Affected Public: State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Burden: Responses: 57. Burden Hours: 57.

[FR Doc. 99–6570 Filed 3–17–99; 8:45 am] BILLING CODE 4000–01–P

#### DEPARTMENT OF EDUCATION

[CFDA NO: 84.333]

Demonstration Projects To Ensure a Quality Higher Education for Students With Disabilities; Notice of Technical Assistance Workshops for Fiscal Year (FY) 2000 Grant Applications

SUMMARY: The Secretary announces three technical assistance workshops to assist institutions of higher education in preparing grant applications for the Demonstration Projects To Ensure Quality Higher Education for Students with Disabilities grant competition. For further information on this competition, please refer to Title VII, Part D, of the Higher Education Act of 1965, as amended.

**DATE AND TIME:** The date, time, location of the workshops, and hotel accommodations are as follows:

Workshop #1: Monday, March 22, 1999 (9:00 a.m.-4:00 p.m.), U.S.
Department of Education, Departmental Auditorium, First Floor, 400 Maryland Avenue, SW., Washington, DC. For those in need of hotel accommodations, a number of rooms have been reserved for the evening of March 21 at: Holiday Inn on the Hill, 415 New Jersey Avenue, NW, Washington DC. Telephone: (202) 638–1616.

Workshop #2: Tuesday, April 6, 1999 (9:00 a.m.-4:00 p.m.), University of San Francisco, McLaren Center, Room 252, 2345 Golden Gate Avenue, San Francisco, CA. For those in need of hotel accommodations, a number of rooms have been reserved for the evening of April 5 at: Canterbury Hotel, 750 Sutter Street, San Francisco, CA. Telephone: 1(800) 227–4788.

Workshop #3: Friday, April 9, 1999 (9:00 a.m.-4:00 p.m.), John F. Kennedy Federal Building Building, Room 275 "C", 55 New Sudberry Street, Boston, MA. For those in need of hotel accommodations, a number of rooms have been reserved for the evening of April 8 at: Omni Parker House Hotel, 60 School Street, Boston, MA. Telephone: (617) 227–8600.

#### FOR FURTHER INFORMATION CONTACT:

Amie Amiot, U.S. Department of Education, 400 Maryland Avenue, SW, Suite 6222 Portals Building, Washington, DC 20202–5331. Telephone (202) 260–0415. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 5 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

SUPPLEMENTARY INFORMATION: The technical assistance workshop site is accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the workshop (e.g., interpreting service. assistive listening device, or materials in an alternate format), should notify the contact person listed in this notice at least two weeks before the scheduled workshop date. Although the Department will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

#### **Electronic Access to This Document**

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (pdf) on the World Wide Web at either of the following sites:

http://ocfo.ed.gov/fedreg.html http://www.ed.gov/news.html

To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have any questions about using the pdf, call the U.S. Government Printing Office at (202) 512–1530 or, toll free, at 1–888–293–6498.

Anyone may also view these documents in text copy only on an electronic bulletin board of the Department. Telephone (202) 219–1511 or, toll free, 1–800–222–4922. The documents are located under Options G—Files/Announcements, Bulletins and Press Releases.

**Note:** The official version of a document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1140. Dated: March 15, 1999.

### David A. Longanecker,

Assistant Secretary for Postsecondary Education.

[FR Doc. 99–6641 Filed 3–17–99; 8:45 am] BILLING CODE 4000–01–U

#### **DEPARTMENT OF EDUCATION**

### National Advisory Committee on Institutional Quality and Integrity (National Advisory Committee); Meeting

**AGENCY:** National Advisory Committee on Institutional Quality and Integrity, Department of Education.

### What Is the Purpose of This Notice?

The purpose of this notice is to announce the public meeting of the National Advisory Committee and invite third-party oral presentations before the Committee. This notice also presents the proposed agenda and informs the public of its opportunity to attend this meeting. The notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act.

### When and Where Will the Meeting Take Place?

We will hold the public meeting on May 11–13, 1999 from 8 a.m. until 6 p.m. at the Latham Hotel on 3000 M Street, NW., Washington, DC 20007. You may call the Hotel on (202) 726–5000 to inquire about rooms.

### What Access Does the Hotel Provide for Individuals With Disabilities?

The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

# Who Is the Contact Person for the Meeting?

Please contact Bonnie LeBold, who is the Executive Director of the National Advisory Committee on Institutional Quality and Integrity, if you have questions about the meeting. You may contact her at the U.S. Department of Education, ROB–3, Room 3082, 400 Maryland Ave., SW., Washington, DC 20202–7592, telephone: (202) 260–3636, fax: (202) 260–5049. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

### What Is the Authority for the National Advisory Committee?

The National Advisory Committee on Institutional Quality and Integrity is established under Section 114 of the Higher Education Act (HEA) as amended by Public Law 105–244.

### What Are the Functions of the National Advisory Committee?

The Committee advises the Secretary of Education about:

- The establishment and enforcement of the criteria for recognition of accrediting agencies or associations under subpart 2 of part H of Title IV, HEA
- The recognition of specific accrediting agencies or associations.
- The preparation and publication of the list of nationally recognized accrediting agencies and associations.
- The eligibility and certification process for institutions of higher education under Title IV, HEA.
- The development of standards and criteria for specific categories of vocational training institutions and institutions of higher education for which there are no recognized accrediting agencies, associations, or State agencies in order to establish the interim eligibility of those institutions to participate in Federally funded programs.

### What Agencies Will the Advisory Committee Review at the Meeting?

The Advisory Committee will review the following agencies during its May 11–13, 1999 meeting.

### Nationally Recognized Accrediting Agencies

Petitions for Renewal of Recognition

- 1. Association of Theological Schools in the United States and Canada, Commission on Accrediting (Current scope of recognition: the accreditation and preaccreditation ("Candidate for Accredited Status") of freestanding institutions, as well as programs affiliated with larger institutions, that offer graduate professional education for ministry and graduate study of theology).
- 2. Council on Naturopathic Medical Education (requested scope of recognition: the accreditation and preaccreditation ("Candidate for Accreditation") of institutions and graduate programs in Naturopathy that leads to the degree of Doctor of Naturopathy (N.D.) or Doctor of Naturopathic Medicine (N.M.D.)).
- 3. Montessori Accreditation Council for Teacher Education, Commission on Accreditation (requested scope of

- recognition: the accreditation of Montessori teacher education institutions and programs evaluated by the following review Committees: the American Montessori Society Review Committee and the Independent Review Committee).
- 4. Middle States Association of Colleges and Schools, Commission on Secondary Schools (requested scope of recognition: the accreditation and preaccreditation ("Candidate for Accreditation") of public vocational/technical schools offering non-degree, postsecondary education in Delaware, the District of Columbia, Maryland, New Jersey, New York, Pennsylvania, Puerto Rico, and the Virgin Islands).
- 5. Western Association of Schools and Colleges, Accrediting Commission for Schools (requested scope of recognition: the accreditation and preaccreditation ("Candidate for Accreditation") of adult and postsecondary schools that offer programs below the degree level in California, Hawaii, the United States territories of Guam and American Samoa, the Republic of Palau, the Federated States of Micronesia, the Commonwealth of the Northern Mariana Islands, and the Republic of the Marshall Islands).

#### Interim Reports

(An interim report is a follow-up report on an accrediting agency's compliance with specific criteria for recognition that was requested by the Secretary when the Secretary granted renewed recognition to the agency)

- 1. American Bar Association, Council of the Section of Legal Education and Admissions to the Bar
- 2. Accreditation Board for Engineering and Technology, Inc.
- 3. Accrediting Council for Continuing Education and Training
- 4. American Optometric Association, Council on Optometric Education 5. Council on Occupational Education
- 6. National Association of Schools of Art and Design, Commission on Accreditation
- 7. National Association of Schools of Dance, Commission on Accreditation
- 8. National Association of Schools of Music, Commission on Accreditation, Commission on Non-Degree-Granting Accreditation, Commission on Community/Junior College Accreditation
- 9. National Association of Schools of Theatre, Commission on Accreditation
- 10. North Central Association of Colleges and Schools, Commission on Institutions of Higher Education
- 11. New England Association of Schools and Colleges, Commission on Technical and Career Institutions

- 12. New England Association of Schools and Colleges, Commission on Institutions of Higher Education
- 13. Northwest Association of Schools and Colleges, Commission on Colleges
- 14. Southern Association of Colleges and Schools, Commission on Colleges
- 15. Transnational Association of Christian Colleges and Schools, Accrediting Commission
- 16. Western Association of Schools and Colleges, Accrediting Commission for Community and Junior Colleges

### State Agency Recognized for the Approval of Public Postsecondary Vocational Education

Petitions for Renewal of Recognition—

1. Missouri State Board of Education

# State Agencies Recognized for the Approval of Nurse Education Petitions for Renewal of Recognition—

- 1. Missouri State Board of Nursing
- 2. New Hampshire Board of Nursing

# Who Can Make Third-Party Oral Presentations at this Meeting?

We invite you to make a third-party oral presentation before the National Advisory Committee concerning the recognition of any agency published in this notice.

### How Do I Request To Make an Oral Presentation?

You must submit a written request to make an oral presentation concerning an agency listed in this notice to the contact person by April 15, 1999. Your request should include:

- —the names of all persons seeking an appearance,
- -the organization they represent, and
- a brief summary of the principal points to be made during the oral presentation.

This notice is not a call for third-party written comments. However, if you wish to provide the Advisory Committee with a brief document (no more than 6 pages maximum) illustrating the main points of your oral testimony, pleased enclose one original and 25 copies of the document with your written request to make an oral presentation. Please do not distribute written materials at the meeting or send materials directly to Committee members.

Materials submitted by the deadline and in accordance with these instructions become part of the official record and are considered by the Committee in its deliberations. Department staff will not distribute documents submitted after the April 15, 1999, deadline to the Advisory Committee.

### If I Cannot Attend the Meeting, Can I Submit Written Comments Regarding an Accrediting Agency in Lieu of Making an Oral Presentation?

This notice requests third-party oral testimony, not written comments. A request for written comments on agencies that are being reviewed during this meeting was published in the **Federal Register** on December 21, 1998. The Advisory Committee will receive and consider only written comments submitted by the deadlines specified in that **Federal Register** notice.

### How Do I Request To Present Comments Regarding General Issues Rather Than Specific Accrediting Agencies?

At the conclusion of the meeting, the Committee, at its discretion, may invite attendees to address the Committee briefly on issues pertaining to the functions of the Committee, which are listed earlier in this notice. If you are interested in making such comments, you should inform Ms. LeBold before or during the meeting.

# How May I Obtain Access to the Records of the Meeting?

We will record the meeting and make a transcript available for public inspection at the U.S. Department of Education, ROB–3, Room 3082, 7th and D Streets, SW, Washington, DC, between the hours of 9:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

**Authority:** 5 U.S.C. Appendix 2. Dated: March 15, 1999.

#### Greg Woods,

Chief Operating Officer, Student Financial Assistance.

[FR Doc. 99–6623 Filed 3–17–99; 8:45 am] BILLING CODE 4000–01–M

#### **DEPARTMENT OF ENERGY**

# Notice of Intent To Grant Exclusive Copyright License

**AGENCY:** Department of Energy, Office of the General Counsel.

**ACTION:** Notice of Intent to Grant Exclusive Copyright License.

SUMMARY: The Department of Energy intends to grant to Wilmington Publishing Ltd. an exclusive license in the U.S. copyright in the "Commercial Environmental Cleanup, Products and Services Directory" (Directory), as well as the right to register the copyright in foreign countries. The copyright is

owned by the United States of America, as represented by the Department of Energy (DOE). DOE intends to grant the license unless we receive a request from a qualified party for a nonexclusive license in the Directory, as well as a credible written plan for maintaining the Directory and making it available to the Government and the public, both in print and electronically, at reasonable cost, or a statement of reasons why it would not be in the best interests of the United States to grant the proposed exclusive license, together with supporting documents.

**DATES:** Send written responses to the address listed below no later than April 2, 1999.

ADDRESSES: Office of the Assistant General Counsel for Technology Transfer and Intellectual Property, U.S. Department of Energy, 1000 Independence Avenue, S.W., Washington, D.C. 20585.

FOR FURTHER INFORMATION CONTACT: Michael P. Hoffman, Office of the Assistant General Counsel for Technology Transfer and Intellectual Property, U.S. Department of Energy, Forrestal Building, Room 6F–067, 1000 Independence Avenue, S.W., Washington, D.C. 20585; Telephone (202) 586–3441.

SUPPLEMENTARY INFORMATION: This Commercial Environmental Cleanup, Products and Services Directory, which is a database of companies working in the area of environmental cleanup, was prepared under Government contract. DOE does not wish to pay for the continued maintenance and dissemination of this Directory, both to Government agencies and to the general public. A Notice of the Opportunity for a license in the Directory appeared in the January 20, 1998 issue of the Federal Register [63 FR 2972]. DOE has secured a private entity, Wilmington Publishing Ltd., which, in return for an exclusive, royalty-free license in the Directory, will maintain it as well as make it available in both print and electronic forms. They will make this Directory available both to the Government and the general public, as a stand-alone entity or incorporated with other services on a for-profit basis, thereby relieving the Government of the labor and expense of doing so.

Issued in Washington, D.C., on March 11, 1999.

#### Paul A. Gottlieb

Assistant General Counsel for Technology Transfer and Intellectual Property. [FR Doc. 99–6592 Filed 3–17–99; 8:45am] BILLING CODE 6450–01–P

#### **DEPARTMENT OF ENERGY**

### Federal Energy Regulatory Commission

[Docket No. PR99-10-000]

### Anadarko Systems of Transok, LLC; Notice of Petition For Rate Approval

March 12, 1999.

Take notice that on March 1, 1999, Anadarko Systems of Transok LLC (Transok) submitted for filing fuel factors of 1.61% for the Transok Traditional System and 2.09% for the Transok Anadarko System as calculated under the terms of Transok's fuel trackers.

Transok seeks an effective date of May 1, 1999. Transok has served a copy of the filing on all current shippers and on the Oklahoma Corporation Commission.

Any person desiring to participate in this proceeding should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure. All motions or protests should be filed on or before March 26, 1999. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may be viewed on the web at http://www.ferc.fed.us/ online/rims.htm (call 202-208-2222 for assistance)

#### Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99–6563 Filed 3–17–99; 8:45 am] BILLING CODE 6717–01–M

### **DEPARTMENT OF ENERGY**

### Federal Energy Regulatory Commission

[Project No. 3030-012]

### County of Antrim, Notice of Settlement Offer

March 12, 1999.

Take notice that on February 26, 1999, the County of Antrim, the United States Department of Interior Fish and Wildlife Service, the Michigan Department of Natural Resources, and the Michigan Hydro Relicensing Coalition filed an offer of settlement (Settlement) concerning the County of Antrim's license term extension request for the