

## Insurance Report of Activity

## For More Information Contact the

Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

SEPTEMBER 2005

Office of Examination and Insurance

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2005 THRU 9/30/2005

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 0 | 1 | 50 |  |
| $\mathbf{2}$ | 2 | 0 | 0 | 2 | 398 |  |
| $\mathbf{3}$ | 1 | 0 | 0 | 1 | 350 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 3 | 0 | 0 | 2 | 17 |  |
| Total | 7 | 0 | 0 | 6 | 815 |  |
| $\boldsymbol{\%}$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  | 0 | 4 |  |  | 89,155 |  |  |
| $\mathbf{1}$ | 1 | 0 | 4 | 0 |  |  |  |  |
| $\mathbf{2}$ | 1 | 0 | 0 | 1 | $1,281,666$ | 0 |  |  |
| $\mathbf{3}$ | 1 | 0 | 3 | 1 | 39,126 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 3 | 0 | 8 | 3 | $1,409,947$ | 0 |  |  |
| $\boldsymbol{\%}$ | $27.3 \%$ | $0.0 \%$ | $72.7 \%$ |  |  |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 97 | 0 | 5 | 41 | 20,178 |  |
| $\mathbf{2}$ | 178 | 0 | 13 | 62 | 62,776 |  |
| $\mathbf{3}$ | 198 | 1 | 4 | 62 | 51,305 |  |
| $\mathbf{4}$ | 59 | 0 | 1 | 23 | 12,385 |  |
| $\mathbf{5}$ | 131 | 0 | 3 | 35 | 13,477 |  |
| Total | 663 | 1 | 26 | 223 | 160,121 |  |
| $\boldsymbol{\%}$ | $96.1 \%$ | $0.1 \%$ | $3.8 \%$ |  |  |  |


| COMMUNITY CONVERSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 3 | 0 | 3 | 3 | $1,050,468$ | 1 |  |  |
| $\mathbf{2}$ | 3 | 0 | 1 | 3 | $3,100,069$ | 0 |  |  |
| $\mathbf{3}$ | 3 | 0 | 2 | 3 | 529,590 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| Total | 9 | 0 | 8 | 9 | $4,680,127$ | 1 |  |  |
| $\boldsymbol{\%}$ | $52.9 \%$ | $0.0 \%$ | $47.1 \%$ |  |  |  |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |
| 1 | 5 | 0 | 6 | 5 | 394,111 | 0 |
| 2 | 5 | 0 | 0 | 4 | 1,669,233 | 0 |
| 3 | 9 | 0 | 5 | 5 | 382,567 | 0 |
| 4 | 1 | 0 | 0 | 1 | 8,378 | 0 |
| 5 | 4 | 0 | 1 | 3 | 472,979 | 0 |
| Total | 24 | 0 | 12 | 18 | 2,927,268 | 0 |
| \% | 66.7\% | 0.0\% | 33.3\% |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 2 | $102,613,892$ | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |
| Total | $\mathbf{2}$ | $\mathbf{1 0 2 , 6 1 3 , 8 9 2}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | NICU to <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  | 0 | 0 | 0 | 0 |  |
|  | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU to NICU |  | FCU to Non CU |  |  | FISCU to NICU |  |  | FISCU to Non CU |  |  |
|  | Number | Assets | Number | Assets |  | Number | Assets |  | Number | Assets |  |
| 1 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 2 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 3 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 4 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| 5 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |
| Total | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  | 0 |

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| CHARTER APPLICATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |
|  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2005 THRU 9/30/2005

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 8 | 0 | 6 | 4 |  |
| $\mathbf{2}$ | 15 | 0 | 0 | 4 |  |
| $\mathbf{3}$ | 22 | 0 | 0 | 4 |  |
| $\mathbf{4}$ | 40 | 0 | 0 | 1 |  |
| $\mathbf{5}$ | 3 | 0 | 0 | 3 |  |
| Total | $\mathbf{8 8}$ | $\mathbf{0}$ | $\mathbf{6}$ | $\mathbf{1 6}$ |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | $\mathbf{1}$ | 0 | 0 | 1 |  |
| Total | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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Mergers Approved (Count)

| Region | $\begin{gathered} \text { FCU into } \\ \text { FCU } \end{gathered}$ | $\begin{aligned} & \text { FCU into } \\ & \text { FISCU } \end{aligned}$ | $\begin{gathered} \hline \text { FCU into } \\ \text { NFICU } \end{gathered}$ | $\begin{gathered} \hline \text { FISCU into } \\ \text { FCU } \end{gathered}$ | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| 3 | 3 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 9 |
| 4 | 2 | 1 | 0 | 1 | 5 | 1 | 0 | 0 | 10 |
| 5 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| TOTAL | 13 | 3 | 1 | 3 | 9 | 2 | 0 | 0 | 31 |

Merging Credit Union Assets

| Region | $\begin{gathered} \text { FCU into } \\ \text { FCU } \end{gathered}$ | FCU into FISCU | $\begin{gathered} \hline \text { FCU into } \\ \text { NFICU } \end{gathered}$ | FISCU into FCU | FISCU into FISCU | $\begin{aligned} & \hline \text { FISCU into } \\ & \text { NFICU } \end{aligned}$ | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10,688,137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,688,137 |
| 2 | 238,293,068 | 11,999,390 | 0 | 30,008,558 | 0 | 0 | 0 | 0 | 280,301,016 |
| 3 | 11,449,096 | 0 | 287,016 | 910,995 | 4,459,183 | 4,674,834 | 0 | 0 | 21,781,124 |
| 4 | 9,598,628 | 1,252,614 | 0 | 6,963,559 | 18,141,485 | 0 | 0 | 0 | 35,956,286 |
| 5 | 0 | 6,592,791 | 0 | 0 | 21,790,568 | 0 | 0 | 0 | 28,383,359 |
| TOTAL | 270,028,929 | 19,844,795 | 287,016 | 37,883,112 | 44,391,236 | 4,674,834 | 0 | 0 | 377,109,922 |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2005

| FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multiple Common Bond Expansion (3,000 or Greater) |  |  |  |  |  |  |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 6288 | 1 | FIRST RESOURCE HOLLAND, MI | Occupational | \$442,752,224.00 | 137,660 | 4,100 |

FIELD OF MEMBERSHIP: Employees of Johnson Controls, Inc., Automotive Group who work in, or are paid or supervised from Holland, MI.

| 16402 | 2 | U S POSTAL SERVICE | Occupational | 6158,157,408.00 |
| :---: | :---: | :---: | :---: | :---: |
| VIENNA, VA |  |  |  |  |

FIELD OF MEMBERSHIP: Employees of SERCO who work in or are paid from Vienna, VA.

| 6665 | 2 | FINANCIAL RESOURCES |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BRIDGEWATER, NJ |  |  |$\quad$| Occupational | $\$ 309,193,790.00$ |
| :--- | :--- |

FIELD OF MEMBERSHIP: Employees of ICI Group Services who work in, or are paid or supervised from Bridgewater, NJ.

82 | 857 | AFFINITY | Associational | $\$ 1,310,630,625.00$ | 165,000 |
| :--- | :--- | :--- | :--- | :--- |

PISCATAWAY, NJ
FIELD OF MEMBERSHIP: Members of Chh Gam Patidar Samaj, Inc., Piscataway, New Jersey, who qualify in accordance with its Bylaws in effect September 8, 2005.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2005

58523
CENTURY
Occupational
\$191,852,227.00
66,180
6,150
CLEVELAND, OH
FIELD OF MEMBERSHIP: Employees of the Cleveland Clinic Health System Eastern Region who work in Cleveland, OH.

| 12320 | 3 | GEORGIA | Associational | $\$ 376,426,794.00$ | 326,786 |
| :--- | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Active, Auxiliary, Life, and Retired members of the Southern States Police Benevolent Association, Inc. in McDonough, GA, who qualify for membership in accordance with its charter and bylaws in effect on 7/24/2004.
$10920 \quad 4$
ARKANSAS
Occupational
\$405,008,601.00
170,314
3,500
LITTLE ROCK, AR
FIELD OF MEMBERSHIP: Employees of Alltel Corporate Services, Inc. who work in, or are paid or supervised from Little Rock, AR.

|  |  | Community Expansion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership |
| Increase |  |  |  |  |  |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the following towns and cities in the State of Maine: Lewiston City, Auburn City, Durham Town, Lisbon Town, or Sabattus Town in Androscoggin County; Bowdoin Town or Topsham Town in Sagadahoc County; or Pownal Town in Cumberland County;

# INSURANCE REPORT OF ACTIVITY - DETAIL 

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140182 | VISIONARY |
| :---: |
|  |

Community \$30,180,016.00
50,000
1,281,666
ALLEGHENY COUNTY, PA
FIELD OF MEMBERSHIP: persons who live, work (or regularly conduct business), worship, or go to school in, and businesses and other legal entities located in Allegheny County, Pennsylvania
ALTAMAHA
JESUP, GA

Community
\$34,548,978.00
28,000
39,126
JESUP, GA
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Wayne or Long Counties in Georgia.

| Community Conversion |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 7927 | 1 | T R W MICHIGAN EMPLOYEES STERLING HEIGHTS, MI | Community | \$10,578,716.00 | 3,000 | 124,471 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the City of Sterling Heights, Michigan;
$7675 \quad 1$

> WANIGAS SAGINAW, MI

Community
\$229,074,294.00
29,000
451,773

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the following counties in the State of Michigan: Midland County, Saginaw County, Gratiot County, or Tuscola County; or in the following townships or cities in Bay County, located in the State of Michigan: Auburn City, Bangor Township, Beaver Township, Essexville City, Frankenlust Township, Fraser Township, Garfield Township, Gibson Township, Kawkawlin Township, Midland City (located within Bay County), Monitor Township, Mount Forest Township, Pinconning City, Pinconning Township, or Williams Township.

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FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Kent County, City of Providence, City of Cranston, Town of North Kingstown, or Town of South Kingstown, Rhode Island;

| 15483 | JERSEY SHORE | Community | $\$ 76,860,814.00$ | 25,250 | 354,878 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or go to school in, and businesses and other legal entities located in Atlantic and Cape May Counties, New Jersey
200412 AMERICHOICE $2 \quad$ Community $\quad \$ 100,103,148.00 \quad$ 240,000 $\quad 1,108,030$ MECHANICSBURG, PA

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Adams, Dauphin, Lebanon, Perry, York, and Cumberland counties, Pennsylvania, including the entire Borough of Shippensburg (located in Cumberland County with a portion in Franklin County, PA);

Community
\$102,333,664.00
30,000
1,637,161
BEAVER, PA
FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school, and businesses and other legal entities located in Allegheny, Beaver, and Butler counties in Pennsylvania.

| 23949 | PADUCAH <br> MCCRACKEN, KY | Community | $\$ 127,643,604.00$ | 27,000 |
| :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in McCracken County, Kentucky

# INSURANCE REPORT OF ACTIVITY - DETAIL <br> Friday, September 30, 2005 

13534
3
OKALOOSA COUNTY TEACHERS Community
OKALOOSA COUNTY, FL

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, businesses and other legal entities located in Okaloosa County, Florida
1920

3
EDCO
Community
\$8,561,552.00
2,900
294,324
LORAIN COUNTY, OH
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other leagal entities located in Lorain County, Ohio.

| Underserved |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 7675 | 1 | WANIGAS | Underserved area | \$229,074,294.00 | 29,000 | 51,848 |
|  |  | BAY COUNTY, MI |  |  |  |  |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the following townships or cities in Bay County, located in the State of Michigan: Bay City, Hampton Township, Merritt Township, or Portsmouth Township, a local community that meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

19307 BETHEX Underserved area $148,635,864.00 \quad$ 36,308 2 MT. VERNON, NY

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in portions of Mount Vernon, Bronx, and Yonkers, New York, a local community which meets the underserved area definition of §109@(2) of the Federal Credit Union Act;

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1
G.P.O.

Underserved area
\$91,205,752.00
64,000
64,427
HERKIMER, NY
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Herkimer County, New York, a community which meets the underserved area definition of $\S 109 \odot(2)$ of the Federal Credit Union Act.
24501

## WAVE <br> PAWTUCKET, RI

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the City of Pawtucket, Rhode Island, a community which meets the underserved area definition of $\S 109(\mathrm{c})(2)$ of the Federal Credit Union Act;

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FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the portion of the City of New York, New York that encompasses the following street boundaries:

Beginning at the intersection of 12th Avenue and West 125th Street, proceeding east on West 125th Street to Amsterdam Avenue, proceeding north on Amsterdam Avenue to West 126th Street, proceeding east on West 126th Street to 5th Avenue, proceeding south on 5th Avenue to West 124th Street, proceeding west on West 124th Street to Mount Morris Park West, proceeding south on Mount Morris Park West to 120th Street, proceeding east on 120th Street to 5th Avenue, proceeding south on 5th Avenue to West 119th Street, proceeding east on West 119th Street to Park Avenue, proceeding south on Park Avenue to East 110th Street, proceeding west on East 110th Street to Central Park West, proceeding south on Central Park West to West 100th Street, proceeding west on West 100th Street to Amsterdam Avenue, proceeding north on Amsterdam Avenue to West 114th Street, proceeding west on West 114th Street to Riverside Drive, proceeding south on Riverside Drive to West 74th Street, proceeding east on West 74th Street to Amsterdam Avenue, proceeding south on Amsterdam Avenue to West 42nd Street, proceeding east on West 42nd Street to 8th Avenue, proceeding north on 8th Avenue to West 46th Street, proceeding east on West 46th Street to Avenue of Americas, proceeding south on Avenue of Americas to West 35th Street, proceeding east on West 35th Street to 5th Avenue, proceeding south on 5th Avenue to West 28th Street, proceeding west on West 28th Street to Avenue of Americas, proceeding south on Avenue of Americas to West 26th Street, proceeding west on West 26th Street to 8th Avenue, proceeding north on 8th Avenue to West 34th Street, proceeding west on West 34th Street to 10th Avenue, proceeding north on 10th Avenue to West 38th Street, proceeding west on West 38th Street to 11th Avenue, proceeding north on 11th Avenue to West 39th Street, proceeding west on West 39th Street to the West Side Highway, proceeding north on the West Side Highway to West 59th Street, proceeding geographically west on West 59th Street to the Hudson River, proceeding geographically north along the Hudson River until reaching the intersection of 12th Avenue and West 125th Street,
a community which meets the underserved area definition of §109@(2) of the Federal Credit Union Act;

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BERWICK-BRIAR CREEK, MT.
FIELD OF MEMBERSHIP: Persons whos live, work, worship, or attend school in, and businesses and other legal entities located in Berwick-Briar Creek, Danville, and Mount Carmel, Pennsylvania (CensusTracts 050500, 050600, 050700, 950200, 961100).

| 13919 | 2 | DELAWARE | Underserved area | $\$ 146,997,174.00$ |
| :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: persons who live, work, worship, or go to school in, and businesses and other legal entities in the city of Newark, Delaware
187102 GARDEN SAVINGS 2 Underserved area $\quad \$ 155,591,228.00 \quad 28,000 \quad 270,055$ JERSEY CITY, NJ

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Jersey City, New Jersey.
187102 GARDEN SAVINGS Underserved area $\quad \$ 155,591,228.00 \quad$ 28,000 $\quad 394,114$

NEWARK AND ELIZABETH, NJ
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Newark and Elizabeth, New Jersey.

| 5571 | 2 | WASHINGTON TELEPHONE | Underserved area | \$268,121,373.00 | 59,540 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 557 | 2 | WASHINGION TELEPHONE | Underserved area | \$268,121,373.00 | 59,540 |  | DC \& PG COUNTY, DC

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the District of Columbia, in its entirety, and the area in Prince George's County, Maryland, within the following boundaries: District of Columbia line, Montgomery County line, and the Capital Beltway, except for the area bounded by Good Luck Road, Baltimore Washington Parkway (295), Riverdale Road, and Annapolis Road.

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| AMERICA'S FIRST | Underserved area | \$653,284,914.00 | 445,994 | 455 |
| :--- | :--- | :--- | :--- | :--- | TALLADEGA COUNTY, AL

FIELD OF MEMBERSHIP: Prescribed community: The following census tracts: 010600 and 010700 located in Talladega County, Alabama, bounded by the following:

Beginning in the southwest corner, the area is bordered on the west where Talladega Creek joins an unidentified body of water and continuing northeast to Southern Railway; following Southern Railway northeast to a second unidentified body of water and continuing north following the body of water to Howard Street; continuing west on Howard Street to Old Shocco Road; continuing west to Shocco Cutoff Road; continuing north to Shocco Springs Road; continuing east to Broadway Extend to Bankhead Boulevard; south to Broadway Avenue; northeast to Spruance Street; southeast to 17th Street; southwest to Southern Railway; southwest to East Street N; following East Street N to AL Highway 77; following AL Highway 77 to Sloan Avenue W then south on West Street N to Howard Street; west to Jackson Street; south to Southern Railway; east on Southern Railway to Martin Luther King Drive; south on Martin Luther King Drive to Coosa Street; east on Coosa Street to Church Street; south to North Street W; east to Gertrude Street; south to Battle Street W; east to Fort Lashley Avenue; Southwest to AL Highway 21; continuing southwest to Talladega Creek; following Talladega Creek northwest to the point of beginning.

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school in, and businesses and other legal entities located in the prescribed underserved community in Logan County, Ohio, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual.

Prescribed community: The following census tract: 984400 located in Logan County, Ohio, bounded by the following:

Starting at the intersection of Township Road 218 and County Road 130 proceeding southeast on County Road 130 until it intersects County Road 32, proceeding south on County Road 32 until it meets Township Road 200, proceed east on Township Road 200 until it meets County Road 18, proceed southwest on County Road 18 until it meets Township Road 32, proceed south on Township Road 32 until it meets Township Road 199, proceed east on Township Road 199 until it meets Ludlow Road, proceed northwest on Ludlow Road until it meets Lake Avenue, proceed west on Lake Avenue until it meets Main Street, proceed north on main Street until it meets Carter Avenue, proceed west on Lake Avenue until it meets Main Street, proceed north on main Street until it meets Carter Avenue, proceed west on Carter Avenue until it meets the Conrail Railroad Line, proceed north on the Conrail Railroad Line until it meets U.S. Route 33, proceed northwest on U.S. Route 33 until it meets Township Road 218, proceed northwest-west on Township Route 218 until it intersects the starting point at County Road 130

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2005

FIELD OF MEMBERSHIP: Prescribed community: The following census tracts: 011800 and 011900 located in Talladega County, Alabama, bounded by the following:

Beginning at the intersection of Quarry Road and Gantts Junction Road continue north to Gene E. Stewart Boulevard then northeast on US Highway 280; northwest to Gantts Junction Road; north to Forest Glen Road; east to Alabama Avenue; continuing east to Avondale Avenue; south to W 8th Street; east to Central of Georgia Railroad; northwest then east to Old Talladega Highway; southwest to N Main Avenue; south to E 6th Street; east to Sherwood Drive and continuing east on Sherwood Drive to Fluker Street; southeast then east and southeast to Edgewood Drive; south to 3rd Street; west to E 3rd Street; west to Eastern Avenue; south to E Ft. Williams Road; continuing west to Wetumpka Street; south to E Walnut Street; west on E Walnut Street then continuing west on W Walnut Street to S Hammett Avenue; south on Hammett Avenue to Kingston Street; west to Coaling Road; south to Piney Acres; west to Nivens Road; northwest to Sorrell Road; north to Quarry Road; southwest then west to Gantts Junction Road to point of beginning.

TALLADEGA COUNTY, AL
FIELD OF MEMBERSHIP: Prescribed community: The following census tracts: 011200 and 011300 located in Talladega County, Alabama, bounded by the following:

Beginning in the southwest corner, the area is bordered on the west by the Coosa River (as it corresponds to the Shelby/Talladega County line), continuing north to the St. Clair/Talladega County line; continuing northeast along the Coosa River (St. Clair/Talladega County line) to Clear Creek; following Clear Creek southeast to Renfroe Road; southeast to Hayes Road; south to Nottingham Road and continuing east on Nottingham Road until it joins a small creek which connects to Talladega Creek; following Talladega Creek southwest to Southern Railway; following Southern Railway southwest to Tallaseehatchee Creek to Fourmile Creek; following Fourmile Creek south to Coleman Road; west to US Highway 280; southeast to Messer Lane; southeast to Old Sylacauga Highway; northeast to Flag Pole Mountain Road; west to Maddox Road; west then south to the Hay Spring Branch of the Coosa River; following the Coosa River northwest to the point of beginning.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005

FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school in, and businesses and other legal entities located in the prescribed underserved community in York County, South Carolina, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual.

Prescribed community: The following census tracts located in York County, South Carolina: 609.01, 612.01, 613.01, 605.02, 606.00, 608.02, 604.01, 604.02, 605.01, 601.02, 602.00, 603.00, bounded by the following:

Starting in the northern most tract follow I-77 south, then turn and follow Cherry Road southwest until it turns into North Cherry Road. Turn north and follow Southern Railway. Turn southwest and follow Black Branch. Turn south and follow Wildcat Creek. Continue south following Squire Road. Continue southwest following Ogden Road. Turn south and following fishing Creek until it intersects with Taylor's Creek. Follow Taylor’s Creek northeast until it intersects with Porter Road. Turn south and follow Porter Road until it intersects with Neely's Creek Road. Follow Neely's Creek Road northeast. Neely's Creek Road will become Neely's Store Road. Turn north on Church Road. Continue north following the power line right of way until it reaches the Catawba River. Follow the Catawba River northwest until it intersects with I-77 in the northern most point of the tract.

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Harrison County, Mississippi, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and FOM Manual.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2005

LIBERTY ALLIANCE
Underserved area
\$40,271,266.00
120,000

FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school in, and businesses and other legal entities located in the prescribed underserved community in Rutherford County, Tennessee, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual.

Prescribed community: The following eight census tracts: 0414.00, 0415.00, 0416.00, 0417.00, 0418.00, 0419.00, 0420.00 and 0421.00 located in Rutherford County, Tennessee, bounded by the following:

Starting at the intersection of Memorial Blvd./Lebanon Rd. and Dejarnette Ln., east to Lascassas Pike, south to Twin Oak Dr., east and south to Woodbury Pike, southeast to Double Springs Rd., south to Veals Rd., west to Bradyville Pike, southeast to Irby Ln., west to SE Broad St., northwest to Elam Rd. south to Lee Ln., west to Butler Dr., west to S. Church St., south to West Fork Stones R., northwest to I-24, northwest to Franklin Rd., east to Old Fort Pkwy., east to West Fork Stones R., generally north to W. Northfield Blvd., north, east and southeast to Lebanon Rd., and north to Memorial Blvd. to Dejarnette Ln.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005

Persons who live, work, worship, or attend school in, and businesses and other legal entities located in prescribed underserved community in Jackson County, Mississippi, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and FOM Manual.

Prescribed Community: The following group census tracts: 041100, 041200, 041400, 041500, 041600, 041700, 041800, 041900, 042000, 042100, 042200, 042300, 042400, 042600, and 042700 in Jackson County, Mississippi bounded by the following:

Beginning at the intersection of Interstate 10 and the Mississippi and Alabama state line, follow the state line south to the shoreline for the Gulf of Mexico. Follow the shoreline west to Oliver Street in Pascagoula, Mississippi. Take Oliver Street north to Washington Avenue and turn west. Take Washington Avenue to Belair Street and turn north. Follow Belair to Ingalls Avenue and turn west again. Take Ingalls Avenue to Pascagoula Street and turn south. Follow Pascagoula street south to Columbus. Then take Columbus to Yazoo Lake, and follow the lake southwest until it reaches the Gulf of Mexico. Follow the shoreline west to Graveline Bayou and then northwest to the creek. Follow the creek northeast and then northwest until it meet at the Old Spanish Trail Road, and the Louisville and Nashville railroad tracks. Follow the railroad tracks east to the Pascagoula Bay. Follow the bay going north and then east to Rogers Lake and Wards Bayou. From Wards Bayou go south along Pascagoula River to Robinson Bayou until it meets with Beardslee Lake. Go eastward to Robertson Lake then to Escatawpa River. Take Escatawapa River to Black Creek, then north to Interstate 10. Follow Interstate 10 east until the Mississippi and Alabama state line.

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Hancock County, Mississippi, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and FOM Manual.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2005

3828
4
PLAINS BELL
Underserved area
\$23,149,775.00
13,000
8,378 AMARILLO, TX

FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship or attend school in, and businesses and other legal entities in an underserved area comprised of Swisher County, TX.
 CIBOLA COUNTY, NM

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Cibola County, New Mexico, meets the underserved investment area definition of Section 109(c)(2) of the Federal Credit Union Act;
11316 SANDIA AREA $\quad$ Underserved area $\quad \$ 228,155,429.00 \quad$ 608,440 $\quad 85$

TORRANCE AND VALENCIA
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Torrance, and Valencia Counties, New Mexico, meets the underserved investment area definition of Section 109(c)(2) of the Federal Credit Union Act;

# INSURANCE REPORT OF ACTIVITY - DETAIL 

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act:

Prescribed underserved community: 2000 Census Tracts 020200, 020900, 017700, 020100, 022801, 020700, 020800, 022901, 021000, 022703, 023001, 022802, 022803, 023101, 022902, 022903, 023200, 023002, 023003, 025100, 023102, 023103, 025402, 023300, 023400, 025700, 025200, 025401, 026401, 025403, 025600, 060900, 025800, 026002, 061000, 026402, 026403in San Francisco, California, bounded by the northwest corner at Market St. and Dolores St., follow Market St. northeast to 11th St., go southeast on 11 St. to Bryant St., go northeast on Bryant St. to 10th St., go southeast on 10th St. to Division., go northeast on Division to 9th St., go southeast on 9th St. back to Division, go east on Division to Vermont St., go south on Vermont St. to 17th St., go west on 17th St. to the 101 Freeway, follow the 101 Freeway south to Cesar Chavez, go east on Cesar Chaves to Vermont St., go north on Vermont St. to 26th St., go east on 26th St. to Kansas St., go north on Kansas St. to 22nd St., go east on 22nd St. to Arkansas St., go north on Arkansas St. to 20th St., go east on 20th St. to Highway 280, follow Highway 280 south to 25th St., go east on 25th St. to the coastline of the San Francisco Bay, follow the coastline south to Earl St., go southwest on Earl St. . 37 miles to an imaginary line, follow the imaginary line northwest .26 miles to Griffith St., go southwest on Griffith St. to Palou Ave., go southeast on Palou Ave. 288 yards, then go southwes on an imaginary line .37 miles to the San Francisco Bay coastline, follow the coastline to an imaginary line where Harney Way meets the Bayshore Fwy, go due west on an imaginary line to Schwerin St., go northeast on Schwerin to Sunnydale Ave., go northwest on Sunnydale Ave. to Hahn St., go northeast on Hahn St. to Raymond Ave., go southeast on Raymond Ave. to Elliot St., go northeast on Elliot St. to an imaginary line 73 yards north of Campbell Ave, go southeast on an imaginary line 183 yards, go northeast on an imaginary lines 92 yards, go northwest on an imaginary line to Ervine St., go northeast on Ervine St. to Wilde Ave., go southeast on Wilde Ave. to Delta St., go northeast on Delta St. to Ankeny St., go southeast on Ankeny St. to Ward St., go east on Ward St. to Brussels St., go northwest on Brussels St. to Mansell St., go southwest on Mansell St. to Goettingen St., go northwest on Goettingen St. to Woolsey St., go southwest on Woolsey St. to Hamilton St., go northwest on Hamilton St. to Felton St., go southwest on Felton St. to Cambridge St., go south on Cambridge St. to Burrows St., go southwest on Burrows St. to the intersection at Peru Ave., then follow an imaginary line southwest 308 yards to Excelsior Ave., go northwest on Excelsior Ave. to Vienna St., go northeast on Vienna St. to Avalon Ave., go northwest on Avalon Ave. to Mission St., go northeast on Mission St. to St. Marys Ave., go northwest on St. Marys Ave. to San Jose Ave., go northeast on San Jose Ave. to Randall St., go east on Randall St. to Mission St., go northeast on Mission St. to Cortland Ave., go southeast on Cortland Ave. to Bocana St., go northeast on Bocana St. to Eugenia Ave., go northwest on Eugenia 124 yards to an imaginary line that parallels Elsie St., follow the imaginary line northeast to Coso

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2005

Ave., follow Coso Ave. northwest to Precita Ave., go west on Precita Ave. to Mission St., go northeast on Mission St. to Cesar Chavez, go west on Cesar Chavez to Dolores St., go north on Dolores St. to the beginning point at Market St.

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act:

Prescribed underserved community in San Francisco, CA: 2000 Census Tracts 177.00, 201.00, 176.01, 176.02, 209.00, 178.00, 180.00, 227.01, 202.00, 208.00, 228.01, 210.00, 226.00, 229.01, 227.02, 227.03, 230.01, 228.02, 228.03, 231.01, 229.02, 229.03, 232.00, 230.02, 230.03, 251.00, 231.02, 231.03, 254.03, 233.00, 234.00, 257.00, 254.01, 254.02, 260.01, 255.00, 256.00, 260.04, 258.00, 259.00, 263.03, 260.02, 260.03, 264.03, 263.01, 263.02, 605.02, 264.01, 264.02, 609.00, 264.04, 605.01, 610.00, 606.00, and 607.00, which is bounded by beginning at the intersection of the southeastern border of San Francisco County and the San Francisco Bay, go east along the San Francisco County border to Mission Street, go northeast on Mission Street to Ocean Avenue, go west on Ocean Avenue to Highway 280, go northeast on Highway 280 to the intersection of Judson Avenue and Highway 280 and Circular Avenue, go northeast on Circular Avenue to Monterey Boulevard, go northeast on Monterey Boulevard to the junction of Monterey Boulevard and San Jose Avenue, go northeast on San Jose Avenue to the junction of San Jose Avenue and Randall Avenue and Mission Street, go northeast on Mission Street to Cortland Avenue, go east on Cortland Avenue to Nebraska Street, go north on Nebraska Street to Powhatten Avenue, go west on Powhatten Avenue to Rosendranz Street, go north on Rosenkranz Street to Bernal Heights Blvd., go northeast on Bernal Heights Blvd. to Bradford Street then north on Bradford Street to Esmeralda Avenue, then west on Esmeralda Avenue to Alabama Street, go north on Alabama Street to Cesar Chavez Street, go west on Cesar Chavez Street to Dolores Street, go north on Dolores Street to 22nd Street, go east on 22nd Street to Valencia Street, go north on Valencia Street to 17th Street, then west on 17th Street to Dolores Street, go north on Dolores to Market Street, go northeast on Market Street to Steuart Street, then southeast on Steuart Street to Mission Street, then northeast on Mission Street to the intersection of Mission Street and the San Francisco Bay, follow the San Francisco Bay to the intersection of Howard Street, go southwest on Howard Street to 3rd Street, go southeast on 3rd Street to Townsend Street, go northeast on Townsend Street to the San Francisco Bay, go south along the San Francisco County eastern coastline to the intersection of southeastern San Francisco County and the San Francisco Bay.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005

## TRADE, INDUSTRY OR PROFESSION

| Charter No. Region | (CU) Name and Location | Type of TIP/ Geographical Limitation | Assets | Duplicate TIP |
| :---: | :---: | :---: | :---: | :---: |
| 6333 | 5 | CONTRA COSTA | State \& Local Government | \$440,483,401.00 |
|  |  | MARTINEZ, CA | lameda, Contra Costa \& Solano Counties, C |  |

FIELD OF MEMBERSHIP: Employees who regularly work in the state and local government industry in Alameda, Contra Costa, and Solano Counties, California;

## Single Common Bond Expansions

## Number of Expansions Approved

Number of Expansions DeniedNumber of Expansions DeferredNumber of FCUs Receiving ExpansionsNumber of Potential Members AddedMultiple Common Bond ExpansionsCurrent Month
Number of Expansions Approved ..... 663
Number of Expansions Denied ..... 1
Number of Expansions Deferred ..... 26
INSURANCE REPORT OF ACTIVITY - DETAIL
Friday, September 30, 2005
Number of FCUs Receiving Expansions ..... 223
Number of Potential Members Added ..... 160,121
Community ExpansionsNumber of Expansions Approved
Current Month3
Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 8
Number of FCUs Receiving Expansions ..... 3
Number of Potential Members Added ..... 1,409,947
Community Conversion Expansions
Current Month
Number of Expansions Approved ..... 9
Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 8
Number of FCUs Receiving Expansions ..... 9
Number of Potential Members Added ..... 4,680,127
Underserved
Current Month
Number of Expansions Approved ..... 24
Number of Expansions Denied ..... 0

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2005

| Number of Expansions Deferred | 12 |
| :--- | :---: |
| Number of FCUs Receiving Expansions | 18 |
| Number of Potential Members Added | $2,927,268$ |
| TIP | Current Month |
| Number of TIPs Approved | 1 |
| Number of TIPs Denied | 0 |
| Number of TIPs Deferred | 0 |
| Housekeeping |  |
| Number of Housekeeping Approved | 88 |
| Number of Housekeeping Denied | 0 |
| Number of Housekeeping Deferred | 6 |
| Number of FCUs Receiving Housekeeping | 16 |

MERGERS APPROVED

| Continuing <br> Charter <br> No. | Reg. | Name and Location <br> of Continuing CU | Continuing CU <br> Assets | Merging <br> Charter <br> No. | Name and Location <br> of Merging CU | Merging CU <br> Assets | Reason for <br> Merger |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3551 | 1 | JAMESTOWN AREA | $\$ 30,976,398.00$ | 4322 | B P U EMPLOYEES | \$1,923,859.00 | EXPANDED |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2005

JAMESTOWN, NY
JAMESTOWN, NY


# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2005



# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2005

| 477 | THE ATLANTIC | $\$ 133,599.00$ | 5429 | CRANFORD METHODIST | $\$ 236,529,268.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: CCU has a multiple common bond FOM serving 162 SEGs.
Merging Field of Membership: Members of the Cranford Methodist Church, Cranford, NJ.

| 6761 | 2 | SERVCO | \$817,796.00 | 6631 | G T C | \$121,351.00 | LACK OF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FEASTERVILLE, PA |  |  | FEASTERVILLE, PA |  | SPONSOR |
|  |  |  |  |  |  |  | SUPPORT |

Continuing Field of Membership: Employees of Gulf Oil Corporation (locations defined in charter), seven SEG's, and one merged FCU.
Merging Field of Membership: Employees of the Globe Ticket Company who work in Warminster, Pennsylvania.

| 66333 | 2 | MTA EMPLOYEES CREDIT | $\$ 33,387,143.00$ | 15770 | TEAM |
| :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: Members of the Maryland Transportation Administration and 23 SEGs in Maryland.
Merging Field of Membership: Members of 5 local unions and employees of 114 local SEGs.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005


## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2005

| 7688 | 3 | PHILIPS ELECTRONICS | $\$ 224,867,135.00$ | 16679 | BETTER |
| :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: Employees of Philips Electronics North America Corporation and its divisions and majority-owned subsidiaries who work in the United States and 146 employee groups.

Merging Field of Membership: Employees of Marion Steel Fabrication, Inc., who work in or are paid from Marion, IN.

| 17012 | 3 | PROFESSIONAL | $\$ 245,222,866.00$ | 18399 | MOORE ANGOLA EMP | \$4,698,356.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ANGOLA, IN | EXPANDED |  |  |
| FORT WAYNE, IN |  |  | SERVICES |  |  |  |

Continuing Field of Membership: Employees and school board members of Fort Wayne Community School plus 200 other SEGs.
Merging Field of Membership: Employees of Moore Business Forms Inc. who work in Angola, Indiana.

| 96706 | 3 | FAITH COMMUNITY UNITED | $\$ 9,765,931.00$ | 19463 | TRIEDSTONE |
| :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: Faith based credit union in Cleveland, Ohio
Merging Field of Membership: Members of Triedstone Baptist Church in Cleveland, Ohio

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005


# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2005



# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2005


# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2005



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2005

| 64145 | 4 | POSTAL \& COMMUNITY ST. JOSEPH, MO | \$25,361,251.00 | 64500 | WIRECO COMMUNITY ST. JOSEPH, MO | \$4,618,998.00 | EXPANDED SERVICES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continuing Field of Membership: Employees and family members of the Federal Government, Southwestern Bell, American Bell Inc., and American Telephone and Telegraph in Northwest counties |  |  |  |  |  |  |  |
| Merging Field of Membership: $\quad \begin{aligned} & \text { Employees of the Wire Rope, Inc. of America, employees of this credit union, members of the immediate family of } \\ & \text { such person and organization of such person. }\end{aligned}$ |  |  |  |  |  |  |  |
| 60095 | 4 | UNITED COMMUNITY QUINCY, IL | \$27,304,953.00 | 65487 | QUINCY BELL QUINCY, IL | \$382,916.00 | LACK OF GROWTH |
| Continuing Field of Membership: N/A FISCU |  |  |  |  |  |  |  |
| Merging Field of Membership: N/A FISCU |  |  |  |  |  |  |  |
| 66865 | 4 | CAPITAL KIMBERLY, WI | \$262,999,448.47 | 66567 | U. S. PAPER MILLS NEENAH, WI | \$1,371,926.75 | $\begin{gathered} \text { CONVERSION } \\ \text { TO OR } \\ \text { MERGER } \\ \text { WITH FISCU } \end{gathered}$ |

Continuing Field of Membership: Persons residing or employed within the Counties of Brown, Calumet, Outagamie, and Winnebago, Wisconsin.
Merging Field of Membership: Employees of the US Paper Mills, family members and retirees, and employees of all industries within a two mile radius of the credit union.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005

DALLAS, TX

| Continuing Field of Membership: | employees of US Government who work in or are supervised from Dallas, TX except employees of the following: <br> IRS Distrist Office; NAS, Railroad Retirement Board, US Dept. of HEW, and USPS; related SEGs. |
| :--- | :--- | :--- |
| Merging Field of Membership: employees of P\&G Manufacturing Company of Dallas, TX; Folger Coffee Company of Sherman, TX; Forrest Printing <br> in Dallas, TX; LifeQuest Diagnostics in Dallas, TX; U-Mail It in Richardson, TX.   <br> 68027 5 1ST VALLEY \$33,415,559.00 |  |

Continuing Field of Membership: Persons who live, regularly work or worship, and other legal, non-natural persons, and entities located in the cities of San Bernardino, Rialto, Colton, Grand Terrace, Loma Linda, and Highland, CA.

Merging Field of Membership: Employees of Colton Joint Unified School District who work in Colton, CA; employees of the San Bernardino County Superintendent of Schools who work in San Bernardino County, CA; employees of the City of Colton, CA.

| 65118 | 5 | NORLARCO | $\$ 343,694,531.00$ | 63888 | K.C.D. |
| :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: Persons who live or work in Larimer County, Colorado, and specific boundaries in Weld County, Colorado.
Merging Field of Membership: Employees of Kodak, Kodak Polychrome Graphics, and Danka based in Colorado.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2005
CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action |
| :---: | :---: | :---: | :---: | :---: |
| $65420 / 24753$ | 4 | F C E | $\$ 90,047,111$ | $9 / 22 / 2005$ |
| Other Insurance: | CUMIS |  |  |  |
| $60080 / 24754$ | 4 | TEXAHA, NE |  |  |
|  |  |  | $\$ 12,566,781$ | $9 / 28 / 2005$ |

