

## VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notice (GAN). We may notify you informally, also.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section in this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section in this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary also may require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to <http://www.ed.gov/fund/grant/apply/appforms/appforms.html>.

4. *Performance Measures:* Under the Government Performance and Results Act of 1993 (GPRA), the Department has established a set of performance measures, including long-term measures, that are designed to yield information on various aspects of the effectiveness and quality of the technical assistance and dissemination activities currently being supported under Part D of IDEA. These measures, which will be used for the competition announced in this notice, focus on: The percentage of products and services deemed to be of high quality by an independent review panel of qualified experts or individuals with appropriate expertise to review the substantive content of the products and services; the percentage of products and services deemed to be of high relevance to educational and early intervention policy or practice by an independent review panel of qualified members of the target audiences of the technical assistance and disseminations; and the percentage of all products and services deemed to be of high usefulness by

target audiences to improve educational or early intervention policy or practice.

Grantees may be asked to participate in assessing and providing information on these aspects of program quality.

## VII. Agency Contact

*For Further Information Contact:* Maryann McDermott, U.S. Department of Education, 400 Maryland Avenue, SW., room 4153, Potomac Center Plaza (PCP), Washington, DC 20202-2550. *Telephone:* (202) 245-7439.

If you use a TDD, call the Federal Relay Service (FRS), toll-free, at 1-800-877-8339.

## VIII. Other Information

*Alternative Format:* Individuals with disabilities can obtain this document and a copy of the application package in an alternative format (e.g., Braille, large print, audiotope, or computer diskette) by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 5075, PCP, Washington, DC 20202-2550. *Telephone:* (202) 245-7363. If you use a TDD, call the FRS, toll free, at 1-800-877-8339.

*Electronic Access to This Document:* You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: June 18, 2008.

**Tracy R. Justesen,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E8-14273 Filed 6-23-08; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### National Advisory Council on Indian Education (NACIE)

**AGENCY:** U.S. Department of Education.

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the National Advisory Council on Indian Education (the Council) and is intended to notify the general public of the meeting. This notice also describes the functions of the Council. Notice of the Council's meetings is required under Section 10(a)(2) of the Federal Advisory Committee Act and by the Council's charter.

*Agenda:* The purpose of the meeting will be for the Council to receive a briefing on three reports: Parts I and II of the National Indian Education Study and The Status and Trends of Indian Education Report, and to receive informational updates on State initiatives by selected State Indian Education Directors.

*Date and Time:* July 7, 2008; 1:00 p.m. to 5:30 p.m. Mountain Daylight Savings Time. This notice is appearing in the **Federal Register** less than 15 days before the date of the meeting due to scheduling difficulties within the agency and with the Council.

*Location:* Holiday Inn, Rapid City, South Dakota.

*Public Comment:* Time is scheduled on the agenda to receive public comment at approximately 4:45 p.m. Mountain Daylight Savings Time. Oral comments will be limited to not more than 10 minutes per individual or group. Written comments will also be accepted at the meeting or may be submitted until the time of the meeting via e-mail to: [Cathie.Carothers@ed.gov](mailto:Cathie.Carothers@ed.gov).

**FOR FURTHER INFORMATION CONTACT:** Cathie Carothers, Director, Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202. *Telephone:* 202-260-1683. *Fax:* 202-260-7779.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education is authorized by Section 7141 of the Elementary and Secondary Education Act. The Committee is established within the Department of Education to advise the Secretary of Education on the funding and administration (including the development of regulations, and administrative policies and practices) of any program over which the Secretary has jurisdiction and includes Indian children or adults as participants or programs that may benefit Indian children or adults, including any program established under Title VII, Part A of the Elementary and Secondary Education Act. The Council submits to the Congress, not later than June 30 of each year, a report on the activities of the Council that includes

recommendations the Council considers appropriate for the improvement of Federal education programs that include Indian children or adults as participants or that may benefit Indian children or adults, and recommendations concerning the funding of any such program.

The purpose of this meeting is to provide the Council with a briefing on three new reports recently completed by the Department: The National Indian Education Study, Parts I and II, and The Status and Trends of Indian Education which will be released at the National Conference on Indian Education that starts on July 8, 2008 in Rapid City, South Dakota. The Council will also receive informational updates on State initiatives by selected State Indian Education Directors and general updates from the Department of Education. The meeting is being held as a pre-conference activity of the National Conference on Indian Education which is an activity of Executive Order 13336 on American Indian and Alaska Native Education.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistance listening devices, or materials in alternative format) should notify Cathie Carothers at (202) 260-7485 no later than July 1, 2008. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Records are kept of all Council proceedings and are available for public inspection at the Office of Indian Education, United States Department of Education, Room 5C140, 400 Maryland Avenue, SW., Washington, DC 20202.

**Electronic Access to This Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>.

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Access at: <http://www.gpoaccess.gov/nara/index.html>.

**Kerri L. Briggs,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. E8-14269 Filed 6-23-08; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Bright Tomorrow Lighting Competition (L Prize™)

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open entry period for performance competition.

**SUMMARY:** Pursuant to the Energy Independence and Security Act (EISA) of 2007; Subtitle E; Section 655, the National Energy Technology Laboratory, on behalf of the Office of Energy Efficiency and Renewable Energy's Building Technologies Program, intends to accept entrants to the Bright Tomorrow Lighting Competition (L Prize™). As outlined in the EISA, the DOE is accepting entries of Solid-State Lighting (SSL) products for full performance evaluation which have the technical potential to qualify for one of two entrant categories: 60-watt incandescent replacement and PAR type 38 halogen replacement lamps. The DOE anticipates release of the twenty-first century lamp category at a future date.

**DATES:** The entry period for the 60-watt incandescent and PAR 38 halogen replacement lamps is now open and will remain open until a qualified winner is announced.

**ADDRESSES:** National Energy Technology Laboratory, 3610 Collins Ferry Road, Morgantown, WV 26505.

**FOR FURTHER INFORMATION CONTACT:** C. Eddie Christy, National Energy Technology Laboratory, 3610 Collins Ferry Road, MS E-06, Morgantown, WV 26505, (304) 285-4604, E-mail: [cchris@netl.doe.gov](mailto:cchris@netl.doe.gov).

Detailed information regarding this competition is available at <http://www.lightingprize.org>.

**SUPPLEMENTARY INFORMATION:** The L Prize Competition is intended to encourage development and deployment of highly energy efficient solid-state lighting (SSL) products to replace several of the most common lighting products currently used in the United States, including 60-watt A19 incandescent and PAR 38 halogen lamps. To significantly impact the

national market and lighting use, the SSL products must perform similarly to the lamps they are intended to replace in terms of color appearance, light output, light distribution, and lamp shape, size, form factor, appearance and operating environment. They must be reliable, available through normal market channels, and competitively priced.

Entries to each category will be evaluated against the respective performance criteria which are based upon the statutory requirements of the EISA. Full performance specification criteria and competition details can be found at <http://www.lightingprize.org>.

Subject to the availability of funding through appropriations, EISA provides for cash prizes for each prize category. Actual cash prizes are subject to the availability of appropriated funding from future appropriations and private funding contributions as authorized by the EISA. Funding for the cash prizes is not available during fiscal year 2008; however, due to the required duration of the evaluation process, the DOE does not anticipate declaring successful entrants prior to fiscal year 2009.

In addition to cash prizes, the L Prize authorization provides that the Secretary of Energy is to consult with the Administrator of General Services to develop federal purchase guidelines with the goal of conducting a Federal procurement of SSL products from the winner under the 60-watt incandescent and PAR 38 halogen categories.

Entrants must submit 2,000 commercially acceptable quality control units which meet the full criteria specified at <http://www.lightingprize.org>.

Issued in Morgantown, WV on June 10, 2008.

**C. Edward Christy,**

*Division Director, Buildings & Industrial Technologies Division.*

[FR Doc. E8-14202 Filed 6-23-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Wednesday, June 18, 2008.

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP97-81-048.

*Applicants:* Kinder Morgan Interstate Gas Trans. LLC.

*Description:* Kinder Morgan Interstate Gas Transmission LLC submits Twenty-