

# Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

# FEBRUARY 2006

Office of Examination and Insurance

2/1/2006 THRU 2/28/2006

|        | SINGLE COMMON BOND EXPANSION |        |          |          |         |  |  |  |  |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved                     | Denied | Deferred | # of FCU | Pot Mem |  |  |  |  |
|        |                              |        |          |          |         |  |  |  |  |
| 1      | 2                            | 0      | 1        | 2        | 390     |  |  |  |  |
| 2      | 1                            | 0      | 0        | 1        | 300     |  |  |  |  |
| 3      | 1                            | 0      | 0        | 1        | 1,500   |  |  |  |  |
| 4      | 4                            | 0      | 0        | 2        | 3       |  |  |  |  |
| 5      | 4                            | 0      | 0        | 2        | 917     |  |  |  |  |
| Total  | 12                           | 0      | 1        | 8        | 3,110   |  |  |  |  |
| %      | 92.3%                        | 0.0%   | 7.7%     |          |         |  |  |  |  |

|        | COMMUNITY EXPANSION |        |          |          |           |        |  |  |  |  |  |
|--------|---------------------|--------|----------|----------|-----------|--------|--|--|--|--|--|
| Region | Approved            | Denied | Deferred | # of FCU | Pot Mem   | # Dup. |  |  |  |  |  |
|        |                     |        |          |          |           |        |  |  |  |  |  |
| 1      | 2                   | 0      | 3        | 2        | 439,130   | 1      |  |  |  |  |  |
| 2      | 0                   | 0      | 0        | 0        | 0         | 0      |  |  |  |  |  |
| 3      | 0                   | 0      | 2        | 0        | 0         | 0      |  |  |  |  |  |
| 4      | 1                   | 0      | 2        | 1        | 2,642,056 | 0      |  |  |  |  |  |
| 5      | 0                   | 0      | 0        | 0        | 0         | 0      |  |  |  |  |  |
| Total  | 3                   | 0      | 7        | 3        | 3,081,186 | 1      |  |  |  |  |  |
| %      | 30.0%               | 0.0%   | 70.0%    |          |           |        |  |  |  |  |  |

|        | LOW INCOME COMMUNITY EXPANSION |        |          |          |         |        |  |  |  |  |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved                       | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |
|        |                                |        |          |          |         |        |  |  |  |  |
| 1      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 2      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 3      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 4      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| 5      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| Total  | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |
| %      | 0.0%                           | 0.0%   | 0.0%     | _        | _       |        |  |  |  |  |

|        | MULTIPLE COMMON BOND EXPANSION |        |          |          |         |  |  |  |  |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved                       | Denied | Deferred | # of FCU | Pot Mem |  |  |  |  |
|        |                                |        |          |          |         |  |  |  |  |
| 1      | 92                             | 0      | 8        | 37       | 12,674  |  |  |  |  |
| 2      | 171                            | 1      | 9        | 71       | 28,468  |  |  |  |  |
| 3      | 240                            | 0      | 5        | 71       | 391,121 |  |  |  |  |
| 4      | 84                             | 0      | 2        | 36       | 13,455  |  |  |  |  |
| 5      | 211                            | 2      | 5        | 40       | 14,535  |  |  |  |  |
| Total  | 798                            | 3      | 29       | 255      | 460,253 |  |  |  |  |
| %      | 96.1%                          | 0.4%   | 3.5%     |          |         |  |  |  |  |

|        | COMMUNITY CONVERSION |        |          |          |           |        |  |  |  |  |  |
|--------|----------------------|--------|----------|----------|-----------|--------|--|--|--|--|--|
| Region | Approved             | Denied | Deferred | # of FCU | Pot Mem   | # Dup. |  |  |  |  |  |
|        |                      |        |          |          |           |        |  |  |  |  |  |
| 1      | 0                    | 0      | 1        | 0        | 0         | 0      |  |  |  |  |  |
| 2      | 2                    | 0      | 1        | 2        | 1,172,724 | 1      |  |  |  |  |  |
| 3      | 0                    | 0      | 5        | 0        | 0         | 0      |  |  |  |  |  |
| 4      | 1                    | 0      | 1        | 1        | 298,084   | 0      |  |  |  |  |  |
| 5      | 1                    | 0      | 1        | 1        | 309,775   | 0      |  |  |  |  |  |
| Total  | 4                    | 0      | 9        | 4        | 1,780,583 | 1      |  |  |  |  |  |
| %      | 30.8%                | 0.0%   | 69.2%    |          | _         |        |  |  |  |  |  |

|        | UNDERSERVED AREA |        |          |          |           |        |  |  |  |  |
|--------|------------------|--------|----------|----------|-----------|--------|--|--|--|--|
| Region | Approved         | Denied | Deferred | # of FCU | Pot Mem   | # Dup. |  |  |  |  |
|        |                  |        |          |          |           |        |  |  |  |  |
| 1      | 4                | 0      | 3        | 3        | 544,816   | 1      |  |  |  |  |
| 2      | 3                | 0      | 0        | 3        | 736,476   | 1      |  |  |  |  |
| 3      | 4                | 0      | 0        | 2        | 254,842   | 0      |  |  |  |  |
| 4      | 2                | 0      | 4        | 2        | 170,164   | 0      |  |  |  |  |
| 5      | 1                | 0      | 0        | 1        | 628,108   | 0      |  |  |  |  |
| Total  | 14               | 0      | 7        | 11       | 2,334,406 | 2      |  |  |  |  |
| %      | 66.7%            | 0.0%   | 33.3%    |          |           |        |  |  |  |  |

Prepared by NCUA 3/16/2006

2/1/2006 THRU 2/28/2006

|        | Charter Conversions |           |        |                   |  |  |  |  |
|--------|---------------------|-----------|--------|-------------------|--|--|--|--|
|        | FIS                 | CU to FCU | FC     | U to FISCU        |  |  |  |  |
| Region | Number              | Assets    | Number | Assets (millions) |  |  |  |  |
|        |                     |           |        |                   |  |  |  |  |
| 1      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| 2      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| 3      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| 4      | 1                   | 0         | 0      | 0                 |  |  |  |  |
| 5      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| Total  | 1                   | 0         | 0      | 0                 |  |  |  |  |

|        | Insurance Applications    |        |        |          |  |  |  |  |  |
|--------|---------------------------|--------|--------|----------|--|--|--|--|--|
|        | NICU to NICU to Non CU No |        |        |          |  |  |  |  |  |
|        | FCU                       | FISCU  | to FCU | to FISCU |  |  |  |  |  |
| Region | Number                    | Number | Number | Number   |  |  |  |  |  |
|        |                           |        |        |          |  |  |  |  |  |
| 1      | 0                         | 0      | 0      | 0        |  |  |  |  |  |
| 2      | 0                         | 0      | 0      | 0        |  |  |  |  |  |
| 3      | 0                         | 0      | 0      | 0        |  |  |  |  |  |
| 4      | 0                         | 0      | 0      | 0        |  |  |  |  |  |
| 5      | 0                         | 0      | 0      | 0        |  |  |  |  |  |
| Total  | 0                         | 0      | 0      | 0        |  |  |  |  |  |

|        | Insurance Conversion |           |        |           |               |        |                 |        |  |
|--------|----------------------|-----------|--------|-----------|---------------|--------|-----------------|--------|--|
|        | FCU                  | I to NICU | FCU    | to Non CU | FISCU to NICU |        | FISCU to Non CU |        |  |
| Region | Number               | Assets    | Number | Assets    | Number        | Assets | Number          | Assets |  |
|        |                      |           |        |           |               |        |                 |        |  |
| 1      | 0                    | 0         | 0      | 0         | 0             | 0      | 0               | 0      |  |
| 2      | 0                    | 0         | 0      | 0         | 0             | 0      | 0               | 0      |  |
| 3      | 0                    | 0         | 0      | 0         | 0             | 0      | 0               | 0      |  |
| 4      | 0                    | 0         | 0      | 0         | 0             | 0      | 0               | 0      |  |
| 5      | 0                    | 0         | 0      | 0         | 0             | 0      | 0               | 0      |  |
| Total  | 0                    | 0         | 0      | 0         | 0             | 0      | 0               | 0      |  |

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|        | CHARTER APPLICATIONS |            |           |                |          |           |  |  |
|--------|----------------------|------------|-----------|----------------|----------|-----------|--|--|
|        | F                    | CU Charter | s,        | FISCU Charters |          |           |  |  |
|        | Number               | Number     | Potential | Number         | Number   | Potential |  |  |
| Region | Denied               | Approved   | Members   | Denied         | Approved | Members   |  |  |
|        |                      |            |           |                |          |           |  |  |
| 1      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 2      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 3      | 0                    | 1          | 64,971    | 0              | 0        | 0         |  |  |
| 4      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 5      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| Total  | 0                    | 1          | 64,971    | 0              | 0        | 0         |  |  |

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| HOUSEKEEPING |                    |                  |                    |                |  |  |  |  |
|--------------|--------------------|------------------|--------------------|----------------|--|--|--|--|
| Region       | Number<br>Approved | Number<br>Denied | Number<br>Deferred | Number of FCUs |  |  |  |  |
| 1            | 13                 | 0                | 0                  | 7              |  |  |  |  |
| 2            | 4                  | 0                | 1                  | 4              |  |  |  |  |
| 3            | 22                 | 0                | 0                  | 8              |  |  |  |  |
| 4            | 13                 | 0                | 0                  | 4              |  |  |  |  |
| 5            | 22                 | 0                | 0                  | 9              |  |  |  |  |
| Total        | 74                 | 0                | 1                  | 32             |  |  |  |  |

|        | TIP                |                  |                    |                      |  |  |  |  |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|
| Region | Number<br>Approved | Number<br>Denied | Number<br>Deferred | Number of Duplicates |  |  |  |  |
| 1      | 0                  | 0                | 0                  | 0                    |  |  |  |  |
| 2      | 1                  | 0                | 0                  | 1                    |  |  |  |  |
| 3      | 0                  | 0                | 0                  | 0                    |  |  |  |  |
| 4      | 0                  | 0                | 0                  | 0                    |  |  |  |  |
| 5      | 0                  | 0                | 0                  | 0                    |  |  |  |  |
| Total  | 1                  | 0                | 0                  | 1                    |  |  |  |  |

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**Mergers Approved (Count)** 

|        | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into |       |
|--------|----------|----------|----------|------------|------------|------------|------------|------------|-------|
| Region | FCU      | FISCU    | NFICU    | FCU        | FISCU      | NFICU      | FCU        | FISCU      | TOTAL |
|        |          |          |          |            |            |            |            |            |       |
| 1      | 2        | 3        | 0        | 0          | 2          | 0          | 0          | 0          | 7     |
| 2      | 3        | 2        | 0        | 0          | 0          | 0          | 0          | 0          | 5     |
| 3      | 0        | 2        | 0        | 1          | 0          | 1          | 0          | 0          | 4     |
| 4      | 1        | 0        | 0        | 0          | 0          | 0          | 0          | 0          | 1     |
| 5      | 2        | 1        | 0        | 0          | 1          | 0          | 0          | 0          | 4     |
| TOTAL  | 8        | 8        | 0        | 1          | 3          | 1          | 0          | 0          | 21    |

**Merging Credit Union Assets** 

|        | FCU into   | FCU into   | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into |             |
|--------|------------|------------|----------|------------|------------|------------|------------|------------|-------------|
| Region | FCU        | FISCU      | NFICU    | FCU        | FISCU      | NFICU      | FCU        | FISCU      | TOTAL       |
|        |            |            |          |            |            |            |            |            |             |
| 1      | 5,798,053  | 9,371,317  | 0        | 0          | 16,685,039 | 0          | 0          | 0          | 31,854,409  |
| 2      | 27,250,946 | 1,647,157  | 0        | 0          | 0          | 0          | 0          | 0          | 28,898,103  |
| 3      | 0          | 19,632,055 | 0        | 18,533,970 | 0          | 13,571,212 | 0          | 0          | 51,737,237  |
| 4      | 2,328,617  | 0          | 0        | 0          | 0          | 0          | 0          | 0          | 2,328,617   |
| 5      | 27,773,757 | 11,799,382 | 0        | 0          | 69,976,278 | 0          | 0          | 0          | 109,549,417 |
| TOTAL  | 63,151,373 | 42,449,911 | 0        | 18,533,970 | 86,661,317 | 13,571,212 | 0          | 0          | 224,367,783 |

Tuesday, February 28, 2006

# **FEDERAL APPLICATIONS APPROVED**

| Charter No.          | Region  | Name and Location  | Date of Approval                    | Potential Members                     |  |  |  |
|----------------------|---|--|-------------------------------------|---------------------------------------|--|--|--|
| 24765                | 3   | PORT TRUST   | 2/9/2006                            | 64,971                                |  |  |  |
|                      |   | CHARLESTON, SC   |                                     |                                       |  |  |  |
| Field of Membership: | Persons who live, work, worship, attend school in, and businesses and other legal entities located in the prescribed community in Charleston and North Charleston, South Carolina, bounded by the following:                      |  |                                     |                                       |  |  |  |
|                      | Cooper River until  | ortheast corner of the community, where H it meets Ashley River on Charleston Harb | or, then going north along Ashley R | iver up to the CSX Transportation     |  |  |  |
|                      | Railroad Tracks where it crosses over Ashley River. Then follow the CSX Transportation Railroad Tracks eastbound Highway 26, then going north on Daley Avenue, then north on Piggly Wiggly Drive, then north on River Avenue, the |  |                                     |                                       |  |  |  |
|                      | <u> </u>  | , then north on Gaynor Street, then north or                                       | •                                   |                                       |  |  |  |
|                      |   | n E. Dolphin Street, then north on Attaway   | Street, then east on Highway 526 ur | ntil it reaches the Cooper River, the |  |  |  |
|                      | starting point.   |  |                                     |                                       |  |  |  |

# FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

# **Multiple Common Bond Expansion**

(3,000 or Greater)

| Charter No. | Region | Name and Group Location | Type of Group | Assets           | Current Number of<br>Members | Potential Membership<br>Increase |
|-------------|--------|-------------------------|---------------|------------------|------------------------------|----------------------------------|
| 20042       | 2      | FRANKLIN MINT           | Occupational  | \$364,880,213.00 | 169,722                      | 5,900                            |
|             |        | FOLSOM, PA              |               |                  |                              |                                  |

**FIELD OF MEMBERSHIP:** Students in the Ridley School District, Folsom, Pennsylvania.

# Tuesday, February 28, 2006

176 3 SOUTH FLORIDA EDUCATIONAL Occupational \$620,114,474.00 100,000 370,000

MIAMI-DADE COUNTY, FL

FIELD OF MEMBERSHIP: Students attending Miami-Dade County Public Schools in Miami-Dade County, FL.

|             | Community Expansion  |   |               |                  |                            |                      |  |  |  |
|-------------|--|---|---------------|------------------|----------------------------|----------------------|--|--|--|
|             |  |   |               |                  |                            |                      |  |  |  |
|             |  |   |               |                  | Current Number of          | Potential Membership |  |  |  |
| Charter No. | Region   | Name and Group Location   | Type of Group | Assets           | Members                    | Increase             |  |  |  |
| 21278       | 1  | PREFERRED<br>GRATTAN, MI  | Community     | \$36,980,495.00  | 32,703                     | 81,676               |  |  |  |
| FIELD OF M  | <b>FIELD OF MEMBERSHIP:</b> Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Montcalm County, Michigan, or Grattan, Spencer, or Oakfield Townships in Kent County, Michigan, or Otisco Township or the City of Belding in Ionia County, Michigan;  |   |               |                  |                            |                      |  |  |  |
| 4853        | 1 D  | DOWNRIVER COMMUNITY DETROIT, MI                                   | Community     | \$113,475,415.00 | 258,774                    | 357,454              |  |  |  |
| FIELD OF M  | FIELD OF MEMBERSHIP: Persons who live, work, worship, or go to school in, and businesses or other legal entities in the cities of Ecorse, River Rouge, Allen Park, Flat Rock, Gilbraltar, Lincoln Park, Melvindale, Riverview, Rockwood, Southgate, Trenton, Woodhaven, Wyandotte, Romulus, or Taylor, or the townships of Brownstown, Grosse Ile, or Huron in Wayne County, Michigan; |   |               |                  |                            |                      |  |  |  |
| 24568       | 4  | TOPLINE<br>MAPLE GROVE, MN  | Community     | \$236,994,433.00 | 1,000,000                  | 2,642,056            |  |  |  |
| FIELD OF M  | <b>MEMBERSHIP</b>  | : Persons who live, work, worshi<br>Dakota, Hennepin, Ramsey, Sco | •             |                  | her legal entities located | in Anoka, Carver,    |  |  |  |

Tuesday, February 28, 2006

# **Community Conversion**

|             | Community Conversion  |  |               |                  |                              |                                  |  |  |
|-------------|---|--|---------------|------------------|------------------------------|----------------------------------|--|--|
| Charter No. | Region  | Name and Group Location                        | Type of Group | Assets           | Current Number of<br>Members | Potential Membership<br>Increase |  |  |
| 1117        | 2   | ERIE GENERAL ELECTRIC FCU<br>ERIE AND CRAWFORD | Community     | \$120,989,196.00 | 94,688                       | 371,209                          |  |  |
| FIELD OF M  | <b>FIELD OF MEMBERSHIP:</b> persons who live, work (or regularly conduct business), worship, or go to school in, and businesses and other legal entities located in Erie and Crawford Counties, Pennsylvania              |  |               |                  |                              |                                  |  |  |
| 18271       | 2   | PRINCE GEORGE'S EMPLOYEES                      | Community     | \$82,551,875.00  | 14,920                       | 801,515                          |  |  |
| FIELD OF M  | PRINCE GEORGE'S COUNTY, MD  FIELD OF MEMBERSHIP: persons who live, work (or regularly conduct business), worship, or go to school in, and businesses and other legal entities located in Prince George's County, Maryland |  |               |                  |                              |                                  |  |  |
| 24363       | 4   | SMW<br>MAPLEWOOD, MN                           | Community     | \$53,358,282.00  | 15,894                       | 298,084                          |  |  |
| FIELD OF M  | <b>MEMBERS</b>  | SHIP: Anoka County, Minnesota                  |               |                  |                              |                                  |  |  |

THERE OF WHITEHOUTER THRONG COUNTY, WINNESON

Tuesday, February 28, 2006

1368 5 PASADENA SERVICE Community \$73,247,229.00 50,000 309,775

PASADENA, CA

### FIELD OF MEMBERSHIP:

Persons who live, worship, work in, or attend school in, and businesses and other legal entities located within the following prescribed area encompassing Arcadia City, Pasadena City, San Marino City, Sierra Madre City, South Pasadena City, unincorporated Altadena, California, and zip code 91107 in Los Angeles County, California;

Prescribed area: Bounded by the intersection of the South Pasadena City boundary line and the Pasadena Freeway, follow the South Pasadena City boundary line substantially north to the Pasadena City boundary line, follow the Pasadena City boundary line substantially west and north, continuing along it south to Arroya Boulevard at approximate latitude 34.220N and longitude 118.177W, go east along an imaginary line approximately 0.972 miles to approximate latitude 34.217N and longitude 118.161W, go slightly southeast along an imaginary line approximately 0.444 mile to approximate latitude 34.215N and longitude 118.154W, go east along an imaginary line approximately 1.08 miles to approximate latitude 34.214N and longitude 118.135W, go southeast along an imaginary line approximately 2.27 miles to the Pasadena City boundary line at approximate latitude 34.194N and longitude 118.104W, follow the Pasadena City boundary line north, east, and south to Mount Wilson Road, follow Mount Wilson Road substantially east and north until it intersects Kinneloa Fire Truck Road, go south and substantially east on Kinneloa Fire Truck Road until it intersects Pasadena Glen Road, go south on Pasadena Glen Road approximately 1.20 miles to approximate latitude 34.179N and longitude 118.079W, go east along an imaginary line until it meets the Sierra Madre City boundary line, follow east along the Sierra Madre City boundary line turning into the Arcadia City boundary line, follow east along the Arcadia City boundary line then follow it south, continuing along it substantially northwest until it intersects West Huntington Drive, go west on West Huntington Drive to South San Gabriel Boulevard (intersecting San Marino City boundary line), follow the San Marino City boundary line substantially southwest, continuing along it until it intersects South Pasadena City boundary line, follow the South Pasadena City boundary line west and north to the intersection of the Pasadena Freeway and the South Pasadena City boundary line;

|                    |                         | Underserved   |        |                              |                                  |
|--------------------|-------------------------|---------------|--------|------------------------------|----------------------------------|
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of<br>Members | Potential Membership<br>Increase |

### Tuesday, February 28, 2006

6143 1 **NESTEGG** Underserved area \$22,270,774.00 22,861 49,708

MONTGOMERY, NY

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Montgomery County,

New York, a local community that meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

4271 **CHIEF PONTIAC** Underserved area 40,000 67,053 1 \$99,928,837.00

PONTIAC, MI

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the following

portions of Dearborn Heights, Inkster, Romulus, Taylor, Wayne, or Westland, Michigan:

Starting at the intersection of Cherry Hill Road and South Venoy Road, east on Cherry Hill Road to John Daly Road, south on John Daly Road to the Norfolk Southern Railroad, east on the Norfolk Southern Railroad to South Beech Daly Road, south on South Beech Daly Road to Van Born Road, east on Van Born Road to Telegraph Road (U.S. Highway 24), south on Telegraph Road to the Wabash Railroad, west on the Wabash Railroad to Middlebelt Road, south on Middlebelt Road to Eureka Road, west on Eureka Road to Interstate 275, north on Interstate 275 to Northline Road, east on Northline Road to Wayne Road, north on Wayne Road to Wick Road, west on Wick Road to Cogswell Road, south on Cogswell Road to Tyler Road, west on Tyler Road to Hannan Road, north on Hannan Road to Van Born Road, east on Van Born Road to Merriman Road, north on Merriman Road to the Norfolk Southern Railroad, west on the Norfolk Southern Railroad to the Chesapeake and Ohio Railroad, north on the Chesapeake and Ohio Railroad to Glenwood Road, east on Glenwood Road to South Wildwood Street, north on South Wildwood Street to Palmer Road, east on Palmer Road to South Venov Road, north on South Venoy Road to Cherry Hill Road.

a local community which meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

6143 1 NESTEGG Underserved area \$22,270,774.00 22,861 122,377

OSWEGO, NY

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Oswego County,

New York, a local community that meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

# Tuesday, February 28, 2006

| 15153      | 1           | MICHIGAN<br>GENESEE, MI  | Underserved area  | \$61,024,956.00                                       | 39,597   | 305,678                        |
|------------|-------------|--|---|---|--|--------------------------------|
| FIELD OF M | MEMBERSHIP: | Persons who live, work (or regentities located in the followin Richfield, Thetford, Vienna, or Creek, Mount Morris, Montro §109(c)(2) of the Federal Creek | ng townships in Genesee<br>or Clayton, or the followingse, Burton, Clio, Flint, a | County, Michigan: Flint, Ing cities located in Genese | Forest, Genesee, Montrose,<br>e County Michigan: Flush | , Mount Morris,<br>ing, Swartz |
| 23394      | 2           | GUTHRIE  | Underserved area  | \$27,642,590.00                                       | 20,000   | 4,681                          |
|            |             | TROY TOWNSHIP, PA  |   |   |  |                                |
| FIELD OF M | MEMBERSHIP: | Persons who live, work, worsh<br>Pennsylvania.   | nip, or attend school in, a   | and businesses and other le                           | gal entities located in Troy                           | Township,                      |
| 15095      | 2           | PINNACLE<br>EDISON, NJ   | Underserved area  | \$163,886,280.00                                      | 60,000   | 159,736                        |
| FIELD OF M | MEMBERSHIP: | Persons who live, work, worsh<br>tracts in Middlesex County, N   | -   | nool in, and businesses and                           | other legal entities located                           | in 37 census                   |
| 16400      | 2           | AGRICULTURE<br>WASHINGTON, DC  | Underserved area  | \$165,984,577.00                                      | 104,000  | 572,059                        |
| FIELD OF N | MEMBERSHIP: | Persons who live, work, worsh  | nip, volunteer, attend sch  | nool in, and businesses and                           | other legal entities in Wasl                           | hington, DC.                   |

## Tuesday, February 28, 2006

13476 3 CAROLINA FOOTHILLS Underserved area \$34,808,489.00 10,000 26,944

SPARTANBURG, SC

**FIELD OF MEMBERSHIP:** Prescribed community: The following census tracts: 9704.02, 9705.00, 9703.01, 9703.02 and 9704.01 located in Cherokee County, South Carolina, bounded by the following:

Beginning at the intersection of the Cleveland/Cherokee county line proceed east on the Cleveland/Cherokee county line, south then west on the York/Cherokee county line, northwest then southwest on Beech Branch, south on Kings Creek, west on Ninety Nine Ferry, west on McKnowns Mountain, northwest on Wilkinsville, southwest on Pondfield, southwest on Childers, south on Ballenger, west on Brick House, northwest then northeast on Corinth, north on Union, northwest on Frederick, north on Floyd Baker, southwest on Overbrook, northwest then south on Buford, northwest on Irene Creek, northwest on Hyatt, northwest on Cole creek, northeast on I-85, northwest on Kings Creek to its intersection with the Cleveland/Cherokee county line.

13476 3 CAROLINA FOOTHILLS Underserved area \$34,808,489.00 10,000 49,673

SPARTANBURG, SC

**FIELD OF MEMBERSHIP:** Prescribed community: The following census tracts: 0218.02, 0220.03, 0215.00, 0216.00, 0217.00, 0211.00, 0212.00, 0213.01, 0208.00, 0209.00, 0210.01, 0205.00, 0206.03, 0207.00, 0201.00, 0203.01 and 0204.00 located in Spartanburg County, South Carolina, bounded by the following:

Beginning at the intersection of Asheville and US Highway 176, proceed east on US Highway 176, north on Valley Falls, east on 4th turning into Shoally Creek, northeast on Shoally Creek, south on Parris Bridge turning into Old Boiling Springs, northeast on University, south on Boiling Springs, northeast on I-85, southeast on Lawson Fork Creek, northeast on Southern Railway turning into Heywood, northeast on Heywood turning into Skylyn, northeast on Skylyn, northeast on Cannons Campground, southeast on Plainview, southwest on Bi-Lo, southwest on Main, southeast on Southern Railway, southwest on Nebo, north on Union, south on US Highway 56turning into Cedar Springs, southwest on Carolina Country Club, northwest/north on Stone Station, north on US Highway 221, northeast on Church, west/northeast on Southport, west on John B. White Sr, north on Cornelius, west on St. James, north/northeast on Holly, north on Cornelius, northeast on O Ezell, west on Main, northwest on Three Mile Creek, west on Vanderbilt, northwest/north on Three Mile Creek, northwest on New Cut, northeast on Fairforest, northwest on Asheville to its intersection with US Highway 176.

### Tuesday, February 28, 2006

9100 3 YOUNGSTOWN OHIO CITY EMP Underserved area \$3,325,634.00 2,600 82,026

YOUNGSTOWN, OH

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the underserved area

of the city of Youngstown, Ohio.

13476 3 CAROLINA FOOTHILLS Underserved area \$34,808,489.00 10,000 96,199

SPARTANBURG, SC

**FIELD OF MEMBERSHIP:** Prescribed community: The following census tracts: 0037.02, 0037.04, 0038.01, 0035.00, 0036.01, 0036.02, 0023.03,

0023.04, 0034.00, 0022.02, 0023.01, 0023.02, 0021.06, 0021.08, 0022.01, 0020.03, 0021.04, 0021.05, 0015.02, 0016.00, 0017.00, 0012.02, 0013.01, 0015.01, 0009.00, 0010.00, 0011.02, 0005.00, 0007.00, 0008.00, 0001.00, 0002.00 and

0004.00 located in Greenville County, South Carolina, bounded by the following:

Beginning at the intersection of Reedy River and Poinsett proceed south then southeast on Poinsett, northeast on Paris Mountain, southeast on Mountain Creek Church, northeast on Rutherford, southwest on Wade Hampton, northwest on Pleasantburg, southwest on Piedmont and Northern RR, south/southeast on Worley, southwest then southeast on Rutherford, southeast on Richland Creek, northeast on Wade Hampton, southeast on Dupont, southeast on Harrington, northeast on North, south on Pleasantburg, north on Legrand, northwest on McAlister, southwest on Greenacre, northwest on Clark, northwest on Rebecca, northwest on Nicholtown, northeast on Haviland, northwest on Laurens, southwest on Washington, south on McDaniel, west on Cresent, southwest on Church, southeast on Augusta, southeast on Mauldin, west on I-85, northwest on Brushy Creek, southwest on Mills, northwest on Henrydale northwest on Stevens, north on Hutchins, northwest on Dunean, southwest n Anderson, southeast on White Horse, north on Donaldson, northeast on White Horse, southeast on Fork Shoals, west on Antioch Church, north on Augusta, southeast on Conestee, southeast on Bracken, southwest on Piedmont, northeast on Southern RR, northeast on Old Piedmont, west on Old Cleveland, north on Saluda River, east on Old Easley, northwest on White Horse, southeast on Tulane, northeast on Duncan, northeast on Watkins Bridge, northwest then northeast on Reedy River to its intersection with Poinsett.

24661 4 EAGLE LOUISIANA Underserved area \$68,195,430,00 22,000 66,154

BATON ROUGE, LA

**FIELD OF MEMBERSHIP:** 13 Underserved census tracts in East Baton Rouge, LA.

Tuesday, February 28, 2006

4684 4 CONCHO EDUCATORS Underserved area \$42,486,136.00 15,000 104,010

SAN ANGLEO, TX

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in and businesses and other legal entities located in the underserved area of Tom Green County, Texas.

Tuesday, February 28, 2006

5 5684 INLAND VALLEY Underserved area

\$40,840,771.00

13,000

628,108

SAN BERNARDINO. CA

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community, the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act;

> Prescribed underserved community: 2000 Census Tracts 000900, 001301, 001303, 001500, 001600, 001801, 002008, 002010, 002203, 002204, 002301, 002302, 002303, 002401, 002402, 002501, 002502, 002601, 002602, 002603, 002701, 002800, 002901, 002902, 003000, 003100, 003200, 003300, 003401, 003402, 003403, 003501, 003502, 003601, 003602, 003700, 003800, 003900, 004000, 004100, 004201, 004202, 004300, 004401, 004402, 004502, 004601, 004602, 004700, 004800, 004900, 005000, 005300, 005400, 005500, 005600, 005700, 005800, 005900, 006000, 006202, 006301, 006302, 006401, 006402, 006500, 006600, 006700, 006800, 006900, 007000, 007107, 007200, 007301, 007406, 007407, 007408, 007601, 007602, 008001, 008002, 008100, 008200, 009200 in San Bernardino County, California. Beginning at the northwest section of the proposed area, starting at 400 Angeles Crest Highway Wrightwood, CA between Canyon Drive Road and Cardinal Road follow an imaginary line north 2.11 miles then an imaginary line east 0.663 miles to Green Road. From Green Road follow an imaginary line east 121 yards then go south 101 yards to Green Road. From Green Road follow an imaginary line south 0.485 miles then an imaginary line east 0.272 miles to Desert Front Road. From Desert Front Road follow an imaginary line northeast 16.5 yards to Desert Front Road. From Desert Front Road follow an imaginary line 29.3 yards to Desert Front Road. From Desert Front Road follow an imaginary line 0.456 miles to South of Wintergreen Road. From Wintergreen Road go south on an imaginary line 0.456 miles then follow an imaginary line East 3.22 miles to Highway 138. From Highway 138 follow an imaginary line East 4.76 miles then go South on an imaginary line 1.07 miles; follow an imaginary line 1.42 miles East to Mount Baldy Road. From Mount Baldy Road go East on Whitehaven Street 0.531 miles then follow an imaginary line South 0.995 miles, go East on an imaginary line 0.755 miles to Interstate 15. Follow Interstate 15 South 7.69 miles then follow an imaginary line 105 yards West to Historic US Route 66. Follow Historic US Route 66 South 5.25 miles then follow an imaginary line South 2.59 miles to Glen Helen Parkway. From Glen Helen Parkway go West on an imaginary line 385 yards to Interstate 15. Go North on Interstate 15 336 yards then follow an imaginary line Southwest 1.83 miles, follow an imaginary line Northwest 1.05 miles to Lytle Creek Road. From Lytle Creek Road follow an imaginary line Northwest 247 yards then follow an imaginary South 2.83 miles to Lytle Creek Road. From Lytle Creek Road follow an imaginary line South 11.1 yards to Interstate 15 Highway. On Interstate 15 Highway proceed North to Sierra Ave. From Sierra Avenue follow an imaginary line South 357 yards to North Riverside Avenue. Take North Riverside Avenue South 2.67 miles to North Linden Avenue. On North Linden Avenue go South 1.37 miles to West Highland Avenue. Take West Highland Avenue East 3.06 miles then on an imaginary line go North 4.21 miles to Kendall Drive. Take Kendall Drive South to University Parkway. Go Northeast on University Parkway to

### Tuesday, February 28, 2006

Northpark Boulevard. Go North on Northpark Boulevard 0.587 miles to Fairview Drive. From Fairview Drive, go North on Devil's Canyon Road 1.53 miles then follow an imaginary line Southeast 3.50 miles to North Mayfield Avenue. From North Mayfield Avenue follow an imaginary line Southeast 0.838 miles to North Sierra Way. From North Sierra Way, Take North Waterman Avenue South to East 40th Street. On East 40th Street go West to Kendall Drive. Take Kendall Drive South to North E Street. Take North E Street South to West 28th Street, go East on West 28th Street to North Waterman Avenue. Take North Waterman Avenue South to East Highland Avenue, On East Highland Avenue go East to North Golden Avenue. Take North Golden Avenue north to East Marshall Blvd. Go east on East Marshall Blvd. to Sterling Avenue. Southbound on Sterling Avenue go to East Highland Avenue. Eastbound on East Highland Avenue go to Boulder Avenue. Southbound on Boulder Avenue go to Orange Street, Continue Southbound on Orange Street 1.11 miles then follow an imaginary line East 0.517 miles to North Church Street. Southbound on North Church Street go to East Redlands Boulevard. Go South on East Redlands Boulevard to East Highlands Avenue. Go Southwest on East Highlands Avenue to South Center Street. Take South Center Street North to Brookside Avenue. Westbound on Brookside Avenue go to Tennessee Street, Take Tennessee Street North 1.16 miles then proceed on an imaginary line North 2.03 miles, Take an imaginary line West 0.560 miles to Alabama Street. Go North on Alabama Street to 3rd Street. Go West on 3rd Street to Tippecanoe Avenue then proceed Southbound on Tippecanoe Avenue to East Harry Sheppard Boulevard. From East Harry Sheppard Boulevard go West to 3rd Avenue, Take 3rd Avenue South to C Street. Go West on C Street to 5th Avenue, Take 5th Avenue South 0.270 miles then South on an imaginary line 105 yards to East Mill Street. From East Mill Street go East to South Tippecanoe Avenue. Take South Tippecanoe Avenue South to Palm Meadows Drive, Go east bound on Palm Meadows Drive 0.453 miles. Follow imaginary lines North 162 yards, east 0.425 miles, Northwest 127 yards, east 65.8 yards, and South 1.67 miles to Redlands Boulevard. Eastbound on Redlands Boulevard take California Street South to Barton Road. Go west on Barton Road to Waterman Avenue. Go North on Waterman Avenue to East Redlands Boulevard. Go west on East Redlands Boulevard 0.523 miles then on an imaginary line go 109 yards to Interstate Highway 10. Go west on Interstate Highway 10 1.19 miles to an imaginary line. Go South on the imaginary line 2.03 miles then proceed on an imaginary line 1.27 miles Northeast to Interstate 215. Take Interstate 215 South 2.67 miles then take an imaginary line 2.03 west to Brown Avenue. Go North on Brown Avenue 0.404 miles then take an imaginary line North 0.589 miles to El Rivino Road. Go West on El Rivino Road 0.981 miles then take a an imaginary line 9.53 miles West to South Milliken Avenue. Go South on South Milliken Avenue to the 60 Freeway. Take the 60 Freeway West to South Archibald Street and go North on South Archibald Street to East Mission Boulevard. Go West on East Mission Boulevard to South Bon View Avenue. Proceed South on South Bon View Avenue 1.65 miles then take a imaginary line South 79.5 yards to the 60 Freeway. Take the 60 Freeway West to S. Euclid Avenue. Go North on S. Euclid Avenue to West Mission Boulevard, Go West on West Mission Boulevard to South Benson, Go north on South Benson to West Holt Boulevard, Take West Holt Boulevard East to North Vine Avenue. Go South on North Vine Avenue to West Main Street. Take West Main Street East to South Sultana Avenue, Go North on S. Sultana Avenue to East G Street. Take East G Street West to North Campus Avenue, go North on North Campus Avenue to Interstate 10 Freeway. Go West on Interstate 10 Freeway to

## Tuesday, February 28, 2006

South Euclid Avenue. Proceed North on South Euclid Avenue to West Foothill Boulevard. Go East on West Foothill Boulevard to Grove Avenue. Go South on Grove Avenue to East 8th Street, proceed East on East 8th Street to North Vineyard Avenue. Southbound on North Vineyard Avenue go to Inland Empire Boulevard then take an imaginary line southwest 319 yards to Interstate 10. Go East on Interstate 10 3.94 miles then take an imaginary line 2.69 North to Foothill Boulevard. Go East on Foothill Boulevard to East Avenue. Go North on East Avenue to Interstate 15 Freeway. Take Interstate 15 Freeway Northeast to Cherry Avenue. From Cherry Avenue follow imaginary lines Northeast 313 yards, 214 yards Northwest, and Northeast 0.499 miles to Summit Avenue. Go West on Summit Avenue 0.331 miles to Wilson Avenue, continue West on Wilson Avenue 211 yards to an imaginary line. Follow the imaginary lines 0.966 miles North and 146 yards South to Labrador Avenue. From Labrador Avenue, follow an imaginary line west to Mt. Baldy Road, then follow an imaginary line north 14.6 miles to the beginning point at Angeles Crest Highway.

# TRADE, INDUSTRY OR PROFESSION

| Charter No. | Region     | (CU) Name and Location   | Type of TIP/ Geographical Limitation | Assets                   | Duplicate TIP |
|-------------|------------|--|--------------------------------------|--------------------------|---------------|
| 24564       | 2          | HEALTHCARE SYSTEMS<br>FALLS CHURCH, VA   |                                      | \$36,441,741.00          | YES           |
| FIELD OF I  | MEMBERSHII | Maryland counties of Montgo<br>William, Fauquier and Staffor<br>Fredericksburg that includes to<br>assisted living facilities that p<br>birthing centers;<br>blood, organ and tissue banks<br>emergency medical care;<br>ambulatory care providers;<br>health clinics;<br>health rehabilitation centers; | provide health care services;        | Arlington, Fairfax, Loud | lon, Prince   |

# Tuesday, February 28, 2006

home health care;

hospices;

hospitals;

medical and diagnostic labs;

medical transcription services;

nursing homes;

nursing services;

offices of chiropractors, surgeons; dentists, orthopedics; licensed therapists, optometrists, physicians, podiatrists,

psychologists, psychiatrists, orthopedists, radiologists, ophthalmologists;

pain centers;

paramedic services;

medical research facilities;

pharmacy services;

rehabilitation centers providing medical treatment

| Single Common Bond Expansions       | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 12                   |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 1                    |
| Number of FCUs Receiving Expansions | 8                    |
| Number of Potential Members Added   | 3,110                |

| Multiple Common Bond Expansions | Current Month |
|---------------------------------|---------------|
| Number of Expansions Approved   | 798           |
| Number of Expansions Denied     | 3             |

# Tuesday, February 28, 2006

| Number of Expansions Deferred       | 29      |
|-------------------------------------|---------|
| Number of FCUs Receiving Expansions | 255     |
| Number of Potential Members Added   | 460,253 |

| <u>Community Expansions</u>         | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 3                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 7                    |
| Number of FCUs Receiving Expansions | 3                    |
| Number of Potential Members Added   | 3,081,186            |

| Community Conversion Expansions     | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 4                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 9                    |
| Number of FCUs Receiving Expansions | 4                    |
| Number of Potential Members Added   | 1,780,583            |

| <u>Underserved</u>            | <b>Current Month</b> |
|-------------------------------|----------------------|
| Number of Expansions Approved | 14                   |

# Tuesday, February 28, 2006

| Number of Expansions Denied         | 0         |
|-------------------------------------|-----------|
| Number of Expansions Deferred       | 7         |
| Number of FCUs Receiving Expansions | 11        |
| Number of Potential Members Added   | 2,334,406 |

| <u>TIP</u>              | <b>Current Month</b> |
|-------------------------|----------------------|
| Number of TIPs Approved | 1                    |
| Number of TIPs Denied   | 0                    |
| Number of TIPs Deferred | 0                    |

| <u>Housekeeping</u>                   | <b>Current Month</b> |
|---------------------------------------|----------------------|
| Number of Housekeeping Approved       | 74                   |
| Number of Housekeeping Denied         | 0                    |
| Number of Housekeeping Deferred       | 1                    |
| Number of FCUs Receiving Housekeeping | 32                   |

# **MERGERS APPROVED**

| Continuing<br>Charter<br>No. | Reg. | Name and Location of Continuing CU | Continuing CU<br>Assets | Merging<br>Charter<br>No. | Name and Location of Merging CU | Merging CU<br>Assets | Reason for<br>Merger |
|------------------------------|------|------------------------------------|-------------------------|---------------------------|---------------------------------|----------------------|----------------------|
|                              | Reg. |                                    |                         |                           |                                 |                      |                      |

Tuesday, February 28, 2006

66002 1 STAMFORD HEALTHCARE \$9,726,962.00 5145 STAMFORD TELEPHONE \$4,034,316.00 EXPANDED **EMPLOYEES SERVICES** 

> STAMFORD, CT STAMFORD, CT

**Continuing Field of Membership:** (State charter Single Common Bond) Employees, independent contract emp., & vols. of any medical or clinical

facility, or businesses involved in production, distrib, or sale of products, devices, or services related to the medical

field in Stamford, CT.

**Merging Field of Membership:** (Federal charter Multiple Common Bond) Employees of Southern New England Telephone Company and Western

Electric Company who work in Stamford, Darien, New Canaan, and Old Greenwich, Connecticut; employees of

American Telephone and Telegraph Company in Stamford, Connecticut;

68349 **TREMONT** 1 \$160,019,307.00 7892 **BAKERY DRIVERS** \$1,545,747.00 **EXPANDED SERVICES** 

BRAINTREE, MA SOUTH BOSTON, MA

(State-chartered multiple) Employees of The School Committee of the City of Boston in Boston, Massachusetts and **Continuing Field of Membership:** 

many other employee/associational groups.

**Merging Field of Membership:** (Single) Members and employees of the Truck Drivers & Helpers Local Union No. 170 in Worcester, Massachusetts.

4580 1 THE SUMMIT \$342,606,494.00 15023 **BRIGHTON SCHOOL** \$4.011,968.00 **INABILITY** 

> **EMPLOYEES** TO OBTAIN **OFFICIALS** ROCHESTER, NY ROCHESTER, NY

**Continuing Field of Membership:** (Multiple) Employees of the Frontier Corporation who work in Genesee, Livingston, Monroe, Ontario, Steuben,

Wyoming and Yates Counties, New York; and many other employee and associational groups.

(Single) Employees of Brighton Central Schools who work in Brighton, New York. **Merging Field of Membership:** 

Tuesday, February 28, 2006

8384 1 CATHOLIC PARISHES \$44,907,504.00 15988 ST. VALENTINE \$1,786,085.00 EXPANDED LIVONIA, MI REDFORD, MI SERVICES

**Continuing Field of Membership:** (Multiple) Members and employees of many Catholic Parishes in Livonia, Michigan and other surrounding cities;

along with members of the Plymouth Council 3292, Knights of Columbus in Plymouth, Michigan.

Merging Field of Membership: (Multiple) Members or employees of St. Valentine Roman Catholic Church in Detroit, Michigan; employees and

students of the St. Valentine School in Detroit, Michigan; and members of Our Lady of Loretto Church in Redford,

Michigan.

61844 1 CAPITAL COMMUNITY \$217,610,570.00 22868 ASSOC. BUILDERS & \$3,791,254.00 EXPANDED

CONTRACTORS-MI

GRAND RAPIDS, MI WYOMING, MI

**Continuing Field of Membership:** (State-chartered community) Individuals who reside, are employed, attend school, or who worship in Muskegon,

Kent, Ottawa, Allegan, Clinton, Eaton, Ingham, Ionia, or Barry County, Michigan, and many other groups.

Merging Field of Membership: (Single) Regular and limited associate members of the Associated Builders & Contractors, Inc. of Michigan, who

qualify for membership in accordance with its constitution and bylaws as of the date of this amendent and who work in the State of Michigan; employees of the Associated Builders & Contractors, Inc. of Michigan and its various

Chapters.

**SERVICES** 

Tuesday, February 28, 2006

61844 1 CAPITAL COMMUNITY \$217.610.570.00 62128 SPARTAN STORES \$9,314,844.00

GRAND RAPIDS, MI WYOMING, MI

**Continuing Field of Membership:** (State-chartered community) Individuals who reside, are employed, attend school, or who worship in Muskegon,

Kent, Ottawa, Allegan, Clinton, Eaton, Ingham, Ionia, or Barry County, Michigan, and many other groups.

**Merging Field of Membership:** (State-chartered Multiple Group) Employees of Spartan Stores, Inc. and its subsidiaries employed in Grand Rapids,

Michigan and other employee and associational groups.

61844 **CAPITAL COMMUNITY** 1 \$217.610.570.00 62374 **ALLIED EMPLOYERS** \$7,370,195.00 **EXPANDED SERVICES** 

GRAND RAPIDS, MI WYOMING, MI

**Continuing Field of Membership:** (State-chartered community) Individuals who reside, are employed, attend school, or who worship in Muskegon,

Kent, Ottawa, Allegan, Clinton, Eaton, Ingham, Ionia, or Barry County, Michigan, and many other groups.

(State-chartered Multiple Group) Employees of the Lesllie Metals Arts Co., Inc. employed in Middleville, Michigan **Merging Field of Membership:** 

and many other employee and associational groups.

65291 BUTLER ARMCO EMPLOYEES \$141,303,669.00 840 WEST PENN NORTHERN DIV \$673,200.00 **EXPANDED** 

> **EMP SERVICES**

BUTLER, PA ARNOLD, PA

**Continuing Field of Membership:** Employees of Armco in Butler, PA

**Merging Field of Membership:** Employees of Allegheny Power and its subsidiaries

Tuesday, February 28, 2006

66929 THE RICHMOND POSTAL **POOR** 2 \$75,334,422.00 2653 RICHMOND TRANSIT \$973,957.00

CREDIT UNION IN

**MANAGEMEN** T RICHMOND, VA RICHMOND, VA

**Continuing Field of Membership:** Employees of Richmond Post Office and other select groups

**Merging Field of Membership:** Employees of ATE Management & Service Company, Inc. or the Old Dominion Transit Management Company

2551 2 POLICE & FIRE \$2,082,277,613.00 **DELAWARE VALLEY** 6367 \$12,881,099.00 **EXPANDED** 

> ELKINS PARK, PA PHILADELPHIA, PA

**Continuing Field of Membership:** Multiple common bond

**Merging Field of Membership:** Multiple common bond

6328 2 **NASA** \$740,699,356.00 14769 **AERO** \$2,806,491.00 **POOR** 

> **FINANCIAL** UPPER MARLBORO, MD ANNAPOLIS, MD **CONDITION**

**Continuing Field of Membership:** Serving over 500 occupational and associational groups.

Emps of ARINC, Inc., Aeronautical Radio, Inc., ARINC Research Corp., Air Transport Association of America, **Merging Field of Membership:** 

Scheduled Airlines Traffic Offices, Inc., Airlines Reporting Corp., Air Cargo, Inc., and Airline Tariff Publishers, Inc.,

wwi Annapolis, MD or are paid from Washington, DC;

**SERVICES** 

Tuesday, February 28, 2006

1117 2 ERIE GENERAL ELECTRIC \$120,442,197.00 20137 TEMCO EMPLOYEES \$11,563,356.00

FCU

ERIE, PA NORTH EAST, PA

Continuing Field of Membership: Community chartered credit union serving persons who live, work, worship, attend school in, and businesses and other

legal entities in Crawford and Erie County, PA.

Merging Field of Membership: MCB serving employees of Electric Materials Company who work in North East, PA and other SEGs as well as an

underserved area in North East, PA.

60501 3 MUTUAL SAVINGS \$150,460,540.00 13692 CARRAWAY METHODIST \$19,320,034.00 EXPANDED

BIRMINGHAM, AL BIRMINGHAM, AL SERVICES

**Continuing Field of Membership:** state chartered credit union

Merging Field of Membership: Employees, doctors, medical staff, technicians, and volunteers, of Carraway Methodist Hospitals of Alabama and its

following wholly-owned subsidiaries who work in or are paid from or are supervised from Birmingham,

Alabama: Carraway Family Medicine, Parkway Medical Clinic

62728 3 APCO EMPLOYEES \$1,292,237,741.00 16093 DALE HENRY EDUCATORS \$312,021.00 POOR

BIRMINGHAM, AL NEWVILLE, AL FINANCIAL CONDITION

**Continuing Field of Membership:** Employees of Alabama Power Company and associates.

**Merging Field of Membership:** Employees of the school systems of Ozark, Alabama and employees who work in Dale and Henry Counties, Alabama.

Tuesday, February 28, 2006

82794 **PENN** ELKHART COUNTY FARM \$364,229,381.00 60007 \$13,571,212.00 **EXPANDED SERVICES** 

**BUR COOP ASSOC** 

GOSHEN, IN GOSHEN, IN

**Continuing Field of Membership:** Stockholders and members of the Elkhart County Farm Bureau and 85 SEGs

**Merging Field of Membership:** Persons that reside or are employed in the community of Elkhart County Indiana and SEGs.

3 **SUPERIOR** 9845 MEMBER 1 \$181,724,641.00 60945 \$18,533,970.00 **EXPANDED** 

> LIMA, OH LIMA, OH

**Continuing Field of Membership:** Allen, Auglaize, Hardin, Mercer, Putnam, or Van Wert Counties, OH

**Merging Field of Membership:** Allen County, OH

14734 4 LA JOYA AREA \$26,592,941.00 6820 WESLACO CATHOLIC \$2,328,617.00 **POOR** 

> **FINANCIAL** LA JOYA, TX WESLACO, TX

**CONDITION** 

Persons who live or work in, and buisinesses located in the La Joya, TX Independent School District. **Continuing Field of Membership:** 

**Merging Field of Membership:** Members of the St. Joan of Arc Catholic Parish, St. Pius X Catholic Parish, and St. Martin de Porres Catholic Parish

in Weslaco, TX; members of the St. Theresa of the Infant Jesus/Our Lady of Guadalupe Mission in Edcouch, TX; and

members of the Sacred Heart Church in Mercedes, TX.

**SERVICES** 

Tuesday, February 28, 2006

24326 5 CHEVRON \$857,142,677.00 7 CHEVRON PASCAGOULA \$27,040,949.00 EXPANDED OAKLAND, CA PASCAGOULA, MS SERVICES

**Continuing Field of Membership:** Employees of Chevron and its wholly owned subsidiaries who work in the United States, and numerous contractors

who work regularly at Chevron facilities.

**Merging Field of Membership:** Employees of Chevron in the state of Mississippi.

68546 5 SOCIAL AND HEALTH \$31,652,710.00 7451 EVERGREEN \$11,799,382.00 EXPANDED

SERVICES SERVICES

OLYMPIA, WA OLYMPIA, WA

**Continuing Field of Membership:** Persons who live, work, worship or go to school in all school districts in the State of Washington.

**Merging Field of Membership:** Employees of the Washington State Dept. of Health who work in the State of Washington; and select employer groups.

23552 5 RED ROCKS \$134,209,306.00 15180 CHURCH OF ST MARYS \$732,808.00 EXPANDED

HIGHLANDS RANCH, CO LITTLETON, CO SERVICES

**Continuing Field of Membership:** Persons who live, work, worship or attend school in, and businesses and other legal entities located in specific

boundaries of Douglas County, CO, and other select group additions.

Merging Field of Membership: Members and employees of St. Mary's Catholic Parish in Littleton, CO, employees of and students attending St.

Mary's School in Littleton, CO, and students attending St. Thomas More Catholic School in Centennial, CO.

### Tuesday, February 28, 2006

62776 5 SOOPER \$140,579,350.00 64302 COLORADO CENTRAL \$69,976,278.00 EXPANDED DENVER, CO ARVADA, CO SERVICES

Continuing Field of Membership: Employees of King Soopers Division and City Market Division of Dillon Co., Inc., and persons who live or work

within specific census tracts in the areas of Denver, Grand Junction, and Lakewood, CO, and multiple group additions.

Merging Field of Membership: Persons who live or work in the City of Arvada, CO, and specific census tracts in Adams and Jefferson Counties, CO,

and members and employees of other credit unions operating in the state of CO.

### **CHARTER CONVERSION: STATE TO FEDERAL**

| Charter No.   | Region | Name and Location               | Assets       | Date of Action |
|---------------|--------|---------------------------------|--------------|----------------|
| 24766 / 24766 | 4      | FIRST FINANCIAL COMMUNITY<br>CU | \$61,781,657 | 2/23/2006      |
|               |        | BROWNSVILLE, TX                 |              |                |