



**INTERGEN**  
**NORTH AMERICA**

2001 APR 17 AM 9:06

**Tejas Gas LLC**  
**1301 McKinney**  
**Suite 700**  
**Houston, Texas 77010**

Information Officer  
Research and Special Programs Administration  
Department of Transportation  
Room 7128  
400 Seventh Street, SW  
Washington, DC 20590

Dear Sirs:

Find enclosed Abandoned Underwater Facilities Reports and maps for Tejas Gas, LLC's abandoned pipelines.

If you have any additional questions or require any additional information, please contact Fred Dennis, Manager Regulatory Compliance at 832-397-5643 or by email at [fdennis@intergen.com](mailto:fdennis@intergen.com).

Sincerely,

Fred L. Dennis  
Manager Regulatory Compliance



# ABANDONED UNDERWATER FACILITIES REPORT

PIPELINE OPERATOR: Cypress Gas Pipeline

PIPELINE OWNER: Tejas Gas, LLC

FIELD OFFICE: Thibodaux WORK AREA: Port Allen

## 1. SYSTEM INFORMATION

T-4 Permit Number: N/A

COUNTY/PARISH West Baton Rouge and East Baton Rouge STATE: Louisiana

SECTION 50 TOWNSHIP 6 South RANGE 12 East and 1 West

SYSTEM NAME: Monterey LATERAL NAME Mississippi River Crossing

LINE No. \_\_\_\_\_ BRS #1 \_\_\_\_\_ ALIGNMENT MAP REF. 17-304A / 580-15932

FROM STA. NO. 3303 + 75 (approx) TO STA. NO. 3339 + 20 (approx)

UTM COORDINATES: ZONE \_\_\_\_\_ EASTING \_\_\_\_\_ NORTHING \_\_\_\_\_  
(IF AVAILABLE)

## 2. PIPE SUMMARY

OUTSIDE DIA. 10.750 " WALL THICKNESS Unknown" GRADE Unknown

CLASS LOCATION(1,2,3,4) unknown ESTABLISHED MAOP OF PIPELINE unknown psi

## 3. ABANDONMENT DETAILS

MEDIUM USED: AIR  WATER  NITROGEN  OTHER \_\_\_\_\_  
(Specify)

TYPE OF INHIBITOR None QUANTITY \_\_\_\_\_

REMOVED FROM SERVICE: 1982

MAPPING ATTACHMENT: DIGITAL FORMAT  HARD COPY

INSPECTOR: \_\_\_\_\_ SUPERVISOR: \_\_\_\_\_

APPROVED BY DISTRICT MANAGER/DIRECTOR: \_\_\_\_\_

### COPY DISTRIBUTION:

HEADQUARTERS: Operations  Property Accounting  HSE Regulatory:

Marketing  Right of Way:  Contracts Administration:

"Abandoned underwater facilities report" (49CFR195.59)

<http://www.npms.rspa.dot.gov/> (mapping standards)

Mail To:

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# ABANDONED UNDERWATER FACILITIES REPORT

PIPELINE OPERATOR: Cypress Gas Pipeline, LLC

PIPELINE OWNER: Tejas Gas, LLC

FIELD OFFICE: Louisiana WORK AREA: Port Allen

## 1. SYSTEM INFORMATION

T-4 Permit Number: NA

COUNTY/PARISH St Landry Parish STATE: Louisiana

SECTION 8 TOWNSHIP 6 South RANGE 7 East

SYSTEM NAME: Monterey LATERAL NAME Atchafolaya River Crossing

LINE No. BRW 1 ALIGNMENT MAP REF. 580-16816 & 16817

FROM STA. NO. 2572 + 61 (approx) TO STA. NO. 2603 + 49 (approx)

UTM COORDINATES: ZONE Unknown EASTING \_\_\_\_\_ NORTHING \_\_\_\_\_

(IF AVAILABLE)

## 2. PIPE SUMMARY

OUTSIDE DIA. 10.750 " WALL THICKNESS .843 " GRADE B

CLASS LOCATION (1,2,3,4) unknown ESTABLISHED MAOP OF PIPELINE unknown psi

## 3. ABANDONMENT DETAILS

MEDIUM USED: AIR  WATER  NITROGEN  OTHER \_\_\_\_\_

(Specify)

TYPE OF INHIBITOR None QUANTITY UNKNOWN

REMOVED FROM SERVICE 1990

MAPPING ATTACHMENT: DIGITAL FORMAT  HARD COPY

INSPECTOR: \_\_\_\_\_ SUPERVISOR: \_\_\_\_\_

APPROVED BY DISTRICT MANAGER/DIRECTOR: \_\_\_\_\_

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# ABANDONED UNDERWATER FACILITIES REPORT

PIPELINE OPERATOR: Tejas Gas Transmission, LLC

PIPELINE OWNER: Tejas Gas, LLC

FIELD OFFICE: Houston District Office WORK AREA: Houston Pipeline Group

## 1. SYSTEM INFORMATION

T-4 Permit Number: 003260

COUNTY/PARISH Liberty STATE: Texas

SECTION Liberty Town Survey A-359 TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

SYSTEM NAME: Tejas Gas Pipeline, LP LATERAL NAME \_\_\_\_\_

LINE No. 903-000 ALIGNMENT MAP REF. \_\_\_\_\_

FROM STA. NO. 1862 + 00 TO STA. NO. 1863 + 47

UTM COORDINATES: ZONE \_\_\_\_\_ EASTING \_\_\_\_\_ NORTHING \_\_\_\_\_  
(IF AVAILABLE)

## 2. PIPE SUMMARY

OUTSIDE DIA. 10.750" WALL THICKNESS 0.593 " GRADE B

CLASS LOCATION(1,2,3,4) 1 ESTABLISHED MAOP OF PIPELINE 908 psi

## 3. ABANDONMENT DETAILS

MEDIUM USED: AIR  WATER  NITROGEN  OTHER \_\_\_\_\_  
(Specify)

TYPE OF INHIBITOR NA QUANTITY NA

REMOVED FROM SERVICE \_\_\_\_\_ UNKNOWN \_\_\_\_\_

MAPPING ATTACHMENT: DIGITAL FORMAT  HARD COPY

INSPECTOR: \_\_\_\_\_ SUPERVISOR: \_\_\_\_\_

APPROVED BY DISTRICT MANAGER/DIRECTOR: \_\_\_\_\_

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