



# The Weekly Whip

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**FRIDAY, MARCH 26, 2004**

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Friday p.m.

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130
 

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The Republican Leadership has announced the following program for the week of March 29, 2004:

**MONDAY, MARCH 29, 2004**

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (3 bills):**

- 1) H.R. 2584** - To provide for the conveyance to the Utrok Atoll local government of a decommissioned National Oceanic and Atmospheric Administration ship (*Rep. Faleomavaega - Resources*).
- 2) H.R. 3723** - To designate the facility of the United States Postal Service located at 8135 Forest Lane in Dallas, Texas, as the "Vaughn Gross Post Office Building" (*Rep. Sessions - Government Reform*).
- 3) H.R. 3917** - To designate the facility of the United States Postal Service located at 695 Marconi Boulevard in Copiague, New York, as the "Maxine S. Postal United States Post Office" (*Rep. Israel - Government Reform*).

**TUESDAY, MARCH 30, 2004**

The House will meet at 9:00 a.m. for morning hour and at 10:00 a.m. for legislative business.

**Suspensions (7 bills):**

- 1) H.Res. 558** - Welcoming the accession of Bulgaria, Estonia, Latvia, Lithuania, Romania, Slovakia, and Slovenia to the North Atlantic Treaty Organization (NATO) (*Rep. Bereuter - International Relations*).
- 2) H.R. 3036** - Department of Justice Appropriations Authorization Act, Fiscal Years 2004 through 2006 (*Rep. Sensenbrenner - Judiciary*).
- 3) S. 2231** - A bill to reauthorize the Temporary Assistance for Needy Families block grant program through June 30, 2004 (*Sen. Grassley - Ways and Means/Energy and Commerce*).
- 4) S. 2241** - To reauthorize certain school lunch and child nutrition programs through June 30, 2004. (*Sen. Cochran - Education and the Workforce*).
- 5) S. 2057** - To require the Secretary of Defense to reimburse members of the United States Armed Forces for certain transportation expenses incurred by the members in connection with leave under the Central Command Rest and Recuperation Leave Program before the program was expanded to include domestic travel (*Sen. Coleman - Armed Services*).
- 6) H.R. 3104** - To provide for the establishment of campaign medals to be awarded to members of the Armed Forces who participate in Operation Enduring Freedom or Operation Iraqi Freedom (*Rep. Snyder - Armed Services*).
- 7) H.Con.Res. 386** - Congratulating the United States Air Force Academy on its 50th Anniversary and recognizing its contributions to the Nation (*Rep. Wilson {NM} - Armed Services*).

**H.R. 3966** - ROTC and Military Recruiter Equal Access to Campus Act of 2004 (*Armed Services/Education & Workforce*) (Subject to a Rule)

**Motion to go to conference on S. Con. Res. 95** - Budget Resolution for FY05

**WEDNESDAY, MARCH 31, 2004 AND THE BALANCE OF THE WEEK**

On Wednesday, Thursday and Friday the House will meet at 10:00 a.m.

**H.Con.Res. \_\_\_\_** - Pay Parity Resolution (*Rep. T. Davis - Government Reform*) (Subject to a Rule)

**H.R. 3550** - Transportation Equity Act: A Legacy for Users (*Rep. Young {AK} - Transportation & Infrastructure*) (Subject to a Rule)

- \* **Conference Reports may be brought up at any time.**
- \* **Motions to go to Conference should they become available.**
- \* **Possible Motions to Instruct Conferees.**