

**CONTACT INFORMATION FORM-SMARTLINK**  
U.S. FISH AND WILDLIFE SERVICE-DIVISION OF BIRD HABITAT CONSERVATION

**Name of Organization** \_\_\_\_\_

**DUNS Number** \_\_\_\_\_  
(Visit our Dun and Bradstreet [contact page](#) for details on obtaining a DUNS number.)

**Primary Contact** \_\_\_\_\_  
(The person who will be responsible for making the payment requests)

**Primary Contact's Title** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Fax Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_  
\_\_\_\_\_

**Alternate Contact** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Fax Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

I would like Smartlink communications to be provided in Spanish.

**Payment Preference (please check one):**

I would like advance and reimbursement payments. Quarterly Federal Cash Transaction reports and annual Financial Status Reports (SF 269) will be required.

I would like reimbursement payments only Quarterly Federal Cash Transaction reports will not be required. Annual Financial Status Report (SF 269) will be required.

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**Subaccount Code** \_\_\_\_\_  
(TO BE COMPLETED BY THE U.S. GOVERNMENT)      Revised 8/26/2004