



Insurance Report of Activity

**For More Information Contact the
Appropriate Regional Director or the Office
of Public and Congressional Affairs
(703) 518-6330**

APRIL 2008

Office of Examination and Insurance

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2008 THRU 4/30/2008

| SINGLE COMMON BOND EXPANSION | | | | | |
|------------------------------|----------|--------|----------|----------|---------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1 | 0 | 0 | 2 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | 1 | 0 | 0 | 1 | 1,966 |
| 4 | 4 | 0 | 0 | 3 | 481 |
| 5 | 4 | 0 | 0 | 1 | 125 |
| Total | 9 | 0 | 2 | 5 | 2,572 |
| % | 81.8% | 0.0% | 18.2% | | |

| MULTIPLE COMMON BOND EXPANSION | | | | | |
|--------------------------------|----------|--------|----------|----------|---------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1 | 130 | 0 | 5 | 36 | 22,328 |
| 2 | 237 | 2 | 10 | 62 | 21,197 |
| 3 | 209 | 0 | 1 | 59 | 98,890 |
| 4 | 102 | 1 | 0 | 29 | 12,139 |
| 5 | 250 | 1 | 10 | 43 | 24,661 |
| Total | 928 | 4 | 26 | 229 | 179,215 |
| % | 96.9% | 0.4% | 2.7% | | |

| COMMUNITY EXPANSION | | | | | | |
|---------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 1 | 0 | 1 | 1 | 859,532 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 0 | 2 | 1 | 859,532 | 0 |
| % | 33.3% | 0.0% | 66.7% | | | |

| COMMUNITY CONVERSION | | | | | | |
|----------------------|----------|--------|----------|----------|-----------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| 3 | 1 | 0 | 0 | 1 | 455,054 | 0 |
| 4 | 1 | 0 | 1 | 1 | 705,973 | 1 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 0 | 2 | 2 | 1,161,027 | 1 |
| % | 50.0% | 0.0% | 50.0% | | | |

| LOW INCOME COMMUNITY EXPANSION | | | | | | |
|--------------------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |
| % | 0.0% | 0.0% | 0.0% | | | |

| UNDERSERVED AREA | | | | | | |
|------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |
| % | 0.0% | 0.0% | 0.0% | | | |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2008 THRU 4/30/2008

| Charter Conversions | | | | |
|---------------------|--------------|------------------|--------------|-------------------|
| Region | FISCU to FCU | | FCU to FISCU | |
| | Number | Assets | Number | Assets (millions) |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 1 | 1,969,816 | 1 | 52 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 1 | 1,969,816 | 1 | 52 |

| Insurance Applications | | | | |
|------------------------|-------------|---------------|---------------|-----------------|
| Region | NICU to FCU | NICU to FISCU | Non CU to FCU | Non CU to FISCU |
| | Number | Number | Number | Number |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 0 | 1 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 1 | 0 | 0 |

| Insurance Conversion | | | | | | | | |
|----------------------|-------------|----------|---------------|----------|---------------|--------------------|-----------------|----------|
| Region | FCU to NICU | | FCU to Non CU | | FISCU to NICU | | FISCU to Non CU | |
| | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 1 | 141,039,561 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 1 | 141,039,561 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2008 THRU 4/30/2008

| CHARTER APPLICATIONS | | | | | | |
|----------------------|---------------|-----------------|-------------------|----------------|-----------------|-------------------|
| Region | FCU Charters | | | FISCU Charters | | |
| | Number Denied | Number Approved | Potential Members | Number Denied | Number Approved | Potential Members |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2008 THRU 4/30/2008

| HOUSEKEEPING | | | | |
|--------------|-----------------|---------------|-----------------|----------------|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 28 | 0 | 4 | 6 |
| 3 | 7 | 0 | 0 | 3 |
| 4 | 1 | 0 | 0 | 1 |
| 5 | 2 | 0 | 0 | 2 |
| Total | 38 | 0 | 4 | 12 |

| TIP | | | | |
|--------------|-----------------|---------------|-----------------|----------------------|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 1 | 0 |
| 3 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 1 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2008 THRU 4/30/2008

Mergers Approved (Count)

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------------|--------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|-----------|
| 1 | 7 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 10 |
| 2 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4 | 0 | 4 | 0 | 1 | 3 | 0 | 0 | 0 | 8 |
| 5 | 3 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 8 |
| TOTAL | 16 | 7 | 0 | 4 | 6 | 0 | 0 | 0 | 33 |

Merging Credit Union Assets

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------------|--------------------|--------------------|----------------|--------------------|--------------------|------------------|----------------|------------------|--------------------|
| 1 | 94,585,823 | 13,513,487 | 0 | 0 | 51,060,265 | 0 | 0 | 0 | 159,159,575 |
| 2 | 9,146,834 | 0 | 0 | 753,433 | 0 | 0 | 0 | 0 | 9,900,267 |
| 3 | 9,208,267 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,208,267 |
| 4 | 0 | 49,065,984 | 0 | 7,302,075 | 10,301,291 | 0 | 0 | 0 | 66,669,350 |
| 5 | 6,568,673 | 57,565,944 | 0 | 268,231,291 | 41,839,755 | 0 | 0 | 0 | 374,205,663 |
| TOTAL | 119,509,597 | 120,145,415 | 0 | 276,286,799 | 103,201,311 | 0 | 0 | 0 | 619,143,122 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

Multiple Common Bond Expansion (3,000 or Greater)

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|---|--------|--|---------------|---------------------|---------------------------|-------------------------------|
| 227 | 2 | PENTAGON MCLEAN, VA | Occupational | \$11,238,961,528.00 | 1,150,000 | 3,500 |
| FIELD OF MEMBERSHIP: Employees of Alion Science and Technology who work in, or are paid or supervised from McLean, VA. | | | | | | |
| 20042 | 2 | FRANKLIN MINT DREXEL HILL, PA | Occupational | \$432,103,789.00 | 367,768 | 5,971 |
| FIELD OF MEMBERSHIP: Students attending schools in the Upper Darby School District in Drexel Hill, PA. | | | | | | |
| 23042 | 3 | SUNCOAST SCHOOLS FORT MEYERS, FL | Occupational | \$5,921,778,384.00 | 1,335,930 | 80,000 |
| FIELD OF MEMBERSHIP: Students attending Lee County Public Schools in Fort Meyers, FL. | | | | | | |
| 948 | 5 | NEW MEXICO EDUCATORS SANTA FE, NEW MEXICO, NM | Occupational | \$828,599,372.00 | 200,000 | 3,414 |
| FIELD OF MEMBERSHIP: Faculty, staff, and students of Santa Fe Community College headquartered in Santa Fe, New Mexico | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

Community Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 2585 | 4 | RED CROWN TULSA, OK | Community | \$81,496,143.00 | 420,000 | 859,532 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, and attend school in, and businesses and other legal entities, located in Tulsa, Creek, Okmulgee, Osage, Pawnee, Rogers, and Wagoner Counties, Oklahoma

Community Conversion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 2459 | 3 | MUTUAL TOLEDO, OH | Community | \$15,334,266.00 | 7,500 | 455,054 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer or attend school in, and businesses and other legal entities located in the Lucas County, Ohio (IRPS 03-1 as amended by IRPS 06-1)

| | | | | | | |
|-------|---|----------------------------------|-----------|------------------|---------|---------|
| 20972 | 4 | DOW LOUISIANA PLAQUIMINES, LA | Community | \$135,114,202.00 | 100,000 | 705,973 |
|-------|---|----------------------------------|-----------|------------------|---------|---------|

FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in, and businesses and other legal entities located in the Baton Rouge Metropolitan Statistical Area, consisting of Ascension, East Baton Rouge, East Feliciana, Iberville, Livingston, Pointe Coupee, St. Helena, West Baton Rouge and West Feliciana Parishes, Louisiana

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| <u>Single Common Bond Expansions</u> | <u>Current Month</u> |
|--------------------------------------|----------------------|
| Number of Expansions Approved | 9 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 5 |
| Number of Potential Members Added | 2,572 |

| <u>Multiple Common Bond Expansions</u> | <u>Current Month</u> |
|--|----------------------|
| Number of Expansions Approved | 928 |
| Number of Expansions Denied | 4 |
| Number of Expansions Deferred | 26 |
| Number of FCUs Receiving Expansions | 229 |
| Number of Potential Members Added | 179,215 |

| <u>Community Expansions</u> | <u>Current Month</u> |
|-------------------------------------|----------------------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 859,532 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| <u>Community Conversion Expansions</u> | <u>Current Month</u> |
|--|----------------------|
|--|----------------------|

| | |
|-------------------------------------|-----------|
| Number of Expansions Approved | 2 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 2 |
| Number of Potential Members Added | 1,161,027 |

| <u>Underserved</u> | <u>Current Month</u> |
|--------------------|----------------------|
|--------------------|----------------------|

| | |
|-------------------------------------|---|
| Number of Expansions Approved | 0 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |
| Number of FCUs Receiving Expansions | 0 |
| Number of Potential Members Added | 0 |

| <u>TIP</u> | <u>Current Month</u> |
|------------|----------------------|
|------------|----------------------|

| | |
|-------------------------|---|
| Number of TIPs Approved | 0 |
| Number of TIPs Denied | 0 |
| Number of TIPs Deferred | 1 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| <u>Housekeeping</u> | <u>Current Month</u> |
|---------------------------------------|----------------------|
| Number of Housekeeping Approved | 38 |
| Number of Housekeeping Denied | 0 |
| Number of Housekeeping Deferred | 4 |
| Number of FCUs Receiving Housekeeping | 12 |

MERGERS APPROVED

| Continuing Charter No. | Reg. | Name and Location of Continuing CU | Continuing CU Assets | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger |
|------------------------------|------|---------------------------------------|-------------------------|---------------------------|------------------------------------|----------------------|----------------------|
| 17587 | 1 | USALLIANCE RYE, NY | \$592,227,216.00 | 1329 | SKYLINE NEW YORK, NY | \$28,419,739.00 | EXPANDED SERVICES |

Continuing Field of Membership: (Multiple) Employees of the International Business Machines Corporation and its subsidiaries, who work in various locations, and many other employee and associational groups.

Merging Field of Membership: (Multiple) Employees of AT&T who work at or who have headquarters at 32 Avenue of the Americas, New York, New York, and many other employee and assn. groups. This credit union also serves an underserved area.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| | | | | | | | |
|-----|---|--------------------------------|------------------|------|-------------------------|----------------|----------------------|
| 855 | 1 | NUTMEG STATE ROCKY HILL, CT | \$310,853,878.00 | 4262 | PHOENIX HARTFORD, CT | \$7,900,559.00 | EXPANDED SERVICES |
|-----|---|--------------------------------|------------------|------|-------------------------|----------------|----------------------|

Continuing Field of Membership: (Community) Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Hartford County, Middlesex County, or Tolland County, Connecticut.

Merging Field of Membership: (Multiple) Employees of The Phoenix Companies, Inc. and its wholly-owned subsidiaries, who work in Hartford, East Hartford, or Enfield, Connecticut, Greenfield, Massachusetts, or East Greenbush, New York, and other employee groups.

| | | | | | | | |
|-------|---|--------------------------|-----------------|------|-------------------------------|-----------------|---|
| 61511 | 1 | CRAFTSMAN DETROIT, MI | \$30,718,993.00 | 4539 | MOTOWN FIRST HAMTRAMCK, MI | \$13,513,487.00 | CONVERSION TO OR MERGER WITH FISCU |
|-------|---|--------------------------|-----------------|------|-------------------------------|-----------------|---|

Continuing Field of Membership: (State-chartered multiple) Employees of many General Motors Corporation Division plants in Michigan; and many other employee/associational groups.

Merging Field of Membership: (Multiple) Employees of the Experimental Division of the Chevrolet Motor Car Company, who work in Detroit, Michigan; and many other employees and associational groups (including many UAW local unions).

| | | | | | | | |
|------|---|-------------------------------------|-----------------|------|-------------------------|-----------------|----------------------|
| 4103 | 1 | SOUTHWEST MICHIGAN KALAMAZOO, MI | \$34,178,351.00 | 7435 | DOD BATTLE CREEK, MI | \$25,638,543.00 | EXPANDED SERVICES |
|------|---|-------------------------------------|-----------------|------|-------------------------|-----------------|----------------------|

Continuing Field of Membership: (Multiple) Employees of telephone companies who work in the following counties in Michigan: Kalamazoo, Calhoun, Branch, Jackson, Berrien, Allegan, St. Joseph, Barry and Van Buren and other employee groups.

Merging Field of Membership: (Multiple) Civilian and military personnel of the United States Government who work at and are assigned to the Federal Center in Battle Creek, Michigan and other employee and associational groups.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| | | | | | | | |
|------|---|-------------------------|------------------|-------|------------------------------------|----------------|----------------------|
| 1148 | 1 | COREPLUS NORWICH, CT | \$171,745,981.00 | 16122 | FEDCON EMPLOYEES VERSAILLES, CT | \$1,981,506.00 | EXPANDED SERVICES |
|------|---|-------------------------|------------------|-------|------------------------------------|----------------|----------------------|

Continuing Field of Membership: (Community) Persons who live, work, worship, or attend school in and businesses and other legal entities located in New London County or Windham County, Connecticut.

Merging Field of Membership: (Multiple) Employees of Caraustar Industries, Inc. who work in Sprague or Versailles, Connecticut; employees of Amgraph Corporation who work in Sprague, Connecticut; employees of Cascades Boxboard Group-Connecticut LLC, Versailles Mill who work in Sprague, Connecticut.

| | | | | | | | |
|-----|---|--------------------------------|------------------|-------|--------------------------|----------------|----------------------|
| 855 | 1 | NUTMEG STATE ROCKY HILL, CT | \$300,681,503.00 | 16765 | MANPOE MANCHESTER, CT | \$1,154,515.00 | EXPANDED SERVICES |
|-----|---|--------------------------------|------------------|-------|--------------------------|----------------|----------------------|

Continuing Field of Membership: (Community) Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Hartford County, Middlesex County, or Tolland County, Connecticut.

Merging Field of Membership: (Single) Employees of the United States Postal Service who work in various towns in Connecticut.

| | | | | | | | |
|----|---|-------------------------------|--------------------|-------|--|--------------|-------------------------------|
| 51 | 1 | STATE EMPLOYEES ALBANY, NY | \$1,474,886,592.00 | 24021 | SKIDMORE STUDENTS SARATOGA SPRING, NY | \$137,268.00 | LACK OF SPONSOR SUPPORT |
|----|---|-------------------------------|--------------------|-------|--|--------------|-------------------------------|

Continuing Field of Membership: (Multiple) Employees of the State of New York who work in or are supervised from many counties, along with many other employee/associational groups. This credit union also serves many underserved areas.

Merging Field of Membership: (Multiple) Persons enrolled as students at Skidmore College in Saratoga Springs, New York; members of the Skidmore College Alumni Association.

INSURANCE REPORT OF ACTIVITY - DETAIL

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| | | | | | | | |
|-------|---|---------------------|-----------------|-------|-----------------------|-----------------|----------------------|
| 24501 | 1 | WAVE WARWICK, RI | \$67,250,780.00 | 24722 | ANCHOR WARWICK, RI | \$29,353,693.00 | EXPANDED SERVICES |
|-------|---|---------------------|-----------------|-------|-----------------------|-----------------|----------------------|

Continuing Field of Membership: (Community) Persons who live, work, worship, or attend school in, and businesses and other legal entities in Kent Co., City of Providence, City of Cranston, Town of N. Kingstown or Town of S. Kingstown, RI; City of Pawtucket, RI (underserved area).

Merging Field of Membership: (Community) Persons who live, work, worship or attend school in, and businesses and other legal entities in the following locations in RI: Kent County, City of Cranston, City of Providence, Town of N. Kingstown, or Town of S. Kingstown; members of record of Bayside FCU as of effective date of merger.

| | | | | | | | |
|-------|---|----------------------------------|------------------|-------|-------------------------------|-----------------|----------------------|
| 62035 | 1 | ALPENA-ALCONA AREA ALPENA, MI | \$150,329,168.00 | 61295 | IOSCO COMMUNITY OSCODA, MI | \$27,900,901.00 | EXPANDED SERVICES |
|-------|---|----------------------------------|------------------|-------|-------------------------------|-----------------|----------------------|

Continuing Field of Membership: (State Charter - Multiple) Emp. or members of emp. groups within 25 mi. of the CU's main office or branch offices; all of Montmorency Co; mbrs of record of Alcona Gov. Emp. CU as of 12/12/1975; mbrs of record of Shoreline Community CU as of 8/29/1984

Merging Field of Membership: (State Charter - Community) Persons who live, work, worship, or attend school in Iosco County, Michigan

| | | | | | | | |
|-------|---|---|------------------|-------|--------------------------|-----------------|----------------------|
| 60406 | 1 | CENTRAL MACOMB COMMUNITY MT CLEMENS, MI | \$103,851,845.00 | 62326 | TEK-NI-KAL WARREN, MI | \$23,159,364.00 | EXPANDED SERVICES |
|-------|---|---|------------------|-------|--------------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship or attend an educational institution in Macomb County, Michigan and members of all veterans organizations in Macomb, Oakland, or Wayne Counties, Michigan through merger.

Merging Field of Membership: Employees of General Motors Corporation Divisions and activities in Warren, Michigan and other employees groups.

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| | | | | | | | |
|-------|---|----------------------|------------------|-----|---------------------------|----------------|---|
| 15209 | 2 | CALL RICHMOND, VA | \$271,795,745.91 | 774 | MEDIA 1ST RICHMOND, VA | \$3,120,524.83 | LOSS / DECLINING FIELD OF MEMBERSHIP |
|-------|---|----------------------|------------------|-----|---------------------------|----------------|---|

Continuing Field of Membership: Employees of Philip Morris Tobacco Company who work in Richmond, Hopewell, or Williamsburg, Virginia, or Cabarrus County, North Carolina. As well as many other select groups and associations.

Merging Field of Membership: Employees of Media General, Inc. and its subsidiaries who work in Virginia, their family members, retirees, pensioners of these groups and groups of such individuals.

| | | | | | | | |
|-------|---|------------------------------|-----------------|-------|-----------------|--------------|----------------------|
| 19429 | 2 | YORK EDUCATIONAL YORK, PA | \$22,183,962.00 | 10403 | YAC YORK, PA | \$930,330.00 | EXPANDED SERVICES |
|-------|---|------------------------------|-----------------|-------|-----------------|--------------|----------------------|

Continuing Field of Membership: MCB FOM - Serving at least 40 occupational groups and a few associational groups.

Merging Field of Membership: Mbrs & emps of Local 214 of the United Brotherhood of Carpenters and Jointers of America in Lebanon, PA;

| | | | | | | | |
|-------|---|-------------------------------|-----------------|-------|--|----------------|---|
| 19867 | 2 | URW COMMUNITY DANVILLE, VA | \$61,341,206.00 | 19931 | DANVILLE REGIONAL MEDICAL DANVILLE, VA | \$3,097,404.00 | LOSS / DECLINING FIELD OF MEMBERSHIP |
|-------|---|-------------------------------|-----------------|-------|--|----------------|---|

Continuing Field of Membership: Persons who live, work, worship, attend school, perform volunteer services, or participate in associations headquartered in the City of Danville and Pittsylvania Co., VA or Caswell Co, NC; persons participating in programs to alleviate poverty or distress

Merging Field of Membership: Employees of the Danville Regional Medical Center who work in Danville, VA and multiple occupational select employee groups.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| | | | | | | | |
|-------|---|------------------------------|-----------------|-------|------------------|----------------|----------------------|
| 14425 | 2 | INGERSOLL-RAND ATHENS, PA | \$45,953,714.00 | 22541 | BCE SAYRE, PA | \$1,998,575.00 | EXPANDED SERVICES |
|-------|---|------------------------------|-----------------|-------|------------------|----------------|----------------------|

Continuing Field of Membership: MCB, Primarily serving employees of Ingersoll-Rand Company, and its subsidiaries, who work in Lackawanna County or Athens, Pennsylvania.

Merging Field of Membership: SCB, Primarily serving employees and members of the boards of directors of select educational groups in Bradford County, Pennsylvania.

| | | | | | | | |
|------|---|--|------------------|-------|--|--------------|--------------------------------|
| 5900 | 2 | ROANOKE POSTAL EMPLOYEES ROANOKE, VA | \$107,533,598.00 | 66939 | DANVILLE POSTAL CREDIT UNION INC. DANVILLE, VA | \$753,433.00 | POOR FINANCIAL CONDITION |
|------|---|--|------------------|-------|--|--------------|--------------------------------|

Continuing Field of Membership: Employees of the US Postal Service in Lynchburg and several counties in Virginia.

Merging Field of Membership: Employees of US Postal Service and all other federal agencies in the Danville, VA area and residing in Danville, Pittsylvania County, VA area.

| | | | | | | | |
|-----|---|-------------------------|------------------|-------|--|----------------|----------------------|
| 340 | 3 | JAX JACKSONVILLE, FL | \$353,565,817.00 | 18506 | FLORIDA PUBLISHING CO EMP JACKSONVILLE, FL | \$1,176,617.00 | EXPANDED SERVICES |
|-----|---|-------------------------|------------------|-------|--|----------------|----------------------|

Continuing Field of Membership: Persons, who live, work, worship, volunteer, or attend school in, and businesses and other, legal entities located in Baker, Clay, Duval, Nassau, or St. Johns Counties, Florida

Merging Field of Membership: Employees of the Florida Publishing Company who work in or are paid from Jacksonville, Florida

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

| | | | | | | | |
|------|---|-----------------------|--------------------|-------|----------------------------------|----------------|----------------------|
| 5797 | 3 | ORNL OAK RIDGE, TN | \$1,054,109,594.00 | 19789 | MAREMONT EMPLOYEES LOUDON, TN | \$8,031,650.00 | EXPANDED SERVICES |
|------|---|-----------------------|--------------------|-------|----------------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Anderson, Blount, Campbell, Claiborne, Cocke, Grainger, Hamblen, Jefferson, Knox, Loudon, Monroe, Morgan, Roane, Scott, Sevier or Union, Tennessee

Merging Field of Membership: Employees of Maremont Corporation who work in Loudon, Tennessee

| | | | | | | | |
|-------|---|------------------------------------|----------------|-------|--|--------------|-------------------|
| 65624 | 4 | SANGAMO CHAPTER SPRINGFIELD, IL | \$8,514,314.00 | 10064 | MRS. TUCKERS JACKSONVILLE JACKSONVILLE, IL | \$419,997.00 | LACK OF GROWTH |
|-------|---|------------------------------------|----------------|-------|--|--------------|-------------------|

Continuing Field of Membership: Illinois state chartered credit union serving residents of Cass, Greene, Logan, Menard, Morgan, Sangamon, and Scott counties of central Illinois. They also serve numerous SEGs.

Merging Field of Membership: Single common bond credit union serving the employees of Mrs. Tucker's Products, Division of Anderson Clayton & Company, who work in or are supervised from Jacksonville, Illinois.

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|-------|---|---|------------------|-------|--|----------------|----------------------|
| 65421 | 4 | HEALTHCARE ASSOCIATES NAPERVILLE, IL | \$190,715,114.00 | 16866 | ST. BERNARDS HOSPITAL EMPLOYEE CHICAGO, IL | \$2,064,732.00 | EXPANDED SERVICES |
|-------|---|---|------------------|-------|--|----------------|----------------------|

Continuing Field of Membership: Members and employees of the Illinois Hospital Association, various other healthcare related SEGs, and a community charter for a portion of Chicago.

Merging Field of Membership: Employees of St. Bernard's Hospital who work in Chicago, and employees of the American Oxygen Service and Inhalation Therapist Association.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

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|-------|---|--------------------------------|------------------|-------|---------------------|-----------------|----------------------|
| 67927 | 4 | SMART FINANCIAL HOUSTON, TX | \$328,467,233.00 | 17486 | KEY HOUSTON , TX | \$40,747,723.00 | EXPANDED SERVICES |
|-------|---|--------------------------------|------------------|-------|---------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, work, or attend school in and businesses in Harris, Montgomery, or Fort Bend Counties, TX. Also has numerous SEGs.

Merging Field of Membership: A single occupational common bond serving the Health Care Industry in Harris, Ft. Bend, Brazoria, Galveston, Chambers, Jefferson, Montgomery, and Orange Counties, TX and Calcasieu and Rapides Parishes, LA

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|-------|---|--------------------------|------------------|-------|------------------------|----------------|--------------------------------|
| 67470 | 4 | AMERICA'S GARLAND, TX | \$138,612,765.00 | 20151 | GARLAND GARLAND, TX | \$5,833,532.00 | POOR FINANCIAL CONDITION |
|-------|---|--------------------------|------------------|-------|------------------------|----------------|--------------------------------|

Continuing Field of Membership: Community charter serving Dallas, Collin, and Rockwall Counties; various SEGs.

Merging Field of Membership: Employees of the U.S. Government who work in Garland, Tx.; various other SEGs.

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|-------|---|--------------------------|------------------|-------|--------------------------------------|----------------|--------------------------------|
| 66674 | 4 | PIONEER GREEN BAY, WI | \$336,329,625.00 | 66659 | ST. MARY'S HOSPITAL GREEN BAY, WI | \$2,029,931.00 | POOR FINANCIAL CONDITION |
|-------|---|--------------------------|------------------|-------|--------------------------------------|----------------|--------------------------------|

Continuing Field of Membership:

Merging Field of Membership:

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

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|-------|---|----------------------------|------------------|-------|---------------------|----------------|--------------------------------|
| 67681 | 4 | NEIGHBORHOOD DALLAS, TX | \$245,469,495.00 | 68031 | BMA MESQUITE, TX | \$4,469,407.00 | POOR FINANCIAL CONDITION |
|-------|---|----------------------------|------------------|-------|---------------------|----------------|--------------------------------|

Continuing Field of Membership: Numerous SEGs and community FOMs.

Merging Field of Membership: A group of approximately 1350 churches and members/organizations.

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|-------|---|-----------------------------------|-----------------|-------|-------------------------------------|----------------|---|
| 61230 | 4 | ACME CONTINENTAL RIVERDALE, IL | \$35,385,751.00 | 68178 | I. H. B. RIVERDALE RIVERDALE, IL | \$3,801,953.00 | LOSS / DECLINING FIELD OF MEMBERSHIP |
|-------|---|-----------------------------------|-----------------|-------|-------------------------------------|----------------|---|

Continuing Field of Membership: employees of Interlake, Inc. and its subsidiaries, and several select groups in the Chicago area.

Merging Field of Membership: persons living or working in the Village of Riverdale, IL.

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|------|---|----------------------------------|------------------|-------|-----------------------------|----------------|----------------------|
| 7676 | 4 | MIDLAND COMMUNITY MIDLAND, TX | \$143,250,816.00 | 68250 | PERMIAN BASIN ODESSA, TX | \$7,302,075.00 | EXPANDED SERVICES |
|------|---|----------------------------------|------------------|-------|-----------------------------|----------------|----------------------|

Continuing Field of Membership: Community charter for Midland and Ector Counties, Texas.

Merging Field of Membership: Postal employees in Odessa, Texas and surrounding areas; vaarious other government employees and other SEGs in the area.

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|-------|---|----------------------------------|------------------|------|-----------------------------------|-----------------|----------------------|
| 68457 | 5 | FINANCIAL PARTNERS DOWNEY, CA | \$768,730,399.00 | 5082 | CANNON FINANCIAL SANTA ANA, CA | \$30,829,231.00 | EXPANDED SERVICES |
|-------|---|----------------------------------|------------------|------|-----------------------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, regularly work, attend school, or worship in Orange County, CA, and in zip codes within the San Fernando, Antelope, and Santa Clarita Valleys, and Gateway Cities, CA, and employees of numerous SEGs.

Merging Field of Membership: Employees of ITT Cannon Electric who work in or are paid from Orange County, CA, three ITT Cannon Electric Divisions, two underserved areas in Santa Ana, CA, and numerous SEGs.

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|-------|---|--------------------------------|------------------|------|----------------------------------|--------------|--------------------------------|
| 10375 | 5 | 1ST LIBERTY GREAT FALLS, MT | \$103,611,956.00 | 8362 | ELECTRIC CITY GREAT FALLS, MT | \$904,761.00 | POOR FINANCIAL CONDITION |
|-------|---|--------------------------------|------------------|------|----------------------------------|--------------|--------------------------------|

Continuing Field of Membership: Military and civilian personnel of several military bases, employee groups and associations in Grand Forks, ND and around Great Falls, MT. Residents of the following underserved areas: Cascade, Pondera, Teton, and Chouteau Counties in MT

Merging Field of Membership: Persons who live, worship, work in, or attend school in, and businesses and other legal entities located in Cascade County, MT

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|-------|---|-----------------------------------|------------------|-------|-------------------------|-----------------|--------------------|
| 68421 | 5 | CREDIT UNION WEST GLENDALE, AZ | \$315,832,888.00 | 11376 | YAVAPAI PRESCOTT, AZ | \$26,736,713.00 | POOR MANAGEMENT |
|-------|---|-----------------------------------|------------------|-------|-------------------------|-----------------|--------------------|

Continuing Field of Membership: Persons who live, worship, work in, attend school, and businesses and other legal entities in Maricopa County, Arizona. The FOM also includes various employer groups in different cities in the State of Arizona.

Merging Field of Membership: Persons who live, worship, work in, attend school, and businesses and other legal entities in Yavapai County, AZ.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

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|-------|---|------------------|--------------------|-------|------------------------------|--------------|----------------------|
| 24692 | 5 | MOUNTAIN AMERICA | \$2,301,878,401.00 | 15251 | GEORGIA-PACIFIC EMPLOYEES | \$439,548.00 | EXPANDED SERVICES |
| | | WEST JORDAN, UT | | | SIGURD, UT | | |

Continuing Field of Membership: Employees of numerous group additions primarily in Utah, Arizona, Nevada, and New Mexico.

Merging Field of Membership: Employees of the Bestwell Gypsum Division of the Georgia-Pacific Corporation who work in Sigurd, Utah.

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|-------|---|-------------|-----------------|-------|----------------------|----------------|--------------------------------|
| 16178 | 5 | WATERFRONT | \$37,267,047.00 | 15635 | NORTHWEST NAVIGATION | \$5,224,364.00 | POOR FINANCIAL CONDITION |
| | | SEATTLE, WA | | | VANCOUVER, WA | | |

Continuing Field of Membership: Members of union locals within the jurisdiction of the Puget Sound Council of the Intrnl Longshoremen's & Warehousemen's Union in Seattle, WA and several other union groups in Seattle, WA

Merging Field of Membership: Members of International Org of Masters, Mates & Pilots Branch #17, In Portland, OR; members of Inlandboatmen's Union of the Pacific, & Oil Chemical & Atomic Workers Intrnl Union, columbia River Region, & several employee groups in Vancouver, WA and Portland, OR

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|-------|---|-------------------|------------------|-------|-----------------|----------------|-------------------------------|
| 21428 | 5 | SPECTRUM | \$136,133,903.00 | 62693 | ARROW | \$2,753,855.00 | LACK OF SPONSOR SUPPORT |
| | | SAN FRANCISCO, CA | | | SAN LEANDRO, CA | | |

Continuing Field of Membership: Various employer groups in the bay area, including various underserved communities.

Merging Field of Membership: Employees of Archway Mother's Cakes and Cookies Company in Oakland, CA.

INSURANCE REPORT OF ACTIVITY - DETAIL

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|-------|---|-------------------------------------|--------------------|-------|---------------------------------|------------------|--------------------------------|
| 24692 | 5 | MOUNTAIN AMERICA WEST JORDAN, UT | \$2,450,095,538.00 | 67039 | SALT LAKE SALT LAKE CITY, UT | \$265,477,436.00 | POOR FINANCIAL CONDITION |
|-------|---|-------------------------------------|--------------------|-------|---------------------------------|------------------|--------------------------------|

Continuing Field of Membership: FOM includes Salt Lake County, Utah, and various employer groups in the State of Utah.

Merging Field of Membership: Persons who live, worship, work, attend school, and businesses and other legal entities in Salt Lake County, Utah, and numerous employer groups in Salt Lake County, Utah.

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|-------|---|------------------------------|-----------------|-------|--------------------------------------|-----------------|----------------------|
| 68253 | 5 | MOUNTAINCREST EVERETT, WA | \$48,012,794.00 | 68017 | EDUCATIONAL COMMUNITY EVERETT, WA | \$41,839,755.00 | EXPANDED SERVICES |
|-------|---|------------------------------|-----------------|-------|--------------------------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, work, or go to school in all school districts in the State of Washington.

Merging Field of Membership: Persons who live, work, or go to school in all school districts in the State of Washington.

CHARTER CONVERSION: FEDERAL TO STATE

| Charter No. | Region | Name and Location | Assets | Date of Action |
|--------------|--------|-------------------------------|--------------|----------------|
| 9388 / 68584 | 3 | HARVESTER INDIANAPOLIS, IN | \$51,987,285 | 4/30/2008 |

CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action |
|-------------|--------|-------------------|--------|----------------|
|-------------|--------|-------------------|--------|----------------|

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, April 30, 2008

63524 / 24800 3 RALEIGH POST OFFICE EMP \$1,969,816 4/2/2008
RALEIGH, NC

Other Insurance: RALEIGN POST OFFICE EMPLOYEES

INSURANCE APPLICATION: NFICU TO STATE

| Charter No. | Region | Name and Location | Assets | Date of Action |
|---------------|--------|-------------------|--------|----------------|
| 97056 / 68583 | 3 | ALABAMA TELCO | | 4/1/2008 |

INSURANCE CONVERSION: STATE TO NFICU

| Charter No. | Region | Name and Location | Assets | Date of Action |
|---------------|--------|-------------------------------------|---------------|----------------|
| 67646 / 97089 | 4 | MCT CREDIT UNION PORT NECHES, TX | \$141,039,561 | 4/7/2008 |

Other Insurance: ASI

INSURANCE APPLICATION: NFICU TO STATE

| Charter No. | Region | Name and Location | Assets | Date of Action |
|---------------|--------|----------------------------------|--------|----------------|
| 97056 / 68583 | 3 | ALABAMA TELCO BIRIMINGHAM, AL | | 4/1/2008 |