## LOAN/APPLICATION REGISTER

## TRANSMITTAL SHEET

You must complete this transmittal sheet (please type or print) and attach it to the Loan/Application Register, required by the Home Mortgage Disclosure Act, that you submit to your supervisory agency.


The Loan/Application Register that is attached covers activity during the year $\qquad$ and contains a total of $\qquad$ pages.

Enter the name and address of your institution. The disclosure statement that is produced by the Federal Financial Institutions Examination Council will be mailed to the address you supply below:

| Name of Institution |
| :---: |
| Address |
| City, State, ZIP |

Enter the name, telephone number and facsimile number of a person who may be contacted about questions regarding your register:


An officer of your institution must complete the following section.
I certify to the accuracy of the data contained in this register.

# Form FR HMDA-LAR 

$\overline{\text { City, State, ZIP }}$
Reporter's Identification Number
All columns (except Reasons for Denial) must be completed for each entry. See the instructions for details.

| Application or Loan Information |  |  |  |  |  | Action Taken |  | Property Location |  |  |  | Applicant Information <br> $\mathrm{A}=$ Applicant $\quad \mathrm{CA}=$ Co-Applicant |  |  |  |  | Type of Purchaser of Loan | ReasonsforDenial(Optional) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Application or Loan Number | Date Application Received (mm/dd/ccyy) | Type | Purpose | Owner Occupancy | Loan Amount in thousands | Type | $\begin{gathered} \text { Date } \\ (\mathrm{mm} / \mathrm{dd} / \mathrm{ccyy}) \end{gathered}$ | Four- <br> Digit <br> MA <br> Numbe | Two- <br> Digit <br> State <br> Code | ThreeDigit County Code | Six-Digit Census Tract | Race or National Origin |  | Sex |  | Gross <br> Annual <br> Income <br> in <br> thou- <br> sands |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | A | CA | A | CA |  |  |  |
| Example of Loan Originated | 01/15/2003 | 2 | 1 | 1 | 65 | 1 | 02/22/2003 | 8840 | 51 | 059 |  | 3 | 8 | 1 | 4 | 24 | 7 |  |
| Example of Application Denied | 03/20/2003 | 1 | 1 | 1 | 125 | 3 | 04/30/2003 | 0450 | 01 | 015 | $0{ }^{0} 0\|2\| 1\|\cdot\| 0 \mid 0$ | 5 | 4 | 2 | 1 | 55 | 0 | 415 |
|  |  |  |  |  |  |  |  |  |  |  | $\perp \perp \perp 1 \cdot \perp$ |  |  |  |  |  |  |  |
| $1 \times 1$ |  |  |  |  |  |  |  |  |  |  | $\perp \perp \perp 1 \cdot \perp$ |  |  |  |  |  |  |  |
| - 1 |  |  |  |  |  |  |  |  |  |  | $\perp \ldots$ |  |  |  |  |  |  |  |
| ค $\mid$ |  |  |  |  |  |  |  |  |  |  | $\perp \ldots$ |  |  |  |  |  |  |  |
| \| 1 |  |  |  |  |  |  |  |  |  |  | $\perp \ldots \perp \mid \cdot \perp$ |  |  |  |  |  |  |  |
| \| $1+1$ |  |  |  |  |  |  |  |  |  |  | $\perp \perp\|1 \cdot \perp\|$ |  |  |  |  |  |  |  |
| \| 1 |  |  |  |  |  |  |  |  |  |  | $1 \times 1$ - 1 - |  |  |  |  |  |  |  |
| \| $\|1\|$ |  |  |  |  |  |  |  |  |  |  | $\perp \perp \perp 1 \cdot \perp$ |  |  |  |  |  |  |  |
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| •\| | | | | | | 1 |  |  |  |  |  |  |  |  |  |  | $\perp \perp \perp 1 \cdot \perp$ |  |  |  |  |  |  |  |
| \| $\|1\|$ |  |  |  |  |  |  |  |  |  |  | $\perp \perp \perp 1 . \mid$ |  |  |  |  |  |  |  |
| \| $\mid$ |  |  |  |  |  |  |  |  |  |  | $\perp$ |  |  |  |  |  |  |  |
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| \| 1 |  |  |  |  |  |  |  |  |  |  | $\perp \perp\|1 \cdot \perp\|$ |  |  |  |  |  |  |  |
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| $1 \times 1$ |  |  |  |  |  |  |  |  |  |  | $\perp \perp\|1 \cdot \perp\|$ |  |  |  |  |  |  |  |
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