

**COMMENT FORM**

**Odessa Subarea Special Study**

|                                     |                |
|-------------------------------------|----------------|
| <b>Name (please print legibly):</b> |                |
| <b>Organization:</b>                |                |
| <b>Mailing Address:</b>             |                |
| <b>City, State, and Zip Code:</b>   |                |
| <b>Telephone:</b>                   | <b>E-mail:</b> |

**If you received this form in the mail or attended a public scoping meeting you will be placed on our mailing list. Please indicate your preferred method of contact below:**

I prefer to be contacted about Study progress though (CHECK ONE):     Post office     E-mail.  
 I want my name removed from this mailing list.

**Please note:** Our practice is to make comments, including names, home addresses, home phone numbers and email addresses of respondents, available for public review. Individual respondents may request that we withhold their names and/or home addresses, etc., but if you wish us to consider withholding this information you must state this prominently at the beginning of your comments. In addition, you must present a rationale for withholding this information. This rationale must demonstrate that disclosure would constitute a clearly unwarranted invasion of privacy. Unsupported assertions will not meet this burden. In the absence of exceptional, documentable circumstances, this information will be released. We will always make submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

**My comments on the Odessa Subarea Special Study are:**

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(Use back of sheet or additional sheets as necessary)

**Please mail, fax, or email your comments before SEPTEMBER 19, 2008, to: Ellen Berggren, Study Manager, Bureau of Reclamation, 1150 North Curtis Road, Boise, ID 83706; fax: (208) 378-5102; email: StudyManager@pn.usbr.gov.**

