



The Daily Leader

majorityleader.house.gov • (202) 225-3130

FLOOR SCHEDULE FOR WEDNESDAY, JULY 9, 2008

House Meets At...	Last Vote Predicted At...
10:00 a.m.: Legislative Business Fifteen "One Minutes" Per Side	5:00 – 6:00 p.m.

Suspensions (15 Bills):

- 1) [H.R. 6382](#) - Pension Protection Technical Corrections Act of 2008 (Rep. Rangel – Ways and Means)
- 2) [H.Con.Res. 375](#) - To honor the goal of the International Year of Astronomy (Rep. Giffords – Science and Technology)
- 3) [H.Res. 1313](#) - Celebrating the 25th anniversary of the first American woman in space, Dr. Sally K. Ride, and honoring her contributions to the space program and to science education (Rep. Lampson – Science and Technology)
- 4) [H.Res. 1312](#) - Commemorating the 25th anniversary of the Space Foundation (Rep. Lamborn – Science and Technology)
- 5) [H.Res. 1315](#) - Commemorating the 50th Anniversary of the National Aeronautics and Space Administration (Rep. McCaul – Science and Technology)
- 6) [H.R. 4174](#) - The Federal Ocean Acidification Research and Monitoring Act of 2007 (Rep. Allen (ME) – Science and Technology)
- 7) [H.R. 6216](#) - Asset Management Improvement Act (Mr. Sires – Financial Services)
- 8) [H.R. 3329](#) - Homes for Heroes Act (Rep. Al Green (TX) – Financial Services)
- 9) [H.R. 6184](#) - America's Beautiful National Parks Quarter Dollar Coin Act (Rep. Castle – Financial Services)
- 10) [H.R. 4461](#) - Community Building Code Amendment Grant Act (Rep. Moore (KS) – Financial Services)
- 11) [H.R. 5541](#) - Federal Land Assistance, Management and Enhancement Act (FLAME Act) (Rep. Rahall – Natural Resources)
- 12) [H.Res. ____](#) - Commending the firefighters from California and throughout the United States for their courageous actions and sacrifices in fighting the California wildfires (Rep. Farr – Natural Resources)
- 13) [S. 2607](#) - the DTV Transition Assistance Act (Sen. Snowe – Energy and Commerce)
- 14) [H.Res. 1260](#) - Supporting the goals and ideals of "National Internet Safety Month" (Rep. Bean – Energy and Commerce)
- 15) [H.R. 6061](#) - To designate the facility of the United States Postal Service located at 219 East Main Street in West Frankfort, Illinois, as the "Kenneth James Gray Post Office Building" (Rep. Costello – Oversight and Government Reform)

[H.R. 5811](#) – Electronic Message Preservation Act (*Rep. Waxman – Oversight and Government Reform*) (*Subject to a Rule*)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**