6. RACE/ETHNIC CLASSIFICATION 1 - WHITE 2 - BLACK 3 - AI/AN 1 - WHITE 2 - BLACK 3 - AI/AN 1 - INDIVIDUAL 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 1 - MARRIED 2 - SEPARATEL 1 - MARRIED 2 - SEPARATEL 2 - ANNUALLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART 1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART 1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART 1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART 1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART 1 - MARRIED 2 - OVER 10,000 HPG ONLY) COMF 19. TYPE OF ASSISTANCE (See FMI) 23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT 24. AMOUNT OF	AL BORROW SOC. OF FARMERS 3. OF FARMERS 3. OF FARMERS BROFIT-FAITH ED STATUS 3. UNMARRIED (IN ED WIDOWED/DIVI STATUS 3. UNMARRIED (IN D WIDOWED/DIVI ENT 1 ANNUALLY TERLY 1 PLETE FOR (C	OAN N . NUMB (1, 2, . STATE . COUN VER/LO 8. C( 1- SCOUN 0. FEE 1-YES 2-NO 18. USE	IUMBER BER NAME FIELD 2, or 3 from Item 2) E NAME NTY NAME DAN INFORMATIC COLLATERAL CO - REAL ESTATE 4 - MAC COLLATERAL CO - REAL ESTATE 6 - CRC MD CHATTEL 7 - SEC 3 - NOTE ONLY OR CHATTEL ONLY MD CHATTEL ONLY I 1 - YES 2 - NO INSPECTION	DN DE HINERY ONLY STOCK ONLY URED BY NDS	9. EMPLOYEE RELATIONSHIP CODE 1 - EMPLOYEE 2 - MeMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES 2 -NO	
2. BORROWER NAME           GENER           6. RACE/ETHNIC CLASSIFICATION         7. TYPE OF APPLICANT         5- ASS 6- QRC 7- NON           1 - WHITE         4 - HISPANIC         5- ASS (CORPORTION)         1- INDIVIDUAL         8- MON           2 - BLACK         5 - API         3- AI/AN         8- MON         2- PARTINERSHIP         BASS           1 - MALE         5- ORGAN FEMALE OWNED         1- INDIVIDUAL         8- MON         2- PARTINERSHIP         BASS           1 - MALE         5- ORGAN FEMALE OWNED         1- MARRIED         2- SEPARATED         1- MARRIED           1 - MALE         6- ORGLO BODY         11. MARITAL         SEPARATED           14. DIRECT PAYMENT         15. TYPE OF PAYMENT         1- MONTHLY 3- SEMIA           (See FMI)         1- MONTHLY 3- SEMIA         1- MONTHLY 3- SEMIA           1. 10:000 OR LESS (FOR SFH AND 2 - OVER 10:000 HEG ONLY)         20. PURPOSE CODE           19. TYPE OF ASSISTANCE         20. PURPOSE CODE           1 - INITIAL         2- SUBSEQUENT         24. AMOUNT OF	AL BORROW C. OF FARMERS S. OF FARMERS IPROFIT-SECULAR IPROFIT-FAITH ED STATUS 3 - UNMARRIED (IN D WIDOWED/DIV SNT 1 ANNUALLY TERLY 1 PLETE FOR C	(1, 2, . STATE . COUN VER/LO 8. C 1. S NCLUDES ORCED 1YES 2. NO 18. USE	2, or 3 from Item 2) E NAME NTY NAME DAN INFORMATIC COLLATERAL CO - REAL ESTATE 4 - MAC ECURED 5 - LIVE - REAL ESTATE 6 - CRC UND CHATTEL 07 - SEC - NO 12. VETERAN C 1 - YES 2 - NO INSPECTION	DN DE HINERY ONLY STOCK ONLY STOCK ONLY URED BY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
GENER         6. RACE/ETHNIC CLASSIFICATION       7. TYPE OF APPLICANT       5- ASS APPLICANT         1 - WHITE 2 - BLACK       4 - HISPANIC 2 - BLACK       1 - INDIVIDUAL 3 - AI/AN       8-NON 2 - PATTERSHIP 3 - CORPORATION         10. SEX CODE 2 - FEMALE       3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 2 - FEMALE       11. MARITAL S 1 - MARE 2 - FEMALE       11. MARITAL S 1 - MAREE 2 - SEPARATED         14. DIRECT PAYMENT       15. TYPE OF PAYME 2 - SEPARATED       1 - MONTHLY 2 - SEPARATED         17. COMMUNITY SIZE 1 - 10.000 OR LESS (FOR SFH AND 2 - OVER 10.000 HPG ONLY)       20. PURPOSE CODE         19. TYPE OF ASSISTANCE (See FMI)       20. PURPOSE CODE         19. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT       24. AMOUNT O	AL BORROW C. OF FARMERS S. OF FARMERS IPROFIT-SECULAR IPROFIT-FAITH ED STATUS 3 - UNMARRIED (IN D WIDOWED/DIV SNT 1 ANNUALLY TERLY 1 PLETE FOR C	(1, 2, . STATE . COUN VER/LO 8. C 1. S NCLUDES ORCED 1YES 2. NO 18. USE	2, or 3 from Item 2) E NAME NTY NAME DAN INFORMATIC COLLATERAL CO - REAL ESTATE 4 - MAC ECURED 5 - LIVE - REAL ESTATE 6 - CRC UND CHATTEL 07 - SEC - NO 12. VETERAN C 1 - YES 2 - NO INSPECTION	DN DE HINERY ONLY STOCK ONLY STOCK ONLY URED BY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
6. RACE/ETHNIC CLASSIFICATION       7. TYPE OF APPLICANT       5- ASS 6- ORG 7-NON         1 - WHITE 2 - BLACK       4 - HISPANIC 2 - BLACK       5- A/PI         3 - AI/AN       1 - INDIVIDUAL 3 - CORPORATION       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - PARTNERSHIP 2 - FEMALE       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - FEMALE       1 - INDIVIDUAL 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - FEMALE       1 - MARRIED 2 - SEPARATEL 2 - SEPARATEL 1 - MARRIED 2 - SEPARATEL         14. DIRECT PAYMENT (See FMI)       15. TYPE OF PAYMEN 2 - ANNUALLY       1 - MARRIED 2 - SEPARATEL 1 - MONTHLY 2 - ANNUALLY         17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)       1 - MONTHLY 2 - ANNUALLY       3 - SEMI-A 2 - ANNUALLY         19. TYPE OF ASSISTANCE (See FMI)       20. PURPOSE CODE 20. PURPOSE CODE 20. PURPOSE CODE 23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT       24. AMOUNT OF	SAL BORROV SOC. OF FARMERS 3. OF FARMERS 3. OF FARMERS 9. OF FARMERS B. OF FARMERS 9. UNMARTED (IN B. UNMARTED	NCLUDES ORCED 1 - YES 1 - YES	E NAME NTY NAME DAN INFORMATIC COLLATERAL CO REAL ESTATE 4 - MAC ECURED 5 - LIVE REAL ESTATE 6 - CRC ND CHATTEL 0NLY 12. VETERAN C 1 - YES 2 - NO INSPECTION	DE HINERY ONLY STOCK ONLY PPS ONLY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
6. RACE/ETHNIC CLASSIFICATION       7. TYPE OF APPLICANT       5- ASS 6- ORG 7-NON         1 - WHITE 2 - BLACK       4 - HISPANIC 2 - BLACK       5- A/PI         3 - AI/AN       1 - INDIVIDUAL 3 - CORPORATION       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - FEMALE       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - FEMALE       1 - INDIVIDUAL 3 - CORPORATION 2 - SEPARATEL 1 - MARRIED 2 - SEPARATEL         14. DIRECT PAYMENT       11. MARITAL S 1 - MARRIED 2 - SEPARATEL         (See FMI)       15. TYPE OF PAYMEEN 1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART         17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)       1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART         19. TYPE OF ASSISTANCE       (See FMI)         23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT       24. AMOUNT OF	SAL BORROV SOC. OF FARMERS 3. OF FARMERS 3. OF FARMERS 9. OF FARMERS B. OF FARMERS 9. UNMARTED (IN B. UNMARTED	NCLUDES ORCED 1 - YES 1 - YES	E NAME NTY NAME DAN INFORMATIC COLLATERAL CO REAL ESTATE 4 - MAC ECURED 5 - LIVE REAL ESTATE 6 - CRC ND CHATTEL 0NLY 12. VETERAN C 1 - YES 2 - NO INSPECTION	DE HINERY ONLY STOCK ONLY PPS ONLY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
6. RACE/ETHNIC CLASSIFICATION       7. TYPE OF APPLICANT       5- ASS 6- ORG 7-NON         1 - WHITE 2 - BLACK       4 - HISPANIC 2 - BLACK       5- A/PI         3 - AI/AN       1 - INDIVIDUAL 3 - CORPORATION       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - PARTNERSHIP 2 - FEMALE       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - FEMALE       1 - INDIVIDUAL 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - FEMALE       1 - MARRIED 2 - SEPARATEL 2 - SEPARATEL 1 - MARRIED 2 - SEPARATEL         14. DIRECT PAYMENT (See FMI)       15. TYPE OF PAYMEN 2 - ANNUALLY       1 - MARRIED 2 - SEPARATEL 1 - MONTHLY 2 - ANNUALLY         17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)       1 - MONTHLY 2 - ANNUALLY       3 - SEMI-A 2 - ANNUALLY         19. TYPE OF ASSISTANCE (See FMI)       20. PURPOSE CODE 20. PURPOSE CODE 20. PURPOSE CODE 23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT       24. AMOUNT OF	AL BORROW C. OF FARMERS S. OF FARMERS IPROFIT-SECULAR IPROFIT-FAITH ED STATUS 3 - UNMARRIED (IN WIDOWED/DIV ENT 1 ANNUALLY TERLY 1 PLETE FOR C	VER/LO 8. C1 1- 55 2- 1 3 NCLUDES ORCED) 6. FEE 2 - NO 1. YES 2 - NO 18. USE	DAN INFORMATIC COLLATERAL CO - REAL ESTATE 4 - MAC SecureD 5 - LIVE - REAL ESTATE 6 - CRC ND CHATTEL 7 - SEC - NOTE ONLY OR CHATTEL ONLY 12. VETERAN C 1 - YES 2 - NO INSPECTION	DE HINERY ONLY STOCK ONLY PPS ONLY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
6. RACE/ETHNIC CLASSIFICATION       7. TYPE OF APPLICANT       5- ASS 6- ORG 7-NON         1 - WHITE 2 - BLACK       4 - HISPANIC 2 - BLACK       5- A/PI         3 - AI/AN       1 - INDIVIDUAL 3 - CORPORATION       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - FEMALE       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - FEMALE       1 - INDIVIDUAL 3 - CORPORATION 2 - SEPARATEL 1 - MARRIED 2 - SEPARATEL         14. DIRECT PAYMENT       11. MARITAL S 1 - MARRIED 2 - SEPARATEL         (See FMI)       15. TYPE OF PAYMEEN 1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART         17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)       1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART         19. TYPE OF ASSISTANCE       (See FMI)         23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT       24. AMOUNT OF	SOC. OF FARMERS 3. OF FARMERS IPROFIT-SECULAR IPROFIT-FAITH ED STATUS 3 - UNMARRIED (IN WIDOWED/DIVE ENT 1 NNUALLY TERLY 1 PLETE FOR (C	8. C 1. 22. A 3 NCLUDES ORCED) 6. FEE 1. YES 2. NO 8. USE	COLLATERAL CO - REAL ESTATE 4 - MAC ECURED 5 - LIVE REAL ESTATE 6 - CRC ND CHATTEL 7 - SEC - NOTE ONLY OR BON CHATTEL ONLY 12. VETERAN C 1 - YES 2 - NO INSPECTION	DE HINERY ONLY STOCK ONLY PPS ONLY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
6. RACE/ETHNIC CLASSIFICATION       7. TYPE OF APPLICANT       5- ASS 6- ORG 7-NON         1 - WHITE 2 - BLACK       4 - HISPANIC 2 - BLACK       5- A/PI         3 - AI/AN       1 - INDIVIDUAL 3 - CORPORATION       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - PARTNERSHIP 2 - FEMALE       8-NON 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - PARTNERSHIP 2 - FEMALE       1 - INDIVIDUAL 3 - CORPORATION 2 - PARTNERSHIP 3 - CORPORATION 2 - FEMALE       1 - MARRIED 2 - SEPARATEL 2 - SEPARATEL 1 - MARRIED 2 - SEPARATEL         14. DIRECT PAYMENT (See FMI)       15. TYPE OF PAYMEN 2 - ANNUALLY       1 - MARRIED 2 - SEPARATEL 1 - MONTHLY 2 - ANNUALLY         17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)       1 - MONTHLY 2 - ANNUALLY       3 - SEMI-A 2 - ANNUALLY         19. TYPE OF ASSISTANCE (See FMI)       20. PURPOSE CODE 20. PURPOSE CODE 20. PURPOSE CODE 23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT       24. AMOUNT OF	SOC. OF FARMERS 3. OF FARMERS IPROFIT-SECULAR IPROFIT-FAITH ED STATUS 3 - UNMARRIED (IN WIDOWED/DIVE ENT 1 NNUALLY TERLY 1 PLETE FOR (C	8. C 1. 22. A 3 NCLUDES ORCED) 6. FEE 1. YES 2. NO 8. USE	COLLATERAL CO - REAL ESTATE 4 - MAC ECURED 5 - LIVE REAL ESTATE 6 - CRC ND CHATTEL 7 - SEC - NOTE ONLY OR BON CHATTEL ONLY 12. VETERAN C 1 - YES 2 - NO INSPECTION	DE HINERY ONLY STOCK ONLY PPS ONLY URED BY NDS	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
CLASSIFICATION         APPLICATION           1 - WHITE         4 - HISPANIC         1 - INDIVIDUAL         8-NON           2 - BLACK         5 - API         2 - PRATHERSHIP         8-NON           3 - AVIAN         1 - INDIVIDUAL         8-NON         2 - PRATHERSHIP         8-NON           10. SEX CODE         3 - FAMILY UNIT         4 - ORGAN. MALE OWNED         11. MARITAL S         1 - MARRIED         2 - SEPARATEC           1 - MALE         6 - PUBLIC BODY         15. TYPE OF PAYMENT         1 - MARRIED         2 - SEPARATEC           (See FMI)         1 - MONTHLY 3 - SEMI-A         1 - MONTHLY 3 - SEMI-A         2 - ANNUALLY 4 - QUART           17. COMMUNITY SIZE         1 - 10 000 OR LESS (FOR SFH AND         2 - OVER 10,000 HPG ONLY)         COMF           19. TYPE OF         ASSISTANCE         20. PURPOSE CODE         COMF           23. TYPE OF SUBMISSION         24. AMOUNT O         2- SUBSEQUENT	PROFIT-SECULAR ED STATUS 3 - UNMARRIED (IN D WIDOWED/DIV ENT 1 ANNUALLY TERLY 1 PLETE FOR (	NCLUDES ORCED) 6. FEE 1 -YES 2 - NO 18. USE	ECURED 5-LIVE REAL ESTATE 5-CRC ND CHATTEL 7-SEC S-NOTE ONLY OR BON CHATTEL ONLY 12. VETERAN C 1-YES 2-NO INSPECTION	STOCK ONLY PPS ONLY URED BY NDS	1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
1 - BLACK       5 - A/PI         3 - AI/AN       5 - A/PI         10. SEX CODE       3 - FAMILY UNIT         1 - MALE       - ORGAN, MALE OWNED         1 - MALE       5 - ORGAN FEMALE OWNED         2 - FEMALE       6 - PUBLIC BODY         14. DIRECT PAYMENT       11. MARRIED         (See FMI)       15. TYPE OF PAYME         1 - 10 000 OR LESS       (FOR SFH AND         2 - OVER 10,000       HPG ONLY)         19. TYPE OF       20. PURPOSE CODE         ASSISTANCE       (See FMI)         23. TYPE OF SUBMISSION       24. AMOUNT O         1 - INITIAL       2-SUBSEQUENT	ED ER 3 UNMARRIED (IN WIDOWED/DIVI ENT 1 INNUALLY TERLY 1 PLETE FOR (	Ar 3 NCLUDES ORCED) 6. FEE 1 - YES 2 - NO 18. USE	IND CHATTEL 7- SEC S- NOTE ONLY OR 60 CHATTEL ONLY 12. VETERAN C 1-YES 2-NO INSPECTION	URED BY NDS	2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. 13. CREDIT REPORT 1 - YES	
10. SEX CODE         3 - FAMILY UNIT         11. MARITAL S           1 - MALE         4 - ORGAN, MALE OWNED         1 - MARRIED           2 - FEMALE         6 - PUBLIC BODY         1 - MARRIED           14. DIRECT PAYMENT         15. TYPE OF PAYMENT         2 - SEPARATED           (See FMI)         1 - MONTHLY         3 - SEMI-A           2 - OVER 10,000 OR LESS         (FOR SFH AND         2 - ANNUALLY           2 - OVER 10,000 OR LESS         (FOR SFH AND         2 - OVER 10,000           19. TYPE OF         20. PURPOSE CODE         COMF           19. TYPE OF         (See FMI)         24. AMOUNT O           1 - INITIAL         2 - SUBSEQUENT         24. AMOUNT O	3 - UNMARRIED (I) WIDOWED/DIV ENT 1 ANNUALLY TERLY 1 PLETE FOR (	NCLUDES ORCED) <b>6. FEE</b> <sup>1 -YES</sup> <sup>2 - NO</sup> <b>18. USE</b>	<b>12. VETERAN C</b> 1-YES 2-NO <b>INSPECTION</b>	ODE	1 -YES	
(See FMI)         1 - MONTHLY 3 - SEMI-A 2 - ANNUALLY 4 - QUART           17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)         COMF           19. TYPE OF ASSISTANCE (See FMI)         20. PURPOSE CODE           23. TYPE OF SUBMISSION 1 - INITIAL 2 -SUBSEQUENT         24. AMOUNT C	INNUALLY TERLY 1 PLETE FOR (	<sup>1 -YES</sup> <sup>2 - NO</sup>	5			
(See FMI)         2 - ANNUALLY         4 - QUART           17. COMMUNITY SIZE         1 - 10 000 OR LESS         (FOR SFH AND 2 - OVER 10,000 HPG ONLY)           2 - OVER 10,000         HPG ONLY)         COMF           19. TYPE OF         20. PURPOSE CODE           (See FMI)         23. TYPE OF SUBMISSION         24. AMOUNT O           1 - INITIAL         2 - SUBSEQUENT         24. AMOUNT O	PLETE FOR (	<sup>2-NO</sup> 18. USE	)			
1 - 10 000 OR LESS         (FOR SFH AND HPG ONLY)           2 - OVER 10,000         HPG ONLY)           19. TYPE OF ASSISTANCE         20. PURPOSE CODE           (See FMI)         24. AMOUNT O           1 - INITIAL 2 - SUBSEQUENT         24. AMOUNT O	PLETE FOR C	1				
COMF 19. TYPE OF ASSISTANCE (See FMI) 23. TYPE OF SUBMISSION 1 - INITIAL 2 -SUBSEQUENT 24. AMOUNT OF			(See FMI)	E		
19. TYPE OF ASSISTANCE       20. PURPOSE CODE         (See FMI)       21. PURPOSE CODE         23. TYPE OF SUBMISSION       24. AMOUNT C         1 - INITIAL       2-SUBSEQUENT		OBLIGA	ATION OF FUNDS	5		
(See FMI) 23. TYPE OF SUBMISSION 1 - INITIAL 2 -SUBSEQUENT 24. AMOUNT (			IRCE OF FUNDS	1	TYPE OF ACTION	
1 - INITIAL 2 -SUBSEQUENT		I			1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION	
2 -SUBSEQUENT	OF LOAN	1	25. AI		F GRANT	
26 AMOUNT OF 27 DATE O						
26. AMOUNT OF 27. DATE OF APPROVAL		28	8. INTEREST RAT	FE 29.	. REPAYMENT TERMS	
MO DAY	YR			%	I	
COMPLETE FOR COMMUNITY F	PROGRAM A	ND CEF	RTAIN MULTIPLE	, <b>.</b>	HOUSING LOANS	
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT						
COMPLETE FOR EM LOANS ONLY		COMPLETE FOR CREDIT SALE-ASSUMPTION				
31. DISASTER DESIGNATION NUMBER		32. TYPE OF SALE 2 - ASSUMPTION ONLY 4 -ASSUMPTION WITH				
(See FMI)		1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN				
FINANCE OFFICE USE ONLY 33. OBLIGATION DATE		COMPLETE FOR FP LOANS ONLY 34. BEGINNING FARMER/RANCHER				
MO DA YR		1				
		(See	∍ FMI)			

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

## **CERTIFICATION APPROVAL**

## For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

## 35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. YES \_\_\_\_\_ NO

## WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date	20	
	,	(Signature of Applicant)
Date	20	
	, =-	(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

(Signature of Approving Official)

Typed or Printed Name:

Date Approved:

Title:

38. TO THE APPLICANT: As of this date \_\_\_\_\_\_\_, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.