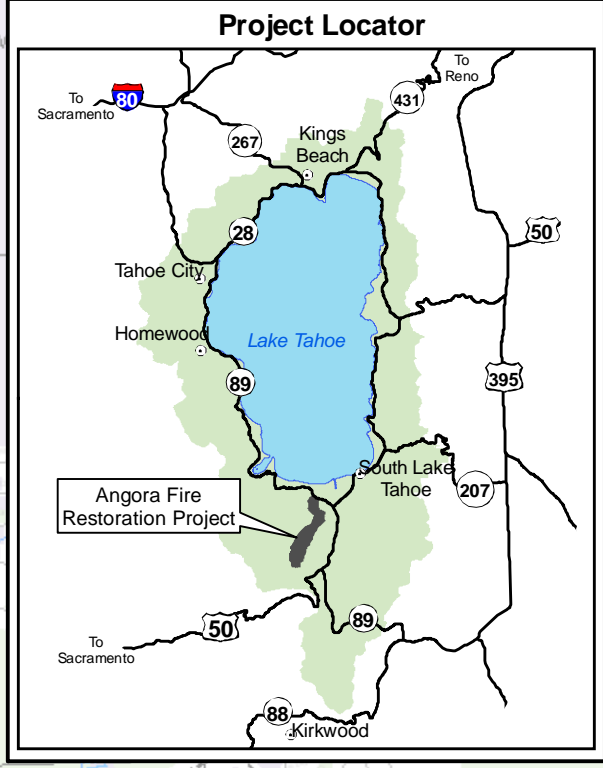
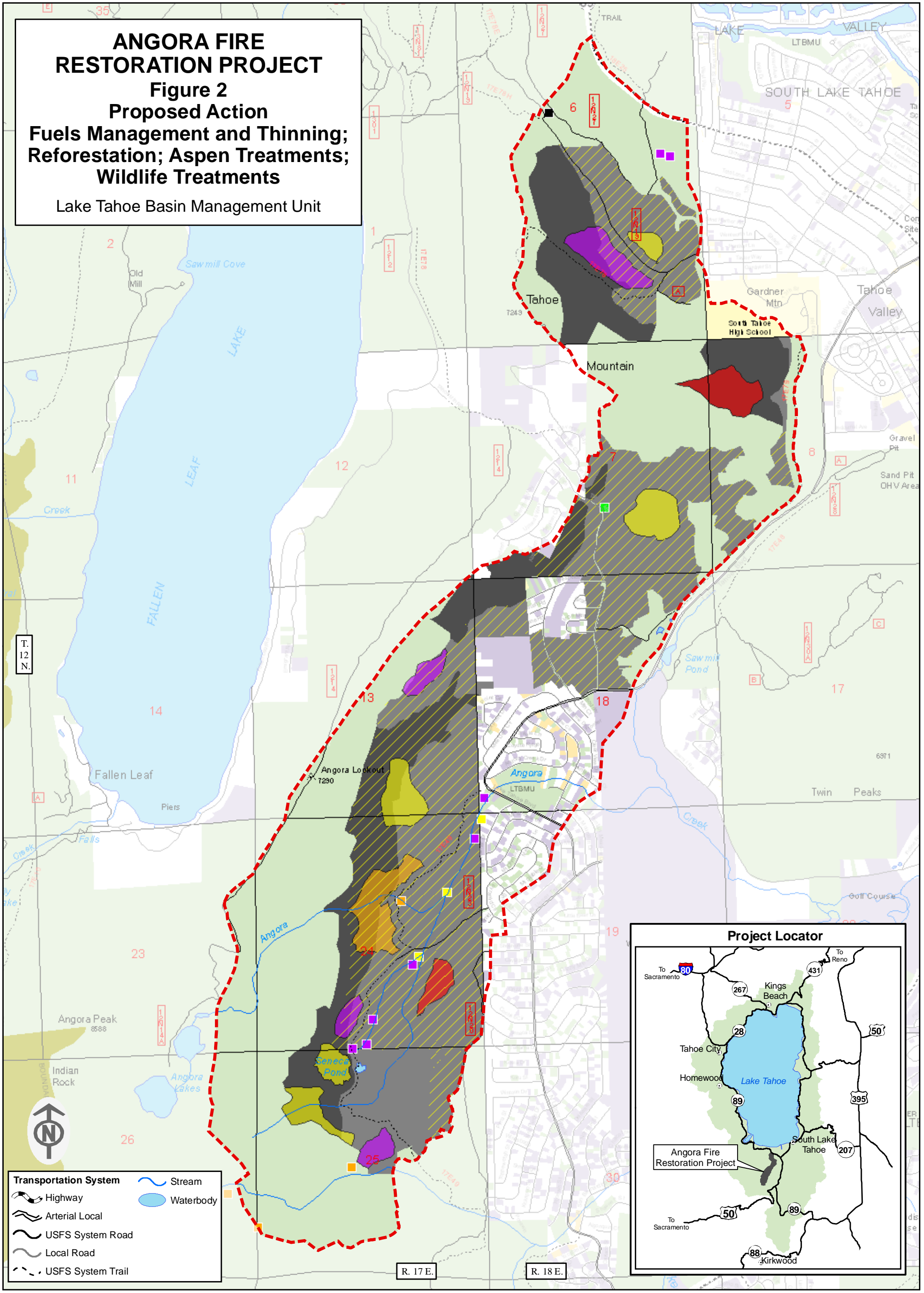


ANGORA FIRE RESTORATION PROJECT

Figure 2

Proposed Action Fuels Management and Thinning; Reforestation; Aspen Treatments; Wildlife Treatments

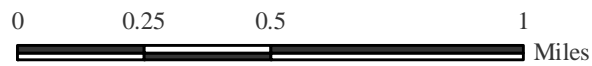
Lake Tahoe Basin Management Unit



Transportation System

- Highway
- Arterial Local
- USFS System Road
- Local Road
- USFS System Trail
- Stream
- Waterbody

<p>Fuels-Vegetation Proposed Treatment</p> <ul style="list-style-type: none"> Ground Based Aerial Reforestation Opportunity 	<p>Wildlife Snag Mgmt Area - Proposed Treatment</p> <ul style="list-style-type: none"> Leave Leave/Plant Modify/SEZ Modify/Subdivision 	<p>Aspen Mgmt Area - Proposed Treatment*</p> <ul style="list-style-type: none"> Plant Aspen - Priority 1 Plant Aspen - Priority 2 Thin Leave South Shore Treatment 	<p>Land Status</p> <ul style="list-style-type: none"> N.F. - LTBMU N.F. Wilderness State County Other Gov't Entity Private
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Landlines are Approximate

For more information, contact: Lake Tahoe Basin Management Unit
35 College Drive, South Lake Tahoe, CA 96150
(530) 543-2600 (530) 541-4036 TTY

