



**U.S. PUBLIC HEALTH SERVICE**  
**Pharmacist Professional Advisory Committee**  
**Department of Health and Human Services**

**United States Public Health Service**  
**Excellence in Public Health Pharmacy Practice**  
**Award**  
**Fall 2008 – Spring 2009**

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**Award Process**

**WHO IS ELIGIBLE?**

Any pharmacy student currently enrolled in a Baccalaureate or Doctorate program in a school or college of pharmacy that is ACPE accredited.

**WHO CAN NOMINATE?**

The nomination may be made by the Pharmacy School or College Dean, Awards Committee, Faculty Member, ASP President, or other student pharmacy organization. The final award nomination must be made through the Pharmacy School or College Dean or Awards Committee.

**NOMINATION PACKAGE COMPONENTS (Please note: the forms must be completed electronically)**

1. Nomination form containing a brief citation (25 words or less) suitable for public display.
2. The nomination narrative must be no longer than two typed pages, single spaced and no smaller font than pitch 12. (Do not send letters of recommendation, CVs, or other supporting materials.)
3. Checklist – to be completed to ensure the nomination package is complete.

**AWARD CRITERIA GUIDELINES**

Nominations must be reviewed competitively by the Dean or School Awards Committee. They should be evaluated to determine the extent to which the student demonstrated:

1. Development and implementation of programs that advance the goals stated in “Healthy People 2010”. These could be programs to educate patients about a specific disease or to promote healthy lifestyle choices. Examples of educational and community-based programs are:
  - Education programs on effects of smoking or programs aimed at reducing the sale of tobacco to children under the age of 18
  - Education on adverse effects of lead poisoning or screening for lead toxic levels
  - Drug abuse prevention
  - Chronic disease or cancer screening
  - Immunization surveys

- Sexually transmitted disease education
2. Participation in programs that support the philosophy and/or goals of the U.S. Public Health Service as articulated in the specific objectives of “Healthy People 2010”.
  3. Accomplishments of a single outstanding act of significant benefit to a medically underserved community. Examples could be serving in an inner-city health clinic or renovation of a health clinic in an underserved area.
  4. Contributions of time, talents, or energy without pay or other compensation in voluntary health related service by directly or indirectly helping individuals in need through work in civic, community, or humanitarian activities.
  5. Providing outstanding leadership and participation in recruitment, placement, or training activities that effectively foster the team approach in patient care.

The publication “Healthy People 2010” is available in most medical libraries. (Full Report, stock no. 017-001-00474-0 or Summary Report, stock no. 017-001-00473-1 is available through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, phone 202-783-3238). The web site is <http://www.odphp.osophs.dhhs.gov/pubs/hp2000/>.

### **STUDENT SELECTION**

The Dean or School Awards Committee of each school or college of pharmacy will select one nominee to forward to the U.S. Public Health Service Pharmacy Professional Advisory Committee’s (PharmPAC) Awards Committee for evaluation. Once the nominee is selected, please use the checklist to verify that all required items are complete.

### **NOMINATION REVIEW PROCESS**

Nominations received by the USPHS PharmPAC Awards Committee are reviewed to ensure that the nominee meets the selection criteria. Award recipients will be selected by the PharmPAC Awards Committee. For selected nominations, the award and other materials will be sent to the contact person (**Item D of the Checklist**) provided by the pharmacy school or college prior to the award presentation date (**Item C of the Checklist**).

### **AWARD PRESENTATION**

Presentation of the award will be made by a representative of the United States Public Health Service.

The nomination package must be completed and submitted electronically to the USPHS PharmPAC Awards Committee through LCDR Kristen Maves **NO LATER THAN March 6, 2009** at: [klmaves@scf.cc](mailto:klmaves@scf.cc).