



# The Weekly Leader

(202) 225-3130

FRIDAY, FEBRUARY 20, 2009

First Vote of The Week...	Last Vote Predicted...
Monday 6:30 p.m.	Thursday p.m.

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210
 

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**MONDAY, FEBRUARY 23, 2009**

On Monday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:30 p.m.

**Suspensions (8 Bills)**

- 1) [H.R. 44](#) - Guam World War II Loyalty Recognition Act (Rep. Bordallo – Natural Resources)
- 2) [H.R. 80](#) - Captive Primate Safety Act (Rep. Blumenauer – Natural Resources)
- 3) [H.R. 714](#) - Authorizes the Secretary of the Interior to lease certain lands in Virgin Islands National Park, and for other purposes (Rep. Christensen – Natural Resources)
- 4) [H.Res. 132](#) - Honoring the life and memory of the Chiricahua Apache leader Goyathlay, also known as Geronimo, and recognizing the 100th anniversary of his death on February 17, 2009, as a time of reflection and the commencement of a "Healing" for all Apache people (Rep. Grijalva – Natural Resources)
- 5) [H.R. 601](#) - Box Elder Utah Land Conveyance Act (Rep. Bishop (UT) – Natural Resources)
- 6) [H.R. 603](#) - Utah National Guard Readiness Act (Rep. Bishop (UT) – Natural Resources)
- 7) [H.R. 637](#) - South Orange County Recycled Water Enhancement Act (Rep. Calvert – Natural Resources)
- 8) [H.R. 911](#) - Stop Child Abuse in Residential Programs for Teens Act of 2009 (Rep. George Miller (CA) – Education and Labor)

**TUESDAY, FEBRUARY 24, 2009**

On Tuesday, the House will meet at 10:30 a.m. for Morning Hour and 12:00 p.m. for legislative business. The House Floor will be cleared at approximately 5:00 p.m. to allow a security sweep of the House Chamber prior to the President's address. The House will meet again at approximately 8:35 p.m. in a joint meeting with the Senate for the purpose of receiving an address from the President of the United States.

**Suspensions (3 Bills)**

- 1) [H.Res. 18](#) - Recognizes the life, achievements and contributions of Paul Newman (Rep. Cohen – Oversight and Government Reform)
- 2) [H.Res. 83](#) - Recognizing the significance of Black History Month (Rep. Al Green – Oversight and Government Reform)
- 3) [S. 234](#) - Designates the facility of the United States Postal Service located at 2105 East Cook Street in Springfield, Illinois, as the "Colonel John H. Wilson, Jr. Post Office Building". (Sen. Durbin – Oversight and Government Reform)

**WEDNESDAY, FEBRUARY 25, AND THE BALANCE OF THE WEEK**

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, no votes are expected in the House.

**H.R. \_\_\_** - Consolidated Appropriations for Fiscal Year 2009 (Rep. Obey – Appropriations)

**Possible Consideration of H.R. \_\_\_** - Helping Families Save Their Homes Act of 2009 (Rep. Conyers/Frank – Judiciary/Financial Services)