technical advice for the upcoming Council meeting and in support of Council decisions throughout the year. The GMT will select a new GMT leader or leaders and review its operating procedures. The GMT will discuss, receive reports, and/or prepare reports on the following topics during this working session: (1) observer program design and documentation needs; (2) community baseline document; (3) survey of trawl gears; (4) identification of rockfish complexes; (5) recreational data issues; (6) default harvest rate policies; (7) inseason management; (8) preparation for annual management cycle; (9) fixed-gear sablefish issues and analyses;(10) rebuilding plans for lingcod, bocaccio, and Pacific ocean perch, including allocation and bycatch reduction; (11) optimum yield/ management line issues; (12) stock assessment priorities for 2000; and (13) other issues including marine reserves and habitat areas of particular concern.

Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: May 8, 1999.

# Gary C. Matlock,

Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99–12363 Filed 5–14–99; 8:45 am] BILLING CODE 3510–22–F

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 050799D]

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Ad-Hoc Allocation Committee and Strategic Planning Advisory Committee will hold meetings which are open to the public.

**DATES:** The meetings will begin on Wednesday, June 2 at 8 a.m. and will continue through Wednesday, June 3 as necessary.

ADDRESSES: The meetings will be held at the Doubletree Hotel - Downtown Portland, Astoria Room, 310 SW Lincoln Avenue, Portland, OR.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Julie Walker, Fishery Management Analyst; telephone: (503) 326–6352.

SUPPLEMENTARY INFORMATION: The purpose of the Ad-Hoc Allocation Committee meeting is to develop preliminary options for allocations involved in rebuilding plans for lingcod and bocaccio rockfish. The Ad-Hoc Allocation Committee will discuss allocations of lingcod and bocaccio rockfish between the recreational and commercial fisheries and between gear sectors of the limited entry fleet. The Ad-Hoc Allocation Committee will begin work on a report to present to the Council at its June meeting. After the allocation work is complete, the Strategic Planning Advisory Committee will review a draft request for proposals for an external facilitator to assist the Council in long-term strategic planning for groundfish management.

Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal discussion during this meeting. Action will be restricted to those issues specifically identified in this notice.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: May 8, 1999.

## Gary C. Matlock,

Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99–12364 Filed 5–14–99; 8:45 am] BILLING CODE 3510–22–F

### **DEPARTMENT OF DEFENSE**

## Department of the Air Force

# **HQ USAF Scientific Advisory Board Meeting**

The 1999 Summer Study on Technology Options to Leverage Aerospace Power in Other Than Conventional War Situtations will meet at the Beckman Center in Irvine, CA from June 14–25, 1999 from 7:30 a.m. to 5:00 p.m.

The purpose of the meeting is to produce a draft report highlighting the results of the study.

The meeting will be closed to the public in accordance with section 552b(c) of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697–8404.

#### Janet A. Long,

Air Force Federal Register Liaison Officer. [FR Doc. 99–12288 Filed 5–14–99; 8:45 am] BILLING CODE 5001–05–U

#### **DEPARTMENT OF EDUCATION**

# Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

SUMMARY: The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 16, 1999.

ADDRESSES: Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202–4651, or should be electronically mailed to the internet address Pat\_Sherrill@ed.gov, or should be faxed to 202–708–9346.

# FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708–8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires

that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: May 11, 1999.

## William E. Burrow,

Acting Leader, Information Management Group, Office of the Chief Information Officer.

## Office of Educational Research and Improvement

Type of Review: New.
Title: Teacher Quality in U.S. Public
Schools in 2000.

Frequency: One time.

Affected Public: Individuals or households; State, local or Tribal Gov't, SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 7,300. Burden Hours: 4,950.

Abstract: The survey, Teacher Quality in U.S. Public Schools in 2000, is

designed to provide NCES and the Office of the Secretary with timely data to monitor changes in key indicators of teacher quality. It is the second in a proposed series of biennial reports on the preparation and qualifications of public school teachers. In addition, the survey will provide some early estimates for data that will be provided in the Schools and Staffing Survey (SASS) to be conducted 1999-2000. The issues addressed in the proposed survey have been the focus of a growing concern over the condition of education, challenging U.S. teachers to adequately prepare students for competing in an increasingly complex international marketplace. Thus, the data will provide a national profile of teacher quality, representing an important device for tracking the nation's progress toward the goal of raising educational standards and ensuring high levels of student competence.

[FR Doc. 99–12294 Filed 5–14–99; 8:45 am] BILLING CODE 4000–01–P

## **DEPARTMENT OF ENERGY**

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX

**AGENCY:** Department of Energy **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATE AND TIME:** Tuesday, May 25, 1999: 10:00 a.m.–2:30 p.m.

ADDRESSES: Amarillo Senior Citizens' Association, 1217 Tyler, Amarillo, TX.

FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3125.

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda:

10:00 a.m. Welcome—Agenda Review—Approval of Minutes10:15 a.m. Co-Chair Comments10:30 a.m. Ex-Officio Reports 11:00 a.m. Updates—Occurrence Reports—DOE

11:45 a.m. Lunch

12:30 p.m. Task Force/Subcommittee Minutes

1:30 p.m. Presentation

2:20 p.m. Closing Remarks

2:30 p.m. Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

*Minutes*: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371–5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5: pm on Friday; 8:30 am to noon on Saturday; and 2: pm to 6: pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9: am to 7: pm on Monday; 9: am to 5: pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on May 7, 1999. **Rachel M. Samuel**,

Deputy Advisory Committee Management Officer.

[FR Doc. 99–12324 Filed 5–14–99; 8:45 am] BILLING CODE 6450–01–P

# **DEPARTMENT OF ENERGY**

Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.