

fishing effort can be shifted offshore, where there are fewer interactions with overfished canary rockfish.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 2, 2008.

**Emily H. Menashes**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-7268 Filed 4-7-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG97

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council (Council)—Meeting of the Shrimp Review Panel

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Shrimp Review Panel via conference call.

**DATES:** The conference call will take place at 2 p.m. on April 24, 2008.

**ADDRESSES:** The meeting will be held via conference call. The public may call in to listen by calling toll free 866-256-9295.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, S.C., 29405; phone 843/571-4366 or toll free 866/SAFMC-10; FAX 843/769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council will convene a meeting of its Shrimp Review Panel via conference call to address the condition of the pink shrimp stock. Amendment 6 to the Fishery Management Plan for the Shrimp Fishery of the South Atlantic Region established a proxy for a minimum stock size threshold as a parent stock size capable of producing maximum sustainable yield the following year. The Panel will convene to review the current status of the pink shrimp stock and determine whether action by the Council is required at this time. The Panel will prepare a report with its recommendations for review by the Council's Scientific and Statistical Committee and the Shrimp Committee to determine if management action is needed.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) three days prior to the meetings.

Dated: April 2, 2008.

**Tracey L. Thompson**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its revised Martin Luther King, Jr. Day of Service Application Instructions using the Corporation's Electronic Application System, eGrants. Completion of the Martin Luther King, Jr. Day of Service Application Instructions is required for funding considerations.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by June 9, 2008.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service,

Georgia State Office; Attention Ms. Rochelle Barry, State Program Director, Suite 902; 75 Piedmont Avenue, NE., Atlanta, GA 30303.

(2) By hand delivery or by courier to the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) *By fax to:* (404) 331-2898, Attention Ms. Rochelle Barry, State Program Director.

(4) Electronically through the Corporation's e-mail address system: [mlkgrants@cns.gov](mailto:mlkgrants@cns.gov).

#### FOR FURTHER INFORMATION CONTACT:

Rochelle Barry, (404) 331-4646, ext. 2 or by e-mail at [mlkgrants@cns.gov](mailto:mlkgrants@cns.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Description

The purpose of these Martin Luther King, Jr. Day of Service Grants is to mobilize more Americans to observe the Martin Luther King, Jr. Federal Holiday as a day of service in communities and to bring people together around the common focus of service to others. The Corporation will award these funds to eligible applicants who will in turn subgrant to eligible local organizations or fund separate events to plan and carry out service activities.

#### Background

The Martin Luther King, Jr. Day of Service Grant application is completed by applicant organizations interested in supporting an MLK Day of Service Program. The application is completed electronically by using the Corporation's web-based system, eGrants.

**Current Action**

The Corporation seeks to create renewal application instructions specifically for the Martin Luther King, Jr. Day of Service grants. When finalized, the application will include additional instructions to clarify narrative and budget sections; will contain an updated list of "Service Categories" used by applicants to identify the types of needs the national service participants will meet; and will contain current references used in the grants management system.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Martin Luther King, Jr. Day of Service Application Instructions.

*OMB Number:* 3045-0110.

*Affected Public:* Eligible applicants to the Corporation for National and Community Service for funding of Martin Luther King, Jr. Day of Service Grants.

*Total Respondents:* 80.

*Frequency:* Annual.

*Average Time per Response:* Ten (10) hours.

*Estimated Total Burden Hours:* 800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 2, 2008.

**Elizabeth Seale,**

*Chief Operating Officer, Office of Chief Operating Officer.*

[FR Doc. E8-7289 Filed 4-7-08; 8:45 am]

**BILLING CODE 6050-SS-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Reserve Forces Policy Board (RFPB)**

**AGENCY:** Department of Defense; Office of the Secretary of Defense Reserve Forces Policy Board.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces the following Federal advisory committee meeting:

**NAME OF COMMITTEE:** Reserve Forces Policy Board (RFPB).

**DATE:** April 15-16, 2008.

**TIME:** (15th) 8 a.m.-4:30 p.m.; (16th) 8 a.m.-4 p.m.

**LOCATION:** Meeting address is HQ U.S. Northern Command, Building 2, Peterson Air Force Base, Colorado 80914. Mailing address is Reserve Forces Policy Board, 7300 Defense Pentagon, Washington, DC 20301-7300.

**PURPOSE OF THE MEETING:** An open quarterly meeting of the Reserve Forces Policy Board.

**AGENDA:** Discussion of homeland security and other issues relevant to the Reserve Components.

**MEETING ACCESSIBILITY:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space this meeting is open to the public. To request a seat, contact the DFO not later than 4/9/08 at 703-697-4486, or by e-mail, [marjorie.davis@osd.mil](mailto:marjorie.davis@osd.mil) and/or [donald.ahern@osd.mil](mailto:donald.ahern@osd.mil).

**WRITTEN STATEMENTS:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written statements to the membership of the Reserve Forces Policy Board at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Reserve Forces Policy Board's Designated Federal Officer. The Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>.

Written statements that do not pertain to a scheduled meeting of the Reserve Forces Policy Board may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all the committee members.

**FOR FURTHER INFORMATION CONTACT:** Col Marjorie Davis, Designated Federal Officer, (703) 697-4486 (Voice), (703) 614-0504 (Facsimile), [marjorie.davis@osd.mil](mailto:marjorie.davis@osd.mil). Mailing address is Reserve Forces Policy Board, 7300 Defense Pentagon, Washington, DC 20301-7300.

**SUPPLEMENTARY INFORMATION:** Due to scheduling difficulties the Reserve Forces Policy Board was unable to finalize its agenda in time to publish notice of its meeting in the **Federal**

**Register** for the 15-calendar days required by 41 CFR 102-3.150(a).

Accordingly, the Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

Dated: April 2, 2008.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-7314 Filed 4-7-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary of Defense****Renewal of Department of Defense Federal Advisory Committees**

**AGENCY:** DoD.

**ACTION:** Renewal of Federal Advisory Committee.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.65, the Department of Defense gives notice that it is renewing the charter for the Defense Department Advisory Committee on Women in the Services (hereafter referred to as the Committee).

The Committee is a discretionary federal advisory committee established by the Secretary of Defense to provide the Department of Defense, and the Under Secretary of Defense (Personnel and Readiness), independent advice and recommendations on matters and policies relating to the recruitment and retention, treatment, employment, integration, and well-being of highly qualified professional women in the Armed Forces and provide advice and recommendations on family issues related to. The Committee, in accomplishing its mission: (a) Reports and recommends healthcare issues specific to female service members; and (b) provides recommendations to military spouse career and employment opportunity.

The Committee shall be composed of not more than 15 members, who represent a distribution of demography, professional career fields, community service, and geography, and selected on the basis of their experience in the military, as a member of a military family, or with women's or family-related workforce issues. Committee members appointed by the Secretary of Defense, who are not federal officers or employees, shall serve as Special