Dated: November 10, 1999. **Patricia L. Toppings,**  *Alternate OSD Federal Register Liaison Officer, Department of Defense.* [FR Doc. 99–29973 Filed 11–16–99; 8:45 am] **BILLING CODE 5001–10–M** 

## DEPARTMENT OF EDUCATION

## **Department of Labor**

## Office of School-to-Work Opportunities; Advisory Council for School-To-Work Opportunities; Notice of Open Meeting

SUMMARY: The Advisory Council for School-to-Work Opportunities was established by the Departments of Education and Labor to advise the Departments on implementation of the School-to-Work Opportunities Act. The Council shall assess the progress of School-to-Work Opportunities systems development and program implementation; make recommendations regarding progress and implementation of the School-to-Work Opportunities initiative; advise on the effectiveness of the new Federal role in providing venture capital to States and localities to develop School-to-Work systems and act as advocates for implementing the School-to-Work framework on behalf of their stakeholders.

*Time and Place:* The Advisory Council for School-to-Work Opportunities will have an open meeting on Thursday, December 2, 1999 from 1:30 p.m. to 5:30 p.m. and on Friday, December 3, 1999 from 9:00 a.m. to 12:00 p.m. The meeting will be held at the Crowne Plaza Downtown Hotel, Phoenix, Arizona.

Agenda: The agenda for the meeting on Thursday, December 2, from 1:30– 1:45 p.m. will be opening remarks by the Chairman of the Counsel, Governor John McKernan. Following the opening, the Council will meet with the State Directors for School-to-Work to engage in a review of the School-to-Work Initiative. On Friday, December 3, the Council will meet to discuss issues related to sustainability of the Schoolto-Work initiative and to develop recommendations for consideration by the Departments of Education and Labor.

*Public Participation:* The meetings on Thursday, December 2, and Friday, December 3, will be open to the public. Seats will be reserved for the media. Individuals with disabilities in need of special accommodations should contact the Designated Federal Official (DFO), listed below, at least 7 days prior to the meeting.

### FOR FURTHER INFORMATION CONTACT:

Stephanie J. Powers, Designated Federal Official (DFO), Advisory Council for School-to-Work Opportunities, Office of School-to-Work Opportunities, 400 Virginia Avenue, SW., Room 210, Washington, DC 20024, 202/401–6222. (this is not a toll free number.)

Signed at Washington, DC, this 10th day of November, 1999.

# Raymond L. Bramucci,

Assistant Secretary of Labor, U.S. Department of Labor.

### Robert D. Muller,

Acting Assistant Secretary for Vocational and Adult Education, U.S. Department of Education.

[FR Doc. 99–29972 Filed 11–16–99; 8:45 am] BILLING CODE 4510–30–M

## DEPARTMENT OF ENERGY

## Office of Arms Control and Nonproliferation; Proposed Direct Distribution

**AGENCY:** Office of Arms Control and Nonproliferation, Department of Energy.

**ACTION:** Direct Distribution.

**SUMMARY:** The Department is providing notice of a proposed "direct distribution" under the Agreement for Cooperation Between the Government of the United States of America and the Government of Canada Concerning the Civil Uses of Atomic Energy. This notice is being issued under the authority of section 54 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160).

The proposed transfer involves the shipment of test samples of nine (9) mixed oxide (MOX) fuel pins containing 119 grams of plutonium as a direct distribution described in Section 54(d) of the Atomic Energy Act to the Chalk River Laboratories of Atomic Energy of Canada, Ltd., for irradiation in the Chalk River NRU Reactor and subsequent Post Irradiation Examination (PIE). This experimental shipment is part of the PARALLEX (parallel experiment) program being conducted by Atomic Energy of Canada, Ltd., and funded by the Department of Energy.

In accordance with section 54 of the Atomic Energy Act of 1954, as amended, we have determined that this transfer will not be inimical to the common defense and security.

This transfer will take effect no sooner than fifteen days after the date of publication of this notice. Dated: November 9, 1999. **Trisha Dedik,** Director, International Policy and Analysis Division, Office of Arms Control and Nonproliferation. [FR Doc. 99–29976 Filed 11–16–99; 8:45 am] BILLING CODE 6450–01–P

### DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**. DATES: Thursday, December 2, 1999, 6 pm–9:30 pm.

**ADDRESSES:** Arvada Center for the Arts and Humanities, 6901 Wadsworth Boulevard, Arvada, CO.

FOR FURTHER INFORMATION CONTACT: Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420–7855; fax (303) 420–7579.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

1. Conversation with Len Ackland, author of the book "Making a Real Killing: Rocky Flats and the Nuclear West."

2. End-of-year reception and opportunity for informal discussion with Board members and regulators.

3. Other Board business may be conducted as necessary.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy **Designated Federal Officer is** empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will