

South Asia security issues as context for potential expansion of U.S. security cooperation with nations of the region.

**DATES:** The meeting was held on Tuesday, October 7, 2003, from 7 a.m. to 8 a.m.

**ADDRESSES:** The meeting was held at the Chief of Naval Operations dining room, Room 4E641, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Commander David Hughes, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, (703) 681-4908 or Commander Jonathan Huggins, CNO Executive Panel, (703) 681-6207.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constituted classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy determined in writing that the public interest required that the meeting be closed to the public because it was concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Due to an unavoidable delay in administrative processing, the 15 days advance notice could not be provided.

Dated: October 10, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-26271 Filed 10-16-03; 8:45 am]

**BILLING CODE 3810-FF-U**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors (BOA) to the President, U.S. Naval War College (NWC)

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The BOA to the President, U.S. NWC, will meet to discuss educational, doctrinal, and research policies and programs at the NWC. This meeting will be open to the public.

**DATES:** The meeting will be held on Friday, November 21, 2003, from 8 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held in Conolly Hall, U.S. NWC, 686 Cushing Road, Newport, RI.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard R. Menard, Office of the Provost, U.S. NWC, 686 Cushing Road,

Newport, RI 02841-1207, telephone number (401) 841-3589.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act (5 U.S.C. App. 2). The purpose of the Board of Advisors meeting is to elicit advice on educational, doctrinal, and research policies and programs. The agenda will consist of presentations and discussions on the curriculum, programs and plans of the College since the last meeting of the BOA on March 20-21, 2003.

Dated: October 3, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-26290 Filed 10-16-03; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 17, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing

proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: October 10, 2003.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Office of Safe and Drug Free Schools

*Type of Review:* Revision.

*Title:* Grants to States for Training Incarcerated Youth Offenders—Eligible Population Data Request Form.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 56.

Burden Hours: 2,275.

*Abstract:* To receive an award under the Youth Offenders Program, a State Correctional Education Agency (SCEA) must submit a state plan describing how the program will operate. States must also submit an annual evaluation report. The date requested from the state on the eligible population request form is necessary to run the allocation formula.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2360. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivan.reese@ed.gov](mailto:vivan.reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339.  
[FR Doc. 03-26259 Filed 10-16-03; 8:45 am]  
BILLING CODE 4000-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6644-6]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 260-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed October 06, 2003 Through October 10, 2003

Pursuant to 40 CFR 1506.9.

*EIS No. 030460, Final EIS, AFS, MT,* Windmill Timber Sale and Road Decommissioning Project, Timber Harvesting, Road Construction and Road Decommissioning, Mill Creek Drainage, Absaroka Mountain Range, Gallatin National Forest, Park County, MT, Due: November 17, 2003, Contact: Mike Dettori (406) 222-1892.

This document is available on the Internet at: <http://www.fs.fed.us/rl/gallatin>.

*EIS No. 030461, Final EIS, FHW, WY,* US 287/26 Improvements Project, Moran Junction to 12 miles west of Dubois to where the roadway traverses thru the Bridger-Teton and Shoshone National Forests and Grand Teton National Park, NPDES and US Army COE Section 404 Permits Issuance, Teton and Fremont Counties, WY, Due: December 19, 2003, Contact: Galen W. Hesterberg (307) 772-2012.

*EIS No. 030462, Draft EIS, AFS, AZ,* Rodeo-Chediski Fire Salvage Project, Timber Harvest of Merchantable Dead Trees as Sawtimber and Products other than Lumber (POL), Implementation, Apache-Sitgreaves and Tonto National Forest, Apache, Coconino and Navajo Counties, AZ, Due: December 1, 2003, Contact: Jimmy E. Hibbetts (928) 333-4301.

*EIS No. 030463, Draft EIS, FHW, NY,* Cumberland Head Connector Road Construction, County Road 57 between US 9 and the Peninsula (known as the Parkway), Funding, Town of Plattsburg, Clinton County, NY, Due: December 1, 2003, Contact: Robert Arnold (518) 431-4127.

*EIS No. 030464, Draft EIS, AFS, MT,* Helena National Forest Noxious Weed Treatment Project, Implementation,

Lewis and Clark, Powell, Jefferson, Broadwater and Meagher Counties, MT, Due: December 1, 2003, Contact: Dea Nelson (406) 266-3405.

*EIS No. 030465, Final EIS, COE, CA,* East Cliff Drive Bluff Protection and Parkway Project, Alternatives Evaluation for Coastal Bluff Erosion Protection, City of Santa Cruz, Santa Cruz County, CA, Due: November 17, 2003, Contact: Yvonne LeTellier (415) 977-8466.

*EIS No. 030466, Draft EIS, BLM, OR,* Upper Deschutes Resource Management Plan, Implementation, Deschutes, Klamath, Jefferson and Cook Counties, OR, Due: January 15, 2004, Contact: Mollie Chaudet (541) 416-6700.

*EIS No. 030467, Draft EIS, AFS, OR,* Monument Fire Recovery Project, Whitman Unit—Wallowa—Whitman National Forest (WWNF) Timber Harvest of Fire Killed/Dying Trees, Reforestation, Recovery of Herbaceous, Native Vegetation and Maintenance or Improvement of Water Quality, Implementation, Baker County, OR, Due: December 1, 2003, Contact: Roger LeMaster (541) 523-4476.

*EIS No. 030468, Draft Supplement, AGS, OR,* Lemolo Watershed Projects, Updated and New Information concerning Recommendations Steamed from the Diamond Lake/Lemolo Lake Watershed Analysis (WA), Implementation, Umpqua National Forest, Diamond Lake Ranger District, Douglas County, OR, Due: December 1, 2003, Contact: Steve Buskie (541) 498-2531.

*EIS No. 030469, Final Supplement, FHW, WA,* Elliott Bridge No. 3166 Replacement, Updated and Reevaluated Information concerning Replacement of the 149th Avenue SE Crossing over the Cedar River, Funding, US CGD Bridge Permit and US Army COE Section 404 Permit Issuance, City of Renton, King County, WA, Due: November 17, 2003, Contact: James A. Leonard (360) 753-9408.

*EIS No. 030470, Draft EIS, FHW, TX,* Grand Parkway/TX-99 Segment F-1 Highway Construction, US 290 to TX-249, Funding and US Army COE Section 404 Permit Issuance, Harris, Montgomery, Fort Bend, Liberty, Brazoria, Galveston and Chambers Counties, TX, Due: January 16, 2004, Contact: John R. Mack (512) 536-5960.

*EIS No. 030471, Draft EIS, FHW, WI,* WI-83 Highway Improvements, County NN in Mukwonago to WI-16 in Hartland, Funding and US Army COE Section 404 Permit Issuance,

Waukesha County, WI, Due: December 4, 2003, Contact: David Platz (608) 829-7509.

*EIS No. 030472, Draft EIS, COE, AL,* Choctaw Point Terminal Project, Construction and Operation of a Container Handling Facility, Department of the Army (DA) Permit Issuance, Mobile County, AL, Due: January 5, 2004, Contact: Dr. Susan I. Rees (251) 694-4141.

*EIS No. 030473, Final EIS, FHW, WA,* I-5 Toutle Park Road to Maytown Transportation Improvements, Funding, US Army COE Section 404 Permit, US Coast Guard Permit and NPDES Permit Issuance, Cowlitz, Lewis and Thurston Counties, WA, Due: November 24, 2003, Contact: Michael Kulbacki (360) 753-9413.

*EIS No. 030474, Draft EIS, NOA, HI, GU, AS,* Bottomfish and Seamount Groundfish Fisheries Conservation and Management Plan, Implementation, US Economic Zone (EEZ) around the State of Hawaii, Territories of Samoa and Guam, Commonwealth of the Northern Mariana and various Islands and Atolls known as the US Pacific remove island areas, HI, GU and AS, Due: December 1, 2003, Contact: Kitty M. Simonds (808) 522-8220.

*EIS No. 030475, Draft EIS, BLM, CO,* Colorado Canyons National Conservation Area and Black Ridge Canyons Wilderness Resource Management Plan, Implementation, Mesa County, CO, Due: January 31, 2004, Contact: Jane Ross (970) 244-3007.

*EIS No. 030476, Draft EIS, COE, AL,* Arlington and Garrows Bend Channels and Adjacent Area restoration, Maintenance Dredging, City of Mobile, Mobile County, AL, Due: January 5, 2004, Contact: Dr. Susan Ivester Rees (215) 694-4141.

### Amended Notices

*EIS No. 030389, Draft EIS, FHW, NC,* Greensboro-High Point Road (NC-1486-NC-4121) Improvements from US 311 (I-74) to Hilltop Road (NC-1404), Cities of Greensboro and High Point, the Town of Jamestown, Guilford County, NC, Due: November 7, 2003, Contact: John F. Sullivan (919) 856-4346.

Revision of FR Notice Published on 8/28/03: CEQ Comment Period Ending 10/14/2003 has been Extended to 11/7/2003.

*EIS No. 030401, Draft EIS, FRC, OR,* Pelton Round Butte Hydroelectric Project, (FERC No. 2030-0306), Application for a New License for Existing 366.82-megawatt Project,