

## Insurance Report of Activity

## For More Information Contact the

 Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330
## JUNE 2007

Office of Examination and Insurance

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2007 THRU 6/30/2007

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 1 | 0 | 0 | 1 | 10,000 |  |
| $\mathbf{3}$ | 2 | 0 | 0 | 2 | 9,354 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 6 | 0 | 0 | 1 | 52 |  |
| Total | 9 | 0 | 0 | 4 | 19,406 |  |
| $\boldsymbol{\%}$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |  |
|  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 75 | 0 | 11 | 25 | 15,948 |  |  |
| $\mathbf{2}$ | 219 | 3 | 17 | 63 | 25,409 |  |  |
| $\mathbf{3}$ | 233 | 0 | 5 | 60 | 44,145 |  |  |
| $\mathbf{4}$ | 79 | 0 | 1 | 35 | 15,419 |  |  |
| $\mathbf{5}$ | 227 | 0 | 5 | 44 | 301,551 |  |  |
| Total | 833 | 3 | 39 | 227 | 402,472 |  |  |
| \% | $95.2 \%$ | $0.3 \%$ | $4.5 \%$ |  |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 2 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 0 | 0 | 3 | 0 | 0 | 0 |  |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ |  |  |  |  |  |


| COMMUNITY CONVERSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |
| $\mathbf{2}$ | 0 | 1 | 0 | 0 | 111,564 | 1 |  |  |  |  |  |  |  |
| $\mathbf{3}$ | 1 | 0 | 0 | 1 | 0 | 0 |  |  |  |  |  |  |  |
| $\mathbf{4}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |  |  |  |  |  |
| $\mathbf{5}$ | 0 | 0 | 1 | 0 | 111,564 | 1 |  |  |  |  |  |  |  |
| Total | 1 | 1 | 2 | 1 |  |  |  |  |  |  |  |  |  |
| $\boldsymbol{\%}$ | $25.0 \%$ | $25.0 \%$ | $50.0 \%$ |  |  |  |  |  |  |  |  |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 2 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 2 | 0 | 0 | 2 | 261,523 | 0 |  |  |
| $\mathbf{3}$ | 3 | 0 | 2 | 2 | 305,693 | 0 |  |  |
| $\mathbf{4}$ | 1 | 0 | 3 | 1 | 622,287 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 6 | 0 | 7 | 5 | $1,189,503$ | 0 |  |  |
| \% | $46.2 \%$ | $0.0 \%$ | $53.8 \%$ |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2007 THRU 6/30/2007

| Charter Conversions |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  |  |  |  |  |
| $\mathbf{1}$ | 2 | $29,229,099$ | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |
| Total | $\mathbf{2}$ | $\mathbf{2 9 , 2 2 9 , 0 9 9}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | NICU to <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |



## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2007 THRU 6/30/2007

| CHARTER APPLICATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |
|  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2007 THRU 6/30/2007

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
| $\mathbf{1}$ | 1 |  |  |  |  |
| $\mathbf{2}$ | 23 | 0 | 0 | 1 |  |
| $\mathbf{3}$ | 8 | 0 | 10 | 10 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 7 |  |
| $\mathbf{5}$ | 3 | 1 | 0 | 0 |  |
| Total | $\mathbf{3 5}$ | $\mathbf{1}$ | $\mathbf{1 0}$ | 3 |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | $\mathbf{2}$ | 0 | 0 | 2 |  |
| $\mathbf{2}$ | 0 | 0 | 1 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{2}$ | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2007 THRU 6/30/2007

Mergers Approved (Count)

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | $\begin{aligned} & \text { FCU into } \\ & \text { NFICU } \end{aligned}$ | $\begin{gathered} \text { FISCU into } \\ \text { FCU } \end{gathered}$ | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 |
| 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 6 |
| 5 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 6 | 7 | 0 | 3 | 2 | 0 | 0 | 0 | 18 |

Merging Credit Union Assets

| Region | $\begin{gathered} \hline \text { FCU into } \\ \text { FCU } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FCU into } \\ \text { FISCU } \\ \hline \end{gathered}$ | FCU into NFICU |  | FISCU into FCU | $\begin{gathered} \text { FISCU into } \\ \text { FISCU } \end{gathered}$ | $\begin{gathered} \hline \text { FISCU into } \\ \text { NFICU } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { NFICU into } \\ & \text { FCU } \end{aligned}$ | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 5,962,570 | 0 |  | 0 | 2,629,616 | 4,501,114 |  | 0 | 0 | 13,093,300 |
| 2 | 585,997 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 585,997 |
| 3 | 2,235,984 | 94,578,829 |  | 0 | 0 | 0 |  | 0 | 0 | 96,814,813 |
| 4 | 1,381,370 | 8,439,101 |  | 0 | 1,893,834 | 29,060,722 |  | 0 | 0 | 40,775,027 |
| 5 | 0 | 5,303,506 |  | 0 | 4,619,148 | 0 |  | 0 | 0 | 9,922,654 |
| TOTAL | 10,165,921 | 108,321,436 |  | 0 | 9,142,598 | 33,561,836 |  | 0 | 0 | 161,191,791 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007

| FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Single Common Bond Expansion |  |  |  |  |  |  |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 17832 | 2 | HAMPTON ROADS CATHOLIC VIRGINIA BEACH, VA | Occupational | \$4,866,629.00 | 7,000 | 10,000 |
| FIELD OF | EMBER | HIP: Members and employees of the Virginia: <br> Saint Gregory the Great Church of the Holy Apostle Church of the Holy Spirit <br> Saint John the Apostle <br> Saint Luke <br> Saint Mark's, dba The Cath <br> Saint Nicholas <br> Star of the Sea | ollowing churches i <br> Church of St. Mark | egion 2 of the Cat | ic Diocese of Richmo | in Virginia Beach, |
| 4966 | 3 | ST. CHARLES BORROMEO'S <br> PARISH <br> STRONGSVILLE, OH | Occupational | \$50,293,932.00 | 49,566 | 9,000 |
| FIELD OF MEMBERSHIP: Members of St. Joseph Church Parish in Strongsville, OH. |  |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007

| Multiple Common Bond Expansion (3,000 or Greater) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 22458 | 3 | SHARONVIEW | Occupational | \$802,377,729.00 | 676,000 | 4,078 |
|  |  | WARSAW, NC |  |  |  |  |

FIELD OF MEMBERSHIP: Employees of Murphy-Brown, LLC who work in, or are paid or supervised from Warsaw, NC.
23042 SUNCOAST SCHOOLS $3 \quad$ Occupational $\quad$ 1,256,250 $2,464,096,272.00 \quad 8,974$ FORT MYER, FL
FIELD OF MEMBERSHIP: Employees and contract employees working in Lee Memorial Health Sytem who work in, are paid from, or ar supervised from Fort Myers, Florida
$24131 \quad$ BUILDING TRADES $\quad$ Associational $\quad \$ 52,501,251.00 \quad 152,299 \quad 100,000$ SAN DIEGO, CA

FIELD OF MEMBERSHIP: Employees of the San Diego-Imperial Counties Labor Council, AFLCIO who work in San Diego, CA, and voting members of local unions that are members of the San Diego-Imperial Counties Labor Council, AFL-CIO in San Diego, CA, who qualify for membership in accordance with its bylaws in effect on September 2006.
24299 SANTA CLARA COUNTY $\quad$ Occupational $\quad \$ 433,192,967.00 \quad 172,144 \quad 175,929$

SANTA CLARA COUNTY, CA
FIELD OF MEMBERSHIP: Students attending public elementary and middle schools in Santa Clara County, California, supervised by the Superintendent of the Santa Clara County Office of Education.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007

| Community Conversion |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 4369 | 3 | PCA | Community | \$11,752,682.00 | 4,000 | 111,564 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Wayne County in Ohio; (IRPS 03-1).

|  | Underserved |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members |

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Census Tracts 34007600900, 34007602502, 34007605000, 34007610100, 34007610200, 34007600100, 34007600200, 34007600300, 34007600400, 34007600500, 34007600600, 34007600700, 34007600800, 34007601000, 34007601101, 34007601102, 34007601200, 34007601300, 34007601400, 34007601500, 34007601600, 34007601700, 34007601800, 34007601900, 34007602000, 34007602501, 34007602701, 34007602702, 34007602703, 34007602800, 34007603002, 34007604001, 34007604002, 34007604100, 34007604500, 34007604800, 34007604900, 34007605100, 34007605200, 34007605400, 34007605500, and 34005700104, with the following boundaries:
Starting in the North where the Delaware River meets the Tacony Palmyra Bridge/73, follow the Tacony Palmyra Bridge southeast to Temple Boulevard; Temple Boulevard east to Delaware Avenue; Delaware Avenue southeast to 2nd Street; 2nd Street north to Horace Avenue; Horace Avenue east to 4th Street; 4th Street northeast to Elm Avenue; Elm Avenue southeast to Broad Street; Broad Street southwest to Pennsauken Creek.

Pennsauken Creek southeast to Burrough Dover Lane; Burrough Dover Lane west to Haddonfield Road; Haddonfield Rd north to Minor Civil Division (MCD); MCD northwest to Haddonfield Sorrell Road; Haddonfield Sorrell Road north to Crescent Boulevard; Crescent Boulevard southwest to Westfield Avenue; Westfield Avenue southwest to Penn Central Railroad; Penn Central Railroad southeast to N. Crescent Boulevard; N. Crescent Boulevard southwest to Federal Street; Federal Street east to 42nd Street; 42nd Street south to Myrtle Avenue; Myrtle Avenue west to Highland Avenue; Highland Avenue southwest to Marlton Pike; Marlton Pike northwest to MCD 45 yards past Rosemont Avenue; MCD southwest to Admiral Wilson Boulevard.

Admiral Wilson Boulevard southeast to Crescent Boulevard; Crescent Boulevard northeast to Marlton Pike; Marlton Pike southeast to Cooper River Lake; Cooper River Lake west to MCD 275 yards before Crescent Boulevard; MCD southwest to White Horse Pike; White Horse Pike south to Park Avenue; Park Avenue east to Crescent Boulevard; Crescent Boulevard south to White Horse Pike; White Horse Pike southeast to Grant Avenue; Grant Ave northeast to Browning Road; Browning Road southeast to Newton Lake.

Newton Lake southwest to Black Horse Pike; Black Horse Pike south to Peter Creek; Peter Creek east to MCD 150 yards east of Oriole Drive; MCD southwest to Nicholson Road; Nicholson Road west to Black Horse Pike; Black Horse Pike south to I-295; I-295 west to Little Timber Creek; Little Timber Creek northwest to the Delaware River; Delaware river north to Tacony Palmyra Bridge.

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the following underserved areas: Area 1, Upper Peninsula, consisting of Census Tracts 51700032300, 51830370200, 51700032004, 51700032113, 51700032115, 51700032212, 51700032222, 51700032400, 51199050500, 51199050600, 51199050700, and 51095080102, with the following boundaries:
Starting at the intersection of Bypass Road and Williamsburg city/York County line; Follow the Williamsburg/York County line Southeast, North and East to I-64; Northwest on I-64 to Barlow Road; Northeast on Barlow Road to Carter Creek; North along Carter Creek and Camp Perry boundary to Skimino Creek and York County/James City County line; East along Skimino Creek and York County/James City County line to York River; Southeast along York River to West Branch; West along West Branch to Old York-Hampton Highway; Northwest on Old York-Hampton Highway to Surrender Road; Southwest on Surrender Road to Colonial National Historical Park boundary; Southwest along Colonial National Historical Park boundary to Deer Run Golf Course and Lee Hall Reservoir; West along Lee Hall Reservoir to the York County/Newport News city line; Southeast along York/Newport News county line to Fort Eustis Boulevard; West on Fort Eustis Boulevard to railroad tracks; South along railroad tracks to Denbigh Boulevard; East on Denbigh Boulevard to Old Denbigh Boulevard; Southeast on Old Denbigh Boulevard to York County/Newport News city line; South along York/Newport News county line to the Newport News/Williamsburg Airport; West along Newport News/Williamsburg Airport to Jefferson Avenue; South on Jefferson Avenue to Oyster point Road; East on Oyster point Road, turning into Victory Boulevard to I-64; South on I-64 to J Clyde Morris Boulevard; Southwest on J Clyde Morris Boulevard to railroad tracks; North along railroad tracks to Deep Creek; West along Deep Creek to Warwick Boulevard; North on Warwick Boulevard to Colony Road; West on Colony Road to Lucas Creek Road; North on Lucas Creek Road to Old Lucas Creek Road; Northeast on Old Lucas Creek Road to Denbigh Boulevard; East on Denbigh Boulevard to Warwick Boulevard; North on Warwick Boulevard to Dozier Road; Southwest on Dozier Road to Fort Eustis Military Reservation boundary; South along Fort Eustis Military Reservation boundary and Warwick River to James River and Newport News city/Isle of Wight County line; Northeast along Newport News city/Isle of Wight County line to the intersection of Surry County/Newport News city/Isle of Wight County/James City County line; North along Surry County/James City County line to College Creek; Northeast along College Creek to Busch Service Road; East on Busch Service Road to Pocahontas Trail and York County/James City County line; Northwest and then North along York County/James City County line to railroad tracks; Northwest along railroad tracks to Bypass Road; Southeast on Bypass Road to Williamsburg/York County line.

Area 2, Lower Peninsula, consisting of Census Tracts 51650011500, 51650010305, 51650010502, 51650010601, 51650010602, 51650010701, 51650010702, 51650010900, 51650011300, 51650011400, 51650011600, 51650011800, 51650011900, 51650012000, 51700030100, 51700030300, 51700030400, 51700030500, 51700030600, 51700030800,

## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007

51700030900, 51700031200 and 51700031300 , with the following boundaries:
Starting at the intersection of the Isle of Wight County/Newport News city line and James River, proceed East on 33rd Street to West Avenue; North on West Avenue to 35th Street; East on 35th Street to Washington Avenue; North on Washington Avenue to 39th Street. East on 39th Street to CSX railroad tracks; North on CSX railroad tracks to Mercury Boulevard; East on Mercury Boulevard to Newport News/Hampton city line; South, East and South along Newport News/Hampton city line to intersection of City Line Road and West Pembroke Avenue; Northeast on West Pembroke Avenue to West Queen Street; West on West Queen Street to I-664; North on I-664 to I-64; West on I-64 to Newmarket Creek; West along Newmarket Creek to West Queen Street; Northwest on West Queen Street to West Mercury Boulevard; East on West Mercury Boulevard to I-64 ; Northwest on I-64 to Magruder Boulevard; North on Magruder Boulevard to Wythe Creek; East, North and East along Wythe Creek to Wythe Creek Road; South on Wythe Creek Road to North Armistead Avenue; Continue South on North Armistead Avenue, turning into Armistead Avenue, then NASA Drive to intersection with Langley Air Force Base boundary; South, West and East along Langley Air Force Base boundary to North Armistead Avenue; South on North Armistead Avenue to Newmarket Creek; North along Newmarket Creek to Back River SW Branch; Northeast along Back River SW Branch to North King Street; South North King Street to Clover Street; Southeast on Clover Street to Little Back River Road; Northeast on Little Back River Road to Harris Creek Road; South on Harris Creek Road to Fox Hill Road; Southwest on Fox Hill Road to Cherry Acres Drive; South on Cherry Acres Drive to Cornell Drive; West on Cornell Drive to Huffman Drive; Southwest on Huffman Drive to Brights Creek; South on Brights Creek to I-64; Southeast on I-64 to Hampton Creek; South along Hampton Creek and East to I-64; Northwest on I-64 to South Boxwood Street; Northeast on South Boxwood Street to Old Point Avenue; East on Old Point Avenue to East Mercury Boulevard; North on East Mercury Boulevard to East Pembroke Avenue; Northeast on East Pembroke Avenue to Shelton Road; Southeast on Shelton Road to Old Buckroe Road; Northeast on Old Buckroe Road to East Pembroke Avenue; East on East Pembroke Avenue to Atlantic Avenue; South on Atlantic Avenue to Fort Monroe boundary; South, West, South, East and North along entire perimeter of Fort Monroe boundary to Bay Shore Lane; Northeast on Bay Shore Lane to Chesapeake Bay; East, South and Southeast to Hampton/Norfolk city line; Southwest along Hampton/Norfolk city line, crossing I-64 at the Hampton Roads Bridge Tunnel Southern opening; West and South along Hampton/Norfolk city line to intersection of Norfolk/Hampton/Portsmouth city lines; North and West along Hampton/Portsmouth city line to intersection of Hampton/Portsmouth/Newport News city lines; South along Newport News/Portsmouth city line to intersection of Suffolk/Newport News/Portsmouth city lines; West along Suffolk/Newport News city line to intersection of Isle of Wight County/Suffolk city/Newport News city lines; Northwest and East along Isle of Wight County/Newport News city lines to 33rd Street.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007

247343
SOUTHEAST FINANCIAL
Underserved area \$277,150,534.00
833,340
45,110
MURFREESBORO, TN
FIELD OF MEMBERSHIP:
$24734 \quad 3$
SOUTHEAST FINANCIAL
Underserved area \$277,150,534.00
833,340
49,296 NASHVILLE, TN

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in the Incorporated City of Bowling Green, Kentucky, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 03-1).

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer, attend school in, and businesses and other legal entities located in the prescribed underserved community in Duval County, Florida, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual. (IRPS 03-1) (App. 6/25/07)

Prescribed community: The following census tracts: 0011.00, 0027.01, 0148.00, 0157.00, 0161.00, 0155.00, 0156.00, 0153.00, 0154.00, 0145.00, 0001.00, 0002.00, 0003.00, 0004.00, 0005.00, 0006.00, 0010.00, 0012.00, 0013.00, 0014.00, 0015.00, 0016.00, 0017.00, 0018.00, 0019.00, 0020.00, 0025.00, 0026.00, 0027.02, 0028.01, 0028.02, 0029.01, 0029.02, 0102.01, 0102.02, 0104.00, 0108.00, 0109.00, 0110.00, 0111.00, 0112.00, 0113.00, 0115.00, 0116.00, 0117.00, 0118.00, 0121.00, 0122.00, 0123.00, 0125.00, 0126.01, 0126.02 located in Duval County, Florida, bounded by the following: Beginning at the intersection of Pickettville Road and Interstate 295, proceed south on Interstate 295, east on Interstate 10, south on Lane Avenue, southwest on Normandy Boulevard, south on Interstate 295, east on Wilson Boulevard, south on Jammes Road, east on Harlow Boulevard, north on Blanding Boulevard, east on Confederate Point Road, north then west through the Cedar River, east on San Juan Avenue, north then east along the CSX Transportation Railroad, south on King Street, east along the river front to Acosta Bridge, south along the Acosta Bridge, east along the St. Johns River bank, south then west on Bee Street, south on Kings Avenue, west on Atlantic Boulevard, south on Florida East Coast Railroad, Northeast on Emerson Street, south on Interstate 95, northeast then north on University Boulevard, east on US Highway 90, north on Marion Road, northeast through Pottsburg Creek, east on Atlantic Boulevard, south on Southside Boulevard, east on US Highway 90, north on Anniston Road, west on Arlington Expressway, north on Rogero Road, west on Sprinkle Drive, south on Gamewell Road, west on Elise Drive, west then north on Terry Parker Drive, north on Paine Avenue, southwest on Oliver Street, north on North University Boulevard, east on Merrill Road, north on Cessery Boulevard, west on Fort Caroline Road, north on University Boulevard, west on Gulf Course Drive, north then west through the St. Johns River, north through Dunn Creek, west on Starratt Road, west on Duval Station Road, south US Highway 17, west on Busch Drive, west on Dunn Avenue, south on Lem Turner Road, west through Trout River, south on Sibbald Road, southwest on Soutel Drive, southeast on Moncrief Road, south on Avenue B Street, west on Edgewood Avenue, north on US Highway 1, southwest through Ribault River, south on CSX Railroad, west on Edgewood Drive, northwest on Pickettville Road then southwest on Pickettville Road to its intersection with Interstate 295.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007

## ALAMO

Underserved area
\$36,284,473.00
10,000
622,287
SAN ANTONIO, TX
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area bounded by Loop 410 in San Antonio, Texas.

TRADE, INDUSTRY OR PROFESSION

| Charter No. | Region | (CU) Name and Location | Type of TIP/ Geographical Limitation | Assets | Duplicate TIP |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24786 | 1 | HARTFORD HEALTHCARE HARTFORD,, CT | Healthcare <br> Hartford, CT | \$26,706,116.00 | YES |
| FIELD OF MEMBER |  | P: Employees, independent co work regularly in the Healt of Hartford, Middlesex, an <br> assisted living facilities that birthing centers; blood, organ and tissue ban emergency medical care; ambulatory care providers; health clinics; health rehabilitation center health maintenance organiz home health care; hospices; hospitals; medical and diagnostic lab medical transcription servic nursing homes; | ors, or self- employed persons who Industry in the Connecticut counties Haven that includes the following: <br> de health care services; <br> (HMO) medical facilities; |  |  |
| Wednesday, July 18, 2007 5:45:39 PM |  |  |  |  | Page 9 of 20 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007

nursing services;
offices of chiropractors, surgeons; dentists, orthopedics; licensed therapists, optometrists, physicians, podiatrists, psychologists, psychiatrists, orthopedists, radiologists, ophthalmologists;
pain centers;
paramedic services;
medical research facilities;
pharmacy services;
rehabilitation centers providing medical treatment;

23700
1
O AND R UTILITIES EMPLOYEES
Electric Power Industry
\$11,732,964.00
YES
MONROE, NY
25 Counties in NY, NJ \& PA
FIELD OF MEMBERSHIP: Employees who work regularly at entities engaged in the electric power generation, transmission, and distribution industry in Albany, Broome, Bronx, Chenango, Columbia, Delaware, Dutchess, Greene, Kings, Nassau, New York, Orange, Otsego, Putnam, Queens, Rensselaer, Richmond, Rockland, Schoharie, Suffolk, Sullivan, Ulster or Westchester Counties, New York; or Bergen County, New Jersey; or Pike County, Pennsylvania.

## Single Common Bond Expansions

Number of Expansions Approved
Number of Expansions Denied
Number of Expansions Deferred
Number of FCUs Receiving Expansions
Number of Potential Members Added

## Current Month

9
0
0
4
19,406

## INSURANCE REPORT OF ACTIVITY - DETAIL

| Multiple Common Bond Expansions | Current Month |
| :--- | :---: |
| Number of Expansions Approved | 833 |
| Number of Expansions Denied | 3 |
| Number of Expansions Deferred | 39 |
| Number of FCUs Receiving Expansions | 227 |
| Number of Potential Members Added | 402,472 |
| Community Expansions | 0 |
| Number of Expansions Approved | 0 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |
| Number of FCUs Receiving Expansions | 0 |
| Number of Potential Members Added | 1 |
| Community Conversion Expansions | Current Month |
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 1 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 1 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007

## Number of Potential Members Added <br> 111,564

## Underserved

Number of Expansions Approved

## Current Month

Number of Expansions Denied
Number of Expansions Deferred

Number of FCUs Receiving Expansions
Number of Potential Members Added
1,189,503

## TIP

Number of TIPs Approved

## Current Month

Number of TIPs Denied
Number of TIPs Deferred 1

## Housekeeping

Number of Housekeeping Approved

## Current Month

## Number of Housekeeping Denied


Number of Housekeeping Deferred ..... 10
Number of FCUs Receiving Housekeeping ..... 21

## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007

MERGERS APPROVED


## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007



Continuing Field of Membership: Regular employees city of Memphis, TN and other select groups
Merging Field of Membership: Members of Memphis Christian Benevolent Lodge in Shelby County, TN

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007

| 67669 | 4 | CITY | \$177,636,448.00 | 3225 | DALLAS AREA RAPID TRANSIT | \$3,703,714.00 | LACK OF GROWTH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | DALLAS, TX |  |  | DALLAS, TX |  |  |
| Continuing Field of Membership: residents of Dallas and Ellis Counties, TX; employees of the City of Dallas; several other employee groups |  |  |  |  |  |  |  |
| Merging | eld | embership: <br> employees <br> Woody's <br> Metropoli | employees of the following entities in Dallas, TX: Dallas Area Rapid Transit; Caven Enterprises Inc.; Dallas Woody's Corporation; and Slingshot; members of the Dallas Gay and Lesbian Alliance; and members of the Metropolitan Community Church in Dallas. |  |  |  |  |
| OAK PARK, IL |  |  | $\$ 5,711,235.00$ | $20729$ | BROOKFIELD ZOO BROOKFIELD, IL | $\$ 868,955.00$ | INABILITY TO OBTAIN OFFICIALS |
| Continu | Fie | $\begin{array}{ll} \text { Membership: } & \text { Members o } \\ & \text { Library); eı } \\ & \text { Township, } \end{array}$ | Members of the Oak Park Area Arts council; members of the Friends of the Library Association (Forest Park Public Library); employees of the Villages of Oak Park, River Forest, Park District of the Village of Oak Park, and Oak Park Township, etc. |  |  |  |  |
| Merging | eld | $\begin{array}{ll}\text { embership: } & \text { Employee } \\ & \text { Society; a }\end{array}$ | Employees of the Chicago Zoological Society who work in Brookfield, Illinois; trustees of The Chicago Zoological Society; and docents or Volunteers of The Chicago Zoological Society in Brookfield, Illinois. |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007


## INSURANCE REPORT OF ACTIVITY - DETAIL

## Saturday, June 30, 2007



## INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, June 30, 2007
CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action |
| :---: | :---: | :---: | :---: | :---: |
| $62707 / 24787$ | 1 | GRS EMPLOYEES CU <br> ROCHESTER, NY | $\$ 2,522,983$ | $6 / 19 / 2007$ |
| $66077 / 24786$ | 1 | HARTFORD HEALTHCARE CU | $\$ 26,706,116$ | $6 / 1 / 2007$ |

