

RIF  
189

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02/02/2005 13:31:18

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Purchase Order: 42-1484-4-0420 Sub \*

**Header Information**

ORDER DATE: August 21, 2003    RECEIVING OFFICE FED STRIP: 1489    ISSUING OFFICE FED STRIP: 1484  
 BILL TO FED STRIP: NFC1  
 INSTALLMENT START DATE: March 31, 2004  
 DISCOUNT TERM NET: 30  
 CONTRACT NUMBER: OM    PO TYPE: P  
 AGENCY USE ONLY: Simplified  
 SF/281 CODE: D A  
 REGION: 09    FUND:    UNIT: 22  
 PCC CODE PAYMENT CYCLE: SA    PAYMENT COMMODITY TYPE: O  
 VENDOR:    WATERVERILLE VALLEY CHAMBER OF COMMERCE  
           12 VINTINNER ROAD  
           CAMPTON, NH    03223  
 REMIT TO FFIS VIDS:    020317711 A  
 SHIP TO:    Pemigewasset Ranger District  
           Plymouth, NH    03264  
           1489  
 42-1484-4-0420 Sub \*

**Line Item Information**

ITEM NUMBER: 1    QUANTITY: 1    PRICE: \$1,500    BOC: 2570    TOTAL: \$1,500  
 SHORT DESCRIPTION: Provide all Labor, Materials, Supplies, Equipment,  
 ADJUSTMENT AMOUNT: \$0

42-1484-4-0420 Sub \*

**Accounting Information**

ITEM\_NUMBER: 1  
 ACCT\_LINE: 1  
 JOB\_CODE: 09 22 2004 NFRW22  
 DISTRIBUTION\_AMOUNT: \$1,500



United States  
Department of  
Agriculture

Forest  
Service

White Mountain  
National Forest

719 N. Main Street  
Laconia, NH 03246  
Comm: (603) 528-8721  
TTY: (603) 528-8722

28 P95

File Code: 6320

Date:

Legal Business Name: WATERVILLE VALLEY REGION CHAMBER OF COMMERCE  
 Doing Business As (DBA): SAME  
 Address: 12 VINTINNER ROAD  
CAMPTON NH 03223  
ATTN: CHRISTOPHER BOLAN  
 DUNS # 929947406  
 CAGE CODE: 3P2Q0

RE: Requirement for Central Contractor Registration (CCR) FAR 52.204-7 Alt 1, CCR

This notification requires you to register in Central Contractor Registration (CCR) and/or provide proof of current registration.

- Please return the yellow copy of this letter.
- Type or print the legal business name (*the name by which you are incorporated and pay taxes*)
- Type or print Duns or DUNS+4 number in the space above (*obtained from Duns & Bradstreet*)
- Type or print CAGE CODE in the space above (*obtained from CCR*)
- Return in the supplied envelope

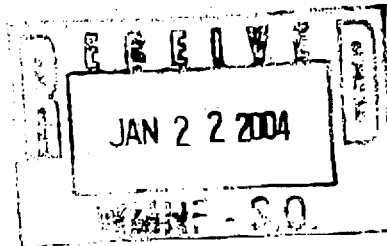
Effective October 1, 2003 CCR registration is mandatory in order to either receive a contract and/or purchase order from any agency of the federal government, and effective January 1, 2004 CCR registration is required to process any invoice for an existing contract. To be on the safe side with something so critical as a vendor payment, we are requiring registration to be done by December 1, 2003.

CCR may be accessed and registration completed at [www.ccr.gov](http://www.ccr.gov). Dun and Bradstreet may be contacted at 1-866-705-5711 or via the Internet at [www.dnb.com](http://www.dnb.com). Also, a Central Contractor's Registration Handbook is enclosed to assist you in this process.

We appreciate your timely compliance with these requirements. Remember that without CCR registration, we can no longer award any contracts or make any payments to your business. We will be glad to assist you where possible. If you should have any questions or concerns, please feel free to contact me.

Sincerely,

RONALD ZABKA  
Purchasing Agent  
Enclosures



02/20/2005 10:20 419470300 CCR CONTRACTOR REGISTRATION PAGE 0017

# CCR Contractor Registration

## Advanced Search Information

[Search Again](#) [Print Record](#)

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### General Information

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Current Registration Status: Active in CCR; Registration valid until 01/20/2005.

DUNS: 929947406  
DUNS PLUS4:  
CAGE/NCAGE Code: 3P2Q0  
Legal Business Name: WATERVILLE VALLEY REGION CHAMBER OF COMMERCE  
Doing Business As (DBA):  
Division Name:  
Division Number  
Company URL:

Physical Street Address 12 VINTINNER RD  
Physical Street Address  
Physical City: CAMPTON  
Physical State: NH  
Physical Zip/Postal Code: 03223-4664  
Physical Country: USA

Mailing Name: WATERVILLE VALLEY REGION CHAMBER OF COMMERCE  
Mailing Address: 12 VINTINNER RD  
Mailing Address 2:  
Mailing City: CAMPTON  
Mailing State: NH  
Mailing Zip/Postal Code: 03223-4664  
Mailing Country: USA

Business Start Date: 06/14/1972

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### Corporate Information

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Type of Organization

Corporate Entity, Tax Exempt  
(State of Incorporation is NH)

Business Types/Grants

2U - Other Not for Profit  
77 - Service Provider  
VN - Contracts

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### Goods / Services

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North American Industry Classification System (NAICS)

Standard Industrial Classification (SIC)  
8611 BUSINESS ASSOCIATIONS

Product Service Codes (PSC)

Federal Supply Classification (FSC)

**Points of  
Contact**

Government Business POC Primary

Name: **CHRISTOPHER BOLAN**  
Address Line 1: **12 VINTINNER ROAD**  
Address Line 2:  
City: **CAMPTON**  
State: **NH**  
Zip/Postal Code: **032234664**  
Country: **USA**  
U.S. Phone: **(603) 726-3804 Ext:**  
Non-U.S. Phone:  
Fax: **(603) 726-4058**

Government Business POC Alternate

Name: **CHRISTOPHER BOLAN**  
Address Line 1: **12 VINTINNER ROAD**  
Address Line 2:  
City: **CAMPTON**  
State: **NH**  
Zip/Postal Code: **032234664**  
Country: **USA**  
U.S. Phone: **(603) 726-3804 Ext:**  
Non-U.S. Phone:  
Fax: **(603) 726-4058**

Past Performance POC Primary

Name: **CHRISTOPHER BOLAN**  
Address Line 1: **12 VINTINNER ROAD**  
Address Line 2:  
City: **CAMPTON**  
State: **NH**  
Zip/Postal Code: **032234664**  
Country: **USA**  
U.S. Phone: **(603) 726-3804 Ext:**  
Non-U.S. Phone:  
Fax: **(603) 726-4058**

Past Performance POC Alternate

Name: **CHRISTOPHER BOLAN**  
Address Line 1: **12 VINTINNER ROAD**  
Address Line 2:  
City: **CAMPTON**  
State: **NH**  
Zip/Postal Code: **032234664**  
Country: **USA**  
U.S. Phone: **(603) 726-3804 Ext:**  
Non-U.S. Phone:  
Fax: **(603) 726-4058**

Electronic Business POC Primary

Name: **CHRISTOPHER BOLAN**  
Address Line 1: **12 VINTINNER ROAD**  
Address Line 2:  
City: **CAMPTON**  
State: **NH**  
Zip/Postal Code: **032234664**  
Country: **USA**  
U.S. Phone: **(603) 726-3804 Ext:**  
Non-U.S. Phone:  
Fax: **(603) 726-4058**

Electronic Business POC Alternate

Name: **CHRISTOPHER BOLAN**  
Address Line 1: **12 VINTINNER ROAD**  
Address Line 2:  
City: **CAMPTON**  
State: **NH**  
Zip/Postal Code: **032234664**  
Country: **USA**  
U.S. Phone: **(603) 726-3804 Ext:**  
Non-U.S. Phone:  
Fax: **(603) 726-4058**

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The Search function is designed for single inquiries only. For information about products and services for mass inquiries or tailored extracts, access this site:  
<http://www.dlis.dla.mil/tdp.asp>(excessive usage is monitored).

Note to all Users: This is a Department of Defense

## SECTION "I"

## Purchase Order Terms and Conditions

The following clauses are applicable to this acquisition as shown below. If any of the clauses shown below are superseded or modified as a result of a change to the regulations, such change will be shown in the text of the purchase order when it is issued. Otherwise the clause text shall be as it appears in the referenced regulation for the date shown. The source of these clauses is the Federal Acquisition Regulation (indicated by 52.2XX clauses) and the Agriculture Acquisition Regulation (indicated by 452.2XX). Applicability of clauses only under certain circumstances will be shown in parentheses after the title.

- 52.252-2 Clauses incorporated by Reference (Feb 1998) This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available.
- I. Federal Acquisition Regulations (48 CFR Chapter 1) Clauses
  - II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

General. The following terms and conditions apply to all purchases orders (Unless otherwise indicated.)

- 52.203-3 Gratuities (Apr 1984)
- 52-212.5 Contract Terms & Conditions Required to Implement Statutes or Executive Orders – Commercial Items (Dec 2001)
- 52.213-4 Terms & Conditions – Simplified Acquisitions (Other Than Commercial Items) (Feb 2002)
- 52.222-3 Convict Labor (Aug 1996), (Unless Precluded by FAR subpart 22.2)
- 52.225-11 Buy American Act – Balance of Payments Program – Construction Materials – Under trade Agreement, (Dec 2001)
- 52.232-8 Discount for Prompt Payment ( May 1997)
- 52.232-11 Extras (Apr 1984)
- 52.232-25 Prompt Payment (May 2001)
- 52-233-1 Disputes (Dec 1998)
- 52.233-3 Protest After Award (Aug 1996)
- 52.246-1 Contractor Inspection Requirements (Apr 1984)
- 52.249-14 Excusable Delays (Apr 1984)

Additional Clauses that apply as indicated:

- 52.211-16 Variation Quantity (Apr 1984), (Supplies and Services involving the furnishing of supplies).
- 52.213-2 Invoices (Apr 1984) (Applicable when advance payments are authorized for subscriptions and publications.)
- 52.222-35 Affirmative Action for Special Disable and Vietnam Era Veterans (Apr 1998) Orders over 10,000 or more.
- 52.222-36 Affirmative Action for Workers With Disabilities (Jun 1998) Applicable to orders over \$ 2,500.00.
- 52-222-37 Employment Reports on Disable Veterans and Veterans of the Vietnam Era (Jan 1999)  
Orders of \$10,000 or more.
- 52-223-6 Drug Free Workplace (May 2001) Applicable to orders with individuals.
- 52.227-19 Commercial Computer Software-Restricted Rights (Jun 1987) Applicable to orders for commercial Software.
- 52-232-23 Assignment of Claims (Jan 1986) Applicable to orders over \$1,000.00.
- 52.245-4 Government Furnished Property (Short Form) (Apr 1984) If the government provides property to the Contractor.
- 452-211-71 Equal Products Offer (Nov 1996) If "brand name or equal" is referenced in the specifications.
- 452.237-75 Restrictions Against Disclosure (Feb 1988) Applicable if contract involves work with sensitive or confidential information
- 452.246-70 Inspection and Acceptance (Feb 1988) Alternate 1 (Feb 1988) Applicable if the inspection or acceptance occurs at location other than destination.

Equipment and Supplies. Additional clauses applicable to the purchase of equipment and supplies.

- 52.222-20 Walsh-Healy Public Contracts Act. (Dec 1996) Applicable to orders over \$10, 000.00 Unless exempt by statute or regulations
- 52.225-3 Buy American Act – North American Free Trade Agreement – Israeli Trade Act – Blance of Payments Program (Feb 2002)
- 52.243-1 Changes- Fixed Price (Aug 1987)
- 52.247.34 F.O.B. Destination (Nov 1991)
- 52.247-35 F.O.B. Destination within Consignee's Premises (Apr 1984) Applicable if "Inside Delivery" is Specified.
- 52.249-1 Termination for Convenience of the Government (Fixed Priced) (Short Form) (Apr 1984)

Services. Additional Terms and conditions applicable to purchase order for services.

- 52.222-41 Service Contract Act of 1965 (May 1989) Applicable to order exceeding \$2,500.00.
- 52.222-42 Statement of Equivalent Federal Wage Rates (May 1989)
- 52.222-44 Fair Labor Standard Act and Service Contract Act Price Adjustment (May 1989) Applicable to orders exceeding \$2,500.00

### SIMPLIFIED REQUISITION

Requisitioner: Sterling Messer

Date: 8/27/2003

Please procure the following supplies/services:

Quantity	Description (size, color, catalogue no., etc.)	Estimated Price
01/Job	Provide all labor, materials, supplies, equipment, supervision and transportation to perform the task of dispensing information to the public on behalf of the Forest Service for the period October 1, 2003 through September 30, 2004.  Payments to be made semiannually starting March 31, 2004 and ending September 28, 2004	\$1500.00

Recommended Source: Waterville Valley Chamber of Commerce  
 12 Vintinner Road  
 C of C Customer #1268  
 Campton, NH 03223  
 EIN: 02-0317711

TIN Number if paid with Check \_\_\_\_\_ Tel. No. 1-800-237-2307

Management Code(s): NFRW22 Required Delivery Date: 9/30/2004

*2004 FUNDS !!*

I certify that the above items are necessary for use in the public service and that the funds are available.

Supervisor's Signature: 

**AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT**

1. CONTRACT ID CODE

PAGE OF PAGES

1

2. AMENDMENT/MODIFICATION NO. <b>1</b>		3. EFFECTIVE DATE <b>10/23/03</b>		4. REQUISITION/PURCHASE REQ. NO.		5. PROJECT NO. (If applicable)	
6. ISSUED BY <b>USDA Forest Service, WMNF 719 No Main Street Laconia, NH 03246</b>				7. ADMINISTERED BY (If other than Item 6) <b>Same</b>			

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State, and ZIP Code) <b>Waterville Valley Chamber of Commerce 12 Vintinner Road Campton, NH 03223</b>		<input checked="" type="checkbox"/>	9A. AMENDMENT OF SOLICITATION NO.
DUNS# _____ (Please supply DUNS Number)		<input type="checkbox"/>	9B. DATED (SEE ITEM 11)
CODE _____ FACILITY CODE _____		<input checked="" type="checkbox"/>	10A. MODIFICATION OF CONTRACT/ORDER NO. <b>42-1484-4-0420</b>
			10B. DATED (SEE ITEM 13) <b>08/21/2003</b>

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;

or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

<input checked="" type="checkbox"/>	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
<input checked="" type="checkbox"/>	<b>Changes Clause</b>
<input type="checkbox"/>	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
<input type="checkbox"/>	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
<input type="checkbox"/>	D. OTHER (Specify type of modification and authority)

**E. IMPORTANT:** Contractor  is not,  is required to sign this document and return **1** copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

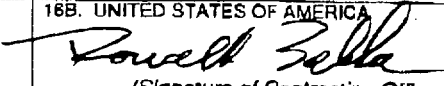
The above mentioned contract is modified to include clause 52.204-7 Alt 1, Central Contractor Registration

A copy of this clause is on the following page

Contractor is required to return this form with its name and address in block 8 on the cover followed by the DUNS or DUNS + 4 number that identifies the Contractor's name and address exactly as stated in this contract. The DUNS number will be used to verify that the Contractor is registered in the CCR database.

Payments after December 1, 2003 will not be processed unless this is received.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)	
		<b>Ronald Zabka, Purchasing Agent</b>	
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
(Signature of person authorized to sign)			
		(Signature of Contracting Officer)	

**52.204-7 Central Contractor Registration. (Oct 2003)****(a) Definitions. As used in this clause-**

"Central Contractor Registration (CCR) database" means the primary Government repository for Contractor information required for the conduct of business with the Government.

"Data Universal Numbering System (DUNS) number" means the 9-digit number assigned by Dun and Bradstreet, Inc. (D&B) to identify unique business entities.

"Data Universal Numbering System +4 (DUNS+4) number" means the DUNS number assigned by D&B plus a 4-character suffix that may be assigned by a business concern. (D&B has no affiliation with this 4-character suffix.) This 4-character suffix may be assigned at the discretion of the business concern to establish additional CCR records for identifying alternative Electronic Funds Transfer (EFT) accounts (see the FAR at Subpart 32.11) for the same parent concern.

"Registered in the CCR database" means that-

- (1) The Contractor has entered all mandatory information, including the DUNS number or the DUNS+4 number, into the CCR database; and
- (2) The Government has validated all mandatory data fields and has marked the record "Active".

**(b)(1)** By submission of an offer, the offeror acknowledges the requirement that a prospective awardee shall be registered in the CCR database prior to award, during performance, and through final payment of any contract, basic agreement, basic ordering agreement, or blanket purchasing agreement resulting from this solicitation.

(2) The offeror shall enter, in the block with its name and address on the cover page of its offer, the annotation "DUNS" or "DUNS +4" followed by the DUNS or DUNS +4 number that identifies the offeror's name and address exactly as stated in the offer. The DUNS number will be used by the Contracting Officer to verify that the offeror is registered in the CCR database.

**(c)** If the offeror does not have a DUNS number, it should contact Dun and Bradstreet directly to obtain one.

(1) An offeror may obtain a DUNS number-

- (i) If located within the United States, by calling Dun and Bradstreet at 1-866-705-5711 or via the Internet at <http://www.dnb.com>; or
- (ii) If located outside the United States, by contacting the local Dun and Bradstreet office.

(2) The offeror should be prepared to provide the following information:

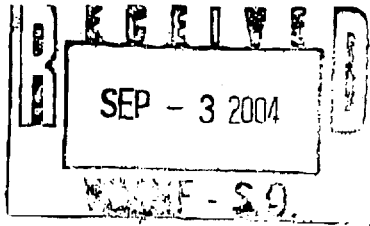
- (i) Company legal business.
- (ii) Tradestyle, doing business, or other name by which your entity is commonly recognized.
- (iii) Company Physical Street Address, City, State, and Zip Code.
- (iv) Company Mailing Address, City, State and Zip Code (if separate from physical).
- (v) Company Telephone Number.
- (vi) Date the company was started.
- (vii) Number of employees at your location.
- (viii) Chief executive officer/key manager.
- (ix) Line of business (industry).
- (x) Company Headquarters name and address (reporting relationship within your entity).

**(d)** If the Offeror does not become registered in the CCR database in the time prescribed by the Contracting Officer, the Contracting Officer will proceed to award to the next otherwise successful registered Offeror.



**WATERVILLE VALLEY REGION  
CHAMBER OF COMMERCE**

**12 VINTINNER ROAD  
CAMPTON, NH 03223**



# Statement

DATE

9/1/2004

TO:

**USDA FOREST SERVICE, WMNF  
719 N. MAIN STREET  
LACONIA NH 03223**

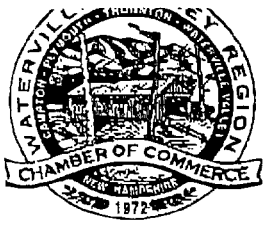
**DUNS#929947406, CAGE CODE  
3P2Q0**

AMOUNT DUE	AMOUNT ENC.
\$2,400.00	

DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
07/31/2004		Balance forward		2,400.00

**NOTE: PLEASE! All invoices must be paid upon receipt.  
Make checks payable to "WVRCC". Call 726-3804 with any  
questions. Thank you for your support.**

AMOUNT DUE
<b>\$2,400.00</b>



# WATERVILLE VALLEY REGION CHAMBER OF COMMERCE

• ESTABLISHED 1972 •

SERVING THE TOWNS OF:  
CAMPTON, PLYMOUTH, THORNTON AND WATERVILLE VALLEY

EXECUTIVE DIRECTOR - CHRISTOPHER J. BOLAN

## DIRECTORS

### CAMPTON

KAREN RIENZO  
PEMIGEWASSET  
NATIONAL BANK

KARIN POMERANTZ  
FIRSTMARK INC.

JOAN CLAY  
CLAY'S CHOCOLATES

### PLYMOUTH

THOMAS HAAS  
TRUE COLORS PRINTING  
TREASURER

DANNY DESROSIERS  
COMMUNITY GUARANTY  
SAVINGS BANK  
PRESIDENT

FRANK COCCHIARELLA  
PLYMOUTH STATE  
UNIVERSITY

### THORNTON

BRAD BENTON JR.  
SUGAR SHACK  
MAPLE PRODUCTS

JULIE PIEHN  
GILCREST COTTAGES &  
MOTEL

WAYNE CHARRON  
CHESLEY'S/  
GLORY STATION

### WATERVILLE VALLEY

LYNN MCARDLE  
THE VALLEY INN  
& RED FOX TAVERN

JACQUELINE JOSEPH  
GOLDEN EAGLE LODGE

THOMAS DAY  
WATERVILLE VALLEY  
RESORT, INC.  
SECRETARY

### AT LARGE

PAUL CAROLAN  
VILLAGE OF  
LOON MOUNTAIN

DICK ST. ONGE  
BEST READ GUIDE  
V. PRESIDENT

BILL GRACE  
WELLS FARGO  
HOME MORTGAGE

September 1, 2004

Dear Member,

With the Chamber's new fiscal year in full swing (July 1, 2004) and finding ourselves having a brief respite prior to the busy foliage and winter seasons, I hope you will find time to attend one or more of our many early fall events; 9<sup>th</sup> Annual Open House (9/18), Grand Opening/ B.A.S.H. at Artistic Roots (10/1) and the Fall Foliage Golf Tourney (10/6).

The purpose of this letter is twofold:

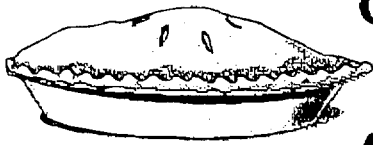
1. A gentle reminder regarding your dues, which according to our records, are now 60 days outstanding. Our association bylaws dictate that delinquent accounts should be removed from active Membership after 90 days. Please do not hesitate to call me with any concerns or dissatisfaction regarding your Dues Invoice, or if you would like to set up special arrangements for payment. It would be a shame if you were unable to reap the benefits of the Chamber's growing strength and focus.
2. Speaking of benefits, I have enclosed on the back of this letter, a checklist of our current programs for your perusal. I hope you will take a moment to review what the Chamber has to offer your Business and whether you are taking full advantage of the services available to you. If you would like clarification on, or inclusion in the programs listed, again, please call me at 726-8089. I'd like nothing more than spending some time with you to ensure that we are providing maximum benefits to your Business.

With warm regards,

Chris Bolan  
Executive Director

12 VINTINNER RD., CAMPTON, NH 03223  
(603) 726-3804 • (800) 237-2307 • Fax (603) 726-4058  
WWW.WATERVILLEVALLEYREGION.COM  
INFO@WATERVILLEVALLEYREGION.COM

# WATERVILLE VALLEY REGION CHAMBER OF COMMERCE



## 9th Annual Open House

OPEN TO THE PUBLIC!

### Saturday, Sept. 18, 2004

12:00 to 4:00 p.m. Chamber Information Center  
Exit 28 off Interstate 93, Campton, NH

**Event Raffle \$1.00 per ticket, \$10.00 for 15 tickets**

**Benefits Our Student Scholarship Fund for Regional Students**

2 nights at Victoria Inn, Martha's Vineyard, Brunch for 4 - William Tell, Clay's Gourmet Chocolate Basket, Raspberry Swirl Cheesecake-Mischevious Moose Deli, and many more prizes!

#### Events:

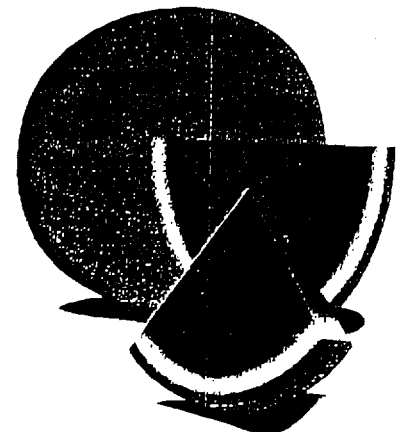
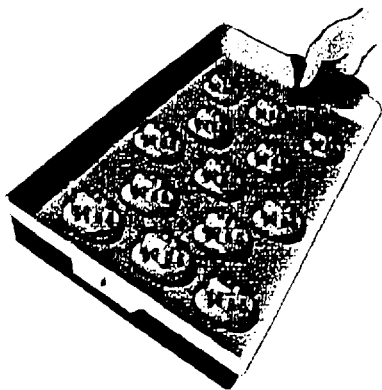
- \* Pie Baking and Chocolate Chip Cookie Making Contests - Prizes!
- \* Target Golf - By Owl's Nest Golf Course
- \* Maple Sugar on Snow  
By Sugar Shack Maple Sugaring
- \* Face Painting and Fun For Kids

#### FREE Barbecue!

**Cheeseburgers, Hot Dogs, Boston Baked Beans, Corn on the Cob, Chips, Sodas, Watermelon, Lemonade, Fruit Punch**

#### BBQ NEW ENGLAND-STYLE!

THANKS TO OUR SPONSORS!  
 RON'S DOWNEAST CLAMBAKES  
 NORTHCENTER FOOD PRODUCTS  
 SYSCO FOOD PRODUCTS  
 WEATHER OR NOT TENT RENTAL  
 MEREDITH VILLAGE SAVINGS BANK  
 THE VALLEY INN & RED FOX TAVERN  
 WHITE MOUNTAIN BODY WORKS  
 VOICES AGAINST VIOLENCE  
 LONG VIEW FARM



# WATERVILLE REGION CHAMBER

## 2004-05 PROMOTIONS & EVENTS!!



**CHAMBER OPEN HOUSE, WVRCC "BACKYARD", SATURDAY, SEPTEMBER 18, 2004**  
12 NOON-4 PM. FUN, FOOD, & ACTIVITIES FOR ALL-PLUS OUR ANNUAL CHOCOLATE CHIP  
COOKIE CONTEST.

**FULL PAGE CHAMBER COOPERATIVE NEWSPAPER AD** PROMOTE YOUR  
BUSINESS AT DISCOUNTED PRICES-JUST \$45 PER AD. SEPT 9 & DEC 4, 2004; APRIL 8 &  
JUNE 3, 2005. CALL SONIA OR SENECA AT THE RECORD ENTERPRISE 536-1311.

**B.A.S.H. AT ARTISTIC ROOTS** CAMPTON FALLS MARKETPLACE  
FRIDAY, OCTOBER 1, 2004 5:30-7:30 PM GET TO KNOW OUR LOCAL ARTISTS!

**"FALL SCRAMBLE" GOLF TOURNEY** WATERVILLE VALLEY GOLF CLUB, 12 NOON  
WEDNESDAY, OCTOBER 6, 2004 LUNCH, 9-HOLE SCRAMBLE, PRIZES, RAFFLE & MORE!

**CHAMBER BREAKFAST #1** SPILLAWAY CAFÉ, THURSDAY, OCTOBER 21, 2004  
7:30-9 AM. GREAT NETWORKING-ALWAYS INFORMATIVE.... MORE DETAILS SOON!

**3RD ANNUAL DRESS YOUR PET HALLOWEEN PARADE** MISCHIEVOUS MOOSE  
DELI, SUNDAY, OCTOBER 31, 2004 HALLOWEEN FUN FOR A GOOD CAUSE.

**B.A.S.H. AT CLAY'S CHOCOLATE SHOP** CENTER AT CAMPTON CORNERS, #25,  
SUNDAY, NOVEMBER 21, 2004 5:30-7:30 PM SAMPLE WONDERFUL EDIBLES FROM  
THIS "NOT YOUR ORDINARY CHOCOLATE SHOP"!

**CHAMBER BREAKFAST #2** SPILLAWAY CAFÉ, THURSDAY, DECEMBER 21, 2004

**CHAMBER BREAKFAST #3** SPILLAWAY CAFÉ, THURSDAY, FEBRUARY 10, 2005

**MONTE CARLO NITE** SATURDAY, APRIL 23, 2005 3RD ANNUAL LAS VEGAS STYLE  
GAMING EVENING-OPEN TO THE PUBLIC!

**8TH ANNUAL "SPRING FLING" CHAMBER GOLF TOURNEY** MAY 18, 2005  
JACK O'LANTERN GOLF COURSE SPONSORSHIPS NOW AVAILABLE

CALL THE WATERVILLE REGION CHAMBER OF COMMERCE  
AT (603) 726-3804 FOR MORE INFORMATION OR CHECK OUR WEBSITE AT  
[WWW.WATERVILLEVALLEYREGION.COM](http://WWW.WATERVILLEVALLEYREGION.COM)

WATERVILLE VALLEY REGION  
CHAMBER OF COMMERCE

12 VINTINNER ROAD  
CAMPTON, NH 03223

# Statement

DATE

8/2/2004

TO:

USDA FOREST SERVICE, WMNF  
719 N. MAIN STREET  
LACONIA NH 03223

DUNS#929947406, CAGE CODE  
3P2Q0

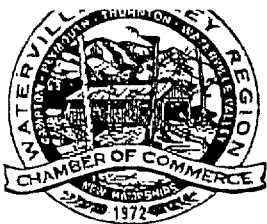
AMOUNT DUE	AMOUNT ENC.
\$2,400.00	

DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
06/30/2004		Balance forward		825.00
07/01/2004		INV #2499	1,575.00	2,400.00

A rectangular stamp with the word "RECEIVED" in large, bold, capital letters at the top. Below it, the date "AUG - 4 2004" is stamped. At the bottom, the text "WMNF - S.O." is stamped.

**NOTE: PLEASE! All invoices must be paid upon receipt.  
Make checks payable to "WVRCC". Call 726-3804 with any  
questions. Thank you for your support.**

AMOUNT DUE
\$2,400.00



# WATERVILLE VALLEY REGION CHAMBER OF COMMERCE

• ESTABLISHED 1972 •

SERVING THE TOWNS OF:  
CAMPTON, PLYMOUTH, THORNTON AND WATERVILLE VALLEY

EXECUTIVE DIRECTOR - CHRISTOPHER J. BOLAN

## DIRECTORS

### CAMPTON

RON CROWE  
CROWES' IN CAMPTON  
VILLAGE

PAUL CAROLAN  
MCNAMARA REAL  
ESTATE

JOAN CLAY  
CLAY'S CHOCOLATES

### PLYMOUTH

THOMAS HAAS  
TRUE COLORS PRINTING  
TREASURER

DANNY DESROSIERS  
COMMUNITY GUARANTY  
SAVINGS BANK  
PRESIDENT

REBECCA CAREY  
PLYMOUTH STATE  
UNIVERSITY

### THORNTON

BRAD BENTON JR.  
SUGAR SHACK MAPLE  
PRODUCTS

JULIE PIEHN  
GILCREST COTTAGES &  
MOTEL

WAYNE CHARRON  
CHESLEY'S/  
GLORY STATION

### WATERVILLE VALLEY

LYNN MCARDLE  
VALLEY INN & RED FOX  
TAVERN

VACANT - 2006

THOMAS DAY  
WATERVILLE VALLEY  
RESORT, INC.  
SECRETARY

### AT LARGE

VACANT - 2005

DICK ST. ONGE  
BEST READ GUIDE  
V. PRESIDENT

BILL GRACE  
WELLS FARGO HOME  
MORTGAGE

July 2004

Dear Chamber Supporter,

As we move into our 32<sup>nd</sup> year of continuous operation, I am proud to report our organization is flourishing as the largest Business Trade Organization in central New Hampshire. We are financially stable and remain dedicated to initiatives that support our mission: "To be the leading force in the business environment, the economic health, and general vitality of our region". These initiatives include health care, tourism promotion, economic development and maintaining the representation of our region with a host of state agencies and organizations.

With just one modest dues increase in the past nine years, we remain committed to offering a variety of programs and services to serve the needs of our 230 member businesses. As initiated two years ago, we ask that you consider a voluntary dues supplement along with your minimum dues investment. In essence, this voluntary supplement helps offset the Chamber's cost to maintain those many small start-up businesses that need our help the most.

The 2003-04 slate of officers will continue into the 2004-05 year, offering our organization a period of continuity in its leadership. Our heartfelt appreciation goes out to retiring Board Members Cheryl Johnson, Kathy Adams, Craig Zamzow and the many volunteers and supporters who have made the 2003-04 year a success.

On behalf of the staff and volunteer leaders, I thank you for your continued support, look forward to the year ahead and encourage you to take an active role in the Chamber's future.

Best wishes for a prosperous year,

Danny Desrosiers  
WVRCC President

Enclosed: 2004/05 Dues Investment

**WATERVILLE VALLEY REGION  
CHAMBER OF COMMERCE**

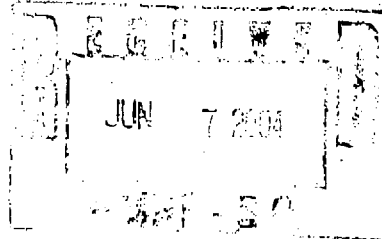
**12 VINTINNER ROAD  
CAMPTON, NH 03223**

# Statement

DATE

6/4/2004

TO:



**USDA FOREST SERVICE, WMNF  
719 N. MAIN STREET  
LACONIA NH 03223**

**DUNS#929947406, CAGE CODE  
3P2Q0**

AMOUNT DUE	AMOUNT ENC.
\$825.00	

DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
05/04/2004		Balance forward		825.00

**NOTE: PLEASE! All invoices must be paid upon receipt.  
Make checks payable to "WVRCC". Call 726-3804 with any  
questions. Thank you for your support.**

AMOUNT DUE
<b>\$825.00</b>

**WATERVILLE VALLEY REGION  
CHAMBER OF COMMERCE**

# Statement

**12 VINTINNER ROAD  
CAMPTON, NH 03223**

DATE

5/4/2004

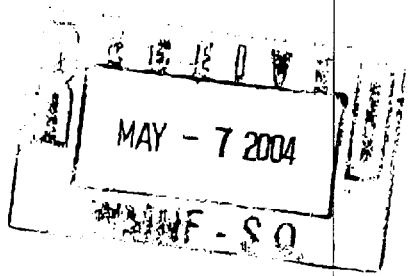
TO:

**USDA FOREST SERVICE, WMNF  
719 N. MAIN STREET  
LACONIA NH 03223**

**DUNS#929947406, CAGE CODE  
3P2Q0**

AMOUNT DUE	AMOUNT ENC.
\$825.00	

DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
04/02/2004		Balance forward		825.00



**NOTE: PLEASE! All invoices must be paid upon receipt.  
Make checks payable to "WVRCC". Call 726-3804 with any  
questions. Thank you for your support.**

AMOUNT DUE
\$825.00





United States  
Department of  
Agriculture

Forest  
Service

White Mountain  
National Forest

719 W. Main Street  
Laconia, NH 03246  
Comm: (603) 528-8721  
TTY: (603) 528-8722

File Code: 6540/6320

Date: March 2, 2004

Waterville Valley Region Chamber of Commerce  
12 Vintinner Road  
Campton, NH 03223

RE: Purchase Order 42-1484-4-0420, Dispensing Forest Service Information.

I am in receipt of your invoice dated March 1, 2004 in the amount of \$ 1,575.00.

Be advised that this order is set up for automatic payment, semi-annually, March and September.

The first payment is schedule on March 31, 2004, in the amount of \$ 750.00, the Second on September 30, 2004.

Also be advise that the order was written on 21, August, 2003 for the period of October 1, 2003 through September 30, 2004 in the amount of \$ 1,500.00.

This is \$ 75.00 less that the invoice dated, March 1, 2004.

Should you have any questions call Sterling Messer at the Pemigewasset Ranger District, RFD #3 - Box 15, Route 175, Plymouth, NH 03264.

Sincerely,

RONALD ZABKA  
Purchasing Agent



WATERVILLE VALLEY REGION  
CHAMBER OF COMMERCE

12 VINTINNER ROAD  
CAMPTON, NH 03223

# Statement

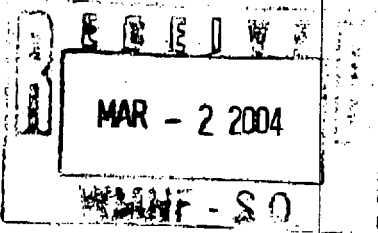
DATE

3/1/2004

TO:

USDA FOREST SERVICE, WMNF  
719 N. MAIN STREET  
LACONIA NH 03223

DUNS#929947406, CAGE CODE  
3P2Q0

		AMOUNT DUE	AMOUNT ENC.	
		\$1,575.00		
DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
01/31/2004		Balance forward		1,575.00
				
			AMOUNT DUE	
			\$1,575.00	

**NOTE: PLEASE! All invoices must be paid upon receipt.  
Make checks payable to "WVRCC". Call 726-3804 with any  
questions. Thank you for your support.**

**WATERVILLE VALLEY REGION  
CHAMBER OF COMMERCE**

**12 VINTINNER ROAD  
CAMPTON, NH 03223**

# Statement

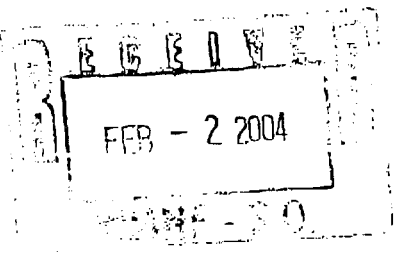
DATE

1/28/2004

TO:

**USDA FOREST SERVICE, WMNF  
719 N. MAIN STREET  
LACONIA NH 03223**

**DUNS#929947406, CAGE CODE  
3P2Q0**

		AMOUNT DUE	AMOUNT ENC.
		\$1,575.00	
DATE	ITEM	TRANSACTION	AMOUNT
11/30/2003		Balance forward	
			BALANCE
			1,575.00
			
<p><b>NOTE: PLEASE! All invoices must be paid upon receipt. Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.</b></p>			AMOUNT DUE
			\$1,575.00

FAX COVER SHEET



United States Department of Agriculture  
White Mountain National Forest  
Supervisor's Office  
719 N. Main Street, Laconia, NH 03246  
Office No. 603-528-8721 Fax No. 603-528-8783

Date: 2/10/04 No. of Pages 2  
including cover sheet

To: Sterling From: Ron Zalka

Fax No. Regarding: Madocville Valley  
COC

Message: This invoice is for \$75.00  
more than the type 42  
purchase order is obligated for

what to do

Ron

If you have any problems in receiving, please call sender at the above phone number.

Thank you.

NAME/NUMBER : 95365147  
PAGE : 2  
START TIME : FEB-03-2004 12:48PM TUE  
ELAPSED TIME : 00'36"  
MODE : STD BCM  
RESULTS : [ O.K ]

NAME : WHITE MOUNTAIN NF  
FAX NUMBER : 6035288721

FEB-03-2004 12:49 PM TUE

MESSAGE CONFIRMATION

FAX COVER SHEET



United States Department of Agriculture  
White Mountain National Forest  
Supervisor's Office  
719 N. Main Street, Laconia, NH 03246  
Office No. 603-528-8721 Fax No. 603-528-8783

Date: 2/3/04 No. of Pages 2  
including cover sheet

To: Sterling From: Ron Zalka

Fax No. \_\_\_\_\_ Regarding: waterville valley  
COC

Message: this invoice is for \$75.00  
more than the type 42  
purchase order is obligated for

what to do

Ron

If you have any problems in receiving, please call sender at the above phone number.

Thank you.

Print

Close

Help

Confirmation Number : 62889767

General Information

Award Type: Purchase Order  
 Award Status: Final  
 Prepared By: RZABKA01@FS.FED.US  
 Prepared Date: 04/06/2004 16:18:12  
 Last Modified By: RZABKA01@FS.FED.US  
 Last Modified Date: 04/06/2004 16:19:13

Award ID: 12C2 AG148442148440420  
 Referenced IDV ID:  
 Reason For Modification: Select One  
 Solicitation ID:

Dates

Date Signed: 10/01/2003  
 Effective Date: 10/01/2003  
 Completion Date: 09/30/2004  
 Est. Ultimate Completion Date: 09/30/2004

Amounts

Action Obligation: \$1,500.00  
 Base And Exercised Options Value: \$1,500.00  
 Base And All Options Value: \$1,500.00  
 Fee Paid for Use of IDV: \$0.00

Purchaser Information

Contracting Office Agency ID: 12C2  
 Contracting Office ID: 1484  
 Funding Agency ID:  
 Funding Office ID:  
 Funded By Foreign Entity:

Contracting Office Agency Name: FOREST SERVICE  
 Contracting Office Name: FOREST SERVICE  
 Funding Agency Name:  
 Funding Office Name:  
 Reason For Inter-Agency Contracting: Select One

Contractor Information

Socio Economic Data

CCR Exception: PLEASE SELECT CCR EXCEPTION BY CLICKING THE ELLIPSIS (...) BUTTON

Name: WATERVILLE VALLEY REGION CHAI  
 Street: 12 VINTINNER RD  
 Street2:  
 City: CAMPTON  
 State: NH  
 Zip: 032234664  
 Country: UNITED STATES  
 Phone:  
 Fax No:  
 DUNS No: 9299474060000

- Veteran Owned
- B(a) Firm
- Hub Zone
- SDB
- Sheltered Workshop
- HBCU
- Educational Institution
- Women Owned
- Asian Pacific
- Service Disabled Vet
- Local Government
- Minority Institution
- American Indian
- State Government
- Federal Government
- Minority Owned Business
- Tribal Government
- Black Owned
- Native American
- Asian Indian
- Non-Profit Organization
- Hispanic Owned
- Emerging Small

Organization Type: \_\_\_\_\_ Number of Employees: 4 Annual Revenue: \$148,628

Contract Data

Type of Contract: Fixed Price  
 Multi Year Contract:   
 Major Program:  
 Cost Or Pricing Data: Select One  
 Purchase Card Used As Payment Method:   
 Letter Contract:   
 Performance Based Service Contract: Not Applicable  
 Contingency Humanitarian Peacekeeping Operation: Select One



File Code: 6320

Date: October 23, 2003

Waterville Valley Chamber of Commerce  
12 Vintinner Road  
Campton, NH 03223

RE: Purchase Order 42-1484-4-0420, Modification of contract clause FAR 52.204-7 Alt 1, CCR Requirement for Central Contractor Registration (CCR)

Enclosed is a modification to your existing contract. This modification requires you to register in Central Contractor Registration (CCR). Please return the SF-30 in the supplied envelope, signed and with the required DUNS or DUNS + number so verification of contractor's registration in CCR database can be accomplished.

Effective October 1, 2003 CCR registration is mandatory in order to either receive a contract and/or purchase order from any agency of the federal government, and effective January 1, 2004 CCR registration is required to process any invoice for an existing contract. To be on the safe side with something so critical as a vendor payment, we are requiring registration to be done by December 1, 2003.

CCR may be accessed and registration completed at [www.ccr.gov](http://www.ccr.gov). Dun and Bradstreet may be contacted at 1-866-705-5711 or via the Internet at [www.dnb.com](http://www.dnb.com). Also, a Central Contractor's Registration Handbook is enclosed to assist you in this process.

If you have more than one contract, then a modification for each contract is enclosed, but you only have to register once.

We appreciate your timely compliance with these requirements. Remember that without CCR registration, we can no longer award any contracts or make any payments to your business. We will be glad to assist you where possible. If you should have any questions or concerns, please feel free to contact me.

Sincerely,

RONALD ZABKA  
Purchasing Agent  
Enclosures



**Contract Financing:** Select One  
**Cost Accounting Standards Clause:**   
**Legislative Mandates:** Principal Place of Performance  
**Clinger Cohen Act:**  Principal Place Of Performance Code (State, Location, Country): NH 62580 US  
**Service Contract Act:**  Principal Place Of Performance Name: PLYMOUTH (CENSUS NAME FO  
**Walsh Healy Act:**  Congressional District Place Of Performance:  
**Davis Bacon Act:**  Congressional District Contractor:

**Product Or Service Information**


**Product/Service Code:** R708 **Description:** PUBLIC RELATIONS SERVICES  
**Principal NAICS Code:** 813910 **Description:** BUSINESS ASSOCIATIONS  
**Bundled Requirements:** Select One  
**System Equipment Code:** Select One  
**Country of Origin:** US UNITED STATES  
**Place of Manufacture:** Select One  
**Use Of Recovered Material:** No Clauses Included  
**InfoTech Commercial Item Category:** Select One  
**Claimant Program Code:** Select One  
**Sea Transportation:** Select One  
**GFE/GFP Provided Under This Action:**   
**Use Of EPA Designated Products:** Not Required  
**Description Of Requirement:** (4000 characters) Information dispensing to the public

**Competition Info**

**Competitive Procedures / Reason Not Competed:** SIMPLIFIED ACQUISITION PROCEDURES -NON-COMPETIT  
**Number Of Offers Received:** 1 **Pre Award FBO Synopsis:**   
**Small Business Competitiveness Demonstration Program:**  **SBA/OFPP Synopsis Waiver Pilot:**   
**Commercial Item Test Program:**  **Alternative Advertising:**   
**Commercial Item Acquisition Procedures:**  **A76 Action:**   
**Preference Programs / Other Data**  
**Contracting Officer Business Size Determination:** Small Business  
**Subcontract Plan:** Select One  
**Price Evaluation Percent Difference:** %  
**Reason Not Awarded To Small Disadvantaged Business:** No Known SDB Source  
**Reason Not Awarded To Small Business:** Select One



**Sterling Messer**  
09/10/2003 02:13 PM

To: Teresa A Crevier/R9/USDAFS@FSNOTES  
cc:  
Subject: Re: FY 2004 Waterville Valley Chamber of Commerce Requisition 

Teresa.....NFRW22.... please do what ever it takes to be sure the system recognizes that these are 04  
\$\$\$. Thanx sterl  
Teresa A Crevier



**Teresa A Crevier**  
09/10/2003 01:49 PM

To: Sterling Messer/R9/USDAFS@FSNOTES  
cc:  
Subject: FY 2004 Waterville Valley Chamber of Commerce Requisition

Sterling: Please sign, obtain 04 job code, and return hard copy. Thanks!



pemi\_waterville\_valley\_chamber\_commerce\_

Teresa A Crevier  
Purchasing Agent  
USDA Forest Service  
White Mountain National Forest  
tcrevier.fs.fed.us  
phone: 603-528-8733  
fax: 603-528-8783

PAGE 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 20-AUG-2003	ORDER NUMBER 43-1484-3-0394	SUB
----------------	-----------------------	---------------------------	--------------------------------	-----

TYPE PURCHASE PURCHASE ORDER	VENDOR IDENTIFICATION NUMBER	FORM 1089	TAXPAYER'S IDENT. NO. 02-0317711
---------------------------------	------------------------------	-----------	-------------------------------------

TO: WATERVILLE CHAMBER OF COMMERCE 12 VINTINNER ROAD  CAMPTON NH 03223	SHIP TO	CONSIGNEE USDA Forest Service White Mountain National Forest Attn: Ronald Zabka 719 North Main Street  Laconia NH 03246 PHONE: 603-528-8758 EXT: FAX: 603-528-8783 EXT:
--	---------	---

*get correct remit address*

*42-1484-4-042*

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Provide all Labor, Materials, Supplies, Equipment, Supervision and Transportation to perform the task of dispensing information to the public on behalf of the Forest Service.  October 1, 2002 through September 30, 2003	1.000	JB	\$1,500.0000	\$1,500.00

SELLER'S ORIGINAL

*Set up fiscal year 04 Y2 order type Y2 TO PAY ANNUAL SEMI THE CHECK REMIT ADDRESS*

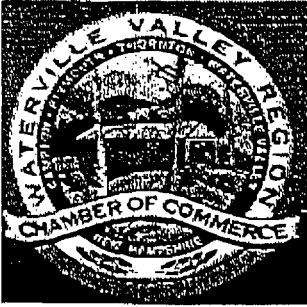
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 262(C)				
FOB POINT	DISCOUNT AND/OR NET PAYMENT TERMS			TOTAL
DESTINATION	DAYS	DAYS	DAYS	\$1,500.00
REQUIRED DELIVERY DATE	SHIP VIA			
30-SEP-2003	N/A			

**DO NOT SHIP ORDER TO THIS ADDRESS (Ship to Consignee Address Above)**

**BILLING INSTRUCTIONS:**  
No Billing Will Be Submitted In Advance Of Shipment.  
Furnish Invoices With Our ORDER NUMBER: 43-1484-3-0394 and your VENDOR IDENTIFICATION NUMBER: VID 020317711 A to:  
  
USDA Forest Service  
White Mountain National Forest  
Attn: Ronald Zabka  
719 North Main Street  
Laconia NH 03246  
PHONE: 603-528-8758 EXT:  
FAX: 603-528-8783 EXT:

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER (43-1484-3-0394) AND YOUR VENDOR IDENTIFICATION NUMBER (VID 020317711 A) WILL DELAY PAYMENT.  
  
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING.  
  
IF AVAILABLE, INCLUDE YOUR TAXPAYER IDENTIFICATION NUMBER ON EACH INVOICE.

ISSUING OFFICE White Mountain National Forest 719 Main Street  Laconia NH 03247 PHONE: 603-528-8758 EXT: FAX: 603-528-8783 EXT:	ORDERED BY (NAME AND TITLE) Ronald Zabka Purchasing Agent PHONE: 603-528-8758 EXT: FAX: 603-528-8783 EXT:
PRINTED BY OPSSRZABKA	AUTHORIZED SIGNATURE <i>Ronald Zabka</i>

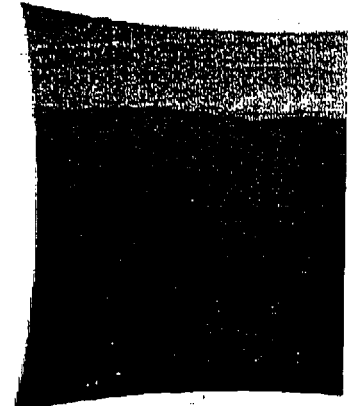


# Welcome To The Waterville Valley Region Gateway To The White Mountains Of Central New Hampshire

## Welcome to the Waterville Valley Region:

- [Home](#)
- [Classifieds](#)
- [Travel Services](#)
- [Member Services](#)
- [Relocation Services](#)
- [Business Directory](#)
- [Events Calendar](#)
- [Locator Maps](#)

Best place to stay for the best of the mountains  
 Scenic land, a place of small villages  
 for recreation  
 Location with easy access to I-93 -  
 The White Mountains and Lakes  
 Attractions are just minutes away!  
 Looking for last minute bargains?  
 Click here for **Hot Deals**



View from Mt. Osage

Stop by our  
 convenient  
 information  
 center just off of  
 exit 28.

We can provide  
 you with...

- Maps
- Guides
- Brochures
- Lodging &  
Dining
- Information
- Forest Service  
Parking Passes

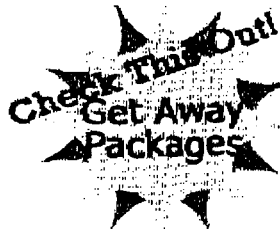
- Snowmobile/ATV  
Registration
- Hunting/Fishing  
Licenses
- Maple Syrup  
Souvenirs  
and . . .
- Bathrooms!



## Waterville Valley Realty

Condominiums, homes, quartershare & land

1-888-987-8333 [www.wvrh.com](http://www.wvrh.com)

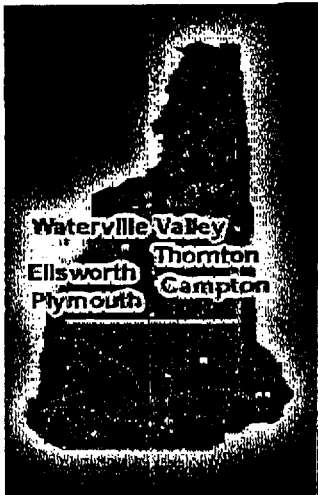


• Traveler's Quick Links •  
 Lodging Camping Dining Recreation

### Local Businesses

- Antiques/Historical
- Associations
- Attractions/Recreation
- Banks & Institutions
- Banquet/Conference Facilities
- Beauty & Massage
- Camping
- Catering
- Computers/Electronics
- Golf/Driving Ranges
- Hardware/Home & Garden
- Healthcare
- Insurance
- Legal/Professional
- Lodging
- Mailing Lists/Databases
- Municipal
- Printing/Signs/Graphics

- [Contractors/Builders](#)
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- [Convenience Stores/Service Stations](#)
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Search Our Site

**PICO SEARCH**

*Waterville Valley Region Chamber & Information Co*  
 100 Waterville Valley Road, Waterville Valley, NH 03607  
 603-895-2222 | www.watervillevalleyregion.com  
**Info@WatervilleValleyRegion.com**

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