Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by July 29, 2004.

*Title, Forms, and OMB Number:* Dependency Statements: Parent, Child Born Out of Wedlock, Incapacitated Child Over Age 21, Full Time Student 21–22 Years of Age, and Ward of a Court; DD Forms 137–3, 137–4, 137–5, 137–6, 137–7, OMB Number 0730–0014.

Type of Request: Reinstatement. Number of Respondents: 19,440. Responses Per Respondent: 1. Annual Responses: 19,440. Average Burden Per Response: 1.25 hours.

Annual Burden Hours: 24,300. Needs and Uses: This information collection is used to certify dependency or obtain information to determine entitlement to basic allowance for housing with dependent rate, travel allowance, or Uniformed Services Identification and Privilege Card. Information regarding the particular dependent situation is provided by the military member or by another individual who may be a member of the public. DoDFMR 7000.14, Vol.7A defines dependency and directs that dependency be proven. Dependency claim examiners use the information from the forms to determine the degree of benefits. The requirements to provide the information decreases the possibility of monetary allowances being approved on behalf of ineligible dependents.

*Affected Public:* Individuals or households.

*Frequency:* On occasion and annually. *Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Rober Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/ Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202–4326.

Dated: June 23, 2004.

#### L.M. Bynum,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 04–14648 Filed 6–28–04; 8:45 am] BILLING CODE 5001–06–M

# DEPARTMENT OF DEFENSE

# Office of the Secretary

#### Defense Business Board; Notice of Advisory Committee Meeting

**AGENCY:** Department of Defense, DoD. **ACTION:** Notice of advisory committee meeting.

SUMMARY: The Defense Business Board (DBB) will meet in open session on Thursday, July 15, 2004, at the Pentagon, Washington, DC from 0815 until 1000. The mission of the DBB is to advise the Senior Executive Council (SEC) and the Secretary of Defense on effective strategies for implementation of best business practices of interest to the Department of Defense. At this meeting, the Board's Acquisition, Human Resources, and Financial Management related task groups will deliberate on their preliminary, findings and recommendations related to tasks assigned earlier this year.

**DATES:** Thursday, July 15, 2004, 0815 to 1000 hrs.

FOR FURTHER INFORMATION CONTACT: Members of the public who wish to attend the meeting must contact the Defense Business Board no later than Thursday, July 8 for further information about admission as seating is limited. Additionally, those who wish to make oral comments or deliver written comments should also request to be scheduled, and submit a written text of the comments by Thursday, July 8 to allow time for distribution to the Board members prior to the meeting. Individual oral comments will be limited to five minutes, with the total oral comment period not exceeding thirty-minutes.

The DBB may be contacted at: Defense Business Board, 1100 Defense Pentagon, Room 2E314, Washington, DC 20301– 1100, via e-mail at *DBB@osd.pentagon.mil,* or via phone at (703) 614–7085.

Dated: June 23, 2004.

# L.M. Bynum,

Alternative OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 04–14649 Filed 6–28–04; 8:45 am] BILLING CODE 5001–06–M

# DEPARTMENT OF EDUCATION

# Submission for OMB Review; Comment Request

**AGENCY:** Department of Education. **SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 29, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395–6974.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, **Regulatory Information Management** Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: June 22, 2004.

# Angela C. Arrington,

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.

#### Office of Vocational and Adult Education

Type of Review: New.

*Title:* Annual Performance Report Grants Under the Smaller Learning Communities Program.

Frequency: Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs (primary).

Reporting and Recordkeeping Hour Burden:

Responses: 400.

Burden Hours: 4,000.

*Abstract:* The Annual Performance Report form requests information from grantees regarding progress made in achieving the objectives identified in the grantee's application including student outcome data and program implementation information.

Requests for copies of the submission for OMB review; comment request may be accessed from *http://* edicsweb.ed.gov, by selecting the "Browse Pending Collections" link and by clicking on link number 2548. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202–4700. Requests may also be electronically mailed to the Internet address OCIO\_RIMG@ed.gov or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail address *Sheila.Carey@ed.gov.* Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877– 8339.

[FR Doc. 04–14653 Filed 6–28–04; 8:45 am] BILLING CODE 4000–01–P

# DEPARTMENT OF EDUCATION

#### Office of Postsecondary Education; Overview Information; Jacob K. Javits Fellowship Program

Notice inviting applications for new awards for fiscal year (FY) 2005. *Catalog of Federal Domestic* 

Assistance (CFDA) Number: 84.170A. Dates: Applications Available: August

11, 2004.

Deadline for Transmittal of Applications for the Jacob K. Javits Fellowship Program: October 8, 2004.

Deadline for Transmittal of the Free Application for Federal Student Aid (FAFSA): January 31, 2005.

*Eligible Applicants:* Individuals who at the time of application: (1) Have not completed their first full year of study for a doctoral degree or a master's degree in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study, or will be entering a doctoral degree program or a master's degree program in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study in academic year 2005–2006; (2) are eligible to receive grant, loan, or work assistance pursuant to section 484 of the Higher Education Act of 1965, as amended (HEA); and (3) intend to pursue a doctoral or master's degree in fields selected by the JKJ Fellowship Board at accredited U.S. institutions of higher education. An individual must be a citizen or national of the United States, a permanent resident of the United States, in the United States for other than a temporary purpose and intending to become a permanent resident, or a citizen of any one of the Freely Associated States.

*Estimated Available Funds:* \$2,928,305.

*Estimated Average Size of Awards:* \$41,511.

Estimated Number of Awards: 71.

**Note:** The Department is not bound by any estimates in this notice.

Project Period: Up to 48 months.

#### Full Text of Announcement

#### I. Funding Opportunity Description

*Purpose of Program:* The purpose of the Jacob K. Javits (JKJ) Fellowship Program is to award fellowships to eligible students of superior ability, selected on the basis of demonstrated achievement, financial need, and exceptional promise, to undertake graduate study in selected fields in the arts, humanities, and social sciences leading to a doctoral degree or to a master's degree in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study at accredited institutions of higher education. The selected fields in the arts are: creative writing, music performance, music theory, music composition, music literature, studio arts (including photography), television, film, cinematography, theater arts, playwriting, screenwriting, acting, and dance. The selected fields in the humanities are: art history (including architectural history), archeology, area studies, classics, comparative literature, English language and literature, folklore, folk life, foreign languages and literature, history, linguistics, philosophy, religion (excluding study of religious vocation), speech, rhetoric, and debate. The selected fields in the social sciences are: anthropology, communications and media, economics, ethnic and cultural studies, geography, political science, psychology (excluding clinical psychology), public policy and public administration, and sociology (excluding the master's and doctoral degrees in social work).

Program Authority: 20 U.S.C. 1134–1134d.

Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75 (except as provided in 34 CFR 650.3(b)), 77, 82, 84, 85, 86, 97, 98 and 99; and (b) The regulations for this program in 34 CFR part 650.

#### **II. Award Information**

*Type of Award:* Discretionary grant. *Estimated Available Funds:* \$2,928,305.

Estimated Average Size of Awards:

\$41,511.

Estimated Number of Awards: 71.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 48 months.

#### **III. Eligibility Information**

1. *Eligible Applicants:* Individuals who at the time of application: (1) Have not completed their first full year of study for a doctoral degree or a master's degree in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study, or will be entering a doctoral degree program or a master's degree program in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study in academic year 2005–2006; (2) are eligible to receive grant, loan, or work assistance pursuant to section 484 of the HEA; and (3) intend to pursue a doctoral or master's degree in fields selected by the JKJ Fellowship Board at accredited U.S. institutions of higher education. An individual must be a citizen or national of the United States, a permanent resident of the United States, in the United States for other than a temporary purpose and intending to become a permanent resident, or a citizen of any one of the Freely Associated States.

2. *Cost Sharing or Matching:* There are no cost sharing or matching requirements for this program.

# IV. Application and Submission Information

1. Address to Request Application Package: Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794–1398. Telephone (toll free): 1– 877–433–7827. FAX: (301) 470–1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1–877–576–7734.

You may also contact ED Pubs at its Web site: www.ed.gov/edpubs.html or you may contact ED Pubs at its e-mail address: edpubs@inet.ed.gov.

The application may also be accessed on the JKJ Fellowship Program Web site: http://www.ed.gov/programs/ iegpsjavits/index.html.