activities. Tier 1 includes activities for which NRC would have no jurisdiction. Tier 2 activities would include those requiring NRC approval, but not a license. Tier 3 activities would not occur until a license is issued and would include construction of the evaporation ponds and actual operations.

Dated at Rockville, Maryland, this 29th day of April 2009.

For the Nuclear Regulatory Commission.

Keith I. McConnell,

Deputy Director, Decommissioning and Uranium Recovery Licensing Directorate, Division of Waste Management and Environmental Protection, Office of Federal and State Materials and Environmental Management Programs.

[FR Doc. E9–11201 Filed 5–12–09; 8:45 am] BILLING CODE 7590–01–P

OFFICE OF PERSONNEL MANAGEMENT

Comment Request for Review of Information Collection: Agency Generic Survey Plan OMB #3206-0236

AGENCY: Office of Personnel

Management. **ACTION:** Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, May 22, 1995), this notice announces that the Office of Personnel Management (OPM) intends to submit to the Office of Management and Budget a request for review of a revised information collection. The agency Generic Survey Plan is an umbrella for all OPM customer satisfaction surveys used to measure satisfaction with OPM programs and services. This Plan satisfies the requirements of Executive Order 12862 and the guidelines set forth in OMB's "Resource Manual for Customer Surveys".

The information collection was previously published in the Federal Register on March 14, 2008, at 73 FR 13925 allowing for a 60-day public comment period. No comments were received on this existing information collection. The purpose of this notice is to allow an additional 30 days for public comments. Comments are particularly invited on: Whether this information is necessary for the proper performance of functions of OPM, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate and based on valid assumptions and methodology; and ways in which we can minimize the burden of the collection of information on those who

are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

The collections will include webbased (electronic), paper-based, telephone and focus groups surveys. We estimate approximately 1,000,000 surveys will be completed annually. The time estimate varies from 3 minutes to 2 hours to complete with the average being 15 minutes. The annual estimated burden is 250,000 hours.

DATES: Comments on this proposal should be received within 30 calendar days from the date of this publication.

ADDRESSES: Send or deliver comments to: OPM Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, 725 17th Street, NW., Room 10236, Washington, DC 20503.

Please provide your mailing address or Fax number with your request.

Office of Personnel Management.

John Berry,

Director.

[FR Doc. E9–11194 Filed 5–12–09; 8:45 am] BILLING CODE 6325–47–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11732 and #11733]

Florida Disaster Number FL-00040

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA–1831–DR), dated 04/28/2009.

Incident: Severe Storms, Flooding, Tornadoes, and Straight-line Winds. Incident Period: 03/26/2009 and continuing.

Effective Date: 05/01/2009. Physical Loan Application Deadline Date: 06/29/2009.

EIDL Loan Application Deadline Date: 01/28/2010.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road. Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the Presidential disaster declaration for the State of Florida, dated 04/28/

2009 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans): Dixie, Gilchrist.

Contiguous Counties: (Economic Injury Loans Only):

Florida: Alachua, Levy.

All other information in the original declaration remains unchanged. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

 $Acting \ Associate \ Administrator for \ Disaster \\ Assistance.$

[FR Doc. E9–11033 Filed 5–12–09; 8:45 am] BILLING CODE 8025–01–M

SECURITIES AND EXCHANGE COMMISSION

[Release No. 34-59880; File No. SR-FINRA-2007-009]

Self-Regulatory Organizations; Financial Industry Regulatory Authority, Inc.; Notice of Filing of Proposed Rule Change and Amendment No. 1 Thereto To Modernize and Simplify NASD Rule 2720

May 7, 2009.

Pursuant to Section 19(b)(1) of the Securities Exchange Act of 1934 ("Exchange Act" or "Act") 1 and Rule 19b–4 thereunder,² notice is hereby given that on September 6, 2007, Financial Industry Regulatory Authority, Inc. ("FINRA") (f/k/a National Association of Securities Dealers, Inc. ("NASD")) filed with the Securities and Exchange Commission ("SEC" or "Commission"), and amended on May 1, 2009,3 the proposed rule change as described in Items I, II, and III below, which Items have been substantially prepared by FINRA. The Commission is publishing this notice to solicit comments on the proposed rule change from interested persons.

I. Self-Regulatory Organization's Statement of the Terms of Substance of the Proposed Rule Change

FINRA is proposing to modernize and simplify NASD Rule 2720 (Distributions of Securities of Members and Affiliates—Conflicts of Interest) ("Rule

¹ 15 U.S.C. 78s(b)(1).

^{2 17} CFR 240.19b-4.

³ This Amendment No. 1 to SR–FINRA–2007–009 replaces and supersedes the original filing submitted on September 6, 2007, except with regard to Exhibit 2 (NASD *Notice to Members* 06–52 and comments received in response to NASD *Notice to Members* 06–52).