

Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

JUNE 2007

Office of Examination and Insurance

| | SINGLE COMMON BOND EXPANSION | | | | | | | | |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 1 | 0 | 0 | 1 | 10,000 | | | | |
| 3 | 2 | 0 | 0 | 2 | 9,354 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 6 | 0 | 0 | 1 | 52 | | | | |
| Total | 9 | 0 | 0 | 4 | 19,406 | | | | |
| % | 100.0% | 0.0% | 0.0% | | | | | | |

| | COMMUNITY EXPANSION | | | | | | | | | |
|--------|---------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 1 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 2 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Total | 0 | 0 | 3 | 0 | 0 | 0 | | | | |
| % | 0.0% | 0.0% | 100.0% | | | | | | | |

| | LOW INCOME COMMUNITY EXPANSION | | | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| % | 0.0% | 0.0% | 0.0% | | | | | | | |

| | MULTIPLE COMMON BOND EXPANSION | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | |
| | | | | | | | | |
| 1 | 75 | 0 | 11 | 25 | 15,948 | | | |
| 2 | 219 | 3 | 17 | 63 | 25,409 | | | |
| 3 | 233 | 0 | 5 | 60 | 44,145 | | | |
| 4 | 79 | 0 | 1 | 35 | 15,419 | | | |
| 5 | 227 | 0 | 5 | 44 | 301,551 | | | |
| Total | 833 | 3 | 39 | 227 | 402,472 | | | |
| % | 95.2% | 0.3% | 4.5% | | | | | |

| | COMMUNITY CONVERSION | | | | | | | | | |
|--------|----------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 1 | 0 | 0 | 0 | 0 | | | | |
| 3 | 1 | 0 | 0 | 1 | 111,564 | 1 | | | | |
| 4 | 0 | 0 | 1 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 1 | 0 | 0 | 0 | | | | |
| Total | 1 | 1 | 2 | 1 | 111,564 | 1 | | | | |
| % | 25.0% | 25.0% | 50.0% | | | | | | | |

| | UNDERSERVED AREA | | | | | | | | | | |
|--------|------------------|--------|----------|----------|-----------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 0 | 0 | 2 | 0 | 0 | 0 | | | | | |
| 2 | 2 | 0 | 0 | 2 | 261,523 | 0 | | | | | |
| 3 | 3 | 0 | 2 | 2 | 305,693 | 0 | | | | | |
| 4 | 1 | 0 | 3 | 1 | 622,287 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 6 | 0 | 7 | 5 | 1,189,503 | 0 | | | | | |
| % | 46.2% | 0.0% | 53.8% | | | | | | | | |

| | Charter Conversions | | | | | | |
|--------|---------------------|------------|--------|-------------------|--|--|--|
| | FIS | CU to FCU | FC | U to FISCU | | | |
| Region | Number | Assets | Number | Assets (millions) | | | |
| | | | | | | | |
| 1 | 2 | 29,229,099 | 0 | 0 | | | |
| 2 | 0 | 0 | 0 | 0 | | | |
| 3 | 0 | 0 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 | 0 | 0 | 0 | | | |
| Total | 2 | 29,229,099 | 0 | 0 | | | |

| | Insurance Applications | | | | | | | | |
|--------|----------------------------|--------|--------|----------|--|--|--|--|--|
| | NICU to NICU to Non CU Nor | | | | | | | | |
| | FCU | FISCU | to FCU | to FISCU | | | | | |
| Region | Number | Number | Number | Number | | | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 0 | 0 | | | | | |

| | Insurance Conversion | | | | | | | | |
|--------|----------------------|---------|--------|-----------|--------|------------|--------|--------------|--|
| | FCU | to NICU | FCU | to Non CU | FIS | CU to NICU | FIS | CU to Non CU | |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | CHARTER APPLICATIONS | | | | | | | | |
|--------|----------------------|------------|-----------|--------|------------|-----------|--|--|--|
| | F | CU Charter | s | FI | SCU Charte | ers | | | |
| | Number | Number | Potential | Number | Number | Potential | | | |
| Region | Denied | Approved | Members | Denied | Approved | Members | | | |
| | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 0 0 | | | 0 | 0 | 0 | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | | |

| | HOUSEKEEPING | | | | | | | | |
|--------|--------------------|------------------|--------------------|-------------------|--|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs | | | | | |
| 1 | 1 | 0 | 0 | 1 | | | | | |
| 23 | 23 8 | 0 | 10 0 | 10 7 | | | | | |
| 4 5 | 0 3 | 0 1 | 0 0 | 0 3 | | | | | |
| Total | 35 | 1 | 10 | 21 | | | | | |

| | TIP | | | | | | | | |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates | | | | | |
| 1 | 2 | 0 | 0 | 2 | | | | | |
| 2 | 0 | 0 | 1 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | |
| Total | 2 | 0 | 1 | 2 | | | | | |

6/1/2007 THRU 6/30/2007

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|-------------------|---------------------|-------|
| 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 |
| 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 6 |
| 5 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 6 | 7 | 0 | 3 | 2 | 0 | 0 | 0 | 18 |

Mergers Approved (Count)

Merging Credit Union Assets

| | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into | |
|--------|------------|-------------|----------|------------|------------|------------|------------|------------|-------------|
| Region | FCU | FISCU | NFICU | FCU | FISCU | NFICU | FCU | FISCU | TOTAL |
| | | | | | | | | | |
| 1 | 5,962,570 | 0 | 0 | 2,629,616 | 4,501,114 | 0 | 0 | 0 | 13,093,300 |
| 2 | 585,997 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 585,997 |
| 3 | 2,235,984 | 94,578,829 | 0 | 0 | 0 | 0 | 0 | 0 | 96,814,813 |
| 4 | 1,381,370 | 8,439,101 | 0 | 1,893,834 | 29,060,722 | 0 | 0 | 0 | 40,775,027 |
| 5 | 0 | 5,303,506 | 0 | 4,619,148 | 0 | 0 | 0 | 0 | 9,922,654 |
| TOTAL | 10,165,921 | 108,321,436 | 0 | 9,142,598 | 33,561,836 | 0 | 0 | 0 | 161,191,791 |

| | | FEDERAL CREDIT U | INION FIELD OF MI | | NSIONS | |
|------------------------------|---------|--|-------------------------|----------------------|------------------------------|----------------------------------|
| Single Common Bond Expansion | | | | | | |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 17832 | 2 | HAMPTON ROADS CATHOLIC VIRGINIA BEACH, VA | Occupational | \$4,866,629.00 | 7,000 | 10,000 |
| FIELD OF N | 1EMBERS | SHIP: Members and employees of the Virginia: Saint Gregory the Great Church of the Holy Apostles Church of the Holy Spirit Saint John the Apostle Saint Luke Saint Mark's, dba The Catholi Saint Nicholas Star of the Sea | | Region 2 of the Cath | olic Diocese of Richmon | d, in Virginia Beach, |
| 4966 | 3 | ST. CHARLES BORROMEO'S PARISH STRONGSVILLE, OH | Occupational | \$50,293,932.00 | 49,566 | 9,000 |
| FIELD OF M | IEMBERS | SHIP: Members of St. Joseph Church | Parish in Strongsville, | OH. | | |

| | Multiple Common Bond Expansion (3,000 or Greater) | | | | | |
|-------------|---|---|-----------------------|------------------------|------------------------------|----------------------------------|
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 22458 | 3 | SHARONVIEW WARSAW, NC | Occupational | \$802,377,729.00 | 676,000 | 4,078 |
| FIELD OF M | IEMBERSHII | P: Employees of Murphy-Brown, | LLC who work in, or | are paid or supervised | from Warsaw, NC. | |
| 23042 | 3 | SUNCOAST SCHOOLS FORT MYER, FL | Occupational | \$5,464,096,272.00 | 1,256,250 | 8,974 |
| FIELD OF N | 1EMBERSHII | P: Employees and contract emplo from Fort Myers, Florida | yees working in Lee N | Iemorial Health Sytem | who work in, are paid f | rom, or ar supervised |
| 24131 | 5 | BUILDING TRADES SAN DIEGO, CA | Associational | \$52,501,251.00 | 152,299 | 100,000 |
| FIELD OF M | FIELD OF MEMBERSHIP: Employees of the San Diego-Imperial Counties Labor Council, AFLCIO who work in San Diego, CA, and voting members of local unions that are members of the San Diego-Imperial Counties Labor Council, AFL-CIO in San Diego, CA, who qualify for membership in accordance with its bylaws in effect on September 2006. | | | | | |
| 24299 | 5 S | SANTA CLARA COUNTY ANTA CLARA COUNTY, CA | Occupational | \$433,192,967.00 | 172,144 | 175,929 |
| FIELD OF M | IEMBERSHII | P: Students attending public elem Superintendent of the Santa Cl | | | unty, California, supervi | sed by the |

| Community Conversion | | | | | | |
|----------------------|----------|---|-----------------------------|-----------------------|------------------------------|----------------------------------|
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 4369 | 3 | PCA RITTMAN, OH | Community | \$11,752,682.00 | 4,000 | 111,564 |
| FIELD OF N | IEMBERSE | IIP: Persons who live, work, wors Ohio; (IRPS 03-1). | hip, or attend school in, a | and businesses and ot | her legal entities located | in Wayne County in |
| | | | Underserved | 1 | | |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |

Saturday, June 30, 2007

| 14015 | 2 | GARDEN STATE | Underserved area | \$21,038,831.00 | 8,200 | 122,623 |
|------------|------------|--|---|--|--|--|
| | CA | AMDEN & BURLINGTON | | | | |
| FIELD OF M | EMBERSHIP: | Census Tracts 34007600900, 3 34007600300, 34007600400, 3 34007601102, 34007601200, 3 34007601900, 34007602000, 3 34007604001, 34007604002, 3 34007605400, 34007605500, a Starting in the North where the southeast to Temple Boulevard Street north to Horace Avenue; southeast to Broad Street; Broa Pennsauken Creek southeast to north to Minor Civil Division (| 34007600500, 34007600 34007601300, 34007601 34007602501, 34007602 34007604100, 34007604 and 34005700104, with t Delaware River meets th t; Temple Boulevard east t; Horace Avenue east to 4 and Street southwest to Per Burrough Dover Lane; 1 | 600, 34007600700, 340076 400, 34007601500, 340076 701, 34007602702, 340076 500, 34007604800, 340076 the following boundaries: the Tacony Palmyra Bridge/ to Delaware Avenue; Dela 4th Street; 4th Street norther insauken Creek. Burrough Dover Lane west | 600800, 34007601000, 3 601600, 34007601700, 3 602703, 34007602800, 3 604900, 34007605100, 3 73, follow the Tacony Pa aware Avenue southeast t east to Elm Avenue; Elm to Haddonfield Road; Ha | 4007601101, 4007601800, 4007603002, 4007605200, almyra Bridge o 2nd Street; 2nd Avenue |
| | | Crescent Boulevard; Crescent I Railroad; Penn Central Railroa Federal Street east to 42nd Stree Avenue southwest to Marlton F Admiral Wilson Boulevard. Admiral Wilson Boulevard sou southeast to Cooper River Lake White Horse Pike; White Hors | d southeast to N. Crescer eet; 42nd Street south to P Pike; Marlton Pike northy atheast to Crescent Boule e; Cooper River Lake we | nt Boulevard; N. Crescent l Myrtle Avenue; Myrtle Avenue; Myrtle Avenue; Myrtle Avenue; Myrtle Avenue; Myrtle Avenue; Vards past vard; Crescent Boulevard n st to MCD 275 yards befor | Boulevard southwest to F enue west to Highland Av Rosemont Avenue; MCI northeast to Marlton Pike re Crescent Boulevard; M | Federal Street; venue; Highland D southwest to r; Marlton Pike ICD southwest to |

White Horse Pike; White Horse Pike south to Park Avenue; Park Avenue east to Crescent Boulevard; Crescent Boulevard south to White Horse Pike; White Horse Pike southeast to Grant Avenue; Grant Ave northeast to Browning Road; Browning Road southeast to Newton Lake.

Newton Lake southwest to Black Horse Pike; Black Horse Pike south to Peter Creek; Peter Creek east to MCD 150 yards east of Oriole Drive; MCD southwest to Nicholson Road; Nicholson Road west to Black Horse Pike; Black Horse Pike south to I-295; I-295 west to Little Timber Creek; Little Timber Creek northwest to the Delaware River; Delaware river north to Tacony Palmyra Bridge.

Saturday, June 30, 2007

Underserved area \$1,206,534,872.00

3,485,484

138,900

CHARTWAY **UPPER & LOWER PENINSULA. VA**

2

13242

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the following underserved areas: Area 1, Upper Peninsula, consisting of Census Tracts 51700032300, 51830370200, 51700032004, 51700032113, 51700032115, 51700032212, 51700032222, 51700032400, 51199050500, 51199050600, 51199050700, and 51095080102, with the following boundaries:

> Starting at the intersection of Bypass Road and Williamsburg city/York County line; Follow the Williamsburg/York County line Southeast, North and East to I-64: Northwest on I-64 to Barlow Road; Northeast on Barlow Road to Carter Creek; North along Carter Creek and Camp Perry boundary to Skimino Creek and York County/James City County line; East along Skimino Creek and York County/James City County line to York River; Southeast along York River to West Branch; West along West Branch to Old York-Hampton Highway; Northwest on Old York-Hampton Highway to Surrender Road; Southwest on Surrender Road to Colonial National Historical Park boundary; Southwest along Colonial National Historical Park boundary to Deer Run Golf Course and Lee Hall Reservoir; West along Lee Hall Reservoir to the York County/Newport News city line; Southeast along York/Newport News county line to Fort Eustis Boulevard; West on Fort Eustis Boulevard to railroad tracks; South along railroad tracks to Denbigh Boulevard; East on Denbigh Boulevard to Old Denbigh Boulevard; Southeast on Old Denbigh Boulevard to York County/Newport News city line; South along York/Newport News county line to the Newport News/Williamsburg Airport; West along Newport News/Williamsburg Airport to Jefferson Avenue; South on Jefferson Avenue to Oyster point Road; East on Oyster point Road, turning into Victory Boulevard to I-64; South on I-64 to J Clyde Morris Boulevard; Southwest on J Clyde Morris Boulevard to railroad tracks; North along railroad tracks to Deep Creek; West along Deep Creek to Warwick Boulevard; North on Warwick Boulevard to Colony Road; West on Colony Road to Lucas Creek Road; North on Lucas Creek Road to Old Lucas Creek Road; Northeast on Old Lucas Creek Road to Denbigh Boulevard; East on Denbigh Boulevard to Warwick Boulevard; North on Warwick Boulevard to Dozier Road; Southwest on Dozier Road to Fort Eustis Military Reservation boundary; South along Fort Eustis Military Reservation boundary and Warwick River to James River and Newport News city/Isle of Wight County line; Northeast along Newport News city/Isle of Wight County line to the intersection of Surry County/Newport News city/Isle of Wight County/James City County line; North along Surry County/James City County line to College Creek; Northeast along College Creek to Busch Service Road; East on Busch Service Road to Pocahontas Trail and York County/James City County line; Northwest and then North along York County/James City County line to railroad tracks; Northwest along railroad tracks to Bypass Road; Southeast on Bypass Road to Williamsburg/York County line.

Area 2, Lower Peninsula, consisting of Census Tracts 51650011500, 51650010305, 51650010502, 51650010601, 51650010602, 51650010701, 51650010702, 51650010900, 51650011300, 51650011400, 51650011600, 51650011800, 51650011900, 51650012000, 51700030100, 51700030300, 51700030400, 51700030500, 51700030600, 51700030800,

INSURANCE REPORT OF ACTIVITY - DETAIL Saturday, June 30, 2007

51700030900, 51700031200 and 51700031300, with the following boundaries:

Starting at the intersection of the Isle of Wight County/Newport News city line and James River, proceed East on 33rd Street to West Avenue; North on West Avenue to 35th Street; East on 35th Street to Washington Avenue; North on Washington Avenue to 39th Street. East on 39th Street to CSX railroad tracks; North on CSX railroad tracks to Mercury Boulevard; East on Mercury Boulevard to Newport News/Hampton city line; South, East and South along Newport News/Hampton city line to intersection of City Line Road and West Pembroke Avenue; Northeast on West Pembroke Avenue to West Queen Street; West on West Queen Street to I-664; North on I-664 to I-64; West on I-64 to Newmarket Creek; West along Newmarket Creek to West Queen Street; Northwest on West Queen Street to West Mercury Boulevard; East on West Mercury Boulevard to I-64; Northwest on I-64 to Magruder Boulevard; North on Magruder Boulevard to Wythe Creek; East, North and East along Wythe Creek to Wythe Creek Road; South on Wythe Creek Road to North Armistead Avenue; Continue South on North Armistead Avenue, turning into Armistead Avenue, then NASA Drive to intersection with Langley Air Force Base boundary; South, West and East along Langley Air Force Base boundary to North Armistead Avenue: South on North Armistead Avenue to Newmarket Creek; North along Newmarket Creek to Back River SW Branch; Northeast along Back River SW Branch to North King Street; South North King Street to Clover Street; Southeast on Clover Street to Little Back River Road; Northeast on Little Back River Road to Harris Creek Road; South on Harris Creek Road to Fox Hill Road; Southwest on Fox Hill Road to Cherry Acres Drive; South on Cherry Acres Drive to Cornell Drive; West on Cornell Drive to Huffman Drive; Southwest on Huffman Drive to Brights Creek; South on Brights Creek to I-64; Southeast on I-64 to Hampton Creek; South along Hampton Creek and East to I-64; Northwest on I-64 to South Boxwood Street; Northeast on South Boxwood Street to Old Point Avenue; East on Old Point Avenue to East Mercury Boulevard; North on East Mercury Boulevard to East Pembroke Avenue; Northeast on East Pembroke Avenue to Shelton Road; Southeast on Shelton Road to Old Buckroe Road; Northeast on Old Buckroe Road to East Pembroke Avenue; East on East Pembroke Avenue to Atlantic Avenue; South on Atlantic Avenue to Fort Monroe boundary; South, West, South, East and North along entire perimeter of Fort Monroe boundary to Bay Shore Lane; Northeast on Bay Shore Lane to Chesapeake Bay; East, South and Southeast to Hampton/Norfolk city line; Southwest along Hampton/Norfolk city line, crossing I-64 at the Hampton Roads Bridge Tunnel Southern opening; West and South along Hampton/Norfolk city line to intersection of Norfolk/Hampton/Portsmouth city lines; North and West along Hampton/Portsmouth city line to intersection of Hampton/Portsmouth/Newport News city lines; South along Newport News/Portsmouth city line to intersection of Suffolk/Newport News/Portsmouth city lines; West along Suffolk/Newport News city line to intersection of Isle of Wight County/Suffolk city/Newport News city lines; Northwest and East along Isle of Wight County/Newport News city lines to 33rd Street.

| 24734 | 3 | SOUTHEAST FINANCIAL MURFREESBORO, TN | Underserved area | \$277,150,534.00 | 833,340 | 45,110 |
|------------|---------|--|------------------------|------------------------------|---------|--------|
| FIELD OF M | EMBERSH | IIP: | | | | |
| 24734 | 3 | SOUTHEAST FINANCIAL NASHVILLE, TN | Underserved area | \$277,150,534.00 | 833,340 | 49,296 |
| FIELD OF M | EMBERSH | IIP: Persons who live, work, worsh Incorporated City of Bowling NCUA Chartering and Field of | Green, Kentucky, an ur | nderserved community as defi | | |

Saturday, June 30, 2007

| 9441 | 3 | METRO NORTH JACKSONVILLE, FL | Underserved area | \$12,000,981.00 | 3,500 | 211,287 |
|-------------|------------|---------------------------------|--------------------------|--|--------------------------|---------|
| FIELD OF ME | EMBERSHIP: | prescribed underserved commu | nity in Duval County, Fl | ool in, and businesses and other le orida, an underserved community Janual. (IRPS 03-1) (App. 6/25/0 | as defined in Chapter 3, | |

Prescribed community: The following census tracts: 0011.00, 0027.01, 0148.00, 0157.00, 0161.00, 0155.00, 0156.00, 0153.00, 0154.00, 0145.00, 0001.00, 0002.00, 0003.00, 0004.00, 0005.00, 0006.00, 0010.00, 0012.00, 0013.00, 0014.00, 0015.00, 0016.00, 0017.00, 0018.00, 0019.00, 0020.00, 0025.00, 0026.00, 0027.02, 0028.01, 0028.02, 0029.01, 0029.02, 0102.01, 0102.02, 0104.00, 0108.00, 0109.00, 0110.00, 0111.00, 0112.00, 0113.00, 0115.00, 0116.00, 0117.00, 0118.00, 0121.00, 0122.00, 0123.00, 0125.00, 0126.01, 0126.02 located in Duval County, Florida, bounded by the following: Beginning at the intersection of Pickettville Road and Interstate 295, proceed south on Interstate 295, east on Interstate 10, south on Lane Avenue, southwest on Normandy Boulevard, south on Interstate 295, east on Wilson Boulevard, south on Jammes Road, east on Harlow Boulevard, north on Blanding Boulevard, east on Confederate Point Road, north then west through the Cedar River, east on San Juan Avenue, north then east along the CSX Transportation Railroad, south on King Street, east along the river front to Acosta Bridge, south along the Acosta Bridge, east along the St. Johns River bank, south then west on Bee Street, south on Kings Avenue, west on Atlantic Boulevard, south on Florida East Coast Railroad, Northeast on Emerson Street, south on Interstate 95, northeast then north on University Boulevard, east on US Highway 90, north on Marion Road, northeast through Pottsburg Creek, east on Atlantic Boulevard, south on Southside Boulevard, east on US Highway 90, north on Anniston Road, west on Arlington Expressway, north on Rogero Road, west on Sprinkle Drive, south on Gamewell Road, west on Elise Drive, west then north on Terry Parker Drive, north on Paine Avenue, southwest on Oliver Street, north on North University Boulevard, east on Merrill Road, north on Cessery Boulevard, west on Fort Caroline Road, north on University Boulevard, west on Gulf Course Drive, north then west through the St. Johns River, north through Dunn Creek, west on Starratt Road, west on Duval Station Road, south US Highway 17, west on Busch Drive, west on Dunn Avenue, south on Lem Turner Road, west through Trout River, south on Sibbald Road, southwest on Soutel Drive, southeast on Moncrief Road, south on Avenue B Street, west on Edgewood Avenue, north on US Highway 1, southwest through Ribault River, south on CSX Railroad, west on Edgewood Drive, northwest on Pickettville Road then southwest on Pickettville Road to its intersection with Interstate 295.

| 2995 | 4 | ALAMO | Underserved area | \$36,284,473.00 | 10,000 | 622,287 |
|-------------|----------|---|--|---|-----------------------------|------------------|
| | | SAN ANTONIO, TX | | | | |
| FIELD OF 1 | MEMBERSH | HP: Persons who live, work, worsh bounded by Loop 410 in San A | - | nd businesses and other lea | gal entities located in the | underserved area |
| | | TRA | DE, INDUSTRY OR P | ROFESSION | | |
| Charter No. | Region | (CU) Name and Location | Type of TIP/ Geogr | aphical Limitation | Assets | Duplicate TIP |
| 24786 | 1 | HARTFORD HEALTHCARE | Healt | hcare | \$26,706,116.00 | YES |
| | | HARTFORD,, CT | Hartfo | ord, CT | | |
| | MEMBERSF | HP: Employees, independent contr work regularly in the Health C of Hartford, Middlesex, and N assisted living facilities that pr birthing centers; blood, organ and tissue banks; emergency medical care; ambulatory care providers; health clinics; health rehabilitation centers; health maintenance organization home health care; hospices; hospitals; medical and diagnostic labs; medical transcription services nursing homes; | Care Industry in the Conn lew Haven that includes rovide health care service ons (HMO) medical fa | ecticut counties the following: es; | | |

Saturday, June 30, 2007

nursing services; offices of chiropractors, surgeons; dentists, orthopedics; licensed therapists, optometrists, physicians, podiatrists, psychologists, psychiatrists, orthopedists, radiologists, ophthalmologists; pain centers; paramedic services; medical research facilities; pharmacy services; rehabilitation centers providing medical treatment;

| 23700 | 1 | O AND R UTILITIES EMPLOYEES | Electric Power Industry | \$11,732,964.00 | YES |
|-------|---|-----------------------------|----------------------------|-----------------|-----|
| | | MONROE, NY | 25 Counties in NY, NJ & PA | | |

FIELD OF MEMBERSHIP: Employees who work regularly at entities engaged in the electric power generation, transmission, and distribution industry in Albany, Broome, Bronx, Chenango, Columbia, Delaware, Dutchess, Greene, Kings, Nassau, New York, Orange, Otsego, Putnam, Queens, Rensselaer, Richmond, Rockland, Schoharie, Suffolk, Sullivan, Ulster or Westchester Counties, New York; or Bergen County, New Jersey; or Pike County, Pennsylvania.

| Single Common Bond Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 9 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |
| Number of FCUs Receiving Expansions | 4 |
| Number of Potential Members Added | 19,406 |

Wednesday, July 18, 2007 5:45:39 PM

INSURANCE REPORT OF ACTIVITY - DETAIL Saturday, June 30, 2007

| Multiple Common Bond Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 833 |
| Number of Expansions Denied | 3 |
| Number of Expansions Deferred | 39 |
| Number of FCUs Receiving Expansions | 227 |
| Number of Potential Members Added | 402,472 |

| Community Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 0 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 3 |
| Number of FCUs Receiving Expansions | 0 |
| Number of Potential Members Added | 0 |

| Community Conversion Expansions | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 1 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 1 |

Saturday, June 30, 2007

Number of Potential Members Added 111,564

| <u>Underserved</u> | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 6 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 7 |
| Number of FCUs Receiving Expansions | 5 |
| Number of Potential Members Added | 1,189,503 |

| TIP | Current Month |
|-------------------------|---------------|
| Number of TIPs Approved | 2 |
| Number of TIPs Denied | 0 |
| Number of TIPs Deferred | 1 |

| Housekeeping | Current Month |
|---------------------------------------|---------------|
| Number of Housekeeping Approved | 35 |
| Number of Housekeeping Denied | 1 |
| Number of Housekeeping Deferred | 10 |
| Number of FCUs Receiving Housekeeping | 21 |

Saturday, June 30, 2007

MERGERS APPROVED

| Continuing Name and Lo Charter of Continui No. Reg. | | | | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger | |
|--|---|--------------------------|-------------|---|------------------------------------|---|----------------------|-------------------------------------|
| 51 | 1 | STATE EMP ALBANY | | \$1,393,325,463.00 | 21836 | SKIDMORE EMPLOYEES SARATOGA SPRING, NY | \$5,962,570.00 | EXPANDED SERVICES |
| Continuing Field of Membership: (Multiple) Employees of the State of New York who work in, or are supervised from various counties in State, along with many other employee and associational groups. This credit union also serves many und areas in New York. | | | | | | | | |
| Merging | Field of N | Membership: | (Single) Er | nployees and faculty o | f Skidmore (| College who work in Saratoga Sprir | ngs, New York. | |
| 15779 | 1 | LATVIAN HE FARMINGTON | | \$633,038.00 | 60366 | LATVIAN GRAND RAPIDS, MI | \$2,629,616.00 | INABILITY TO OBTAIN OFFICIALS |
| Continui | ng Field o | of Membership: | · · · · | Members of St. Paul's vian associational grou | | ngelical Lutheran Church in Detroi | t, Michigan; along w | vith other |
| Merging | (State-chartered) Members of the Latvian Association of Grand Rapids, Michigan and members of Kalamazoo Latvian Association in Kalamazoo, Michigan. | | | | | | | |

| 66364 1 METH CHELSEA | +,,, | 67847 | LAWRENCE TEACHERS LAWRENCE, MA | \$4,501,114.00 | EXPANDED SERVICES | | | |
|---------------------------------|---|--|--|--------------------|--------------------------------|--|--|--|
| Continuing Field of Membership: | (State-chartered) People living, w Norfolk, Suffolk, Worcester, Plym | - | having a place of business in the follow arnstable in Massachusetts. | wing counties: Ess | ex, Middlesex, | | | |
| Merging Field of Membership: | | (State-chartered) Professional, custodial, clerical and cafeteria workers who are regular and pensioned employees of the School Department of the City of Lawrence, Massachusetts. | | | | | | |
| 9198 2 TOBYHANNA A SCRANTO | | 5938 | LINE MATERIAL EMPLOYEES EAST STROUDSBUR, PA | \$585,997.00 | POOR FINANCIAL CONDITION | | | |
| Continuing Field of Membership: | Multiple common bond consisting | of civilian | and military personnel of Tobyhanna | Army Depot and o | ther SEG's. | | | |
| Merging Field of Membership: | Multiple common bond consisting Oil and Heat. | of employe | ees of McGraw Edison Company, Por | tland Medical Cen | ter and Pocono | | | |
| 67706 3 FORT MCPI FORT MCPHE | | 382 | MARTA EMPLOYEES EAST POINT, GA | \$9,376,550.00 | EXPANDED SERVICES | | | |
| Continuing Field of Membership: | Employees of Fort McPherson Cre Department of Defense Installation | IcPherson Credit Union, Civilian and Military Personnal assigned to and employed by the use Installations. | | | | | | |
| Merging Field of Membership: | Employees of Metro Atlanta Trans | sit Authorit <u>y</u> | y, employees of Harmon Brother and e | employees of Inves | co, Inc. | | | |

Saturday, June 30, 2007

| 12490 3 | ATLAN ATLANT | | \$9,468,964.00 | 12309 | NEKOOSA MABLETON, GA | \$293,406.00 | INABILITY TO OBTAIN OFFICIALS | | | | |
|------------------|--------------------------------|--|--|-----------|--|----------------|-------------------------------------|--|--|--|--|
| Continuing Field | l of Membership: | 1 * | Employees of Owens-Brockway, Inc., Glass Container Division, who work in Plant No. 10 of Owens-Brockway, Inc., Fulton County, Georgia and 74 other SEGs. | | | | | | | | |
| Merging Field of | f Membership: | Employees of I | Packaging Corporation | on of Am | erica who work in Atlanta, Georgia; | | | | | | |
| 24575 3 | RESOU JACKSON | | \$23,090,550.00 | 13755 | MEMPHIS METHODIST CONFERENCE JACKSON, TN | \$1,509,689.00 | POOR MANAGEMEN T | | | | |
| Continuing Field | l of Membership: | | 1 | | ence of the United Methodist Church aference of the United Methodist Chur | J 1 J / | | | | | |
| Merging Field of | f Membership: | Employees of various Electric and Utility companies in Tennessee and other separate employee groups who live and/or work in Jackson, Selmer, Ripley, Brownsville, Hum-bolt, Alamo, and Lexington, Tennessee. | | | | | | | | | |
| 15433 3 | MEMPHIS MU EMPLOY MEMPHI | YEES | \$11,675,970.00 | 14771 | MEMPHIS CHRISTIAN BENEV LODGE MEMPHIS, TN | \$432,889.00 | POOR FINANCIAL CONDITION | | | | |
| Continuing Field | l of Membership: | Regular employ | yees city of Memphi | s, TN and | l other select groups | | | | | | |
| Merging Field of | f Membership: | Members of M | emphis Christian Be | nevolent | Lodge in Shelby County, TN | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL Saturday, June 30, 2007

| 68248 3 | FORU | | \$992,295,911.00 | 16123 | CENTRAL INDIANA SCHOOLS COMMUNITY INDIANAPOLIS, IN | \$29,888,230.00 | EXPANDED SERVICES | | |
|------------------|---|---|---|------------|--|-----------------------|--------------------------------|--|--|
| Continuing Field | l of Membership: | Multiple Grou | up SCU | | | | | | |
| Merging Field of | f Membership: | Persons who County, IN. | live, work, worship, o | r attend s | chool in, and businesses and other lega | l entities located in | n Marion | | |
| 68287 3 | CENT COLUMB | | \$649,457,895.00 | 20173 | OBELISK NEW ALBANY, IN | \$55,314,049.00 | POOR MANAGEMEN T | | |
| Continuing Field | Continuing Field of Membership: Multiple common bond SCU serving Cummins Diesel and numerous select groups. | | | | | | | | |
| Merging Field of | f Membership: | Employees of groups. | General Mills and So | onoco Pro | ducts Co., operating on the same prem | ises under contract | t, and 176 select | | |
| 63189 4 | WHITE E AUGUST | | \$44,238,651.00 | 2363 | CHISHOLM TRAIL NEWTON, KS | \$3,866,432.00 | POOR FINANCIAL CONDITION | | |
| Continuing Field | l of Membership: | | persons who live or work in Butler, Chase, Cowley, Elk, Greenwood, Harvey, Marion, Sedgwick, and Sumner Counties in Kansas. | | | | | | |
| Merging Field of | f Membership: | employees of the following entities in Newton, Kansas: Atchison, Topeka, and Santa Fe Railway Company; ABC Rail Products Corporation; Newton Kansan; Norcraft Companies, Inc.; StraightLine Manufacturing, Inc.; and Harvey County, KS. | | | | | | | |

| 67669 | 4 | CITY DALLAS | | \$177,636,448.00 | 3225 | DALLAS AREA RAPID TRANSIT DALLAS, TX | \$3,703,714.00 | LACK OF GROWTH | | |
|--|------------|----------------|--|---------------------|---------------|---|--------------------|-------------------------------------|--|--|
| Continuin | ng Field o | f Membership: | residents of Dall | as and Ellis Counti | es, TX; emplo | yees of the City of Dallas; several | other employee gro | oups | | |
| Merging Field of Membership: employees of the following entities in Dallas, TX: Dallas Area Rapid Transit; Caven Enterprises Inc.; Dallas Woody's Corporation; and Slingshot; members of the Dallas Gay and Lesbian Alliance; and members of the Metropolitan Community Church in Dallas. | | | | | | | | | | |
| 66024 4 ALLIANCE FII OAK PAR | | | | \$5,711,235.00 | 20729 | BROOKFIELD ZOO BROOKFIELD, IL | \$868,955.00 | INABILITY TO OBTAIN OFFICIALS | | |
| Continuin | ng Field o | f Membership: | | | | nbers of the Friends of the Library River Forest, Park District of the | · · | | | |
| Merging F | Field of N | Aembership: | Employees of the Chicago Zoological Society who work in Brookfield, Illinois; trustees of The Chicago Zoological Society; and docents or Volunteers of The Chicago Zoological Society in Brookfield, Illinois. | | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL Saturday, June 30, 2007

| 11065 4 SECURITY S SAN ANTON | | | \$4,087,907,000.00 | 24247 | DIOCESE OF CORPUS CHRISTI CORPUS CHRISTI, TX | \$1,381,370.00 | POOR FINANCIAL CONDITION | | | |
|---------------------------------|----------|------------------|---|--|---|---|---|--------------------------|--|--|
| Continuing Field of Membership: | | | | employees and milita ckland AFB; and hu | | nel who work for or are assigned to the other SEGs. | Air Intelligence A | gency or 8 | | |
| Merging | Field of | f Membership: | Church in the Diocese of Co | Diocese of Laredo w rpus Christi) (08-10- | tho are loc 00); and j | in the Diocese of Corpus Christi; regis cated in Jim Hogg, Webb, or Zapata C participants in societies, associations a nose eligible for Holy Cross Parish Fec | ounties (formerly v nd projects sponso | vithin the red by the | | |
| 24280 | 4 | FREMONT FIRS | | \$28,194,134.00 | 66277 | WESTON WESTON, NE | \$1,893,834.00 | POOR MANAGEMEN T | | |
| Continui | ng Field | l of Membership: | Persons who live, work, worship, or attend school in and businesses and other legal entities located in Douglas County west of the Elkhorn River, Dodge County, or Saunders County, Nebraska. | | | | | | | |
| Merging Field of Membership: | | | Former co-op members, persons employed, residents, and family member of the same working in Weston, NE. | | | | | | | |

| 66831 | 4 | SUMM MADISON | | \$676,640,276.00 | 66414 | JOURNAL MILWAUKEE, WI | \$29,060,722.00 | EXPANDED SERVICES |
|---|----------|-------------------|-------------------------------|--|-------------------------------|--|--------------------------|----------------------|
| | | | | nployees of telephone | | n Wisconsin; employees of tele Wisconsin affiliated with the | | |
| Merging I | Field of | Membership: | officers and d | · 1 · | al Communicat | social groups of The Journal C ion, Inc.; community charter f | | |
| 68483 5 MATADORS COMMUNITY \$120,031,633.00 16544 MERRIAM \$5,303,506.00 NORTHRIDGE, CA CHATSWORTH, CA | | | | | | \$5,303,506.00 | EXPANDED SERVICES | |
| Continuin | ıg Field | of Membership: | Persons living select group a | | r regularly wor | shipping in numerous commu | nities in southern Calif | fornia, and |
| Merging Field of Membership: Regular members of Lodges of the Knights of Pythias in Distr membership in accordance with its constitution and bylaws. | | | | | | of California, who qua | llify for | |
| 24688 | 5 | CYPR WEST JORD | | \$478,383,440.00 | 65087 | TWIN PEAKS SANDY, UT | \$4,619,148.00 | EXPANDED SERVICES |
| Continuin | ıg Field | of Membership: | | the Kennecott Utah (t group additions. | Copper Divisio | n who work in or are supervise | ed from offices in Salt | Lake County, |
| Merging Field of Membership: Employees of J & L Contracting, Inc. who work in or are supe | | | | | n or are supervised from Sand | y, UT, and select empl | oyer groups. | |

Saturday, June 30, 2007

CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action |
|---------------|--------|------------------------|--------------|----------------|
| 62707 / 24787 | 1 | GRS EMPLOYEES CU | \$2,522,983 | 6/19/2007 |
| | | ROCHESTER, NY | | |
| | | | | |
| | | | | |
| 66077 / 24786 | 1 | HARTFORD HEALTHCARE CU | \$26,706,116 | 6/1/2007 |
| | | HARTFORD,, CT | | |