

# WHITE HOUSE CONFERENCE



## Hilton Harrisburg

One North Second Street, Harrisburg, PA 17101  
Tuesday, February 7, 2006 8:00AM - 5:00PM

---

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

---

Title: \_\_\_\_\_

---

Organization: \_\_\_\_\_

---

Address: \_\_\_\_\_

---

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

---

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

---

Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

---

Have you ever attended a White House Conference on Faith-Based and Community Initiatives?  Yes  No

---

Has your organization ever applied for government funds?  Yes  No

---

Has your organization ever received government funds?  Yes  No

---

If yes, what was the source of those funds?  Federal  State  Local

---

Does your organization want to be on a conference list that will be shared with other participants upon request?  Yes  No

---

The conference will offer grant writing tutorials for the following government grant programs that offer the greatest opportunity for faith-based and community organizations. Please choose one workshop from each track. For more information about the workshops, visit [www.fbc.gov](http://www.fbc.gov).

### Federal Opportunities - Track 1 (choose 1)

- Continuum of Care (HUD)
- Compassion Capital Fund (HHS)
- Runaway and Homeless Youth Program (HHS)
- US Agency for International Development Workshop (USAID)

### Federal Opportunities - Track 2 (choose 1)

- Community Based Abstinence Program (HHS)
- Homeless Providers Grant and Per Diem Program (VA)
- Ryan White Title III & IV (HHS)
- US Department of Justice Workshop (DOJ)

### State-Administered Opportunities - Track 1 (choose 1)

- Child Care Development Fund (HHS)
- Partnering with the Workforce Investment System (DOL)
- Summer Food Service Program (USDA)
- US Department of Commerce Workshop (DOC)

### State-Administered Opportunities - Track 1 (choose 1)

- Substance Abuse Prevention and Treatment Block Grant/Access to Recovery (HHS)
- Supplemental Educational Services (Education)
- HOME Investment Partnerships Program (HUD)
- US Department of Agriculture Workshop (USDA)

The conference is free, but pre-registration is required by Thursday, February 2, 2006. Registration is on a first-come, first-serve basis. To pre-register, please complete this form and fax it to 703-416-1935 by February 2. For more detailed information about the conference to assist with planning, visit [www.fbc.gov](http://www.fbc.gov).

