

**U.S. Department of Energy  
WEATHERIZATION ASSISTANCE PROGRAM  
SUBGRANTEE INFORMATION**

**Grant #:** \_\_\_\_\_ **Amendment:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Program Year:** \_\_\_\_\_

Name: \_\_\_\_\_ \*Contact: \_\_\_\_\_

Address: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\_\_\_\_\_ \*Fax: \_\_\_\_\_

\_\_\_\_\_ \*Email: \_\_\_\_\_

Tentative allocation:	
Planned units:	
Type of organization:	

Counties served:

Congressional Districts:

\* These fields are optional.

Name: \_\_\_\_\_ \*Contact: \_\_\_\_\_

Address: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\_\_\_\_\_ \*Fax: \_\_\_\_\_

\_\_\_\_\_ \*Email: \_\_\_\_\_

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Planned units:	
Type of organization:	

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\* These fields are optional.

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Address: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\_\_\_\_\_ \*Fax: \_\_\_\_\_

\_\_\_\_\_ \*Email: \_\_\_\_\_

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