| U.S. Fish & Wildlife Service National Conservation Training Center | |
|---|--|
| Training and Educational Materials Production <i>Customer Service Form</i> | Today's Date Due Date <i>Check One</i> Graphic Design and Publishing |
| Name Branch | (fill out notebook section below) |
| Phone Fax Allow at least ten workdays to complete projects; Twelve workdays for notebooks that are to be delivered or shipped. Fill this part out for notebook production | Video, Broadcasting and Still Photography Writing/Editing and Media Resources |
| Course Name | Catalog Number |
| ImpressionsBindingTabsNotebook SizeSingle-sidedTape BoundA-Z1-51-81-101/2"1"Double-sidedStapled3-Ring1-151-201-31XEROX1 1/2"2"3" | How Many |
| Proof Required 🗆 No 🗆 Yes Send Proof To | |

Special Instructions

If the proof is not returned in 24 hours, the job will be run without review.

| For TEMP Division Use Only |
|------------------------------------|
| TEMP Number |
| Date Received |
| Branch Chief |
| Assigned to |
| Date Completed |
| When and How Delivered to Customer |
| |
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