**ADDRESSES:** The meeting will be held at NMFS, Southwest Regional Office, 501 West Ocean Boulevard, Suite 3400, Long Beach, CA 90803–4213.

**FOR FURTHER INFORMATION CONTACT:** J.Allison Routt at (562) 980–4019 or (562) 980–4030.

SUPPLEMENTARY INFORMATION: The original notice published in the Federal Register on Friday, April 21, 2006 (71 FR 20646). This notice serves as a correction to that notice. The last paragraph in the SUPPLEMENTARY **INFORMATION** stated that "Although nonemergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency." That paragraph should be removed from the meeting notice. All other previouslypublished information remains the same.

Dated: April 25, 2006.

# Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–6439 Filed 4–27–06; 8:45 am] BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

### [I.D. 042506B]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a committee meeting.

SUMMARY: The North Pacific Fishery Management Council's (Council) Steller Sea Lion Mitigation Committee (SSLMC) will meet in Seattle, WA.
DATES: The meeting will be held on May 16–18, 2006, from 8:30 a.m. to 5 p.m.
ADDRESSES: The meeting will be held at the Alaska Fisheries Science Center (AFSC), 7600 Sand Point Way NE, Building 4, Room 2076, Seattle, WA.

*Council address*: North Pacific Fishery Management Council, 605 W.

4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Bill Wilson, North Pacific Fishery Management Council; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The committee's agenda includes the following issues:

Introductions and opening remarks, Minutes of last meeting; Update on consultation Process; Overview of **Biological Assessment**, Consultation Species, Other Consultations; Compendium of Steller Sea Lion (SSL) literature; Update on SSL and other marine mammal research: National Marine Mammal Laboratory SSL telemetry, Diet Studies; Sea Life Center Marine Mammal Research; Vancouver Aquarium and University British Columbia Marine Mammal Programs; Alaska Department of Fish &Game SSL Programs; and the AFSC Fishery Interaction Team Program. The Committee will discuss and deliberate on these issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271–2809, at least 5 working days prior to the meeting date.

Dated: April 25, 2006.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–6441 Filed 4–27–06; 8:45 am]

# BILLING CODE 3510-22-S

### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 042506C]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council's Crab Plan Team.

**SUMMARY:** The Crab Plan Team will meet at the Alaska Fishery Science Center in Seattle, WA.

**DATES:** The meeting will be held on May 16–18, 2006, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center, 7600 Sand Point Way NE. Bldg 4, Seattle, WA 98115.

*Council address*: North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

FOR FURTHER INFORMATION CONTACT: Diana Stram; telephone: (907) 271-2809. SUPPLEMENTARY INFORMATION: The team's agenda includes the following: Membership issues, election of vicechair, discussion of need for additional Crab Plan Team members; trawl survey overview and review of 2005-06 fisheries - Norton Sound, Bristol Bay red king crab bycatch data; detailed review of snow crab assessment; review of preliminary analysis of crab overfishing definition revisions; Center for Independent Experts review of crab overfishing analysis; economic review of crab fisheries data from Crab Rationalization program, review of stock assessment models, projection of status of stocks; Bering Sea Crab Essential Fish Habitat measures considered by the Council (St. Matthew blue king crab and Eastern Bering Sea snow crab discussion paper); summer research issues/ schedules; discuss finalized state/ federal action plan and timeline for fall Total Allocation Catch (TAC) setting; review of recent Alaska Board of Fisheries actions on Bering Sea Tanner crab TAC and Community Development Quota (CDQ) fishery management plan; discussion of Stock Assessment Fishery Evaluation and other reporting issues; other issues/new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will