

**TABLE 8 -- FEDERAL CIVILIAN EMPLOYMENT DISTRIBUTION BY VETERAN STATUS
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006**

WOMEN ONLY

| AGENCY | TOTAL EMPLOYEES | ALL VETERANS | | NON-VETERANS | | ALL DISABLED VETERANS | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) | | VETERANS READJUSTMENT ACT APPOINTMENTS | |
|--|--------------------|--------------|---------------------|--------------|---------------------|--------------------------|------------------------|----------------------------------|------------------------|--------------------------------|------------------------|--|--------------------|
| | | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VEVS |
| TOTAL EXECUTIVE BRANCH | 816,397 | 60,956 | 3.4 | 747,159 | 41.5 | 15,186 | 3.3 | 9,018 | 2.0 | 12,545 | 2.7 | 3,160 | 1.7 |
| EXECUTIVE OFFICE OF THE PRESIDENT | 604 | 13 | 1.1 | 591 | 50.5 | 3 | 3.9 | 3 | 3.9 | 3 | 3.9 | --- | --- |
| COUNCIL OF ECONOMIC ADVISERS | 12 | --- | --- | 12 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNCIL ON ENVIRONMENTAL QUALITY/OFFICE OF ENVIRONMENTAL QUALITY | 10 | --- | --- | 10 | 58.8 | --- | --- | --- | --- | --- | --- | --- | --- |
| NATIONAL SECURITY COUNCIL | 35 | --- | --- | 35 | 61.4 | --- | --- | --- | --- | --- | --- | --- | --- |
| OFFICE OF ADMINISTRATION | 118 | 6 | 2.7 | 112 | 50.7 | 2 | 6.7 | 2 | 6.7 | 1 | 3.3 | --- | --- |
| OFFICE OF MANAGEMENT AND BUDGET | 249 | 1 | 0.2 | 248 | 51.6 | --- | --- | --- | --- | 1 | 5.9 | --- | --- |
| OFFICE OF NATIONAL DRUG CONTROL POLICY | 48 | 4 | 3.3 | 44 | 36.7 | 1 | 5.6 | 1 | 5.6 | 1 | 5.6 | --- | --- |
| OFFICE OF SCIENCE AND TECHNOLOGY POLICY | 13 | --- | --- | 13 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| OFFICE OF THE U.S. TRADE REPRESENTATIVE | 119 | 2 | 0.9 | 117 | 52.2 | --- | --- | --- | --- | --- | --- | --- | --- |
| EXECUTIVE DEPARTMENTS | 720,936 | 58,391 | 3.6 | 654,263 | 40.2 | 14,488 | 3.3 | 8,641 | 2.0 | 11,919 | 2.7 | 3,104 | 1.8 |
| DEPARTMENT OF AGRICULTURE | 45,501 | 1,254 | 1.2 | 44,247 | 42.0 | 320 | 2.7 | 151 | 1.3 | 336 | 2.8 | 21 | 0.4 |
| AGRICULTURAL MARKETING SERVICE | 2,936 | 44 | 0.8 | 2,892 | 53.8 | 10 | 2.1 | 3 | 0.6 | 10 | 2.1 | 1 | 0.5 |
| AGRICULTURAL RESEARCH SERVICE | 3,983 | 75 | 0.8 | 3,908 | 42.5 | 16 | 1.9 | 7 | 0.8 | 26 | 3.1 | --- | --- |
| FARM SERVICE AGENCY | 2,969 | 73 | 1.3 | 2,896 | 53.4 | 21 | 4.6 | 5 | 1.1 | 22 | 4.8 | 1 | 0.5 |
| RURAL HOUSING SERVICE | 4,071 | 124 | 2.0 | 3,947 | 65.0 | 39 | 7.2 | 21 | 3.9 | 33 | 6.1 | 2 | 0.9 |
| RISK MANAGEMENT AGENCY | 227 | 10 | 2.1 | 217 | 44.8 | 2 | 3.6 | --- | --- | 1 | 1.8 | 1 | 3.0 |
| FOREIGN AGRICULTURAL SERVICE | 447 | 4 | 0.5 | 443 | 52.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| FOREST SERVICE | 14,395 | 449 | 1.2 | 13,946 | 35.8 | 97 | 2.0 | 43 | 0.9 | 149 | 3.1 | 10 | 0.4 |
| RURAL UTILITIES SERVICE | 145 | 3 | 0.9 | 142 | 40.8 | --- | --- | --- | --- | 1 | 2.3 | --- | --- |
| NATURAL RESOURCES CONSERVATION SERVICE | 4,180 | 88 | 0.7 | 4,092 | 32.4 | 30 | 2.5 | 16 | 1.3 | 21 | 1.7 | --- | --- |
| ECONOMIC RESEARCH SERVICE | 158 | 1 | 0.3 | 157 | 43.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| NATIONAL AGRICULTURAL STATISTICS SERVICE | 586 | 10 | 0.9 | 576 | 52.0 | 1 | 1.6 | --- | --- | 3 | 4.8 | 1 | 4.2 |
| OFFICE OF THE INSPECTOR GENERAL | 292 | 8 | 1.4 | 284 | 48.0 | 1 | 1.4 | 1 | 1.4 | 3 | 4.1 | --- | --- |
| FOOD AND NUTRITION SERVICE | 932 | 28 | 2.0 | 904 | 65.0 | 9 | 6.0 | 6 | 4.0 | 5 | 3.4 | 1 | 1.9 |
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE | 3,290 | 137 | 1.7 | 3,153 | 39.2 | 35 | 3.2 | 15 | 1.4 | 23 | 2.1 | 3 | 0.7 |
| GRAIN INSPECTION, PACKERS AND STOCKYARDS ADMINISTRATION | 225 | 4 | 0.6 | 221 | 31.4 | 1 | 0.9 | 1 | 0.9 | --- | --- | --- | --- |
| FOOD SAFETY AND INSPECTION SERVICE | 4,231 | 122 | 1.2 | 4,109 | 42.0 | 30 | 1.9 | 18 | 1.1 | 20 | 1.3 | 1 | 0.1 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 885 | 27 | 2.1 | 858 | 67.0 | 6 | 3.8 | 3 | 1.9 | 7 | 4.5 | --- | --- |
| DEPARTMENT OF COMMERCE | 18,952 | 462 | 1.1 | 18,490 | 45.6 | 106 | 2.2 | 56 | 1.2 | 129 | 2.7 | 9 | 0.4 |
| OFFICE OF THE SECRETARY | 448 | 20 | 2.5 | 428 | 52.5 | 7 | 6.3 | 4 | 3.6 | 2 | 1.8 | --- | --- |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | 4,074 | 190 | 1.5 | 3,884 | 31.1 | 42 | 1.7 | 22 | 0.9 | 49 | 2.0 | 8 | 0.7 |
| INTERNATIONAL TRADE ADMINISTRATION | 796 | 21 | 1.3 | 775 | 47.9 | 5 | 4.1 | 4 | 3.3 | 6 | 4.9 | --- | --- |
| PATENT AND TRADEMARK OFFICE | 3,278 | 43 | 0.5 | 3,235 | 39.5 | 10 | 3.3 | 8 | 2.6 | 9 | 3.0 | --- | --- |
| NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY | 1,022 | 16 | 0.6 | 1,006 | 35.1 | 3 | 1.2 | 1 | 0.4 | 5 | 2.0 | --- | --- |
| BUREAU OF THE CENSUS | 8,546 | 154 | 1.2 | 8,392 | 65.5 | 35 | 2.6 | 14 | 1.1 | 53 | 4.0 | 1 | 0.1 |
| DEPARTMENT OF DEFENSE | 239,818 | 33,495 | 5.4 | 198,041 | 32.0 | 8,314 | 3.4 | 5,126 | 2.1 | 6,413 | 2.6 | 2,233 | 2.3 |
| OFFICE OF THE SECRETARY OF DEFENSE | 584 | 57 | 3.6 | 527 | 33.1 | 14 | 3.1 | 5 | 1.1 | 8 | 1.7 | 1 | 0.5 |
| ORGANIZATION OF THE JOINT CHIEFS OF STAFF | 101 | 16 | 7.7 | 85 | 41.1 | 7 | 7.4 | 3 | 3.2 | 1 | 1.1 | --- | --- |
| DEFENSE INFORMATION SYSTEMS AGENCY | 2,172 | 263 | 5.2 | 1,909 | 37.6 | 61 | 3.4 | 38 | 2.1 | 57 | 3.2 | 12 | 1.6 |

* - LESS THAN 0.05 PERCENT

ARMY/AIR FORCE NATIONAL GUARD EXCLUDED FROM VETERAN COUNTS/PERCENTS.

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EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006**

WOMEN ONLY

| AGENCY | TOTAL EMPLOYEES | ALL VETERANS | | NON-VETERANS | | ALL DISABLED VETERANS | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) | | VETERANS READJUSTMENT ACT APPOINTMENTS | |
|---|--------------------|--------------|---------------------|--------------|---------------------|--------------------------|------------------------|----------------------------------|------------------------|--------------------------------|------------------------|--|--------------------|
| | | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VEVS |
| DEFENSE CONTRACT AUDIT AGENCY | 2,102 | 99 | 2.5 | 2,003 | 50.0 | 33 | 5.5 | 21 | 3.5 | 14 | 2.3 | 1 | 0.4 |
| DEFENSE LOGISTICS AGENCY | 8,873 | 746 | 3.5 | 8,127 | 37.9 | 187 | 2.5 | 123 | 1.6 | 217 | 2.8 | 43 | 1.0 |
| OTHER DEFENSE ACTIVITIES | 14,790 | 665 | 3.1 | 14,125 | 65.7 | 134 | 4.3 | 65 | 2.1 | 98 | 3.1 | 7 | 0.6 |
| DEPARTMENT OF THE ARMY | 86,479 | 14,417 | 6.8 | 66,799 | 31.6 | 3,766 | 4.3 | 2,347 | 2.7 | 2,300 | 2.6 | 1,187 | 3.6 |
| DEPARTMENT OF THE NAVY | 52,051 | 6,232 | 3.6 | 45,819 | 26.4 | 1,298 | 2.0 | 757 | 1.2 | 1,478 | 2.3 | 397 | 1.4 |
| DEPARTMENT OF THE AIR FORCE | 49,858 | 8,863 | 6.5 | 37,976 | 27.8 | 2,265 | 3.4 | 1,450 | 2.2 | 1,682 | 2.5 | 521 | 2.2 |
| DEPARTMENT OF EDUCATION | 2,688 | 48 | 1.1 | 2,640 | 61.0 | 12 | 3.4 | 9 | 2.5 | 6 | 1.7 | --- | --- |
| OFFICE FOR CIVIL RIGHTS | 413 | 13 | 2.1 | 400 | 63.1 | 4 | 6.8 | 3 | 5.1 | 1 | 1.7 | --- | --- |
| OFFICE OF MANAGEMENT | 128 | 4 | 2.1 | 124 | 64.9 | --- | --- | --- | --- | --- | --- | --- | --- |
| OFFICE OF POSTSECONDARY EDUCATION | 169 | 2 | 0.8 | 167 | 64.5 | --- | --- | --- | --- | 1 | 10.0 | --- | --- |
| DEPARTMENT OF ENERGY | 5,660 | 221 | 1.5 | 5,439 | 36.4 | 48 | 1.6 | 26 | 0.8 | 76 | 2.5 | 1 | 0.1 |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | 38,655 | 916 | 1.4 | 37,739 | 59.6 | 233 | 4.7 | 127 | 2.6 | 171 | 3.4 | 5 | 0.2 |
| OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES | 2,100 | 65 | 1.8 | 2,035 | 57.0 | 19 | 5.7 | 7 | 2.1 | 10 | 3.0 | --- | --- |
| OFFICE OF THE ASSISTANT SECRETARY FOR HEALTH | 5 | --- | --- | 5 | 55.6 | --- | --- | --- | --- | --- | --- | --- | --- |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION | 364 | 3 | 0.6 | 361 | 67.7 | --- | --- | --- | --- | 1 | 3.4 | --- | --- |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION | 1,042 | 29 | 1.9 | 1,013 | 67.2 | 9 | 7.6 | 5 | 4.2 | 5 | 4.2 | --- | --- |
| FOOD AND DRUG ADMINISTRATION | 5,729 | 120 | 1.1 | 5,609 | 49.9 | 28 | 3.6 | 12 | 1.5 | 21 | 2.7 | --- | --- |
| INDIAN HEALTH SERVICE | 9,561 | 176 | 1.3 | 9,385 | 70.4 | 27 | 2.1 | 13 | 1.0 | 43 | 3.4 | --- | --- |
| NATIONAL INSTITUTES OF HEALTH | 10,273 | 167 | 0.9 | 10,106 | 57.2 | 36 | 4.0 | 17 | 1.9 | 35 | 3.8 | 3 | 1.0 |
| CENTERS FOR DISEASE CONTROL AND PREVENTION | 4,585 | 228 | 2.9 | 4,357 | 56.2 | 75 | 8.5 | 51 | 5.8 | 34 | 3.9 | 1 | 0.3 |
| ADMINISTRATION FOR CHILDREN AND FAMILIES | 832 | 9 | 0.7 | 823 | 64.8 | 2 | 2.0 | --- | --- | 3 | 2.9 | --- | --- |
| CENTERS FOR MEDICARE & MEDICAID SERVICES | 3,041 | 74 | 1.6 | 2,967 | 64.1 | 23 | 6.3 | 11 | 3.0 | 13 | 3.6 | 1 | 0.6 |
| DEPARTMENT OF HOMELAND SECURITY | 57,090 | 3,483 | 2.1 | 53,607 | 31.8 | 589 | 1.5 | 305 | 0.8 | 486 | 1.2 | 45 | 0.4 |
| DHS HEADQUARTERS | 527 | 47 | 3.9 | 480 | 39.4 | 13 | 4.7 | 9 | 3.3 | 2 | 0.7 | --- | --- |
| BUREAU OF CITIZENSHIP AND IMMIGRATION SERVICES | 5,177 | 281 | 3.3 | 4,896 | 56.9 | 89 | 5.3 | 49 | 2.9 | 47 | 2.8 | 15 | 2.3 |
| U.S. COAST GUARD | 2,634 | 402 | 5.4 | 2,232 | 29.7 | 97 | 2.8 | 59 | 1.7 | 65 | 1.9 | 15 | 1.3 |
| U.S. SECRET SERVICE | 1,620 | 56 | 0.9 | 1,564 | 24.1 | 10 | 1.2 | 4 | 0.5 | 8 | 0.9 | 1 | 0.7 |
| OFFICE OF THE INSPECTOR GENERAL | 196 | 11 | 2.1 | 185 | 35.1 | 3 | 3.1 | 2 | 2.1 | 3 | 3.1 | 1 | 2.2 |
| US-VISIT | 48 | 1 | 1.0 | 47 | 46.1 | --- | --- | --- | --- | --- | --- | --- | --- |
| BUREAU OF IMMIGRATION AND CUSTOMS ENFORCEMENT | 4,349 | 350 | 2.3 | 3,999 | 26.4 | 77 | 1.8 | 28 | 0.6 | 57 | 1.3 | 6 | 0.7 |
| TRANSPORTATION SECURITY ADMINISTRATION | 19,309 | 1,376 | 2.5 | 17,933 | 32.0 | 131 | 0.9 | 74 | 0.5 | 121 | 0.8 | --- | --- |
| BUREAU OF CUSTOMS AND BORDER PROTECTION | 10,511 | 727 | 1.7 | 9,784 | 22.7 | 129 | 1.1 | 59 | 0.5 | 96 | 0.8 | 4 | 0.1 |
| FEDERAL LAW ENFORCEMENT TRAINING CENTER | 350 | 43 | 3.7 | 307 | 26.6 | 12 | 2.6 | 8 | 1.7 | 13 | 2.8 | --- | --- |
| FEDERAL EMERGENCY MANAGEMENT AGENCY | 11,963 | 158 | 0.6 | 11,805 | 42.9 | 20 | 1.0 | 10 | 0.5 | 67 | 3.5 | 3 | 0.3 |
| DOMESTIC NUCLEAR DETECTION OFFICE | 318 | 25 | 3.2 | 293 | 37.2 | 7 | 3.0 | 3 | 1.3 | 5 | 2.2 | --- | --- |
| OFFICE OF THE UNDER SECRETARY FOR SCIENCE AND TECHNOLOGY | 76 | 6 | 2.6 | 70 | 29.9 | 1 | 2.2 | --- | --- | 2 | 4.4 | --- | --- |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 5,930 | 207 | 2.1 | 5,723 | 58.3 | 69 | 5.1 | 44 | 3.2 | 56 | 4.1 | 6 | 1.0 |
| ASSISTANT SECRETARY FOR ADMINISTRATION | 209 | 6 | 2.0 | 203 | 66.3 | 2 | 4.3 | 2 | 4.3 | 2 | 4.3 | --- | --- |
| ASSISTANT SECRETARY FOR HOUSING--FEDERAL HOUSING COMMISSIONER | 537 | 17 | 2.0 | 520 | 60.5 | 3 | 2.9 | --- | --- | 8 | 7.7 | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW ENGLAND | 151 | 1 | 0.4 | 150 | 56.2 | --- | --- | --- | --- | --- | --- | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW YORK/NEW JERSEY | 288 | 3 | 0.6 | 285 | 57.6 | 1 | 3.2 | 1 | 3.2 | 1 | 3.2 | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR MID-ATLANTIC | 392 | 7 | 1.1 | 385 | 60.5 | 3 | 4.2 | 2 | 2.8 | --- | --- | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHEAST/CARIBBEAN | 699 | 46 | 4.2 | 653 | 59.7 | 21 | 10.0 | 15 | 7.2 | 4 | 1.9 | 2 | 2.5 |
| OFFICE OF THE SENIOR COORDINATOR FOR MIDWEST | 470 | 11 | 1.4 | 459 | 60.5 | 4 | 3.9 | 3 | 2.9 | 1 | 1.0 | --- | --- |

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WOMEN ONLY

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|---|--------------------|--------------|---------------------|---------------|---------------------|--------------------------|------------------------|----------------------------------|------------------------|--------------------------------|------------------------|--|--------------------|
| | | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VEVS |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHWEST | 425 | 23 | 3.5 | 402 | 61.7 | 6 | 5.2 | 2 | 1.7 | 4 | 3.4 | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR GREAT PLAINS | 134 | 9 | 4.2 | 125 | 58.4 | 3 | 9.1 | 2 | 6.1 | 4 | 12.1 | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR ROCKY MOUNTAINS | 250 | 7 | 1.8 | 243 | 61.4 | 2 | 2.4 | 1 | 1.2 | 3 | 3.6 | --- | --- |
| OFFICE OF THE SENIOR COORDINATOR FOR PACIFIC/HAWAII | 378 | 16 | 2.5 | 362 | 57.0 | 5 | 4.7 | 3 | 2.8 | 5 | 4.7 | 1 | 1.6 |
| OFFICE OF THE SENIOR COORDINATOR FOR NORTHWEST/ALASKA | 141 | 3 | 1.4 | 138 | 62.2 | 2 | 6.5 | --- | --- | 1 | 3.2 | --- | --- |
| DEPARTMENT OF THE INTERIOR | 29,685 | 1,015 | 1.4 | 28,670 | 39.2 | 266 | 2.3 | 126 | 1.1 | 255 | 2.2 | 16 | 0.3 |
| OFFICE OF THE SECRETARY OF THE INTERIOR | 1,774 | 89 | 3.1 | 1,685 | 58.0 | 21 | 4.9 | 9 | 2.1 | 14 | 3.3 | 1 | 0.6 |
| BUREAU OF LAND MANAGEMENT | 4,076 | 170 | 1.5 | 3,906 | 34.3 | 46 | 2.4 | 21 | 1.1 | 50 | 2.6 | 3 | 0.3 |
| INDIAN AFFAIRS | 5,086 | 56 | 0.6 | 5,030 | 50.5 | 10 | 1.0 | 3 | 0.3 | 10 | 1.0 | --- | --- |
| BUREAU OF RECLAMATION | 2,016 | 129 | 2.3 | 1,887 | 33.2 | 38 | 2.3 | 19 | 1.2 | 34 | 2.1 | 3 | 0.3 |
| GEOLOGICAL SURVEY | 3,304 | 87 | 1.0 | 3,217 | 36.5 | 24 | 2.6 | 6 | 0.6 | 25 | 2.7 | 1 | 0.2 |
| NATIONAL PARK SERVICE | 8,420 | 264 | 1.2 | 8,156 | 36.7 | 74 | 1.8 | 36 | 0.9 | 75 | 1.8 | 2 | 0.1 |
| U.S. FISH AND WILDLIFE SERVICE | 3,612 | 172 | 1.9 | 3,440 | 37.2 | 44 | 3.1 | 27 | 1.9 | 40 | 2.8 | 5 | 0.7 |
| OFFICE OF SURFACE MINING, RECLAMATION AND ENFORCEMENT | 232 | 9 | 1.7 | 223 | 42.0 | 3 | 3.3 | 1 | 1.1 | 1 | 1.1 | --- | --- |
| MINERAL MANAGEMENT SERVICE | 819 | 28 | 1.7 | 791 | 48.6 | 4 | 1.8 | 3 | 1.3 | 5 | 2.2 | 1 | 0.7 |
| DEPARTMENT OF JUSTICE | 42,010 | 1,986 | 1.9 | 40,024 | 37.9 | 356 | 1.8 | 171 | 0.9 | 191 | 1.0 | 36 | 1.4 |
| OFFICES, BOARDS AND DIVISIONS | 3,495 | 64 | 1.0 | 3,431 | 52.0 | 19 | 4.0 | 10 | 2.1 | 10 | 2.1 | 1 | 0.7 |
| BUREAU OF PRISONS/FEDERAL PRISON SYSTEM | 9,638 | 970 | 2.8 | 8,668 | 24.7 | 160 | 1.5 | 68 | 0.6 | 39 | 0.4 | 23 | 3.3 |
| DRUG ENFORCEMENT ADMINISTRATION | 3,458 | 174 | 1.8 | 3,284 | 34.4 | 34 | 2.4 | 16 | 1.1 | 21 | 1.5 | 3 | 1.0 |
| U.S. MARSHALS SERVICE | 1,226 | 61 | 1.3 | 1,165 | 25.5 | 15 | 1.5 | 7 | 0.7 | 6 | 0.6 | 3 | 3.4 |
| EXECUTIVE OFFICE FOR U.S. ATTORNEYS AND THE OFFICES OF THE U.S. ATTORNEYS | 6,461 | 182 | 1.7 | 6,279 | 57.3 | 35 | 4.1 | 17 | 2.0 | 39 | 4.6 | 2 | 0.7 |
| DEPARTMENT OF LABOR | 7,691 | 337 | 2.2 | 7,354 | 48.0 | 131 | 4.9 | 68 | 2.6 | 57 | 2.1 | 6 | 0.5 |
| OFFICE OF THE SECRETARY OF LABOR | 306 | 5 | 1.1 | 301 | 64.6 | 1 | 1.8 | --- | --- | --- | --- | --- | --- |
| OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND MANAGEMENT | 444 | 8 | 1.1 | 436 | 60.4 | 2 | 2.4 | --- | --- | --- | --- | --- | --- |
| BUREAU OF LABOR STATISTICS | 1,256 | 19 | 0.7 | 1,237 | 48.0 | 7 | 3.6 | --- | --- | 1 | 0.5 | --- | --- |
| EMPLOYMENT STANDARDS ADMINISTRATION | 2,372 | 163 | 4.2 | 2,209 | 56.3 | 67 | 9.3 | 36 | 5.0 | 34 | 4.7 | --- | --- |
| EMPLOYMENT AND TRAINING ADMINISTRATION | 568 | 26 | 2.7 | 542 | 56.3 | 11 | 6.6 | 6 | 3.6 | 1 | 0.6 | --- | --- |
| MINE SAFETY AND HEALTH ADMINISTRATION | 507 | 17 | 0.8 | 490 | 23.4 | 4 | 0.6 | 3 | 0.5 | 2 | 0.3 | --- | --- |
| OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | 894 | 35 | 1.7 | 859 | 41.6 | 8 | 1.9 | 4 | 0.9 | 6 | 1.4 | 1 | 0.5 |
| OFFICE OF THE SOLICITOR | 363 | 6 | 1.0 | 357 | 60.6 | 1 | 4.8 | 1 | 4.8 | 1 | 4.8 | --- | --- |
| DEPARTMENT OF STATE | 5,467 | 223 | 2.2 | 5,244 | 51.8 | 60 | 3.7 | 29 | 1.8 | 39 | 2.4 | 2 | 0.3 |
| DEPARTMENT OF TRANSPORTATION | 14,391 | 1,217 | 2.3 | 13,174 | 24.5 | 209 | 1.3 | 94 | 0.6 | 309 | 1.9 | 3 | --- |
| OFFICE OF THE SECRETARY OF TRANSPORTATION | 380 | 16 | 2.3 | 364 | 53.4 | 5 | 5.5 | 2 | 2.2 | 3 | 3.3 | 1 | 4.5 |
| FEDERAL AVIATION ADMINISTRATION | 10,881 | 1,073 | 2.4 | 9,808 | 21.9 | 174 | 1.2 | 74 | 0.5 | 271 | 1.9 | --- | --- |
| FEDERAL HIGHWAY ADMINISTRATION | 1,039 | 41 | 1.5 | 998 | 35.3 | 9 | 2.8 | 5 | 1.6 | 14 | 4.4 | --- | --- |
| FEDERAL RAILROAD ADMINISTRATION | 207 | 12 | 1.5 | 195 | 23.7 | 3 | 1.0 | 2 | 0.7 | 4 | 1.3 | 1 | 0.5 |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION | 289 | 5 | 0.8 | 284 | 45.9 | 1 | 1.8 | 1 | 1.8 | 1 | 1.8 | --- | --- |
| RESEARCH AND INNOVATIVE TECHNOLOGY ADMINISTRATION | 279 | 6 | 0.9 | 273 | 38.7 | 1 | 1.1 | 1 | 1.1 | 1 | 1.1 | --- | --- |
| MARITIME ADMINISTRATION | 230 | 7 | 0.9 | 223 | 28.3 | 1 | 0.5 | 1 | 0.5 | 2 | 1.0 | --- | --- |
| DEPARTMENT OF THE TREASURY | 66,543 | 1,456 | 1.4 | 65,087 | 61.1 | 339 | 3.2 | 192 | 1.8 | 369 | 3.5 | 24 | 0.4 |
| DEPARTMENTAL OFFICES | 643 | 17 | 1.3 | 626 | 46.7 | 5 | 3.7 | 4 | 3.0 | 4 | 3.0 | --- | --- |
| FINANCIAL MANAGEMENT SERVICE | 1,236 | 31 | 1.5 | 1,205 | 59.3 | 6 | 2.3 | 4 | 1.6 | 6 | 2.3 | 2 | 2.0 |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | 1,380 | 13 | 0.4 | 1,367 | 46.3 | 5 | 2.8 | 4 | 2.2 | 5 | 2.8 | --- | --- |
| FINANCIAL CRIMES ENFORCEMENT NETWORK | 167 | 9 | 2.9 | 158 | 51.3 | 2 | 4.2 | --- | --- | 2 | 4.2 | 1 | 6.7 |

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|---|--------------------|--------------|---------------------|--------------|---------------------|--------------------------|------------------------|----------------------------------|------------------------|--------------------------------|------------------------|--|--------------------|
| | | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VEVS |
| BUREAU OF ENGRAVING AND PRINTING | 578 | 50 | 2.3 | 528 | 23.8 | 19 | 3.1 | 12 | 2.0 | 14 | 2.3 | --- | --- |
| INTERNAL REVENUE SERVICE | 59,559 | 1,234 | 1.4 | 58,325 | 63.9 | 277 | 3.4 | 158 | 1.9 | 314 | 3.8 | 11 | 0.3 |
| U.S. MINT | 576 | 32 | 1.7 | 544 | 28.5 | 7 | 1.0 | 2 | 0.3 | 8 | 1.2 | --- | --- |
| BUREAU OF THE PUBLIC DEBT | 1,339 | 41 | 2.0 | 1,298 | 62.8 | 10 | 3.3 | 5 | 1.6 | 9 | 2.9 | 8 | 6.2 |
| ALCOHOL AND TOBACCO TAX AND TRADE BUREAU | 335 | 15 | 2.8 | 320 | 58.7 | 6 | 8.1 | 2 | 2.7 | 5 | 6.8 | 2 | 4.8 |
| DEPARTMENT OF VETERANS AFFAIRS | 140,855 | 12,071 | 5.0 | 128,784 | 53.8 | 3,436 | 5.4 | 2,117 | 3.3 | 3,026 | 4.8 | 697 | 2.2 |
| GENERAL COUNSEL | 406 | 29 | 4.3 | 377 | 55.4 | 10 | 7.4 | 4 | 2.9 | 9 | 6.6 | 1 | 1.6 |
| DEPUTY ASSISTANT SECRETARY FOR FINANCE | 314 | 46 | 8.5 | 268 | 49.5 | 18 | 10.3 | 14 | 8.0 | 11 | 6.3 | 3 | 3.4 |
| VETERANS BENEFITS ADMINISTRATION | 6,899 | 1,271 | 9.6 | 5,628 | 42.7 | 688 | 11.8 | 456 | 7.8 | 265 | 4.5 | 98 | 3.7 |
| NATIONAL CEMETERY ADMINISTRATION | 348 | 74 | 4.6 | 274 | 17.1 | 28 | 2.7 | 22 | 2.1 | 13 | 1.2 | 5 | 0.9 |
| VETERANS HEALTH ADMINISTRATION | 131,463 | 10,529 | 4.8 | 120,934 | 54.8 | 2,648 | 4.8 | 1,594 | 2.9 | 2,695 | 4.8 | 584 | 2.1 |
| INDEPENDENT AGENCIES | 94,857 | 2,552 | 1.5 | 92,305 | 54.7 | 695 | 3.6 | 374 | 2.0 | 623 | 3.3 | 56 | 0.6 |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION | 28 | --- | --- | 28 | 56.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| AFRICAN DEVELOPMENT FOUNDATION | 14 | --- | --- | 14 | 56.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | 1,225 | 16 | 0.7 | 1,209 | 50.1 | 2 | 1.3 | 2 | 1.3 | 4 | 2.6 | --- | --- |
| AMERICAN BATTLE MONUMENTS COMMISSION | 7 | 2 | 3.2 | 5 | 8.1 | 1 | 2.1 | --- | --- | 1 | 2.1 | --- | --- |
| ANTITRUST MODERNIZATION COMMISSION | 7 | --- | --- | 7 | 36.8 | --- | --- | --- | --- | --- | --- | --- | --- |
| APPALACHIAN REGIONAL COMMISSION | 5 | 1 | 12.5 | 4 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | 17 | --- | --- | 17 | 39.5 | --- | --- | --- | --- | --- | --- | --- | --- |
| ARCTIC RESEARCH COMMISSION | 5 | --- | --- | 5 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| ARMED FORCES RETIREMENT HOME | 212 | 11 | 3.6 | 201 | 66.1 | 2 | 3.1 | 2 | 3.1 | 2 | 3.1 | --- | --- |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDAT | 4 | --- | --- | 4 | 40.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| BROADCASTING BOARD OF GOVERNORS | 654 | 7 | 0.4 | 647 | 37.2 | 1 | 0.5 | --- | --- | 4 | 2.1 | --- | --- |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD | 14 | --- | --- | 14 | 34.1 | --- | --- | --- | --- | --- | --- | --- | --- |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION | 5 | --- | --- | 5 | 45.5 | --- | --- | --- | --- | --- | --- | --- | --- |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DIS | 17 | 1 | 3.2 | 16 | 51.6 | 1 | 25.0 | --- | --- | --- | --- | 1 | 50.0 |
| COMMISSION OF FINE ARTS | 4 | --- | --- | 4 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| COMMISSION ON CIVIL RIGHTS | 36 | --- | --- | 36 | 65.5 | --- | --- | --- | --- | --- | --- | --- | --- |
| COMMODITY FUTURES TRADING COMMISSION | 223 | 1 | 0.2 | 222 | 47.7 | 1 | 2.4 | --- | --- | --- | --- | --- | --- |
| CONSUMER PRODUCT SAFETY COMMISSION | 213 | 4 | 1.0 | 209 | 51.9 | 1 | 2.7 | 1 | 2.7 | 2 | 5.4 | --- | --- |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE | 340 | 7 | 1.3 | 333 | 60.2 | 1 | 1.8 | 1 | 1.8 | 2 | 3.5 | --- | --- |
| COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE DISTRICT O | 731 | 15 | 1.3 | 716 | 62.8 | 6 | 9.1 | 2 | 3.0 | 9 | 13.6 | --- | --- |
| OFFICE OF THE DIRECTOR | 550 | 5 | 0.6 | 545 | 65.6 | 2 | 6.3 | 1 | 3.1 | 3 | 9.4 | --- | --- |
| PRETRIAL SERVICES AGENCY | 181 | 10 | 3.2 | 171 | 55.3 | 4 | 11.8 | 1 | 2.9 | 6 | 17.6 | --- | --- |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD | 22 | 2 | 2.4 | 20 | 23.5 | --- | --- | --- | --- | --- | --- | --- | --- |
| ELECTION ASSISTANCE COMMISSION | 18 | --- | --- | 18 | 66.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| ENVIRONMENTAL PROTECTION AGENCY | 9,230 | 195 | 1.1 | 9,035 | 49.5 | 56 | 4.0 | 27 | 1.9 | 45 | 3.2 | 9 | 1.7 |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | 1,469 | 61 | 2.8 | 1,408 | 64.2 | 20 | 6.7 | 9 | 3.0 | 16 | 5.4 | --- | --- |
| EXPORT-IMPORT BANK OF THE UNITED STATES | 209 | 4 | 1.1 | 205 | 55.1 | 3 | 9.7 | 2 | 6.5 | --- | --- | --- | --- |
| FARM CREDIT ADMINISTRATION | 109 | 3 | 1.2 | 106 | 41.2 | 1 | 4.0 | 1 | 4.0 | --- | --- | --- | --- |
| FARM CREDIT SYSTEM INSURANCE CORPORATION | 5 | --- | --- | 5 | 55.6 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL MEDIATION AND CONCILIATION SERVICE | 92 | 3 | 1.1 | 89 | 34.0 | --- | --- | --- | --- | 2 | 5.4 | --- | --- |

* - LESS THAN 0.05 PERCENT

ARMY/AIR FORCE NATIONAL GUARD EXCLUDED FROM VETERAN COUNTS/PERCENTS.

TABLE 8 -- FEDERAL CIVILIAN EMPLOYMENT DISTRIBUTION BY VETERAN STATUS
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006

WOMEN ONLY

| AGENCY | TOTAL EMPLOYEES | ALL VETERANS | | NON-VETERANS | | ALL DISABLED VETERANS | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) | | VETERANS READJUSTMENT ACT APPOINTMENTS | |
|--|--------------------|--------------|---------------------|--------------|---------------------|--------------------------|------------------------|----------------------------------|------------------------|--------------------------------|------------------------|--|--------------------|
| | | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VEVS |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION | 20 | 1 | 2.7 | 19 | 51.4 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD | 43 | 2 | 2.9 | 41 | 58.6 | --- | --- | --- | --- | 1 | 20.0 | --- | --- |
| FEDERAL COMMUNICATIONS COMMISSION | 979 | 12 | 0.6 | 967 | 52.4 | 2 | 1.2 | 2 | 1.2 | 2 | 1.2 | --- | --- |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 2,007 | 31 | 0.7 | 1,976 | 43.4 | 10 | 2.2 | 5 | 1.1 | 6 | 1.3 | --- | --- |
| FEDERAL ELECTION COMMISSION | 209 | 6 | 1.7 | 203 | 56.2 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL | 4 | --- | --- | 4 | 57.1 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL HOUSING FINANCE BOARD | 50 | --- | --- | 50 | 37.6 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL LABOR RELATIONS AUTHORITY | 87 | 2 | 1.4 | 85 | 60.3 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL MARITIME COMMISSION | 68 | 3 | 2.4 | 65 | 52.4 | --- | --- | --- | --- | --- | --- | --- | --- |
| FEDERAL TRADE COMMISSION | 543 | 2 | 0.2 | 541 | 50.8 | --- | --- | --- | --- | 1 | 2.2 | --- | --- |
| GENERAL SERVICES ADMINISTRATION | 6,022 | 260 | 2.1 | 5,762 | 47.4 | 53 | 2.1 | 29 | 1.1 | 104 | 4.1 | 2 | 0.1 |
| PUBLIC BUILDINGS SERVICE | 2,724 | 101 | 1.7 | 2,623 | 43.5 | 20 | 1.7 | 10 | 0.8 | 41 | 3.4 | 1 | 0.1 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 361 | 21 | 3.6 | 340 | 57.6 | 4 | 4.7 | 3 | 3.5 | 13 | 15.3 | --- | --- |
| OFFICE OF THE CHIEF PEOPLE OFFICER | 183 | 9 | 3.6 | 174 | 70.4 | 4 | 13.3 | 2 | 6.7 | 1 | 3.3 | --- | --- |
| OFFICES OF THE REGIONAL ADMINISTRATORS | 140 | 5 | 2.3 | 135 | 62.2 | 1 | 3.3 | --- | --- | 1 | 3.3 | --- | --- |
| FEDERAL SUPPLY SERVICE | 1,423 | 64 | 2.3 | 1,359 | 47.9 | 12 | 1.6 | 6 | 0.8 | 26 | 3.4 | 1 | 0.2 |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION | 3 | --- | --- | 3 | 75.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| HELPING TO ENHANCE THE LIVELIHOOD OF PEOPLE (HELP) AROUND THE GLOB | 8 | --- | --- | 8 | 32.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| INTER-AMERICAN FOUNDATION | 29 | --- | --- | 29 | 65.9 | --- | --- | --- | --- | --- | --- | --- | --- |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED STATES AND M | 52 | 2 | 0.8 | 50 | 21.0 | --- | --- | --- | --- | 1 | 1.0 | --- | --- |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA | 1 | 1 | 8.3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA | 7 | --- | --- | 7 | 36.8 | --- | --- | --- | --- | --- | --- | --- | --- |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION | 3 | 1 | 16.7 | 2 | 33.3 | 1 | 33.3 | 1 | 33.3 | --- | --- | --- | --- |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION | 6 | --- | --- | 6 | 46.2 | --- | --- | --- | --- | --- | --- | --- | --- |
| MARINE MAMMAL COMMISSION | 9 | --- | --- | 9 | 40.9 | --- | --- | --- | --- | --- | --- | --- | --- |
| MERIT SYSTEMS PROTECTION BOARD | 134 | 1 | 0.4 | 133 | 58.3 | --- | --- | --- | --- | --- | --- | --- | --- |
| MILLENNIUM CHALLENGE CORPORATION | 147 | --- | --- | 147 | 53.1 | --- | --- | --- | --- | --- | --- | --- | --- |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENT | 27 | --- | --- | 27 | 58.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION | 6,483 | 155 | 0.8 | 6,328 | 34.3 | 37 | 1.8 | 25 | 1.2 | 44 | 2.1 | 1 | 0.1 |
| HEADQUARTERS, NASA | 790 | 24 | 1.5 | 766 | 48.5 | 5 | 2.6 | 4 | 2.1 | 4 | 2.1 | 1 | 1.4 |
| AMES RESEARCH CENTER | 397 | 6 | 0.5 | 391 | 32.0 | 2 | 1.6 | 1 | 0.8 | 2 | 1.6 | --- | --- |
| JOHN GLENN RESEARCH CENTER AT LEWIS FIELD | 498 | 12 | 0.7 | 486 | 29.4 | 2 | 0.9 | 1 | 0.4 | 4 | 1.8 | --- | --- |
| LANGLEY RESEARCH CENTER | 576 | 14 | 0.7 | 562 | 29.0 | 3 | 1.4 | 1 | 0.5 | 3 | 1.4 | --- | --- |
| GODDARD SPACE FLIGHT CENTER | 1,228 | 20 | 0.6 | 1,208 | 36.7 | 3 | 1.0 | 3 | 1.0 | 8 | 2.8 | --- | --- |
| GEORGE C. MARSHALL SPACE FLIGHT CENTER | 868 | 16 | 0.6 | 852 | 33.7 | 7 | 3.3 | 4 | 1.9 | 4 | 1.9 | --- | --- |
| LYNDON B. JOHNSON SPACE CENTER | 1,207 | 25 | 0.7 | 1,182 | 35.2 | 3 | 0.9 | 3 | 0.9 | 6 | 1.9 | --- | --- |
| JOHN F. KENNEDY SPACE CENTER | 707 | 27 | 1.3 | 680 | 32.3 | 8 | 2.4 | 6 | 1.8 | 10 | 2.9 | --- | --- |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION | 1,626 | 62 | 2.1 | 1,564 | 51.8 | 18 | 3.8 | 13 | 2.8 | 8 | 1.7 | 1 | 0.5 |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | 14 | 1 | 4.5 | 13 | 59.1 | --- | --- | --- | --- | 1 | 100.0 | --- | --- |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES | 265 | 6 | 1.4 | 259 | 61.4 | 1 | 4.2 | 1 | 4.2 | 3 | 12.5 | --- | --- |
| NATIONAL CAPITAL PLANNING COMMISSION | 25 | --- | --- | 25 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| NATIONAL COUNCIL ON DISABILITY | 13 | --- | --- | 13 | 52.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| NATIONAL CREDIT UNION ADMINISTRATION | 411 | 20 | 2.2 | 391 | 42.9 | 11 | 7.5 | 6 | 4.1 | --- | --- | 1 | 1.8 |
| NATIONAL LABOR RELATIONS BOARD | 1,127 | 20 | 1.1 | 1,107 | 60.4 | 4 | 3.3 | 2 | 1.6 | 2 | 1.6 | --- | --- |

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ARMY/AIR FORCE NATIONAL GUARD EXCLUDED FROM VETERAN COUNTS/PERCENTS.

**TABLE 8 -- FEDERAL CIVILIAN EMPLOYMENT DISTRIBUTION BY VETERAN STATUS
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006**

WOMEN ONLY

| AGENCY | TOTAL EMPLOYEES | ALL VETERANS | | NON-VETERANS | | ALL DISABLED VETERANS | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) | | VETERANS READJUSTMENT ACT APPOINTMENTS | |
|---|--------------------|--------------|---------------------|--------------|---------------------|--------------------------|------------------------|----------------------------------|------------------------|--------------------------------|------------------------|--|--------------------|
| | | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF TOTAL | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VETERANS | NUMBER | PERCENT OF VEVS |
| NATIONAL MEDIATION BOARD | 30 | 1 | 2.1 | 29 | 61.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| NATIONAL SCIENCE FOUNDATION | 816 | 20 | 1.5 | 796 | 58.4 | 5 | 6.1 | 3 | 3.7 | 9 | 11.0 | --- | --- |
| NATIONAL TRANSPORTATION SAFETY BOARD | 153 | 1 | 0.3 | 152 | 39.8 | --- | --- | --- | --- | --- | --- | --- | --- |
| NUCLEAR REGULATORY COMMISSION | 1,275 | 23 | 0.7 | 1,252 | 35.9 | 7 | 1.1 | 2 | 0.3 | 5 | 0.8 | --- | --- |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD | 7 | --- | --- | 7 | 28.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION | 35 | 1 | 1.6 | 34 | 55.7 | 1 | 10.0 | --- | --- | --- | --- | --- | --- |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION | 22 | 1 | 2.2 | 21 | 45.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| OFFICE OF GOVERNMENT ETHICS | 47 | 1 | 1.3 | 46 | 59.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| OFFICE OF PERSONNEL MANAGEMENT | 3,119 | 191 | 3.6 | 2,928 | 55.6 | 55 | 4.8 | 34 | 3.0 | 39 | 3.4 | 5 | 0.9 |
| OFFICE OF SPECIAL COUNSEL | 57 | 3 | 2.7 | 54 | 49.1 | 1 | 8.3 | --- | --- | 1 | 8.3 | 1 | 16.7 |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | 110 | --- | --- | 110 | 53.7 | --- | --- | --- | --- | --- | --- | --- | --- |
| PEACE CORPS | 507 | 8 | 0.9 | 499 | 56.5 | 3 | 7.5 | 2 | 5.0 | 1 | 2.5 | --- | --- |
| PENSION BENEFIT GUARANTY CORPORATION | 464 | 12 | 1.4 | 452 | 53.4 | 3 | 4.1 | 3 | 4.1 | 1 | 1.4 | --- | --- |
| PRESIDIO TRUST | 100 | 2 | 0.6 | 98 | 29.5 | --- | --- | --- | --- | --- | --- | --- | --- |
| RAILROAD RETIREMENT BOARD | 619 | 13 | 1.3 | 606 | 61.0 | 4 | 3.7 | 2 | 1.9 | 5 | 4.6 | --- | --- |
| SECURITIES AND EXCHANGE COMMISSION | 1,753 | 29 | 0.8 | 1,724 | 47.9 | 9 | 4.3 | 6 | 2.9 | 7 | 3.4 | --- | --- |
| SELECTIVE SERVICE SYSTEM | 87 | 3 | 1.6 | 84 | 44.0 | --- | --- | --- | --- | 2 | 2.6 | --- | --- |
| SMALL BUSINESS ADMINISTRATION | 3,346 | 90 | 1.4 | 3,256 | 52.0 | 13 | 1.7 | 9 | 1.2 | 25 | 3.2 | --- | --- |
| SMITHSONIAN INSTITUTION | 2,125 | 59 | 1.2 | 2,066 | 41.9 | 6 | 0.7 | 4 | 0.5 | 15 | 1.9 | 1 | 0.2 |
| NATIONAL GALLERY OF ART | 327 | 13 | 1.6 | 314 | 39.6 | 1 | 0.5 | --- | --- | 3 | 1.5 | 1 | 1.1 |
| SOCIAL SECURITY ADMINISTRATION | 44,424 | 1,164 | 1.8 | 43,260 | 68.0 | 352 | 5.7 | 176 | 2.9 | 247 | 4.0 | 34 | 1.3 |
| TRADE AND DEVELOPMENT AGENCY | 28 | --- | --- | 28 | 58.3 | --- | --- | --- | --- | --- | --- | --- | --- |
| U.S. HOLOCAUST MEMORIAL MUSEUM | 104 | 5 | 2.3 | 99 | 45.2 | 3 | 10.0 | 2 | 6.7 | 4 | 13.3 | --- | --- |
| U.S. INSTITUTE OF PEACE | 66 | --- | --- | 66 | 50.4 | --- | --- | --- | --- | --- | --- | --- | --- |
| U.S. INTERAGENCY COUNCIL ON HOMELESSNESS | 8 | --- | --- | 8 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| U.S. INTERNATIONAL TRADE COMMISSION | 189 | 4 | 1.0 | 185 | 47.0 | --- | --- | --- | --- | 2 | 7.7 | --- | --- |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 7 | --- | --- | 7 | 50.0 | --- | --- | --- | --- | --- | --- | --- | --- |
| VALLES CALDERA TRUST | 18 | --- | --- | 18 | 47.4 | --- | --- | --- | --- | --- | --- | --- | --- |
| VIETNAM EDUCATION FOUNDATION | 4 | --- | --- | 4 | 44.4 | --- | --- | --- | --- | --- | --- | --- | --- |

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