

the proceeding the calculations performed in connection with these preliminary results, within five days after the date of publication of this notice. Pursuant to 19 CFR 351.309, interested parties may submit case briefs in response to these preliminary results no later than 30 days after the date of publication of this notice. Rebuttal briefs, limited to issues raised in case briefs, may be filed no later than 5 days after the time limit for filing case briefs. Parties who submit arguments in this proceeding are requested to submit with the argument: (1) a statement of the issue, (2) a brief summary of the argument, and (3) a table of authorities. Further, the Department requests that parties submitting written comments provide the Department with an additional copy of the public version of any such comments on a computer diskette. Case and rebuttal briefs must be served on interested parties in accordance with section 351.303(f) of the Department's regulations. Any interested party may request a hearing within 30 days of publication of this notice. Any hearing, if requested, will normally be held two days after the date for submission of rebuttal briefs. The Department will issue the final results of this administrative review, which will include the results of its analysis of issues raised in any such written comments or at a hearing, within 120 days after the publication of this notice, unless extended. See 19 CFR 351.213(h).

Notification to Interested Parties

This notice serves as a preliminary reminder to importers of their responsibility under regulation 19 CFR 351.402(f) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This administrative review and notice is published in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: August 30, 2004.

James J. Jochum,

Assistant Secretary for Import Administration.

[FR Doc. E4-2166 Filed 9-10-04; 8:45 am]

BILLING CODE 3510-DS-S

DEPARTMENT OF COMMERCE

International Trade Administration

Application for Duty-Free Entry of Scientific Instrument

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether an instrument of equivalent scientific value, for the purposes for which the instrument shown below is intended to be used, is being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, DC 20230. Applications may be examined between 8:30 a.m. and 5 p.m. in Suite 4100W, U.S. Department of Commerce, Franklin Court Building, 1099 14th Street, NW., Washington, DC

Docket Number: 04-016.

Applicant: University of Colorado School of Medicine, Fitzsimons Campus, P.O. Box 6508, Aurora, CO 80045.

Instrument: Electron Microscope, Model Technai G² 12 BioTWIN.

Manufacturer: FEI Company, The Netherlands. Intended

Use: The instrument is intended to be used in imaging and photographing a wide variety of tissue specimens with an objective lens that optimizes amplitude and contrast for use with stained specimens as well as phase contrast imaging used for immunolabeling frozen-thin sections using administrative control over settings to prevent system damage.

Application accepted by Commissioner of Customs: August 18, 2004.

Gerald A. Zerdy,

Program Manager, Statutory Import Programs Staff.

[FR Doc. E4-2167 Filed 9-10-04; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 083104F]

North Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings from October 4 through October 12, 2004, in Sitka, AK.

DATES: The Council's Advisory Panel will begin at 8 a.m., Monday, October 4 and continue through Friday, October 8, 2004. The Scientific and Statistical Committee will begin at 8 a.m. on Monday, October 4, and continue through Wednesday, October 6, 2004.

The Council will begin its plenary session at 8 a.m. on Wednesday, October 4 continuing through Tuesday October 12. All meetings are open to the public except executive sessions. The Enforcement Committee will meet Tuesday, October 5 from 1 p.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Centennial Building, 330 Harbor Drive, Sitka, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Council staff, telephone: 907-271-2809.

SUPPLEMENTARY INFORMATION: *Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Reports
Executive Director's Report
National Marine Fisheries Service Management Report
Enforcement Report
Coast Guard Report
Alaska Department of Fish & Game (ADF&G) Report

- U.S. Fish & Wildlife Service Report
Protected Species Report

2. Gulf of Alaska Groundfish (GOA) Rationalization: Review progress and refine alternatives.

3. GOA Rockfish Demonstration Project: Review progress and clarify Elements and Options for analysis.

4. Essential Fish Habitat (EFH) and Habitat Area Particular Concern (HAPC): Initial Review of Environmental Assessment, receive Center for Independent Experts review and comment report, review spatial analysis of revised alternative 5b, and take action as necessary.

5. Improved Retention/Improved Utilization (IR/IU): Receive progress report on Amendment 80a and 80b.

6. Community Development Quota (CDQ) Program: Status Report on analysis of management alternatives for CDQ reserves, report on CDQ

community eligibility, report on confidentiality of CDQ information submitted to NMFS.

7. Halibut/Sablefish Individual Fishing Quotas (IFQs) Program: Initial review of regulatory amendment package for IFQ/CDQ Area 4C/4D, initial review of regulatory amendment package for IFQ amendments (housekeeping and block).

8. Halibut Subsistence: Receive report on ADF&G Subsistence Halibut Survey, initial review of regulatory amendment package.

9. Scallop Fishery Management Plan (FMP): Final action to modify License Limitation Program and update FMP.

10. Crab FMP: Review Crab Stock Assessment Fishery Evaluation (SAFE) report.

11. Groundfish Management: Receive report from Non-Target Species Committee, review initial discussion paper on rockfish management (T), review discussion paper on Aleutian Island Pollock Incidental Catch Allowance (T), initial groundfish specifications, final action on FMP updates.

12. Staff Tasking: Review tasking and Committee (including AP policy) and provide direction to staff/action as necessary.

13. Other Business:
Scientific and Statistical Committee (SSC): The SSC agenda will include the following issues:

1. EFH and HAPC
2. IR/IU
3. Halibut Subsistence and IFQ program adjustments
4. Crab Management
5. Groundfish Management

Advisory Panel: The Advisory Panel will address the same agenda issues as the Council.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: September 8, 2004.

Alan D. Risenhoover,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E4-2162 Filed 9-10-04; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 090704B]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Advisory Subpanel (CPSAS) and Coastal Pelagic Species Management Team (CPSMT) will hold work sessions, which are open to the public.

DATES: The CPSAS will meet Tuesday, September 28, 2004 from 9 a.m. to 5 p.m. and Wednesday, September 29, 2004 from 9 a.m. until business for the day is completed. The CPSMT will meet Thursday, September 30, 2004 from 9 a.m. until business for the day is completed.

ADDRESSES: The meetings will be held at NMFS, Southwest Region, Glenn Anderson Federal Building, 501 West Ocean Blvd., Conference Room 3300, Long Beach, CA 90802; telephone: (562) 980-4000.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Dan Waldeck, Pacific Fishery Management Council; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The CPSAS will meet to continue to work on developing alternatives for annual allocation of the Pacific sardine harvest guideline. The CPSAS will also review the 2004 Pacific sardine stock assessment and harvest guideline recommendation for the 2005 season. The CPSMT will focus on review of the Pacific sardine stock assessment and harvest guideline recommendation, they will also be briefed on the allocation alternatives being developed by the CPSAS.

Although non-emergency issues not contained in the meeting agenda may

come before the CPSAS or CPSMT for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSAS's or CPSMT's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 8, 2004.

Alan D. Risenhoover,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E4-2161 Filed 9-10-04; 8:45 am]

BILLING CODE 3510-22-S

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

TIME AND DATE: 10:30 a.m., Thursday, September 16, 2004.

PLACE: 1155 21st St., NW., Washington, DC, Commission Conference Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Rule Enforcement Reviews.

FOR FURTHER INFORMATION CONTACT: Jean A. Webb, (202) 418-5100 or <http://www.cftc.gov>.

Jean A. Webb,

Secretary of the Commission.

[FR Doc. 04-20691 Filed 9-9-04; 1:26 pm]

BILLING CODE 6351-01-M

DEPARTMENT OF EDUCATION

Office of Postsecondary Education; Overview Information; Fund for the Improvement of Postsecondary Education—The Comprehensive Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005

Catalog of Federal Domestic Assistance (CFDA) Number: 84.116A (pre-application) and 84.116B (final application).

Dates: Applications Available: September 13, 2004.

Deadline for Transmittal of Pre-Applications: November 3, 2004.