



# 2009 GATLINBURG LAW ENFORCEMENT CONFERENCE

**MAY 5-7, 2009**

**Gatlinburg Convention Center**

**234 Historic Nature Trail, Gatlinburg, Tennessee**

Dear Law Enforcement Colleague:

You and members of your organization are invited to attend the **2009 Gatlinburg Law Enforcement Conference** cosponsored by the United States Attorney's Offices and Law Enforcement Coordinating Committees (LECC) from nine Districts: Northern District of Georgia; Eastern and Western Districts of Kentucky; Western District of North Carolina; District of South Carolina; Eastern, Middle and Western Districts of Tennessee; Western District of Virginia and the Tennessee Law Enforcement Training Academy.

Some of the highlights of this annual conference include multiple workshops and a number of plenary sessions.

A notice cannot be sent to each member of your agency/department, so please distribute this information and registration form to other officers and employees in your organization. We are looking forward to another successful year for the Gatlinburg Law Enforcement Conference and hope to see your agency represented at this exciting event.



**VERY IMPORTANT  
CHANGES for 2009**



This year the cookout will be held at the Riverdeck Pavilion at the Glenstone Lodge on **TUESDAY** night, **May 5, 2009**, rather than Thursday night as in years past. Thus, you must indicate on your registration form whether or not you plan to attend the cookout. There is no additional cost for the cookout for conference registrants; however, if you are bringing a guest to the cookout, tickets are **\$25** and must be purchased in advance. You can include payment for a guest with your registration fee or send a separate check along with your registration form. All checks must be made payable to "LECC". Entertainment will be provided by the Peacemakers.

## HOTEL INFORMATION

Glenstone Lodge  
504 Historic Nature Trail, Gatlinburg, TN  
865-436-9361 or 1-888-362-9522  
Conference Rate: \$70.00

Garden Plaza  
520 Historic Nature Trail, Gatlinburg, TN  
865-436-9201 or 1-800-435-9201  
Conference Rate: \$70.00  
Complimentary Breakfast

Park Vista Hotel  
705 Cherokee Orchard Rd, Gatlinburg, TN  
865-436-9211 or 1-800-421-7275  
Conference Rate: \$70.00  
Shuttle to Convention Center

Edgewater Hotel  
402 River Road, Gatlinburg, TN  
865-436-4151 or 1-800-423-2939  
Conference Rate: \$70.00

Clarion  
1100 Parkway, Gatlinburg, TN  
865-436-5656 or 800-933-0777  
Conference Rate: \$70.00

The hotels above have agreed to provide a special rate for this conference. Please mention the Gatlinburg Law Enforcement Conference when making your reservations. Each attendee is responsible for making his/her own hotel reservations wherever they choose to stay and may select to stay at any other hotel of his/her choice.

## CONFERENCE REGISTRATION INFORMATION

A cookout will be held on **Tuesday night, May 5, 2009**. You must indicate on your registration form whether or not you will be attending the cookout. There is no additional cost for conference registrants; however, if you wish to bring a guest to the cookout, the cost is \$25 per person. Tickets must be purchased in advance. Only a very limited number will be available for purchase at conference registration.

To register for the 2009 Gatlinburg Law Enforcement Conference, complete registration form and mail \$75 registration fee to:

Law Enforcement Coordinating Committee (LECC), c/o United States Attorney's Office  
800 Market Street, Ste 211, Knoxville, Tennessee 37902

**NOTE: Late registration fee after April 15th is \$100**

Make checks payable to "LECC (TIN 61-1553295)". Checks made out to anything other than LECC will be returned for reissue. A Confirmation will be sent to you via e-mail upon receipt of your conference registration and registration fee. PLEASE NOTE: No registration can be confirmed until registration form and registration fee are received. **The LECC cannot accept credit cards, purchase orders or electronic fund transfers.**

## CONTACT INFORMATION

For additional information, please contact your Law Enforcement Coordinator (LEC) or any of the other sponsoring LECs:

David Boling, Middle District of TN	(615)736-5151	david.boling2@usdoj.gov	www.usdoj.gov/usao/tnm
Sharry Dedman-Beard, Eastern District of TN	(865)225-1671	sharry.dedman-beard@usdoj.gov	www.usdoj.gov/usao/tn
Pat Grisetti, Western District of VA	(540)857-2983	patricia.grisetti@usdoj.gov	
Gary Howard, Western District of KY	(502)625-7061	gary.howard@usdoj.gov	www.usdoj.gov/usao/kyw
Leigh Anne Jordon, Western District of TN	(901)969-2962	leigh.anne.jordon@usdoj.gov	www.usdoj.gov/usao/tnw
Didi Nelson, Northern District of GA	(404)581-6051	didi.nelson@usdoj.gov	www.usdoj.gov/usao/gan
Allen Love, Eastern District of KY	(859)233-2661	william.allen.love@usdoj.gov	www.usdoj.gov/usao/kye
Suellen Pierce, Western District of NC	(704)344-6222	suellen.pierce@usdoj.gov	www.usdoj.gov/usao/ncw
Becky Plyler, District of South Carolina	(803)929-3009	becky.plyler@usdoj.gov	

**Important Information**

**CHECKS FOR REGISTRATION FEES  
MUST BE MADE PAYABLE  
TO "LECC"**

LECC Account Information:  
Tax ID# 61-1553295  
P.O. Box 24146  
Nashville, TN 37202  
(please DO NOT mail checks or registration forms to this address)

Checks Made out to Anything or Anyone Other Than "LECC" Cannot Be Accepted and Will Be Returned for Reissue.  
You will not be registered until payment is received.

The LECC cannot accept credit cards, purchase orders, or electronic fund transfers.

**REGISTRATION FORM**

Please type or clearly print a separate registration form for each attendee. The registration fee is \$75 per person which covers conference materials/administrative expenses. This form along with the fee must be received by April 15, 2009 (late registration fee is \$100 per person).

Registration fees are non-refundable, however, substitutions may be made.

Please feel free to copy this registration form for others in your agency/department.

**REGISTRATION DEADLINE -- APRIL 15, 2009**  
**Registration Fee – \$75, Late Registration Fee – \$100**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

AGENCY/DEPARTMENT \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TEL. # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

T-shirt size: \_\_\_S \_\_\_M \_\_\_L \_\_\_XL \_\_\_XXL \_\_\_XXXL (If you do not specify you will receive an XL)

I \_\_\_ will \_\_\_ will not be attending the cookout on Tuesday night, May 5, 2009. I will be bringing \_\_\_\_\_ guest(s) to the cookout on Tuesday night, May 5, 2009 and have enclosed \$25 for each guest ticket.

**MAIL REGISTRATION FORM,  
REGISTRATION & GUEST  
COOKOUT TICKET FEES**

**TO:**   
**TOTAL AMOUNT ENCLOSED:**  
\$ \_\_\_\_\_

**Law Enforcement Coordinating Committee  
(LECC)  
c/o United States Attorney's Office  
800 Market Street, Ste 211  
Knoxville, Tennessee 37902**

**WORKSHOPS**

--- Please check two workshops on Tuesday and two workshops on Wednesday to assist us with room assignments ---

**Tuesday, May 5, 2009 (check two)**

- \_\_\_ 1. Public Corruption
- \_\_\_ 2. Illegal Immigrants
- \_\_\_ 3. Hate Crimes
- \_\_\_ 4. Islam and National Security
- \_\_\_ 5. Identity Theft
- \_\_\_ 6. Asset Forfeiture (Exec. Level)
- \_\_\_ 7. Drugs and Terrorism
- \_\_\_ 8. Project Safe Childhood

**Wednesday, May 6, 2009 (check two)**

- \_\_\_ 9. Alien Flight Schools
- \_\_\_ 10. Dignitary Protection
- \_\_\_ 11. Human Trafficking
- \_\_\_ 12. Wall Off Interdiction Stops
- \_\_\_ 13. Methamphetamine
- \_\_\_ 14. Ethics
- \_\_\_ 15. Prescription Drug Abuse

Received: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Check Issuer: \_\_\_\_\_

**For Internal Use Only**

## PROPOSED AGENDA

### Monday, May 4, 2009

4:00pm - 9:00pm  
Conference Registration  
Glenstone Lodge

### Tuesday, May 5, 2009

7:30am-8:30am  
Conference Registration  
Gatlinburg Convention Center

8:30am-9:00am  
Conference Opening -  
Tribute to Fallen Officers

9:00am-10:00am  
Injured By Gangs in the Line of Duty  
*Cardace Milovich*, Officer  
Chicago Police Department

10:00am-10:15am  
Break

10:15am-12:00pm  
P.O.S.S.E.—Peers Organized to  
Promote Student Excellence  
*Ossco Bolton*, Kansas City,  
Missouri

12:00pm-1:30pm  
Lunch

1:30pm-3:00pm  
WORKSHOPS - Repeated at 3:15pm.

### Workshop Schedule

#### Tuesday, May 5, 2008

1. Public Corruption
2. Illegal Immigrants
3. Hate Crimes
4. Islam and National Security
5. Identity Theft
6. Asset Forfeiture (Executive Level)
7. Drugs and Terrorism
8. Project Safe Childhood

3:00pm-3:15pm  
Break

3:15pm-4:45pm  
WORKSHOPS- Repeat of 1:30pm  
workshops. See Tuesday's Workshop  
Schedule for Topics

6:00pm

Cookout  
Riverdeck Pavilion—Glenstone Lodge

### Wednesday, May 6, 2009

8:30am-10:00am  
WORKSHOPS - Repeated at 10:15am.

### Workshop Schedule

#### Wednesday, May 6, 2008

9. Alien Flight Schools

10. Dignitary Protection During Visits

11. Human Trafficking

12. Wall Off Interdiction Stops

13. Methamphetamine

14. Ethics

15. Prescription Drug Abuse

10:00am-10:15am  
Break

10:15am-11:45am  
WORKSHOPS- Repeat of 8:30am  
workshops. See Wednesday's  
Workshop Schedule for Topics

11:45am - 1:00pm  
Lunch

1:00pm - 4:00pm  
Lessons Learned- Amish School  
Shooting  
*Lieutenant Allen J. Krawczel*  
*Corporal Mark A. Magyar*  
Pennsylvania State Police

5:00pm  
State Hospitality Events

### Thursday, May 7, 2008

8:30am-10:30am  
Missing & Exploited Children  
*Cristina Fernandez*  
*National Center for Missing and  
Exploited Children*

10:30am-10:45am  
Break

10:45am-12:00pm  
Hip/Hop Culture and Gangs  
*J.O. Smith*  
*FLETC, Brunswick Georgia*

12:00pm-1:30pm  
Lunch

1:30pm-3:00pm  
Media Relations  
*Jim Vance*  
FBI Agent, Retired

3:00pm-3:15pm  
Break

3:15pm-4:30pm  
Officer Safety

*Harold Rochon*  
Lieutenant and Commanding  
Officer, Violent Crime Task  
Force, Detroit Police Dept,  
Detroit, MI

4:30pm  
Closing Remarks

Door Prize Drawing

5:00pm  
Adjourn

Information on all workshops was not available prior to the mailing of this conference brochure. Workshop descriptions and additional agenda information will be updated as soon as information becomes available. For updated agenda information, please check any of the U.S. Attorney websites listed on this brochure with the LECC contact information.