

GRANTEE: Nevada Department of Corrections
(Name of Project: DOL ETA Reentry Initiative)

ADDRESS: 5500 Snyder Avenue
Building 89
Carson City, Nevada 89701

AMOUNT: First Year: \$130,434 (No Further Funding)

DURATION: 24 Months

POPULATION SERVED/RECRUITMENT: The NV Department of Corrections will refer at least 60 participants to the grant project. Forty two of the participants will be release into southern Nevada and 18 into northern Nevada. Participants will be referred within 180 days of release. Participants will be served over a two year period of performance concluding March 31, 2010. The Urban League in the north and the Ridge House in the south will provide pre-release assessment and transition plan development. (The Urban League sub-contracted with the Ridge House – whose services will mirror the Urban League’s.) The application did not state how participants would be referred.

BRIEF DESCRIPTION: The Urban League will provide intensive case management to link participants with appropriate services within the community. Each participant will develop along with their case manager a individualized pre-release and transition plan. The Urban League will work with a range of faith-based and community-based organizations to recruit, train, and supervise volunteers to serve as mentors. The Employment Specialist will work with each participant to develop a mutually satisfactory employment plan. Additionally, the Specialist will work with the Job Developer to ensure participants secure gainful employment.

NON-FEDERAL MATCH: The Statement of Work does not indicate a non-federal match leveraged to support this project.

PARTNERS: Ridge House

SUB-GRANTEE: The Las Vegas-Clark County Urban League

OUTCOMES: The rate of recidivism goal is 35%. 39 of the 60 participants will earn at least minimum wage within 2 months of release; 14 of the 39 will increase their wages to \$9.00 an hour after 10 months of continued employment and training, 12 participants will enter apprenticeship within 2 months of release; 9 will earn a minimum of \$11.00 an hour with 2 months of release, and 51 of the 60 will remain employed for at least 12 months.

GEOGRAPHIC AREA TO BE SERVED: The entire state

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