

(v) The extent to which the application proposes exceptional, innovative and workable approaches and plans to—

(A) Communicate on an ongoing basis with other comprehensive centers, as appropriate, the Regional Educational Laboratories, the client State educational agencies and other technical assistance providers serving the region; and

(B) Coordinate the plans and activities funded by this grant with the plans and activities of the State and other agencies, in order to leverage resources, avoid duplications and otherwise maximize the effectiveness of services; and make effective use of available technologies to widely disseminate information about proven practices.

f. *Quality of the Project Evaluation (10 points)*. In determining the quality of the evaluation plan, the Secretary will consider the following factors:

(i) The extent to which the performance goals and objectives for the project are clearly specified and measurable in terms of the project activities to be accomplished and their stated outcomes for clients.

(ii) The extent to which the methods for monitoring performance and evaluating the effectiveness of project strategies in terms of outcomes for clients are thorough, feasible, and appropriate to the goals, objectives, and outcomes of the proposed project.

(iii) The extent to which the methods of evaluation will provide continuous performance feedback and permit the continuous assessment of progress toward achieving intended outcomes.

(iv) The extent to which the applicant demonstrates a strong capacity to provide reliable data on performance measures.

## VI. Award Administration Information

1. *Award Notices*: If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN). We may also notify you informally.

If your application is not evaluated or not selected for funding, we will notify you.

2. *Administrative and National Policy Requirements*: We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The

GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting*: At the end of your project, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as specified by the Secretary in 34 CFR 75.118.

4. *Performance Measures*: To evaluate the overall success of the Comprehensive Center Program, beginning in FY 2006, the Department will use three performance measures to assess the quality, relevance, and usefulness of center activities funded under this competition. These new measures, adapted from a set of common measures developed to help assess performance across the Department's technical assistance programs, are: (1) The percentage of technical assistance services that are deemed to be of high quality by an independent review panel of expert stakeholders; (2) the percentage of technical assistance services that are deemed to be of high relevance to educational policy or practice by an independent review panel of qualified practitioners; and (3) the percentage of technical assistance services that are deemed to be of high usefulness to educational policy or practice by target audiences.

All grantees will be expected to submit, as part of their performance report, quantitative data documenting their progress with regard to these performance measures. The Department will provide information to grantees about the independent panels conducting the review, the review process, and the definitions and criteria that will be used to evaluate quality, relevance and usefulness.

## VII. Agency Contact

**FOR FURTHER INFORMATION CONTACT**: Enid Simmons, U.S. Department of Education, 400 Maryland Avenue, SW., room 3E307, Washington, DC 20202-6335. Telephone: (202) 401-0039 or by e-mail: [OESE.cc@ed.gov](mailto:OESE.cc@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

## VIII. Other Information

*Electronic Access to This Document*: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note**: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: May 31, 2005.

**Raymond Simon**,

*Assistant Secretary for Elementary and Secondary Education*.

[FR Doc. 05-11097 Filed 6-2-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[CFDA No. 84.345A]

### Office of Postsecondary Education; Underground Railroad Educational and Cultural Program (URR)

**ACTION**: Correction; Notice correcting the Deadline for Intergovernmental Review date.

**SUMMARY**: We correct the *Deadline for Intergovernmental Review* in the notice published on May 13, 2005 (70 FR 25553).

**SUPPLEMENTARY INFORMATION**: On May 13, 2005, we published a notice in the **Federal Register** inviting applications for new awards for FY 2005 for the Underground Railroad Educational and Cultural Program. The date listed under *Deadline for Intergovernmental Review* was incorrect. The correct *Deadline for Intergovernmental Review* is August 12, 2005.

**FOR FURTHER INFORMATION CONTACT**: Beverly Baker, Fund for the Improvement of Postsecondary Education, U.S. Department of Education, 1990 K Street, NW., suite 6140, Washington, DC 20006-8544. Telephone: (202) 502-7503 or by e-mail: [beverly.baker@ed.gov](mailto:beverly.baker@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call

the Federal Relay Service (FRS) at 1-800-877-8339.

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For additional program information call the FIPSE office (202) 502-7500 between the hours of 8 a.m. and 5 p.m., eastern time, Monday through Friday.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: May 31, 2005.

**Sally L. Stroup,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 05-11099 Filed 6-2-05; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services (OSERS); Notice Reopening the Small Business Innovative Research (SBIR) Program Fiscal Year (FY) 2005 Competition

Catalog of Federal Domestic Assistance (CFDA) Number: 84.133S-1.

**SUMMARY:** On March 10, 2005, we published in the **Federal Register** (70 FR 11954) a notice inviting applications for the SBIR program's FY 2005 competition. The original notice for this FY 2005 competition established a May 9, 2005 deadline date for eligible applicants to apply for funding under this program.

In order to afford as many eligible applicants as possible an opportunity to receive funding under this program, we are reopening the SBIR Phase I program FY 2005 competition. The new application deadline date for the competition is June 10, 2005.

**DATES:** Deadline for Transmittal of Applications: June 10, 2005.

**Note:** Applications for grants under the SBIR Phase I program may be submitted either electronically using the Grants.gov site by 4:30 p.m., Washington, DC time or in paper format. Through the Grants.gov site, you will be able to register, download a copy of the application package, complete it offline, and then upload and submit your application. You may not e-mail an electronic copy of a grant application to us. For information about how to submit your application electronically or in paper format, please refer to Section IV. 7. *Other Submission Requirements* in the March 10, 2005 notice (70 FR 11956).

The deadline for the exception to the electronic submission requirement no longer applies.

**Note:** Grants.gov registration is a one-time process that takes several days to complete. You cannot submit an application until all of the Get Started steps are complete. For detailed information on the Get Started Steps, please go to: <http://www.grants.gov/GetStarted>.

#### FOR FURTHER INFORMATION CONTACT:

Carol Cohen, U.S. Department of Education, 400 Maryland Avenue, SW., room 6035, Potomac Center Plaza, Washington, DC 20202-2700. Telephone: (202) 245-7303 or by e-mail: [carol.cohen@ed.gov](mailto:carol.cohen@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

**SUPPLEMENTARY INFORMATION:** Any eligible applicant may apply for funding under this program by the deadline date in this notice. Eligible applicants that submitted their applications in a timely manner for the SBIR program FY 2005 competition's original deadline date of 4:30 p.m. Washington, DC time on May 9, 2005, are not required to re-submit their applications or re-apply in order to be considered for FY 2005 awards under this program. We encourage eligible applicants to submit their applications as soon as possible to avoid any problems with filing electronic applications on the last day. For technical support and assistance on using grants.gov or for any technical problems you may experience contact the Grants.gov Customer Service Desk at 1-800-518-4726. The deadline for submission for applications will not be extended any further.

**Electronic Access to This Document:** You may view this document, as well as

all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

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Dated: May 27, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 05-11100 Filed 6-2-05; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, June 16, 2005, 9 a.m.-5 p.m., Friday, June 17, 2005, 8:30 a.m.-4 p.m.

**ADDRESSES:** Red Lion Hanford House, 825 Jadwin Avenue, Richland, WA.

*Phone Number:* (509) 946-7611.

*Fax Number:* (509) 943-8564.

#### FOR FURTHER INFORMATION CONTACT:

Yvonne Sherman, Public Involvement Program Manager, Department of Energy Richland Operations Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352; phone: (509) 376-6216; Fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Estimated Completion for the Waste Treatment and Immobilization Plant.
- Burial Ground Cleanup.