



## ***Insurance Report of Activity***

**For More Information Contact the  
Appropriate Regional Director or the Office  
of Public and Congressional Affairs  
(703) 518-6330**

***MARCH 2009***

**Office of Examination and Insurance**

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2009 THRU 3/31/2009

SINGLE COMMON BOND EXPANSION					
Region	Approved	Denied	Deferred	# of FCU	Pot Mem
1	0	0	0	0	0
2	1	0	0	1	1,850
3	0	0	0	0	0
4	2	0	0	1	486
5	13	0	0	2	2,870
<b>Total</b>	16	0	0	4	5,206
<b>%</b>	100.0%	0.0%	0.0%		

MULTIPLE COMMON BOND EXPANSION					
Region	Approved	Denied	Deferred	# of FCU	Pot Mem
1	146	0	2	44	33,043
2	346	0	23	75	82,804
3	244	0	5	56	29,188
4	117	2	0	35	20,610
5	194	2	4	41	52,363
<b>Total</b>	1,047	4	34	251	218,008
<b>%</b>	96.5%	0.4%	3.1%		

COMMUNITY EXPANSION						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	0	0	2	0	0	0
2	1	0	0	1	3,849,647	0
3	0	0	0	0	0	0
4	1	0	2	1	14,681	0
5	1	0	0	1	876,156	1
<b>Total</b>	3	0	4	3	4,740,484	1
<b>%</b>	42.9%	0.0%	57.1%			

COMMUNITY CONVERSION						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	1	0	0	1	122,377	0
2	0	0	0	0	0	0
3	0	0	0	0	0	0
4	2	0	0	2	459,494	0
5	0	0	0	0	0	0
<b>Total</b>	3	0	0	3	581,871	0
<b>%</b>	100.0%	0.0%	0.0%			

LOW INCOME COMMUNITY EXPANSION						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	0	0	0	0	0	0
4	0	0	0	0	0	0
5	0	0	0	0	0	0
<b>Total</b>	0	0	0	0	0	0
<b>%</b>	0.0%	0.0%	0.0%			

UNDERSERVED AREA						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	1	0	2	1	120,568	0
2	0	1	2	0	0	0
3	2	0	1	2	147,959	0
4	0	0	0	0	0	0
5	0	0	0	0	0	0
<b>Total</b>	3	1	5	3	268,527	0
<b>%</b>	33.3%	11.1%	55.6%			

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2009 THRU 3/31/2009

Charter Conversions				
Region	FISCU to FCU		FCU to FISCU	
	Number	Assets	Number	Assets (millions)
1	0	0	0	0
2	0	0	0	0
3	0	0	0	0
4	0	0	0	0
5	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Insurance Applications				
Region	NICU to FCU	NICU to FISCU	Non CU to FCU	Non CU to FISCU
	Number	Number	Number	Number
1	0	0	0	0
2	0	0	0	0
3	0	0	0	0
4	0	1	0	0
5	0	0	0	0
<b>Total</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>

Insurance Conversion								
Region	FCU to NICU		FCU to Non CU		FISCU to NICU		FISCU to Non CU	
	Number	Assets	Number	Assets	Number	Assets	Number	Assets
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2009 THRU 3/31/2009

CHARTER APPLICATIONS						
Region	FCU Charters			FISCU Charters		
	Number Denied	Number Approved	Potential Members	Number Denied	Number Approved	Potential Members
<b>1</b>	0	0	0	0	0	0
<b>2</b>	0	0	0	0	0	0
<b>3</b>	0	0	0	0	0	0
<b>4</b>	0	0	0	0	0	0
<b>5</b>	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2009 THRU 3/31/2009

HOUSEKEEPING				
Region	Number Approved	Number Denied	Number Deferred	Number of FCUs
<b>1</b>	11	0	1	6
<b>2</b>	22	0	5	4
<b>3</b>	64	0	4	9
<b>4</b>	9	0	0	2
<b>5</b>	22	0	0	7
<b>Total</b>	<b>128</b>	<b>0</b>	<b>10</b>	<b>28</b>

TIP				
Region	Number Approved	Number Denied	Number Deferred	Number of Duplicates
<b>1</b>	0	0	0	0
<b>2</b>	0	0	0	0
<b>3</b>	0	0	0	0
<b>4</b>	0	0	0	0
<b>5</b>	2	0	0	1
<b>Total</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2009 THRU 3/31/2009

### Mergers Approved (Count)

Region	FCU into FCU	FCU into FISCU	FCU into NFICU	FISCU into FCU	FISCU into FISCU	FISCU into NFICU	NFICU into FCU	NFICU into FISCU	TOTAL
1	2	2	0	0	2	0	0	0	6
2	4	0	0	0	0	0	0	0	4
3	1	2	0	1	1	0	0	0	5
4	4	0	0	1	0	0	0	0	5
5	0	1	0	3	0	0	0	1	5
<b>TOTAL</b>	<b>11</b>	<b>5</b>	<b>0</b>	<b>5</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>25</b>

### Merging Credit Union Assets

Region	FCU into FCU	FCU into FISCU	FCU into NFICU	FISCU into FCU	FISCU into FISCU	FISCU into NFICU	NFICU into FCU	NFICU into FISCU	TOTAL
1	5,875,402	89,058,975	0	0	14,355,804	0	0	0	109,290,181
2	12,531,126	0	0	0	0	0	0	0	12,531,126
3	28,360,438	18,208,281	0	380,981	18,120,308	0	0	0	65,070,008
4	104,974,683	0	0	7,438,577	0	0	0	0	112,413,260
5	0	10,265,480	0	131,200,321	0	0	0	16,485,792	157,951,593
<b>TOTAL</b>	<b>151,741,649</b>	<b>117,532,736</b>	<b>0</b>	<b>139,019,879</b>	<b>32,476,112</b>	<b>0</b>	<b>0</b>	<b>16,485,792</b>	<b>457,256,168</b>

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

### FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

#### Multiple Common Bond Expansion (3,000 or Greater)

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
19269	1	OCEANSIDE CHRISTOPHER SEAFORD, NY	Associational	\$168,739,528.00	75,000	19,378
<b>FIELD OF MEMBERSHIP:</b> Employees and members of St. William the Abbot Church located in Seaford, NY.						
857	2	AFFINITY BROOKLYN, NY	Associational	\$1,855,479,237.00	165,000	12,025
<b>FIELD OF MEMBERSHIP:</b> Members and employees of District Lodge No. 15, International Association of Machinists and Aerospace Workers, AFL-CIO in Brooklyn, New York, who qualify for membership in accordance with its constitution and bylaws in effect on October 1, 2007.						
233	2	NARFE PREMIER LEWISBERRY, PA	Associational	\$125,259,812.00	1,000,000	25,000
<b>FIELD OF MEMBERSHIP:</b> Voting members of Federal Law Enforcement Officers Association in Lewisberry, PA, who qualify for membership in accordance with its charter and bylaws in effect on February 27, 2009.						
4968	3	INOVA MISHAWAKA, IN	Occupational	\$253,925,666.00	360,645	10,691
<b>FIELD OF MEMBERSHIP:</b> Employees and students in grades Kindergarten through 12 attending the public schools within the Penn-Harris-Madison School Corporation, headquartered in Mishawaka, Indiana						

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

### Community Expansion

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
2099	2	CITADEL SOUTHEASTERN PA, PA	Community	\$1,226,578,185.00	542,000	3,849,647
<b>FIELD OF MEMBERSHIP:</b> Persons who live, work (or regularly conduct business), worship, or attend school in, and businesses and other legal entities located in Bucks, Chester, Delaware, Montgomery, and Philadelphia counties, Pennsylvania.						
60	4	SIOUX FALLS SIOUX FALLS, SD	Community	\$124,152,903.00	150,000	14,681
<b>FIELD OF MEMBERSHIP:</b> persons who live, work, worship or attend school in, and businesses and other legal entities located in McCook or Turner County, South Dakota						
2403	5	HAWAII HONOLULU, HI	Community	\$57,564,777.00	75,000	876,156
<b>FIELD OF MEMBERSHIP:</b> Persons who live, work, worship, attend school or participate in associations headquartered on, persons participating in programs to alleviate poverty or distress which are located on, and incorporated and unincorporated organizations located on or maintaining a facility on the Island of Oahu (Honolulu County), Hawaii.						

### Single to Multiple Conversion & Expansion

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
-------------	--------	-------------------------	---------------	--------	---------------------------	-------------------------------



## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

5816	5	UNITED METHODIST PHOENIX, AZ	Associational	\$64,064,273.00	375,000	26,500
------	---	---------------------------------	---------------	-----------------	---------	--------

**FIELD OF MEMBERSHIP:** Employees and members of the Episcopal Churches and campus ministries within the bounds of the Diocese of Arizona, and employees of and students attending schools sponsored by and within the bounds of the Diocese of Arizona. The bounds of the Episcopal Diocese of Arizona are comprised of: The State of Arizona, except for the lands of the Navajo Nation and those portions of the Navajo and Coconino Counties which it covers, Yuma County, and the cities of Page and Bullhead City, Arizona.

### Community Conversion

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
17665	1	COMPASS OSWEGO, NY	Community	\$21,457,373.00	10,000	122,377
<b>FIELD OF MEMBERSHIP:</b> Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Oswego County, New York;						
11786	4	HURRICANE CREEK SALINE COUNTY, AK	Community	\$21,294,812.00	10,000	83,529
<b>FIELD OF MEMBERSHIP:</b> The CU is seeking to convert to a community charter and is asking to serve Saline County.						
3212	4	ANECA SHREVEPORT, LA	Community	\$73,516,605.00	8,500	375,965
<b>FIELD OF MEMBERSHIP:</b> Persons who live, work, worship or attend school in, and businesses and other legal entities located in Bossier, Caddo, or De Soto Parishes, Louisiana.						

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

### Underserved

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
22032	1	ENTERTAINMENT INDUSTRIES ELIZABETH, NJ	Underserved area	\$16,659,019.00	4,000	120,568

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the City of Elizabeth, New Jersey, a local community that meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

10754	3	TYNDALL HOUSTON, AL	Underserved area	\$909,622,583.00	128,277	56,178
-------	---	------------------------	------------------	------------------	---------	--------

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community consisting of census tracts 415.00, 403.00, 404.00, 406.00, 407.00, 409.00, 410.00, 411.00, 412.00, 414.00, 416.00, 417.00, 418.00, 419.00 and 420.00 in Houston County, Alabama, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 08-2); (App. 3/23/09)

Prescribed community: The underserved area consists of census tracts 415.00, 403.00, 404.00, 406.00, 407.00, 409.00, 410.00, 411.00, 412.00, 414.00, 416.00, 417.00, 418.00, 419.00 and 420.00 are bounded by the following:

Starting from the Southeast Corner, the southern tracks with the Florida State Line, the areas goes north at Rambo Mill Road, Rambo Mill Road turns into Decatur St. In the town of Madrid, the boundary turns to track the Atlanta/St. Andrew Railroad Line, part of which is Cureton Rd. In the town of Newton, the boundary turns to track E. Saunders Rd. After a ½ mile, the boundary turns right on Wayne Rd. Wayne Rd dead ends into Hodgesville Rd where the boundary continues north, then the boundary turns left onto Inez Rd, the boundary turns right onto Route 231, the boundary turns left onto Ross Clark Circle, the boundary turns right onto Hartford Highway/Route 52, the boundary turns right onto Fortner St., the boundary turns left onto S. Edgewood Dr., the boundary turns left onto Main St/Route 84, the boundary turns right at Route 231

The boundary turns left at Montgomery Highway, the boundary runs into the Dale County Line, the boundary continues on the Dale County Line until the Henry County Line, he boundary continues along the Henry County Line until the Georgia State Line, the boundary continues along the Georgia State Line until the Florida State Line.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

24165	3	UNIVERSITY OF KENTUCKY LEXINGTON, KY	Underserved area	\$273,841,953.00	306,000	91,781
-------	---	---	------------------	------------------	---------	--------

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in Fayette County, Kentucky, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 08-2).

Prescribed community: The following 28 census tracts: 0001.00, 0002.00, 0003.00, 0004.00, 0005.00, 0007.00, 0008.01, 0008.02, 0009.00, 0010.00, 0011.00, 0012.00, 0013.00, 0014.00, 0015.00, 0016.00, 0017.00, 0018.00, 0019.00, 0020.00, 0021.00, 0022.00, 0031.01, 0031.02, 0037.00, 0038.01, 0039.01 and 0039.05 located in Fayette County, Kentucky, bounded by the following:

Beginning at the intersection of the Fayette/Scott County Line and Georgetown Road, generally south to I-64, southeast to Russell Cove Rd., northeast to Faulkner Ave., south east to Swigert Ave., southeast to Paris Pike, southwest to Old Paris Rd., south to the Louisville and Nashville RR, southwest along the RR tracks to E. New Circle Rd., southeast, then south to Winchester Rd., east to I-75, south to Man-O-War Blvd., southwest to Richmond Rd., northwest to Ransom Ave., southwest to E. High St., south, southwest to Cooper Dr., northwest to Waller Ave., northwest to Mason Headley Rd., northwest to Versailles Rd., west to Fayette/Woodford County Line, north to the Fayette/Woodford/Scott County Line, northeast along the Fayette/Scott County Line to Georgetown Road.

### TRADE, INDUSTRY OR PROFESSION

Charter No.	Region	(CU) Name and Location	Type of TIP/ Geographical Limitation	Assets	Duplicate TIP
11099	5	GROSSMONT SCHOOLS EL CAJON, CA	Educational San Diego County, CA	\$73,445,784.00	YES

**FIELD OF MEMBERSHIP:** Educational industry employees that work in the Grossmont Union High School district in San diego County, CA. Meaning they work for: an elementary school, secondary school, or post secondary school; a County Superintendent of Schools office; an authorized educational foundation; or a school board, as either employees or trustees.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

9115	5	HOTEL AND TRAVEL INDUSTRY HONOLULU, HI	Hotel and Motel State of Hawaii	\$31,000,293.00	NO
------	---	---	------------------------------------	-----------------	----

**FIELD OF MEMBERSHIP:** Employees who work regularly in the Hotel and Motel Industry, in the state of Hawaii meaning they work for: hotels or motels, except for casino hotels or motels. The industry does not include employees of third party vendors, such as: retail shops, restaurants, travel agencies, car rental companies, golf courses, tennis courts, or health spas, even if located at the hotel or motel. Members of record as of the conversion date of March 11, 2009;

### Single Common Bond Expansions

### Current Month

Number of Expansions Approved	16
Number of Expansions Denied	0
Number of Expansions Deferred	0
Number of FCUs Receiving Expansions	4
Number of Potential Members Added	5,206

### Multiple Common Bond Expansions

### Current Month

Number of Expansions Approved	1047
Number of Expansions Denied	4
Number of Expansions Deferred	34
Number of FCUs Receiving Expansions	251
Number of Potential Members Added	218,008

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

<u>Community Expansions</u>	<u>Current Month</u>
Number of Expansions Approved	3
Number of Expansions Denied	0
Number of Expansions Deferred	4
Number of FCUs Receiving Expansions	3
Number of Potential Members Added	4,740,484

<u>Community Conversion Expansions</u>	<u>Current Month</u>
Number of Expansions Approved	3
Number of Expansions Denied	0
Number of Expansions Deferred	0
Number of FCUs Receiving Expansions	3
Number of Potential Members Added	581,871

<u>Underserved</u>	<u>Current Month</u>
Number of Expansions Approved	3
Number of Expansions Denied	1
Number of Expansions Deferred	5
Number of FCUs Receiving Expansions	3

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

Number of Potential Members Added 268,527

**TIP** **Current Month**

Number of TIPs Approved 2

Number of TIPs Denied 0

Number of TIPs Deferred 0

**Housekeeping** **Current Month**

Number of Housekeeping Approved 128

Number of Housekeeping Denied 0

Number of Housekeeping Deferred 10

Number of FCUs Receiving Housekeeping 28

### MERGERS APPROVED

Continuing Charter No.	Reg.	Name and Location of Continuing CU	Continuing CU Assets	Merging Charter No.	Name and Location of Merging CU	Merging CU Assets	Reason for Merger
61552	1	UNIVERSITY OF MICHIGAN ANN ARBOR, MI	\$370,488,479	1685	MILAN MILAN, MI	\$885,535.00	CONVERSION TO OR MERGER WITH FISCU

**Continuing Field of Membership:** (State charter) Employees or retirees of the University of Michigan and students thereof, Washtenaw Community

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

College and students thereof; licensed trade schools and students located in the counties of Washtenaw or Livingston; and other groups.

**Merging Field of Membership:** (Single) Employees of the United States Government in Milan, Michigan.

22464	1	TONAWANDA COMMUNITY	\$16,344,612	3319	TONAWANDA SCHOOL EMPLOYEES	\$2,666,459.00	EXPANDED SERVICES
		BUFFALO, NY			TONAWANDA, NY		

**Continuing Field of Membership:** (Community) Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Town of Tonawanda or the City of Tonawanda, New York.

**Merging Field of Membership:** (Single) Employees of the Board of Education of Tonawanda, New York.

67560	1	HARBORONE	\$1,724,755,469	13727	NATIONSHERITAGE	\$88,173,440.00	EXPANDED SERVICES
		BROCKTON, MA			ATTLEBORO, MA		

**Continuing Field of Membership:** (State charter) Those who reside, work, have a place of business or whose corporate office is in Barnstable, Bristol, Norfolk or Plymouth County, Massachusetts.

**Merging Field of Membership:** (Community) Persons who live, work, or worship, or attend school in, and businesses and other legal entities located in the following municipalities within Massachusetts: City of Attleboro; Town of Mansfield; Town of North Attleboro; Town of Norton; Town of Rehoboth; Town of Seekonk; Town of Foxboro; Town of Plainville; or Town of Wrentham, Massachusetts.



## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

24181	1	ADVANTAGE ROCHESTER, NY	\$112,724,549	21363	HIGHLAND HOSPITAL ROCHESTER, NY	\$3,208,943.00	POOR FINANCIAL CONDITION
-------	---	----------------------------	---------------	-------	------------------------------------	----------------	--------------------------------

**Continuing Field of Membership:** (Multiple) Regular employees of the City School District of Rochester, New York; along with many other groups and the underserved area of Rochester, New York.

**Merging Field of Membership:** (Multiple) Employees, doctors, medical staff, and technicians of the Highland Hospital who work in Rochester, New York; and three other employee groups associated with the hospital.

62983	1	MEMBERS ADVANTAGE COMMUNITY BARRE, VT	\$43,324,677	61340	CASWELL SOUTH BURLINGTO, VT	\$11,116,584.00	EXPANDED SERVICES
-------	---	---	--------------	-------	--------------------------------	-----------------	----------------------

**Continuing Field of Membership:** (State charter) People who live, work or worship in the following four counties; Washington, Lamoille, Orange, Windsor, Vermont; and many other employee groups and other community areas.

**Merging Field of Membership:** (State charter) Officials and employees of the Burlington Public School Department, the University of Vermont, Saint Michael's College, and other groups located in Chittenden County, Vermont.

62123	1	RIVER VALLEY ADA, MI	\$44,126,679	63246	HEARTLAND EMPLOYEES EDMORE, MI	\$3,239,220.00	POOR FINANCIAL CONDITION
-------	---	-------------------------	--------------	-------	-----------------------------------	----------------	--------------------------------

**Continuing Field of Membership:** (State charter) Individuals who reside, are employed, attend school, or who worship in Kent or Ionia County, Michigan.

**Merging Field of Membership:** (State charter) Employees or members of employer groups or other organized groups which are located within 25 miles of the credit union's main office.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

16400	2	AGRICULTURE ALEXANDRIA, VA	\$211,229,962	1349	R E A WASHINGTON, DC	\$3,111,135.00	POOR FINANCIAL CONDITION
-------	---	-------------------------------	---------------	------	-------------------------	----------------	--------------------------------

**Continuing Field of Membership:** MCB serving US Dept. of Agriculture, sub-agencies of the Dept. of Agriculture, several SEGs, and Washington, DC as an underserved area.

**Merging Field of Membership:** SCB serving employees of the Rural Electrification Administration of the Department of Agriculture; employees of those parts of the Office of the General Counsel of the Department of Agriculture which are involved in providing legal services for the Rural Electrification Administration (Rural Electrification Division, Research and Operations Division, and the Office of Assistant General Counsel for Rural Development and Conservation, and successors to such offices), who work in Washington, DC, or in field locations in the United States

916	2	ELIZABETH (N.J.) FIREMEN'S ELIZABETH, NJ	\$7,640,552	4214	BAYWAY P D C P C ELIZABETH, NJ	\$421,717.00	LOSS / DECLINING FIELD OF MEMBERSHIP
-----	---	---	-------------	------	-----------------------------------	--------------	---

**Continuing Field of Membership:** Employees of Elizabeth, New Jersey Fire Department and several other groups

**Merging Field of Membership:** Employees of Phelps-Dodge Copper Products Corporation who work in Elizabeth, NJ

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

9411	2	HAMILTON HORIZONS HAMILTON, NJ	\$22,914,987	7507	CONGOLEUM INDUSTRIES TRENTON MERCERVILLE, NJ	\$86,859.00	LOSS / DECLINING FIELD OF MEMBERSHIP
------	---	-----------------------------------	--------------	------	--	-------------	---

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, business and other legal entities located in Hamilton Township, NJ.

**Merging Field of Membership:** Employees of Congoleum Industries, Inc., and of Local No. 107, United Rubber, Cork, Linoleum and Plastic Workers of America, who work in Hamilton Township, NJ.

13121	2	SUSSEX COUNTY SEAFORD, DE	\$178,041,591	11148	DIAMOND STATE NEW CASTLE, DE	\$8,911,415.00	EXPANDED SERVICES
-------	---	------------------------------	---------------	-------	---------------------------------	----------------	----------------------

**Continuing Field of Membership:** LI community serving persons who live, regularly work, worship, go to school, or participate in associations headquartered in, or participate in program to alleviate poverty or distress, or incorporated & unincorporated organizations in Sussex County, DE.

**Merging Field of Membership:** MCB serving groups in the State of Delaware.

12852	3	GREEN RIVER AREA OWENSBORO, KY	\$6,892,496	16623	DACO OWENSBORO, KY	\$28,360,438.00	EXPANDED SERVICES
-------	---	-----------------------------------	-------------	-------	-----------------------	-----------------	----------------------

**Continuing Field of Membership:** Employees of Green River Steel Corporation who work in or are paid from Owensboro, Kentucky and 35 employee groups.

**Merging Field of Membership:** Employees of Daramic, Inc., Hampshire Chemicals and FiberMart who work in Owensboro, KY.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

68168	3	FIRST OHIO  FOSTORIA, OH	\$70,255,017	20674	FOSTORIA CARBON EMPLOYEES  FOSTORIA, OH	\$648,121.00	EXPANDED SERVICES
-------	---	--------------------------------	--------------	-------	--	--------------	----------------------

**Continuing Field of Membership:** State Chartered Community

**Merging Field of Membership:** Fostoria Carbon Employees

68587	3	ASSOCIATED SCHOOL EMPLOYEES  YOUNGSTOWN, OH	\$69,067,041	21331	CAVALIER  WARREN, OH	\$17,560,160.00	EXPANDED SERVICES
-------	---	--	--------------	-------	----------------------------	-----------------	----------------------

**Continuing Field of Membership:** Persons who live, work and worship or attend school in the counties of Columbiana, Mahoning and Trumbull, Ohio

**Merging Field of Membership:** Persons who live, work, worship or go to school in and businesses and other legal entities located in the community area of Village of Lordstown, City of Newton Falls and Netwon Village in Trumbull County, Ohio

60980	3	UNITED SERVICES  ASHEVILLE, NC	\$36,218,107	62550	FINANCIAL PARTNERS CREDIT ASSOCIATI MORGANTON, NC	\$18,120,308.00	LOSS / DECLINING FIELD OF MEMBERSHIP
-------	---	--------------------------------------	--------------	-------	---	-----------------	---

**Continuing Field of Membership:** State chartered credit union multiple common credit union

**Merging Field of Membership:** State chartered credit union multiple common credit union

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

14314	3	TRI-RIVERS MONTGOMERY, AL	\$20,805,801	66013	RESURRECTION CATHOLIC CENTER MONTGOMERY, AL	\$380,981.00	EXPANDED SERVICES
-------	---	------------------------------	--------------	-------	---	--------------	----------------------

**Continuing Field of Membership:** MCB - Employees and members of 23 select groups, the underserved area of Butler, Crenshaw or Lowndes Counties, AL and underserved area of 27 census tracts in Montgomery County, AL, plus standard wording.

**Merging Field of Membership:** employees and family members of employees of, Resurrection Catholic Center, Resurrection Child Care Center, Resurrection Catholic School, resurrection Catholic Church, City of St., Jude, Father Purcell Exceptional children's Center at St. Jude, Montgomery Catholic High School, and parents of students of Resurrection Catholic School and Parishioners of Resurrection Catholic church, and employees of the credit union.

24360	4	HIWAY ST PAUL, MN	\$739,517,368	5458	FORT SNELLING MINNEAPOLIS, MN	\$33,633,989.00	POOR MANAGEMENT T
-------	---	----------------------	---------------	------	----------------------------------	-----------------	-------------------------

**Continuing Field of Membership:** employees of the Minnesota Department of Transportation, Minnesota Department of Public Safety, numerous segs in the Minneapolis/St. Paul MSA, and an underserved area

**Merging Field of Membership:** civilian and military government employees stationed at Fort Snelling, and two underserved areas in south Minneapolis, MN.

22910	4	RIGHT CHOICE HOUSTON, TX	\$110,451,608	5777	FIRST COUNTRY KATY, TX	\$2,287,791.00	POOR FINANCIAL CONDITION
-------	---	-----------------------------	---------------	------	---------------------------	----------------	--------------------------------

**Continuing Field of Membership:** Multiple common bond.

**Merging Field of Membership:** Multiple common bond.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

11065	4	SECURITY SERVICE SAN ANTONIO, TX	\$5,063,135,720	9983	AURORA CATHOLIC AURORA, CO	\$10,671,643.00	POOR FINANCIAL CONDITION
-------	---	-------------------------------------	-----------------	------	-------------------------------	-----------------	--------------------------------

**Continuing Field of Membership:** Multiple common bond serving numerous SEGs and multiple underserved areas.

**Merging Field of Membership:** Single common bond serving several Catholic parishes in Aurora, Colorado.

5547	4	SECURITY FIRST MC ALLEN, TX	\$214,442,789	24766	FIRST FINANCIAL COMMUNITY BROWNSVILLE, TX	\$58,381,260.00	POOR FINANCIAL CONDITION
------	---	--------------------------------	---------------	-------	---	-----------------	--------------------------------

**Continuing Field of Membership:** Community Charter-Cameron, Hidalgo, Starr, and Willacy Counties and underserved in the City of Pharr, TX.

**Merging Field of Membership:** Community Charter-Cameron County, TX

4202	4	WESTERN SUN BROKEN ARROW, OK	\$87,550,326	62636	FRISCO EMPLOYEES TULSA, OK	\$7,438,577.00	EXPANDED SERVICES
------	---	---------------------------------	--------------	-------	-------------------------------	----------------	----------------------

**Continuing Field of Membership:** Persons who live, work, worship, volunteer or attend school in and businesses & other legal entities located in Tulsa Co. OK (7/31/01); same community wording for U/A in Okmulgee, OK; members of record for this CU as of 7/31/01 and Ball Empl as of 1/1/95.

**Merging Field of Membership:** employees and retired employees of Burlington Northern Santa Fe, Tulsa, OK; Arkansas & MO Railroad, Springdale, AR; AR-Oklahoma Railroad, Wilburton, OK; Kiamichi Railroad, Hugo, OK; MN Central, Morton, MN; McCall Electric Co., Tulsa, OK; Emergency Power Systems, Inc., Tulsa, OK; Sooner Emergency, Tulsa, OK; Pioneer Railcorp, Peoria, IL; Railroad Signal Int'l, Tulsa, OK; Tissues & Towels, Tulsa, OK; Frisco Employees Credit Union.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

64778	5	PUBLIC SERVICE EMPLOYEES DENVER, CO	\$1,047,201,346	2774	BRIGHTON COOPERATIVE BRIGHTON, CO	\$10,265,480.00	EXPANDED SERVICES
-------	---	--	-----------------	------	--------------------------------------	-----------------	----------------------

**Continuing Field of Membership:** All persons living or working in multiple communities and SEGs.

**Merging Field of Membership:** Members of the Adams County Consumers Cooperative Association, and organizations of such members, residing in Brighton, CO, or in the trade area in the radius of twenty miles of Brighton, CO.

6275	5	AVANTA BILLINGS, MT	\$137,200,877	63198	SUMMIT BILLINGS, MT	\$51,843,686.00	POOR FINANCIAL CONDITION
------	---	------------------------	---------------	-------	------------------------	-----------------	--------------------------------

**Continuing Field of Membership:** Persons who live, worship, work in, attend school, and businesses and other legal entities located in Yellowstone, Carbon, Stillwater, Sweet Grass, Wheatland, Musselshell, and Golden Valley Counties, Montana.

**Merging Field of Membership:** Anyone who lives in or resides in Yellowstone, Carbon, Musselshell, Stillwater, and Sweet Grass Counties in Montana.

24726	5	GRANITE SALT LAKE CITY, UT	\$255,909,617	67052	SALT LAKE SCHOOLS SLC, UT	\$19,977,487.00	EXPANDED SERVICES
-------	---	-------------------------------	---------------	-------	------------------------------	-----------------	----------------------

**Continuing Field of Membership:** Persons who live, worship, work in, or attend school in, and businesses and other legal entities located in Salt Lake County, UT.

**Merging Field of Membership:** Residents of Salt Lake County, UT, or persons employed by an educational entity in Salt Lake City, UT.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Tuesday, March 31, 2009

7316	5	PIMA TUCSON, AZ	\$247,447,656	68426	DESERT ENERGY TUCSON, AZ	\$59,379,148.00	EXPANDED SERVICES
------	---	--------------------	---------------	-------	-----------------------------	-----------------	----------------------

**Continuing Field of Membership:** Employees and elected and appointed officials of the Pima County Schools System, and numerous SEGs.

**Merging Field of Membership:** Employees of Unisource Energy Corporation and other SEGs.

68457	5	FINANCIAL PARTNERS DOWNEY, CA	\$733,069,204	97072	PACIFIC COAST COSTA MESA, CA	\$16,485,792.00	EXPANDED SERVICES
-------	---	----------------------------------	---------------	-------	---------------------------------	-----------------	----------------------

**Continuing Field of Membership:** Persons who live, regularly work, attend school, or worship in Orange County, CA, and in zip codes within the San Fernando, Antelope, and Santa Clarita Valleys, and Gateway Cities, CA, and employees of numerous SEGs.

**Merging Field of Membership:** Persons who live, regularly worship or regularly work, and businesses and other legal non-natural person entities located in Costa Mesa and Newport Beach, CA, and SEGs.

### INSURANCE APPLICATION: NFICU TO STATE

Charter No.	Region	Name and Location	Date of Action
95023 / 68597	4	DECATUR EARTHMOVER DECATUR, IL	3/18/2009