. 2nd St. to S. Evergreen Ave.; proceed north on S. Evergreen Ave. which becomes N. Evergreen Ave.; proceed north on N. Evergreen Ave. to E. Side Blvd.; proceed east on E. Side Blvd. to Sloat St.; proceed north on Sloat St. to Folsom St.; proceed west on Folsom St. to N. Evergreen Ave.; proceed north on N. Evergreen Ave. to Blanchard St.; proceed east on Blanchard St. to Blades St.; proceed north on Blades St. to Fairmount St.; proceed west on Fairmount St. to N. Evergreen St.; proceed north on Evergreen St. to Wabash Ave.; proceed west on Wabash Ave. to N. Evergreen St.; proceed north on N. Evergreen St. to Marengo St.; proceed east on Marengo St. approx. . 14 miles until point at which Marengo St. angles northeast (approx. $118.192505^{\circ} \mathrm{W}, 34.054411^{\circ} \mathrm{N}$ ), from this point (approx. $118.192505^{\circ} \mathrm{W}, 34.054411^{\circ} \mathrm{N}$ ) extend an unseen boundary line due north to Interstate 10; proceed west on Interstate 10 approx. .04 miles to an unseen boundary point (approx.
$118.192657^{\circ} \mathrm{W}, 34.055514^{\circ} \mathrm{N}$ ), from this point (approx. $118.192657^{\circ} \mathrm{W}, 34.055514^{\circ} \mathrm{N}$ ) extend an unseen boundary line due north to Fowler St.; proceed west on Fowler St. to Perez Ln.; proceed north on Perez Ln. to N. Indiana St.; proceed north on N. Indiana St. to Valley Blvd.; proceed west on Valley Blvd. to N. Soto St.; proceed north on N. Soto St. which mergers into N. Mission Rd.; proceed south on N. Mission Rd. to N. Broadway; proceed westerly on N. Broadway to Lincoln Park Ave.; proceed north on Lincoln Park Ave. to Inyo St.; proceed east on Inyo St. to Sierra St.; proceed north on Sierra St. to Emma Ave.; proceed west on Emma Ave. to Lincoln Park Ave.; proceed north on Lincoln Park Ave. to Pomona St.; proceed east on Pomona St. to Sierra St.; proceed north on Sierra St. to Flora Ave.; proceed east on Flora Ave. to Eva Terrace; proceed north on Eva Terrace to Gillig Ave.; proceed east on Gillig Ave. approx. . 05 miles to an unseen boundary point (approx. $118.199117^{\circ} \mathrm{W}, 34.082809^{\circ} \mathrm{N}$ ), from this point ( $118.199117^{\circ} \mathrm{W}, 34.082809^{\circ} \mathrm{N}$ ) extend an unseen boundary line southeast approx. . 02 miles to Turquoise St.; proceed east southeast on Turquoise St. to Amethyst St.; proceed north northeast on Amethyst St. approx. 05 miles to an unseen boundary point (approx. $118.196608^{\circ} \mathrm{W}$, $\left.34.082509^{\circ} \mathrm{N}\right)$, from this point $\left(118.196608^{\circ} \mathrm{W}, 34.082509^{\circ} \mathrm{N}\right)$ extend an unseen boundary line northwest approx. . 06 miles to corner of Reynolds Ave. and Rolle St.; proceed north northeast on Reynolds Ave. to Mercury Ave.; proceed east on Mercury Ave. to Boundary Ave.; proceed north on Boundary Ave. to Florizel St.; proceed east on Florizel St. to eastern boundary of the Ernest E. Debs Regional Park; proceed north around the boundary of the Ernest E. Debs Regional Park until intersecting with State Highway 110; proceed west on State Highway 110 until intersecting with the northern boundary

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of the Sycamore Grove Park; proceed west on the northern boundary of the Sycamore Grove Park to S. Ave. 49; proceed west on S. Ave. 49 to N. Figueroa St., proceed south on N. Figueroa St. to Sycamore Terrace; proceed north on Sycamore Terrace to Pasadena Ave. Terrace; proceed north on Pasadena Ave. Terrace approx. 1.4 miles to an unseen boundary point (approx. $118.204599^{\circ} \mathrm{W}, 34.103344^{\circ} \mathrm{N}$ ), from this point ( $118.204599^{\circ} \mathrm{W}, 34.103344^{\circ} \mathrm{N}$ ) extend an unseen boundary line north northwest approx. .05 miles to an unseen boundary point (approx. $118.20482 \mathrm{~W}, 34.103868 \mathrm{~N}$ ), from this point ( $118.20482 \mathrm{~W}, 34.103868 \mathrm{~N}$ ) extend an unseen boundary line north northeast to railroad tracks; proceed north on railroad tracks to N. Ave. 49; proceed north on N. Ave. 49 to Monte Vista St.; proceed southwest on Monte Vista St. to Shanely Ave.; proceed southeast on Shanely Ave. to Marmion; proceed south on Marmion Way to Museum Dr.; proceed northwest on Museum Dr. to Crane Blvd.; proceed north on Crane Blvd. to Moon Ave.; proceed west on Moon Ave. to San Rafael Ave.; proceed north on San Rafael Ave. to Terrace 49; proceed northwest on Terrace 49 to El Paso Dr.; proceed northwest on El Paso Dr. to Eagle Rock Blvd.; proceed northeast on Eagle Rock Blvd. to W. Ave. 43; proceed north on W. Ave. 43 to York Hill Place; proceed northwest on York Hill Pl. approx. . 018 miles (approx. $118.223607^{\circ} \mathrm{W}, 34.126408^{\circ} \mathrm{N}$ ), from this point ( $118.223607^{\circ} \mathrm{W}, 34.126408^{\circ} \mathrm{N}$ ) extend an unseen boundary line approx. .026 miles to Banbury Pl.; proceed north northwest on Banbury Pl. to Medlow Ave.; proceed north on Medlow Ave. approx. . 41 miles to an unseen boundary point (approx. $118.223487^{\circ} \mathrm{W}, 34.131104^{\circ} \mathrm{N}$ ), from this point ( $118.223487^{\circ} \mathrm{W}, 34.131104^{\circ} \mathrm{N}$ ) extend an unseen boundary line northwest approx. 04 miles to Marwood Dr.; proceed north northeast on Marwood Dr. to Nekoma St.; proceed northwest on Nekoma St. to Yosemite Way; proceed northeast on Yosemite Way to Round Top Dr.; proceed north, then west, on Round Top Dr. to Windsor Dr.; extend an unseen boundary line west approx. . 09 miles from the intersection of Round Top Dr. and Windsor Dr. to State Highway 2 to an unseen boundary point (approx. approx. $118.229610^{\circ} \mathrm{W}, 34.135709^{\circ} \mathrm{N}$ ), from this point (State Highway $2\left(118.229610^{\circ} \mathrm{W}, 34.135709^{\circ} \mathrm{N}\right)$ ) proceed due west to Highline Rd. (approx. $118.2313060^{\circ} \mathrm{W}$, $34.135699^{\circ} \mathrm{N}$ ); from this point (Highline Rd.) $\left(118.2313060^{\circ} \mathrm{W}, 34.135699^{\circ} \mathrm{N}\right)$ ) extend an unseen boundary line west southwest approx. . 040 miles to W. Ave. 41; proceed due west from W. Ave 41 on Plumas St. to S. Verdugo Rd.; proceed south on S. Verdugo Rd. approx. . 01 miles to an unseen boundary point (approx. $118.233804^{\circ} \mathrm{W}, 34.134409^{\circ} \mathrm{N}$ ), from this point ( $118.233804^{\circ} \mathrm{W}, 34.134409^{\circ} \mathrm{N}$ ) extend and unseen boundary line west approx. .15 miles to an unseen boundary point (approx. $118.236609^{\circ} \mathrm{W}, 34.134507^{\circ} \mathrm{N}$ ), from this point $\left(118.236609^{\circ} \mathrm{W}, 34.134507^{\circ} \mathrm{N}\right)$ extend an unseen boundary line due south to Palmer Dr.; extend an unseen boundary line south from Palmer Dr. to Vista Superba Rd. (approx. 118.235869 W, $34.131863^{\circ} \mathrm{N}$ ); proceed due south on Vista Superba Rd. approx. . 14 miles to an unseen boundary point (approx. $118.236604^{\circ} \mathrm{W}, 34.131505^{\circ} \mathrm{N}$ ), from this point ( $118.236604^{\circ} \mathrm{W}, 34.131505^{\circ} \mathrm{N}$ ) and extend an unseen boundary line south southeast approx. . 36 miles to an unseen boundary point (approx. $118.235407^{\circ} \mathrm{W}, 34.126703^{\circ} \mathrm{N}$ ), from this point ( $118.235407^{\circ} \mathrm{W}, 34.126703^{\circ} \mathrm{N}$ ) extend unseen boundary line due south to Wawona St; proceed west on Wawona St. until intersecting with Ranons Ave., from this point (intersection of Wawona St. and Ranos Ave.) extend an unseen boundary line west to York Blvd. (approx. $118.238609^{\circ} \mathrm{W}, 34.125905^{\circ} \mathrm{N}$ )., from this point (York Blvd. (118.238609${ }^{\circ} \mathrm{W}, 34.125905^{\circ}$ N)) proceed on York Blvd. to 3-way intersection of York Blvd., S. Adams St. and Vincent Way, proceed from this intersection and extend an unseen boundary line due west approx. . 036 miles to an unseen boundary point (approx.

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$118.239507^{\circ} \mathrm{W}, 34.126208^{\circ} \mathrm{N}$ ), from this point ( $118.239507^{\circ} \mathrm{W}, 34.126208^{\circ} \mathrm{N}$ ) extend an unseen boundary line west southwest approx. .8 miles to an unseen boundary point (approx. $118.252309^{\circ} \mathrm{W}, 34.124317^{\circ} \mathrm{N}$ ), from this point $\left(118.252309^{\circ} \mathrm{W}, 34.124317^{\circ} \mathrm{N}\right)$ from this point extend an unseen boundary line west northwest approx. 06 miles to an unseen boundary point (approx. $118.253192^{\circ} \mathrm{W}, 34.124511^{\circ} \mathrm{N}$ ), from this point ( $118.253192^{\circ} \mathrm{W}, 34.124511^{\circ} \mathrm{N}$ ) extend a unseen boundary line to intersection of S. Glendale Ave. and Forest Ave., proceed from intersection of S. Glendale Ave. and Forest Ave. south on S Glendale Ave. approx. . 05 miles to an unseen boundary point (approx. $118.253608^{\circ} \mathrm{W}$, $34.123500^{\circ} \mathrm{N}$ ), from this point ( $118.253608^{\circ} \mathrm{W}, 34.123500^{\circ} \mathrm{N}$ ) extend an unseen boundary line south southeast approx. .06 miles to Carmel St. (approx. $118.253008^{\circ} \mathrm{W}, 34.1222805^{\circ} \mathrm{N}$ ), from this point (Carmel St. (118.253008${ }^{\circ} \mathrm{W}$, $34.1222805^{\circ} \mathrm{N}$ ) ) extend an unseen boundary line southeast approx. .07 miles to Dolores St. (approx. $118.252105^{\circ} \mathrm{W}$, $34.122008^{\circ} \mathrm{N}$ ), from this point extend an unseen boundary line southeast approx. 06 miles to Rosslyn St. (approx. $118.251408^{\circ} \mathrm{W}, 34.121311^{\circ} \mathrm{N}$ ), from this point (Rosslyn St. ( $118.251408^{\circ} \mathrm{W}, 34.121311^{\circ} \mathrm{N}$ ) )extend an unseen boundary line southeast approx. .03 miles to an unseen boundary point (approx. $118.251106^{\circ} \mathrm{W}, 34.120908^{\circ} \mathrm{N}$ ), from this point $118.251106^{\circ} \mathrm{W}, 34.120908^{\circ} \mathrm{N}$ ) extend an unseen boundary line southwest to intersect with N. San Fernando Blvd. (approx. $118.251706^{\circ}$ W, $34.120511^{\circ}$ N), from this intersection (N. San Fernando Blvd. ( $118.251706^{\circ}$ W, $34.120511^{\circ}$ N) ) proceed southwest approx. 19 miles on Tyburn St. until intersecting with the Metrolink Rail Road track; proceed southeast on the Metrolink Rail Road until track intersects with Fletcher Dr., extend an unseen boundary line from this intersection southwest approx. . 12 miles until intersecting with State Highway 2 (approx. $118.246005^{\circ}$ W, $34.112103^{\circ}$ N), extend unseen boundary line from this intersection point (State Highway $2\left(118.246005^{\circ} \mathrm{W}, 34.112103^{\circ} \mathrm{N}\right.$ )) south southeast (along an abandoned rail road) approx. 1.8 miles to Granada St. (approx. $118.230603^{\circ} \mathrm{W}, 34.094212^{\circ} \mathrm{N}$ ), from this point ( $118.230603^{\circ} \mathrm{W}$, $34.094212^{\circ} \mathrm{N}$ ) extend an unseen boundary line north northeast approx. . 012 miles to N. San Fernando Rd. (approx. $118.230401^{\circ}$ W, $34.094308^{\circ}$ N), proceed south on N. Fernando Rd. until intersecting with N. Ave. 19 and Interstate 5; proceed south on N. Ave. 19 to N. Figueroa St.; proceed south on N. Figueroa to Riverside Dr.; proceed west on Riverside Dr. to western shoreline of the Los Angeles River; proceed north along the western shoreline of the Los Angeles River approx. 1.7 miles until coming to a corner point (approx. $118.240705^{\circ} \mathrm{W}, 34.096410^{\circ} \mathrm{N}$ ), from this corner point $\left(118.240705^{\circ} \mathrm{W}, 34.096410^{\circ} \mathrm{N}\right)$ extend an unseen boundary line southwest approx. . 10 miles until intersecting with Gail St. and Blake St.; proceed southwest on Gail St. to Riverside Dr.; proceed northwest on Riverside Dr. until intersecting with Interstate 5 and Landa St.; proceed south and west on Landa St until intersecting with Fellowship Pky.; proceed west then south on Fellowship Pky. to Lemoyne St.; proceed south on Lemoyne St. to Avalon St.; proceed west on Avalon St. to Lake Shore Ave.; proceed north on Lake Shore Ave. to Ewing St.; proceed northwest on Ewing St. to N. Alvarado St.; proceed south on Alvarado St. to Duane St.; proceed west on Duane St. to Silverlake Blvd.; proceed west on Duane St. Silver Lake Blvd.; proceed west on Silver Lake Blvd. to Van Pelt Pl.; proceed west on Van Pelt Pl. to Silver Lake Dr.; proceed north and northwest on Silver Lake Dr. to Redesdale Ave.; proceed north on Redesdale Ave. to Castle St.; proceed northwest on Castle St. to Windsor Ave.; proceed west Windsor Ave. approx. . 05 miles reaching a dead-end, from this point extend and unseen boundary line west to Red Cliff St. (approx. $118.27001^{\circ} \mathrm{W}, 34.094807^{\circ} \mathrm{N}$ ); proceed north on Redcliff St. to Rock

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St.; proceed north on Rock St. to Micheltorena St.; proceed south on Micheltorena St. to Landa St.; proceed west on Landa St. to Griffith Park Blvd.; proceed northeast on Griffith Park Blvd. to Landa St.; proceed west on Landa St. until intersecting with Hyperion Ave. and Fountain Ave.; proceed west on Fountain Ave. approx. . 025 miles to an unseen boundary point (approx. $118.280950^{\circ} \mathrm{W}, 34.095883^{\circ} \mathrm{E}$ ), from this point ( $118.280950^{\circ} \mathrm{W}, 34.095883^{\circ} \mathrm{E}$ ) extend an unseen boundary line due north to Sunset Dr.; proceed west on Sunset Dr. to Bates Ave.; proceed south on Bates Ave. to Fountain Ave.; proceed west on Fountain Ave. to N. Virgil Ave.; proceed north on N. Virgil Ave. to De Longpre Ave.; proceed west on De Longpre Ave. to Lyman Pl.; proceed west on Lyman Pl. to Fountain Ave.; proceed west on Fountain Ave. to N. Normandie Ave.; proceed north on N. Normandie Ave. to De Longpre Ave.; proceed west on De Longpre Ave. to N. Kingsley Dr.; proceed south on Kingsley Dr. to Fountain Ave.; proceed west on Fountain Ave. to US Highway 101, proceed south on US Highway 101 to N. Western Ave.; proceed south on N. Western Ave. to Melrose Ave.; proceed west on Melrose Ave. to N. Arden Blvd.; proceed south on N. Arden Blvd. to Arden Pl.; proceed north on Arden Pl. to Rossmore Ave.; proceed north on Rossmore Ave. to Melrose Ave.; proceed west to Melrose Ave. to N. Cahuenga Blvd.; proceed south on N. Cahuenga Blvd. to Clinton St.; proceed west on Clinton St. to Wilcox Ave.; proceed north on Wilcox Ave. to Melrose Ave.; and proceed west on Melrose Ave to N. Highland Ave completing the boundary.

## TRADE, INDUSTRY OR PROFESSION

| Charter No. | Region | (CU) Name and Location | Type of TIP/ Geographical Limitation | Assets | Duplicate TIP |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23494 | 3 | CAROLINAS TELCO | Telecommunications Service Industry | \$293,288,880.00 | NO |
|  |  | CHARLOTTE, NC | NC and SC |  |  |
| FIELD OF MEMBE |  | Employees, independent contractors, or self employed persons, who work regularly in the Telecommunications Services Industry in North Carolina and South Carolina, meaning they work for: <br> telephone companies; <br> wireless companies; <br> Internet service providers; <br> telephone and Internet transmission delivery providers; or telephone support and service providers, for example, equipment installation, maintenance or repair providers. |  |  |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, April 30, 2006

CINCINNATI OHIO POLICE
State and Local Government
\$49,125,334.00
YES

FIELD OF MEMBERSHIP: Employees who regularly work in the state and local government industry in Hamilton, Butler, Warren, or Clermont Counties, Ohio, or Campbell, Kenton, or Boone Counties in Kentucky, or Dearboarn County in Indiana.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, April 30, 2006
$17486 \quad 4$
KEY
Health Care Industry
\$39,678,769.00
YES HOUSTON, TX 8 counties in TX and 2 parishes in LA.

FIELD OF MEMBERSHIP:

1. employees, independent contractors, or self-employed persons who work regularly in the Health Care Industry in Harris, Ft. Bend, Brazoria, Galveston, Chambers, Jefferson, Montgomery and Orange Counties, TX, and Calcasieu and Rapides Parishes, LA. which includes the following:
assisted living facilities that provide health care services;
birthing centers;
blood, organ and tissue banks;
emergency medical care;
health clinics;
health maintenance organizations (HMO) medical facilities;
home health care;
hospices;
hospitals;
medical and diagnostic labs;
medical transcription services;
nursing homes;
nursing services;
offices of chiropractors, dentists, licensed therapists, optometrists, physicians,
podiatrists, psychologists;
pain centers;
paramedic services;
pharmacy services; and
rehabilitation centers providing medical treatment or licensed psychological or physical therapy; (1/28/04)

## Single Common Bond Expansions

## Current Month

Number of Expansions Approved
8

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, April 30, 2006

| Number of Expansions Denied | 0 |
| :--- | :---: |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 7 |
| Number of Potential Members Added | 200,428 |
| Multiple Common Bond Expansions | Current Month |
| Number of Expansions Approved | 761 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 24 |
| Number of FCUs Receiving Expansions | 253 |
| Number of Potential Members Added | 109,384 |
| Community Expansions | 1 |
| Number of Expansions Approved | 0 |
| Number of Expansions Denied | 3 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | Current Month |
| Number of Potential Members Added | 55,149 |
| Community Conversion Expansions |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Sunday, April 30, 2006

| Number of Expansions Approved | 4 |
| :--- | :---: |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 11 |
| Number of FCUs Receiving Expansions | 4 |
| Number of Potential Members Added | $4,416,745$ |
| Underserved | Current Month |
| Number of Expansions Approved | 10 |
| Number of Expansions Denied | 2 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | $3,000,986$ |
| Number of Potential Members Added | Current Month |
| TIP | 3 |
| Number of TIPs Approved | 0 |
| Number of TIPs Denied | 2 |
| Number of TIPs Deferred | 49 |
| Number of Housekeeping Approved | Current Month |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Sunday, April 30, 2006
Number of Housekeeping Denied 0
Number of Housekeeping Deferred 0
Number of FCUs Receiving Housekeeping 23

MERGERS APPROVED

| Continuing <br> Charter <br> No. | Name and Location <br> of Continuing CU | Continuing CU <br> Assets | Merging <br> Charter <br> No. | Name and Location <br> of Merging CU | Merging CU <br> Assets | Reason for <br> Merger |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22769 | 1 |  |  |  |  | N.Y. METHODIST | \$520,636.00 |

$\begin{array}{ll}\text { Continuing Field of Membership: } & \begin{array}{l}\text { (Multiple) Employees of Altria Group, Inc. and its wholly-owned domestic subsidiaries, who work in or are paid } \\ \text { from San Antonio, Texas; and many other employer groups. }\end{array} \\ \text { Merging Field of Membership: } & \text { (Single) Ministers and employees of The New York Annual Conference of the Methodist Church in New Rochelle, } \\ & \text { New York who work in New York or Connecticut. }\end{array}$

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Sunday, April 30, 2006

| 14274 | 4 | MCHENRY COUNTY | $\$ 32,993,712.00$ | 18314 | MIDWEST |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Continuing Field of Membership: |  |  | Persons who live, work, worship, or attend school in and businesses and other legal entities located in McHenry County, IL. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Merging Field of Membership: |  |  | Employees of Dana Corporation who work in or are paid from McHenry, IL; employees of Dana Corporation who work in Litchfield Illinois, Tekonsha Michigan, Albion Indiana, Stanford Kentucky, Fredericksburg Virginia, or Chowchilla California; and employees of Teleflex Corporation who work in Litchfield Illinois. |  |  |  |  |
| 67743 | 5 | PUBLIC WORKS | \$42,809,916.00 | 1506 | AFFINITY WEST | \$23,777,918.00 | EXPANDED |
| ALHAMBRA, CA |  |  |  |  | LOS ANGELES, CA |  | SERVICES |
| Continuing Field of Membership: |  |  | Employees of the Los Angeles County Department of Public Works. |  |  |  |  |
| Merging Field of Membership: |  |  | Employees of AT \& T Technologies who work in or are paid from Los Angeles or City of Commerce, CA, select group additions, and an underserved area in Los Angeles County. |  |  |  |  |
| 64575 | 5 | OAKLAND MUNICIPAL | \$102,601,171.00 | 17348 | A C TRANSIT EMPLOYEES | \$3,287,649.00 | EXPANDED |
|  |  |  |  |  |  |  | SERVICES |

Continuing Field of Membership: Officers and employees of the city of Oakland, CA, and select group additions.
Merging Field of Membership: Employees of the A-C Transit District who work in or are paid from Oakland, CA; and select group additions.

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## INSURANCE REPORT OF ACTIVITY - DETAIL

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68554 / 68554
5
U.S. FIRST
\$119,599,818
4/26/2006
SAN MATEO, CA

