

EMERGENCY LOAN APPLICATION and EVACUATION DOCUMENTATION

OMB APPROVAL NO. 1405-0150 EXPIRATION DATE: 03/31/2010 ESTIMATED BURDEN: 10 MINUTES

Personal Principal Adult Family Member Information or Unaccompanied U.S. Citizen Minor

| 1. Name (Last, First, Middle) | | • | • | 2. Social | l Security Nu | mber | 3. Na | ationality | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------|--------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|
| 4. Date of Birth (mm-dd-yyyy) 5. Plac | ce of Bir | rth | | | | | 6. S | ex | |
| | | | | | | | | Male | |
| 7. Accompanying Family Members | (Immediate | | | t household staf | ff) Other eligible | persons m | ust app | ly individual | |
| Name | Sex | Date (m and Pl | <i>mm-dd-yyyy)</i> lace of Birth | Relationsh | nip to Principal | Nationa (Spec | | Minor (Yes/No) | Medical (Specify) |
| | | | | | | · | | | |
| | + | | | | | | | | - |
| | + | | | | | | | | |
| | | | | | | | | | |
| 5 1/ 1/5 11 A 11 | | | - 91 | | | | | | |
| 8. Verifiable Address at Final Desti (Not a Post Office Box) | ination in | United Star | tes or otner H | ome of Rec | ord | | | | |
| Street Address | | | | | | | | | |
| City | | | Country | | | ZIP/Pos | tal Co | de | |
| Telephone Number (Include Cod | untry Co | de, City Coc | de, Phone Nui | mber) | | | | | |
| | | | | | | | | | |
| 9. Identify Whose Address is Listed | | 8 | | | | _ | _ | _ | _ |
| Applicant's Permanent Addre | | | | | | | | | |
| Parent's Residence (Insert N | lame of (| Owner/Resid | dent) | | | | | | |
| Sibling's Residence (Insert N | lame of (| Owner/Resid | ident) | | | | | | |
| Friend's Residence (Insert N | lame of F | ⁼ riend) | | | | | | | |
| Hospital (Insert Name) | | | | | | | | | |
| Other (Insert Name of Owner | r/Reside | nt) | | | | | | | |
| PART 1 - EMERGENCY LOA | AN APF | PLICATIO | N APPLICANT | S SHOULD C | OMPLETE PAG | ES ONE, | TWO A | ND THREE | |
| I HEREBY APPLY FOR A U.S. GO | | | | ` | That Are Applica | able) | ٦ | i D. Josef | |
| 10. Evacuation: (International | al Crisis) | L Eme | ergency Medical Dietary Assistand | ce | Repatriation | | - | ort Required | |
| | | | . Citizen Prisoner | | Medical Repatria accompanying ir | | | | |
| 11. Promissory Note: (Check App. I am a citizen of the United States and release, if imprisoned), and at an integration, subsistence, medical at assistance. (Box should be checked by | I hereby pr terest rate (ttention) inc | romise to repay established in curred by the U | accordance with J.S. Government i | ates Governme Federal Law, incident to my | ent within 90 day all applicable e evacuation/repa | ys after the expenses (atriation/en | e signing (includir nergenc | g of this note ng, but not li cy medical ar | limited to, nd dietary |
| I further understand that as the princip will be canceled and I will be issued a applicant(s), my name will be included eligible for passport service. (Box she loans.) | a passport d in the pas | limited for dire ssport lookout | ect return to the less system until the | U.S. (upon rele debt has been | ease, if imprison repaid. So lon | ned). As the c | he prind debt is i | cipal adult U not in defaul | J.Ś. citizen It, I will be |
| I am a citizen of (Country - not U.S.) the amount and means of repayment. checked by all non U.S. citizens applyi | | | ny government ma | nd I understand ay seek reimbu | d that my goverr ursement from n | nment and ne for fund | the U.S Is expe | 3. will determ nded. (Box s | nine hould be |
| I clearly understand that I am accepting charged to me will be based on the mowith normal international and safety recontracting carrier. (Box should be checked) | ost recent for regulations, | full coach fare t s, and in the c | to the flight destir case of military a | nation. I furthe aircraft travel, f | er understand the the U.S. Gover | at the eva- nment act | cuation ts only | flight may no as agent ar | ot comply |
| I understand that assistance requested the United States. In addition, reception Government. (Box should be checked by | on and rese | ettlement assis | stance provided b | by HHS is in th | ıe form of a loar | n which ha | as to be | | |

Last Name First Name Middle Name Social Security Number

| TO BE COMPLETED BY I | J.S. CO | NSULAR OFFICER | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------|------------------------------------|
| 12. Repatriation to United States or Emergency Medical or Die | | | Amount |
| Amount in Foreign Currency | Amoun | in U. S. Currency | |
| The Above Total Includes DOL (U.S. Dollars) for Subsistence | | Date From (mm-dd-yyyy) | Date To (mm-dd-yyyy) |
| And DOLS (U.S. Dollars) For Repatriation/Emergency Medical and Dietary As | sistance | | 1 |
| TO BE COMPLETED BY U | J.S. CO | NSULAR OFFICER | |
| 13. Evacuation from Crisis to Safe Haven Loan Amount (Equiva | lent to mos | recent full coach fare to flight desti | nation.) |
| Amount in Foreign Currency | Amoun | in U. S. Currency | |
| Evacuation From to | | on Date (mm-dd-yyyy)_ | |
| 14. Loan Repayment Agreement TO BE COMPLETED BY L | OAN AP | PLICANTS | |
| 1. I understand that: | | | |
| (a) my obligation to repay the funds provided will not be dithrough the account of the Treasurer of the United Sta (b) the loan will be subject to the interest, penalties, and or law and regulation; (c) I will not be eligible for a full validity U.S. passport for treasurer | tes; her such | charges for late payment as | directed by |
| provided have been repaid in full; and (d) I may not be eligible for a full validity U.S. passport for | travel ab | oad if the loan has not been | paid in full. |
| 2. I promise to repay (Insert Amount) represel advanced within 90 days after the signing of this note (or up State, Resource Management, Accounts Receivable, informin full. | nting the oon relea | J.S. dollar equivalent of the tage, if imprisoned), and to kee | funds p the Department of |
| I agree that if I fail to make full payment within 90 days, the default, and turn the account over to the U.S. Department of collection agency. | Departm f Treasu | ent of State may declare this y, the Department of Justice | promissory note in or a private |
| 4. I further understand that in the event I am unable to pay thi Management, Accounts Receivable of the Department of S determine and forward to me a new promissory note contain | tate may | at its discretion and upon m | y request, |
| 5. I understand that I will be liable to pay any costs for collecti | on. | | |
| I will make payment by check or money order payable to th and mail to Accounts Receivable Division, PO Box 979005. | e Departi St. Louis | ment of State, Accounts Rec s, MO 63197-9000. | eivable |
| 7. Inquiries should be sent to: Accounts Receivable Division, Charleston, SC 29415-5008. | Global Fir | nancial Services, PO Box 150 | 0008, |
| Inquiries via DHL, FEDEX, UPS, etc., should be sent to: Ac 1969 Dyess Ave., Building 646-B, Charleston, SC 29405 T | | | nancial Services |
| 15. Signature Block for Applicant(s) | | | |
| The undersigned hereby accepts responsibility for repayment foregoing. For joint applications by spouses each party is individual. | | | ions outlined in the |
| Full Typed or Printed Name | | Signature | |
| 5 H.T. J. D.: (IN) (0 | | | |
| Spouse's signature (if a joint application, both must sign.) | | | |
| Date (mm-dd-yyyy) | | - | |
| 16. If Applying Jointly | | | |
| Spouse's Date of Birth (mm-dd-yyyy) Spouse's Socia | Security | Number | |
| Spouse's Place of Birth (City, State/Province, Country) | | | |

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| | Last Name | First Name | Middle Name | Social Security Number |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 17. | Verifiable Addresses of Applicant(s) | | | |
| | Complete Address Abroa | | Complete Address in the | United States of America |
| 18. E | Emergency Contacts (Name, Address, I | L Phone Number, Fax, E- | Mail, Relationship) | |
| | Authorizations for Release of Informa decision whether or not to sign these authorizations | | | application for assistance.) |
| 1. | I do hereby authorize the U.S. Depar concerning my welfare and emerger individual members of Congress, mem | cy evacuation/repat | riation/emergency medical and dieta | ry assistance to family, friends, |
| Sig | gnature(s) | | Date (mm-de | d-yyyy) |
| 2. | By signing here you authorize the Dep information regarding your medical an and grantees will be used in accordar statute protects the privacy of individu patients' personal medical information information, whether it is on paper, in o | d other pertinent per nce with the U.S. HII als receiving health on. HIPAA also p | rsonal information. Information receive PAA (Health Insurance Portability and services in the United States by limiting tects medical records and other | yed by HHS and/or its partners d Accountability Act) law. This ng the ways providers can use |
| s | signature(s) ————— | | Date (mm-da | -yyyy) ————————————————————————————————— |
| PA | RT 2 FOR OFFICIAL US | EVACUATION E ONLY NOT | DOCUMENTATION TO BE COMPLETED BY A | PPLICANT |
| | <u>eck</u> <u>Total</u> ck(s) <u>Number</u> | | s) (Check Evidence Presented): | |
| | | U.S. Passport |) (Check Evidence i resented). | |
| | | Naturalization Certifica | te | |
| | | U.S. Birth Certificate | | |
| | <u></u> | Certificate of Citizensh | ip | |
| | | Consular Report of Birt | th Abroad of a U.S. Citizen | |
| | pas | sport due to crisis). (Th | Consular officer satisfied as to U.S. citizer ne case should be reviewed and name cleative Evidence Examined or Basis for Conc | ared before passport issued or subject |
| | | wful/Probable U.S. Perr | nanent Resident. Evidence for Conclusion | 1 |
| | Ho | st Country National with | n a U. S. Visa <i>(Type)</i> | |
| | Th | ird Country National (Lis | st Country of Nationality) with a U.S. Visa (| (Type) |
| | Or | ohan Approved for Visa | . Issuance Not Possible Due to Crisis | |
| | Otl | ner. <i>(Example: Refugee</i> | , Humanitarian Parole, etc.) (Specify) | |
| | Imr | | non-parent) accompanying a Minor U.S. ci o U.S. Visa) (Only one escort permitted pe | |
| | ¬ | edical Need (Specify) | | |
| | U.s | | n Minor(s) and escort (with U.S. visa (Type | e) or eligible for a U.S. visa) |

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Consular officer should use this space to explain:

- lack of signature by beneficiary of loan;
- lack of signature by other person incurring the indebtedness on behalf of citizens adjudged to be mentally incompetent by a court of competent jurisdiction;
- lack of signature by unaccompanied minors under the age of 14;
- lack of Social Security Number(s);
- lack of verifiable U.S. address;
- Consular officers should insert dollar/foreign currency amounts of loans in items 12, 13 and 14/2.

| 20. Consular Adjudication Notes: (e.g., Minor Child Found Alone Abroad, No Next-of-Kin Located; U.S. Citizen Found |
|-----------------------------------------------------------------------------------------------------------------------|
| Mentally Incompetent by Court; Medical Patient Gravely III, Insufficient Time to Apply for and Obtain Social Security |
| Number from SSA); Impossible to Obtain Signature of Loan Recipient (Why)). |
| |
| |
| |

21. CONSULAR OFFICER SIGNATURE AND CERTIFICATION

The undersigned consular officer approves the loan specified above.

| Signature of Consular Officer | Name of Post |
|-------------------------------------------|-------------------|
| Typed or Printed Name of Consular Officer | Date (mm-dd-yyyy) |

SEAL

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PRIVACY ACT AND PAPERWORK REDUCTION ACT STATEMENT

The information on this form is requested under the authority of 22 U.S.C. 2670, 2671 and 4802(b). Although furnishing the information, including Social Security number, is voluntary, applicants may not be eligible for the requested assistance if they do not provide the required information. The principal purpose of the information gathered is to provide an accurate list of U.S. citizens and non-U.S. citizens being evacuated from foreign countries in times of crisis. The information will also assist in collection of expenses incurred by the U.S. Government for evacuation, repatriation of citizens to the U.S. (destitute or medical emergency cases), and provision of emergency medical and dietary assistance abroad. All copies of the form are destroyed after payment of the Promissory Note.

ROUTINE USES The information solicited on this form may be made available as a routine use to other government agencies to assist the U.S. Department of State in processing emergency loan and evacuation documentation, and requests for related services, and for law enforcement and administrative purposes, such as debt collection by the U.S. Government. It may also be disclosed pursuant to court order. Information may be made available to other U.S. agencies and their contractors, and to commercial air carriers to assist in aviation security and resettlement of the family/individual and to foreign emergency medical personnel if critical medical care is needed. The information may be made available to foreign government agencies to fulfill passport control and immigration duties, to investigate or prosecute violations of law, or when a request for information is made pursuant to customary international practice. The information may also be made available to private U.S. citizen "wardens" designated by U.S. embassies and consulates to assist in emergency and evacuation situations and to the Red Cross. For further information on routine uses, please visit http://foia.state.gov/issuances/priviss.asp.

<u>Paperwork Reduction Act (PRA) Statement</u> Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please sent them to: A/ISS/DIR, Room 2400, SA-22, U.S. Department of State, Washington, DC 20522-2202

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