

members of the FICC be parents of children with disabilities age 12 or under, of whom at least one must have a child with a disability under the age of 6.

**Additional Information:** The Department is requesting emergency clearance for the Call for Family Member Nominations for the Federal Interagency Coordinating Council (FICC) Packet due to an unanticipated event. Three parent positions expired in the spring of 1998 and were extended one year due to extensive changes in the staffing and functioning of the FICC. One resignation has occurred resulting in an under representation of parents on the FICC and lack of compliance with the statute. Failure to fill these positions will result in an under representation of parent members on the FICC and limit the voice of parents in decisions that are made. Therefore, we are asking that emergency clearance be granted by September 10, 1998 so that we can widely distribute the call for nominations and fill the vacant positions on the FICC in a timely manner.

**Frequency:** On occasion.

**Affected Public:** Individuals or households; Not-for-profit institutions; Federal Government; State, local or Tribal Gov't, SEAs or LEAs.

**Reporting and Recordkeeping Hour Burden:**

Responses: 100.  
Burden Hours: 200.

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 14, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the

proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: August 10, 1998.

**Hazel Fiers,**

*Acting Deputy Chief Information Officer,  
Office of the Chief Information Officer.*

### Office of Vocational and Adult Education

**Type of Review:** New.

**Title:** Secretary's Awards for Outstanding Adult Education and Literacy Programs.

**Frequency:** Every other year.

**Affected Public:** State, local or Tribal Gov't; SEAs or LEAs.

**Reporting and Recordkeeping Hour Burden:**

Responses: 40.  
Burden Hours: 1,600.

**Abstract:** The Secretary's Awards identifies programs featuring promising practices in family literacy, welfare to further education or work, services to out-of-school youth, or corrections.

### Office of Postsecondary Education

**Type of Review:** Reinstatement.

**Title:** Talent Search and Educational Opportunity Centers Programs Annual Performance Report.

**Frequency:** Annually.

**Affected Public:** Not-for-profit institutions; Federal Government; State, local or Tribal Gov't; SEAs or LEAs.

**Reporting and Recordkeeping Hour Burden:**

Responses: 500.  
Burden Hours: 3,000.

**Abstract:** Talent Search and Educational Opportunity Centers grantees are required to submit annual performance reports to the Department so that ED personnel can evaluate the grantees' performance and assess prior experience points.

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada Test Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site.

**DATES:** Wednesday, September 2, 1998: 5:30 p.m.-9:00 p.m.

**ADDRESSES:** U.S. Department of Energy, Nevada Support Facility, Great Basin Room, 232 Energy Way, North Las Vegas, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, (702) 295-0197.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

5:30 p.m.—Call to Order