

proposed site consists of 3.89 acres of wetlands.

The CZMA requires a notice be published in the **Federal Register**, indicating the date on which the decision record has been closed. A final decision on this appeal must be issued no later than 90 days after publication of this notice. 16 U.S.C. 1465(a). The deadline may be extended by publishing, within the 90-day period, a subsequent notice explaining why a decision cannot be issued within this time frame. In this event, a final decision must be issued no later than 45 days after publication of the subsequent notice. 16 U.S.C. 1465(b).

For additional information about this appeal contact Jennifer Nist, 301-713-2967, extension 207.

(Federal Domestic Assistance Catalog No. 11.419 Coastal Zone Management Program Assistance.)

Dated: May 5, 2005.

**James R. Walpole,**

*General Counsel.*

[FR Doc. 05-9523 Filed 5-11-05; 8:45 am]

**BILLING CODE 3510-08-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050905B]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Public Meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel in May, 2005 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, May 31, 2005, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Radisson Airport Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2,

Newburyport, MA 01950; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will consider and prioritize management measures and annual allocations to be adjusted in Framework Adjustment 18 for the 2006 and 2007 fishing years. Alternatives may include, but are not limited to; the following general management measures: Triggered adjustments to annual allocations and area closures through Notice Action, General Category fishery management, bag tags and standard bags (landings monitoring and compliance), allocations for vessels with small dredge permits, research proposal review process, research priorities, and fishing year alignment and framework adjustment frequency. In addition, the Advisory Panel may consider the following changes for the controlled access areas; rotation management fishing mortality targets by area, allocations of trips or pounds in controlled access areas, Hudson Canyon Area rotation management area policy, Elephant Trunk Area allocations for 2007; crew limits in controlled access areas; IFQ allocations in controlled access areas; sector allocations (harvest cooperatives or other entities); temporary transferability/stacking of controlled access allocations, improvements in the broken trip exemption program, and seasonal access to minimize bycatch and effects on spawning (Georges Bank access areas and Elephant Trunk Area in 2007). The Advisory Panel may also consider setting hard or target Total Allowable Catch (TAC) limits for open fishing areas. The priority recommendations will be reported to the Scallop Oversight Committee meeting on June 1, 2005.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 9, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-2337 Filed 5-11-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050905C]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the North Pacific Fishery Management Council's Non-Target Species Committee.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Non-Target Species Committee will meet at the Alyeska Prince Hotel, May 31, 2005, in Ballroom C, 2 pm - 6 pm.

**DATES:** May 31, 2005.

**ADDRESSES:** Alyeska Prince Hotel, P.O. Box 249, Girdwood, AK 99587

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, Alaska 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, Council staff, Phone: 907-271-2809.

The Non-Target Species Committee will meet on May 31 to review a template for a planned discussion paper on rockfish management. The committee will determine whether the template should be expanded for use in preparing the full discussion paper.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

April 9, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-2343 Filed 5-11-05; 8:45 am]

**BILLING CODE 3510-22-S**