analyses of noise, electromagnetic interference, lasers, light emissions and light pollution, radio astronomy interference, and Global Positioning System interference); an integrated natural resource management plan; chaff analysis; and cumulative impacts analysis. TSDs may be prioritized by immediate need, schedule, or availability of funding.

The entire text of the White Sands Missile Range ROD and the Executive Summary of the EIS can be found on the White Sands Missile Range home page at <a href="http://www.wsmr.army.mil">http://www.wsmr.army.mil</a>. To find these documents access the Public Info part of the pager and then click on the Environmental button and choose the desired document.

Dated: November 3, 1998.

#### Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA(I,L&E).

[FR Doc. 98-29806 Filed 11-5-98; 8:45 am]

BILLING CODE 3710-08-M

#### **DEPARTMENT OF EDUCATION**

### Office of Postsecondary Education; Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction Notice.

SUMMARY: On October 26, 1998, a notice inviting comment from the public was published on page 57108 for the Federal Stafford Loan (Subsidized and Unsubsidized) Program Master Promissory Note. This notice corrects the title from "Federal Stafford Loan (Subsidized and Unsubsidized) Program Master Promissory Note" to "Federal Stafford Loan (Subsidized and Unsubsidized and Unsubsidized) Program Promissory Note".

## FOR FURTHER INFORMATION CONTACT:

Danny Werfel, Desk Officer: Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202–4651 or should be electronically mailed to the internet address Pat Sherrill@ed.gov, or should be faxed to 202–708–9346.

Dated: November 2, 1998.

#### Kent H. Hannaman,

Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.

[FR Doc. 98–29731 Filed 11–5–98; 8:45 am] BILLING CODE 4000–01–P

#### **DEPARTMENT OF EDUCATION**

## Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

SUMMARY: The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before December 7, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address Werfeld@al.eop.gov. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address PatSherrill@ed.gov, or should be faxed to 202-708-9346.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708–8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader,

Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: November 2, 1998.

#### Kent H. Hannaman.

Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.

# Office of Bilingual Education and Minority Languages Affairs

Type of Review: New.

*Title:* Application for Grants Under Bilingual Education: Career Ladder Program.

Frequency: Annually.

Affected Public: Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Burden: Responses: 200; Burden hours: 24,000.

Abstract: The Department needs and uses this information to make grants. The respondents are local educational agencies, State educational agencies and institutions of higher education and are required to provide this information in applying for grants.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890–0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

[FR Doc. 98–29730 Filed 11–5–98; 8:45 am] BILLING CODE 4000–01–P

### **DEPARTMENT OF ENERGY**

Office of Nuclear Energy, Science and Technology (NE); Program Announcement LAB NE-99-1 Nuclear Energy Research Initiative

**AGENCY:** Oakland Operations Office, DOE.